

THE ONE HUNDRED AND ELEVENTH

Annual Report

of the

American Board of Commissioners
for Foreign Missions

TOGETHER WITH THE MINUTES OF THE MEETING
HELD AT BROOKLINE, MASSACHUSETTS
OCTOBER 11, 18-20, 1921



PUBLISHED BY THE BOARD
Congregational House
14 BEACON STREET
BOSTON

TABULAR VIEW OF THE MISSIONS OF THE A. B. C. F. M. FOR THE YEAR 1920-21

MISSIONS	When established	Stations	Out-stations	MISSIONARIES				NATIVE LABORERS			CHURCH STATISTICS						EDUCATIONAL STATISTICS								Native contributions							
				Ordained	Men not ordained	Wives	Single women	Total missionaries	Ordained preachers	Unordained preachers	Teachers	Other native laborers	Total native laborers	Places of regular meeting	Organized churches	Communicants	Added last year	Total constituency	Sunday schools	Sunday school membership	Theological and training schools	Students	Colleges	Students		Secondary or middle schools	Students	Primary, elementary and other schools	Pupils	Total under instruction		
South Africa:																																
Zulu Branch	1835	20	102	11	5	16	9	41	14	21	180	786	1,001	306	30	6,516	583	23,180	66	3,160	2	121			8	393	99	5,626	6,130	\$28,591		
Rhodesia Branch	1893	3	6	5	6	11	3	25	23	31	5	59	59	11	12	411		2,075	3	251	1	29				8	1,077	1,106	85			
West Central Africa	1880	6	205	11	3	11	14	39	225	262	157	644	215	4	983	225	45,875	35	3,144					2	117	104	12,650	12,767	636			
Balkans ¹	1859	5	50	9	1	10	11	31	20	11	44	20	95	61	26	1,457	25	4,349	61	2,839	1	4	1	78	4	256	18	439	777	4,600		
Western Turkey ^{1,2}	1819	6	17	17	11	26	26	80	10	9	130	29	162	25	11	2,099		5,699	17	7,000			2	457	8	500	10	1,200	2,157	9,000		
Central Turkey ^{1,2}	1847	4	7	7	2	7	22	38	13	8	23	6	50	18	18	2,270		8,540	15	4,070			2	259	1	50	11	700	1,009	5,000		
Eastern Turkey ^{1,2}	1836	1	6	5	2	6	10	2	1	100	5	108	2	2											1	75	110	12,000	12,075			
Madura	1834	10	412	20	5	23	13	61	28	134	518	151	861	393	32	8,712	801	25,113	296	9,293	4	307	1	317	3	1,326	262	8,579	10,529	31,897		
Marathi	1813	12	150	13	4	16	21	54	44	48	404	10	695	196	67	8,729	563	15,670	195	7,311	5	103			9	799	183	7,520	8,389	9,055		
Ceylon	1816	6	34	1	4	5	7	17	12	14	458	92	576	43	21	2,468	96	9,234	71	3,924	11	52	11	41	14	2,110	101	9,793	11,996	26,930		
Toochow	1847	3	71	11	7	17	17	52	10	43	187	57	297	75	51	2,250	159	5,474	71	3,221	11	18	11	19	3	162	96	3,565	3,764	31,023		
Shao-wu ²	1918	1	47	4	2	5	7	18	4	33	72	24	133	60	34	895	75	3,500	50	1,600			1	31	2	48	42	1,096	1,145	6,755		
North China	1854	7	162	32	10	42	46	130	7		334	195	536	236	108	8,838	x3,167	18,084	33	3,613	14	110	1	13	7	503	145	5,191	5,817	54,614		
South China ²	1883	1	33	3	3	5	11	2	24	44	11	81	34	21	2,680	117	3,335	14	633			1	5		24	1,036	1,041	14,905				
Japan ³	1869	12	46	20	3	22	26	71	125	38	86	19	268	260	153	23,084	954	30,825	268	21,294	3	84	2	785	8	2,506	21	1,308	4,683	194,208		
Micronesia ²	1852	2	37				3	3	21	51	27	34	133	158	37	4,063	181	6,690	128	2,484						87	2,110	2,142	1,633			
Philippines ²	1903	2	35	4	2	6	2	14	4	6	5	15	30	32	3	1,117	222	6,050	29		1	10				5	203	213	1,235			
Mexico	1872	5	21	4	1	5	8	18	7	8	19	3	37	20	14	479	46	1,436	19	725	11			2	73	7	474	547	9,786			
Spain ²	1872	2	5	1			1	2	4	5	2		21	6	6	268	30	1,350	6	425				1	177	6	715	892	795			
Czechoslovakia ²	1872	1	80	1		1		2	17	11		2	30	90	28	2,400	247	5,000	50	1,043										3,750		
Totals			109	1,526	179	68	523	6248	728	345	710	2,968	1,711	5,734	2,250	678	79,571	7,491	221,301	1,427	76,030	26	574	11	1,968	73	9,046	1,218	65,252	77,269	\$434,401	
Kumiai, Japan												101	194	114	21,087	781		180	14,932		1	40	1	720	3	2,198			2,958	\$184,231		

¹ Reports incomplete

² Largely except missionaries from last year's report

³ Of whom 4 are physicians

⁴ Of whom 30 are physicians

⁵ Including Kumiai figures

⁶ Of whom 4 are physicians

⁷ Of whom 12 are physicians

⁸ Of whom 50 are physicians

† A part are under control of the Near East Relief, but

supervised by the missionaries

x Increase during two years

† Union institutions

American Board of Commissioners for Foreign Missions

President. — EDWARD C. MOORE, D.D.

Vice-President. — DAVID PERCY JONES.

Prudential Committee. — The President and Vice-President, *ex officio*s.

JOHN HOPKINS DENISON, D.D., HON. ARTHUR H. WELLMAN, FRANK B. TOWNE
REV. ASHLEY D. LEAVITT, D.D. Terms expire 1924.

SHEPHERD KNAPP, D.D., ARTHUR L. GILLET, D.D., J. LIVINGSTONE GRANDIN,
ARTHUR PERRY. Terms expire 1922.

EDWARD D. EATON, D.D., CHARLES S. BATES, ARTHUR BRADFORD, D.D., CHARLES
S. OLCOTT. Terms expire 1923.

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Recording Secretary. — OSCAR E. MAURER, D.D.

Assistant Recording Secretary. — EDWARD W. CAPEN, Ph.D.

Editorial Secretary. — REV. ENOCH F. BELL.

Assistant Editor. — MISS FLORENCE S. FULLER.

Associate Secretaries. — D. BREWER EDDY, D.D., REV. ERNEST W. RIGGS.

Assistant in Foreign Dept. — REV. HERBERT E.B. CASE.

Candidate Secretary. — REV. ALDEN H. CLARK.

Mission Study Secretary. — MISS MABEL E. EMERSON.

Assistant in Home Dept. — REV. CHARLES ERNEST WHITE.

Auditors. — EDWIN H. BAKER, HERBERT J. WELLS, HENRY P. KENDALL.

Publishing and Purchasing Agent. — JOHN G. HOSMER.

*District
Secretaries*

{ SECRETARY PATTON *in charge*, 14 Beacon St., Boston.
WM. W. SCUDDER, D. D., 287 Fourth Ave., New York.
REV. W. F. ENGLISH, JR., 19 So. La Salle St., Chicago, Ill.
A. N. HITCHCOCK, D.D., Associate.
HENRY H. KELSEY, D.D., 760 Market St., San Francisco, Cal.
JOHN K. BROWN, D.D., Assistant.

Woman's Boards of Missions

- W. M. B., 14 Beacon St., Boston* — MRS. FRANKLIN H. WARNER, *President*; MISS KATE G. LAMSON, *Foreign Secretary*; MISS HELEN B. CALDER, *Home Secretary*; MISS ALICE M. KYLE, *Editorial Secretary*; MISS ANNE L. BUCKLEY; MRS. THEODORE S. LEE, *Associate Secretaries*; MISS RUTH I. SEABURY, *Secretary of Young People's Work*; MRS. FRANK GAYLORD COOK, *Treasurer*; MISS S. EMMA KEITH, *Assistant Treasurer*.
- W. B. M. of the Interior, 19 South La Salle St., Chicago, Ill.* — MRS. GEORGE M. CLARK, *President*; MRS. LUCIUS O. LEE, *Foreign Secretary*; MISS MARY D. ULINE, *Home Secretary*; MISS MARY LAMBERTON, *Secretary for Children's Work*; MRS. S. E. HURLBURT, *Treasurer*; MISS N. ELIZABETH HARRIS, *Assistant Treasurer*.
- W. B. M. for the Pacific, 760 Market St., San Francisco, Calif.* — MRS. ROBERT C. KIRKWOOD, *President*; MRS. HELEN STREET RANNEY, *Executive Secretary*; MISS ELIZABETH S. BENTON, *Associate Secretary*; MRS. W. W. FERRIER, *Treasurer*.

Committees Serving in 1922

COMMITTEE ON THE TREASURER'S REPORT FOR 1922

CHARLES BLATCHFORD, of Maine; HARRY J. DUNBAUGH, of Illinois; GUILFORD DUDLEY, of New York.

COMMITTEE TO NOMINATE OFFICERS FOR 1922

REV. H. A. BRIDGMAN, of Massachusetts; PAUL E. WARREN, of Michigan; DR. JOHN J. THOMAS, of Ohio; F. H. TUTHILL, of Illinois; PRESIDENT D. J. COWLING, of Minnesota.

COMMITTEE ON PLACE AND PREACHER

REV. W. F. BOHN, of Ohio; W. L. ADAM, of Massachusetts; REV. C. E. JEFFERSON, of New York.

Annual Meeting in 1922

The next Annual Meeting — the one hundred and thirteenth — will be held in Chicago. The sessions open October 24, 1922.

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Minutes of the Annual Meeting

One Hundredth and Twelfth Annual Meeting October 11, 1921

Pursuant to the call of the Prudential Committee, issued to conform to the charter and by-laws, the 112th annual meeting of the American Board of Commissioners for Foreign Missions met at the Congregational House, Boston, Mass., on Tuesday, October 11, 1921.

The meeting was called to order at three o'clock P. M. by President Moore, who offered prayer.

Present, President Moore and Messrs. Bates, Bell, Berry, Capen, Eaton, Eddy, Gaskins, Grandin, Gillett, Knapp, Patton, Perry, Strong, and Arthur S. Johnson.

After President Moore had explained the plans for the annual meeting and it appeared that no quorum was present, it was

VOTED to adjourn until three o'clock P. M. on Tuesday, October 18, at the Harvard Congregational Church, Brookline, Mass.

Meeting adjourned at 3.05.

Attest:

E. W. CAPEN,
Assistant Recording Sec'y

Tuesday Afternoon, October 18, 1921

The American Board of Commissioners for Foreign Missions convened in its adjourned 112th annual meeting in the Harvard Congregational Church, Brookline, Mass., on Tuesday, October 18, 1921, at three o'clock P. M. President Moore took the chair and led the devotional exercises.

Rev. Ashley D. Leavitt, pastor of the entertaining church, expressed the welcome of the church and community and President Moore responded.

The members present were as follows:

Life Members

David Fales, Ill.

Miss Caroline Hazard, R. I.

Rev. Payson W. Lyman, Mass.

Rev. Albert F. Pierce, Mass.

Rev. William H. Woodwell, Mass.

Members at Large

Connecticut

Rev. Edward W. Capen

Illinois

Rev. W. F. English, Jr.

Massachusetts

Harold B. Belcher

Rev. Enoch F. Bell

Dr. John C. Berry

Dr. E. H. Bigelow

Walter K. Bigelow

Rev. Howard A. Bridgman

Miss Helen B. Calder

Rev. Francis E. Clark

Rev. John H. Denison

Rev. Edward P. Drew

Rev. Edward D. Eaton

Frederick A. Gaskins

Rev. George A. Gordon

Alfred S. Hall

Elbert A. Harvey

Arthur S. Johnson

Rev. Shepherd Knapp

Rev. Ashley D. Leavitt

Rev. Edward C. Moore

Rev. Edward M. Noyes

Charles S. Olcott

Arthur Perry

Massachusetts

Rev. Cornelius H. Patton

Dr. George L. Richards

Rev. Ernest W. Riggs

William Shaw

Rev. William E. Strong

F. B. Towne

Herbert A. Wilder

Minnesota

F. W. Sweney

New Hampshire

Charles S. Bates

New York

Guilford Dudley

Rev. C. E. Jefferson

Rev. Frank K. Sanders

Rev. Henry A. Stimson

Franklin H. Warner

Ohio

Rev. W. F. Bohn

Dr. John J. Thomas

Rhode Island

Herbert J. Wells

Members of National Council

Connecticut
Rev. William Horace Day

Maine
Rev. E. D. Hardin

Massachusetts
Rev. Haig Adadourian

Rev. T. S. Devitt
Rev. M. Angelo Dougherty
Rev. Carl M. Gates
Rev. Harry Grimes
Rev. Harris G. Hale
Rev. Eric I. Lindh
Rev. Frederick T. Rouse
Rev. Arthur W. Ackerman

The essential parts of the minutes of the 111th annual meeting were read. Likewise the minutes of the special meeting at Los Angeles, Calif., in July, 1921, and the first session of the 112th meeting on October 11, were read and approved.

Secretary Patton gave notice on behalf on the Prudential Committee of the changes in the by-laws which would be brought before the business session Wednesday afternoon as follows:

Proposed Changes in the By-Laws

*Presented for adoption at the Annual Meeting, Brookline, Massachusetts,
October 18-20, 1921*

The Prudential Committee recommends that the following changes be made in the By-Laws of the Board:

BY-LAW 2 (*Relating to Membership in the Board.*)

Beginning with line 2 of the By-Law as at present printed, omit the words: "and those already elected upon the nomination of State and local ecclesiastical bodies."

In section (b), beginning with line 3, omit the words: "except those who shall be elected in 1914, whose term of service shall be one year, and those elected in 1915, who shall be elected for two, four and six years, in such proportion as will facilitate the division of members-at-large ultimately into three equal sections of approximately fifty each, one section being chosen every second year at the meeting in connection with the meeting of the National Congregational Council," and substitute the following: "who shall be elected in three equal sections of

approximately fifty each, one section being chosen every other year, in connection with the meeting of the National Council."

At the end of section (b) insert the following as a new paragraph: "Vacancies in class (b) may be filled by the Board at any annual meeting."

The By-Law, amended as above, would read:

2. The Corporate Membership of the Board shall consist, in addition to the present life members, of two classes of persons. (a) One class shall be composed of the members of the National Council of the Congregational Churches of the United States, who by their election and certification as members of the said National Council shall be deemed nominated for election as Corporate Members of the Board. Their terms as Corporate Members of the Board shall end in each case, when they cease to be members of the National Council. (b) There may also be chosen by the Board one hundred and fifty Corporate Members-at-large, whose term of service shall be six years, who shall be elected in three equal sections of approximately fifty each, one section being chosen every other year, in connection with the meeting of the National Council.

Vacancies in class (b) may be filled by the Board at any annual meeting.

Corporate Members shall be elected by ballot.

BY-LAW 3. (*Relating to Nomination of New Members.*)

Line 2, after the words, "At each annual meeting," insert, "in those years when the Board is not meeting with the National Congregational Council."

Beginning with line 5, omit the words, "nine, of whom, after the first year, three shall be appointed annually. The first committee appointed under this By-Law shall be divided by the President into three classes, to serve one, two and three years, respectively"; and substitute the following: "five, who shall serve for two years, or until their successors are appointed."

The By-Law, amended as above, would read:

3. *Committee to Nominate New Members.* At each annual meeting, in those years when the Board is not meeting with the National Congregational Council, a Committee on the Nomination of New Members shall be appointed by the President, subject to the approval of the Board. This committee shall consist of five, who shall serve for two years, or until their successors are appointed. The senior Home Secretary shall be *ex officio* its

permanent clerk, without vote. Its membership duty shall be to nominate suitable persons for the membership at large.

BY-LAW 4. (*Relating to Duties of Members.*)

Omit lines 8 and 9, which read as follows: "Absentees are expected to send to the Recording Secretary letters giving the reasons for their absence."

BY-LAW 11. (*Relating to the Prudential Committee.*)

Paragraph 1, at the end of line 6, after the word "Secretaries" insert "Associate Secretaries, Editorial Secretary"; in line 7, omit the word "and"; after the word "Treasurer" insert the words "and Assistant Treasurer."

The paragraph, amended as above, would read as follows:

11. *The Prudential Committee.* The Prudential Committee may fix the number of its own quorum for the transaction of business. Notices of all meetings shall be given to each member in such manner as the Committee shall direct by a general rule. It shall be the duty of the Corresponding Secretaries, Associate Secretaries, Editorial Secretary, Treasurer, and Assistant Treasurer, although not members, to attend its meetings and assist in its deliberations.

BY-LAW 12. (*Relating to Corresponding Secretaries.*)

Paragraph 1, line 2, after the word "Secretaries" insert "and Associate Secretaries."

Paragraph 2, line 1, for the words "The Secretary," substitute "The Secretaries." In the same paragraph, line 8, for the word "his" substitute "their." In the same paragraph, line 11, for the word "He" substitute "They."

The first two paragraphs of this By-Law, amended as above, would read as follows:

12. *Corresponding Secretaries.* The Corresponding Secretaries and Associate Secretaries shall act for the Board in conducting its written correspondence, both foreign and domestic, except what relates immediately to the Treasurer's department, and they shall supervise official publications of the Board; dividing their duties between the foreign and the home department, under the advice and with the concurrence of the Prudential Committee.

The Secretaries to whom, at any time, is assigned the foreign department shall have the immediate charge and supervision of the foreign field; shall keep the Prudential Committee informed of

the condition and needs of the several missions; shall present to the Committee, for its consideration and approval, careful statements of all business relating to the work under their care, and when any missionary or other agent under appointment desires a personal interview with the Prudential Committee shall present to that Committee his request. They shall also perform such other duties as the Board or the Prudential Committee shall direct.

BY-LAW 17. (*Relating to Date of Annual Meeting.*)

The By-Law at present reads as follows:

17. *Annual Date.* The annual meeting of the Board shall begin on the second Tuesday of October at three o'clock in the afternoon, unless the Board shall have otherwise ordered.

For this substitute the following:

17. *Annual Date.* The annual meeting of the Board shall begin on such day, and at such time of each year as may be fixed by the Prudential Committee, unless the Board shall have otherwise ordered.

BY-LAW 21. (*Relating to Appointment of Committees.*)

Section (3), item (c), omit the words "(with alternate)."

The By-Law, amended as above, would read as follows:

(3). A Committee of Nomination, consisting of five persons, whose duty it shall be to nominate the following committees; namely: (a) on the Treasurer's Report of the next following year, to each member of which Committee an early copy of that report shall be sent by the Treasurer; (b) on the different parts of the Prudential Committee's Report, in case the Board so directs; (c) on the Place and Preacher for the next meeting; and (d) a Committee of five who shall nominate the Officers of the Board for the year next ensuing; said Committee of Nomination to make its report before or at the close of the next business session, submitting its nominations for approval or rejection by the Board.

All other Committees shall be appointed by the President subject to the approval of the Board.

BY-LAW 22. (*Relating to Annual Sermon.*)

The By-Law at present reads as follows:

22. *Annual Sermon.* There shall be an annual sermon preached before the Board by some person or alternate appointed the preceding year. Should both be prevented from preaching, the Prudential Committee is authorized to procure a preacher. The alternate not called upon to preach shall be first on the list of candidates at the succeeding anniversary.

For this substitute the following:

22. *Annual Sermon.* In those years when the Board meets apart from the National Congregational Council there shall be an annual sermon preached before the Board by some person appointed for that purpose. Should he be prevented from preaching, the Prudential Committee is authorized to procure a preacher.

President Moore nominated the following committees and they were appointed:

Committee of Arrangements: Rev. Ashley D. Leavitt and Mr. Edwin R. Carter.

Business Committee: Rev. Edward D. Eaton, Massachusetts; Arthur S. Johnson, Massachusetts; Rev. W. H. Woodwell, Maryland; Dr. John J. Thomas, Ohio; Rev. Frank K. Sanders, New York; Rev. William Horace Day, Connecticut; E. H. Bigelow, Massachusetts.

Committee on the Nomination of New Members: Those already members of the committee to serve in case the proposed change in the by-laws is not passed.

President Moore appointed as the

Committee on Nominations: Rev. Edward M. Noyes, Massachusetts; Rev. W. F. Bohn, Ohio; F. W. Sweeney, Minnesota; David Fales, Illinois; Herbert J. Wells, Rhode Island.

The President introduced the treasurer of the Board, Frederick A. Gaskins, who read the annual report of the treasurer, showing that during the last year the receipts of the Board had reached the highest point in its history, \$1,967,496.35, and that the debt of \$242,544.36, brought over from the year 1919-20, instead of being doubled, had been reduced by \$80,614.47, leaving a net debt of \$161,929.89. Mr. Gaskins also presented the report of the auditors.

VOTED to receive the reports of the treasurer and auditors and refer them to the Committee on the Treasurer's Report.

Secretary Cornelius H. Patton presented the printed report of the Prudential Committee for the Home Department and then addressed the Board on "The Story of a Victorious Year." Prayers of thanksgiving were offered by Rev. Otis Cary, of Japan, and Rev. E. D. Eaton, of Massachusetts.

President Moore introduced to speak for Africa three missionaries, Rev. William C. Bell, of Dondi, who spoke on "Africa's Problem — Christianization or Exploitation"; Dr. Henry S. Hollenbeck, of Kamun-

dongo, a member of the Phelps-Stokes Commission, who treated of health conditions among the natives; and Mr. Arthur J. Orner, of Mount Silinda, who spoke on the industrial work of the Board in Rhodesia. Rev. J. E. Kwegyir Aggrey, of the Gold Coast, another member of the Phelps-Stokes Commission, delivered an address on "The American Board in Africa — The Impressions of a Native," in which he commended most highly the work of the Board but pleaded for more workers.

President George E. White of Turkey offered the closing prayer and recess was taken at 5.15.

TUESDAY EVENING

The Board reassembled at 7.45, President Moore in the chair.

The scripture was read by Professor Lewis Hodous, of Connecticut, the quartette of Harvard Church rendered an anthem, and prayer was offered by Rev. Harris G. Hale, of Massachusetts.

The annual sermon was preached by Rev. Charles E. Jefferson, of New York, from the text: "Lift up your eyes on high and see who hath created these." Is. 40:26.

The sacrament of the Lord's Supper was administered by Rev. F. E. Emrich, of Massachusetts, assisted by Rev. Ashley D. Leavitt, after which at 9.45 the Board adjourned until Wednesday morning.

WEDNESDAY MORNING

The Board reassembled at 9.30 for the devotional service, led by President John E. Merrill, of Turkey.

President Moore took the chair at 9.40.

The minutes of the sessions on Tuesday were read and approved.

President Moore introduced to speak on "India's Political Danger and Spiritual Opportunity" Rev. Alden H. Clark, formerly of Ahmadnagar, now candidate secretary of the Board and Rev. C. Stanley Vaughan, of Manamadurai. They were followed by Mr. Charles W. Miller, of Manipay, Ceylon.

After a selection by the American Board quartette, President Moore introduced to speak on "The New Day Dawns in the Philippines," Rev. Julius S. Augar, of Davao, and Rev. Frank C. Laubach, of Cagayan.

Prayer was offered by Rev. Henry A. Stimson, of New York.

An open forum was held on "The Board's Policy in India and the

Philippines," during which Mr. T. Das spoke regarding India from the Indian point of view, and questions were asked which brought out further statements regarding the situation in those countries.

A letter of greeting from the Massachusetts Federation of Churches was read.

Rev. Francis E. Clark offered the closing prayer and a recess was taken at twelve o'clock.

WEDNESDAY AFTERNOON

The Board reassembled at 2.30. Rev. William C. Gordon, of Massachusetts, led the devotional service.

President Moore took the chair at 2.45.

Rev. Edward M. Noyes, of Massachusetts, for the Committee on Nominations, nominated the following committees and they were appointed:

Committee on the Treasurer's Report for 1922: Charles Blatchford, of Maine; Harry J. Dunbaugh, of Illinois; and Guilford Dudley, of New York.

Committee to Nominate Officers for 1922: Rev. H. A. Bridgman, of Massachusetts; Paul C. Warren, of Michigan; Dr. John J. Thomas, of Ohio; F. H. Tuthill, of Illinois; President D. J. Cowling, of Minnesota.

Committee on Place and Preacher: Rev. W. F. Bohn, of Ohio; W. L. Adam, of Massachusetts; Rev. C. E. Jefferson, of New York.

Rev. W. F. English, Jr., District Secretary in Chicago, presented an invitation for the Board to hold its annual meeting in 1922 in the Chicago area and it was referred to the Committee on Place and Preacher.

President Moore introduced to speak on "China — America's Friendship Tested by Events of Today" Rev. Lewis Hodous, formerly of Foochow; Rev. Peter S. Goertz, of Diongloh; and Rev. William R. Leete, of Fenchow; who discussed present-day movements in China and the relation of the work of the Board to them.

President Moore presented as speakers on the theme "Shall America and Japan be Good Neighbors?" Rev. Hiromichi Kozaki, one of the distinguished leaders of the Kumiai body in Japan, Rev. Otis Cary, of Kyoto, and Rev. George Allchin, of Osaka.

Mr. Arthur Perry, chairman of the Prudential Committee, spoke of the retirement from that committee of Dr. John C. Berry, one of the

early missionaries of the Board to Japan. President Moore presented Dr. Berry to the members of the Board, who rose in token of their appreciation of his services. Dr. Berry responded and pleaded for a good understanding between Japan and the United States.

Rev. A. R. Stevenson, of Australia, was introduced as a member of the Board of the London Missionary Society and brought the greetings of that society.

The Board entered upon its annual business session at 4.55.

Secretary Patton presented the proposed changes in the by-laws.

VOTED that the proposed changes be adopted *en bloc* as presented.

Rev. Frank K. Sanders, of New York, for the Committee to Nominate New Members, submitted a ballot for corporate members-at-large to fill existing vacancies. Revs. A. F. Pierce and H. G. Hale, of Massachusetts, were appointed tellers and the following were unanimously elected:

Harold B. Belcher, of Massachusetts
Rev. John H. Denison, of Massachusetts
Rev. Ernest W. Riggs, of Massachusetts
Judge Epaphroditus Peck, of Connecticut
John G. Talcott, of Connecticut
Fred B. Smith, of New York
Rev. W. F. Bohn, of Ohio.
Rev. William F. English, Jr., of Illinois.

The Committee to Nominate Officers reported a ballot, and after the ballots were counted, the tellers announced that the following were unanimously elected:

General Officers

President. — Edward C. Moore, D.D.

Vice President. — Mr. David P. Jones.

Recording Secretary. — Oscar E. Maurer, D.D.

Assistant Recording Secretary. — Rev. Edward W. Capen, Ph.D.

Auditors. — Mr. Edwin H. Baker, Mr. Herbert J. Wells, Mr. Henry P. Kendall.

Executive Officers

Corresponding Secretaries. — James L. Barton, D.D., Cornelius H. Patton, D.D., William E. Strong, D.D.

Treasurer. — Mr. Frederick A. Gaskins.

Assistant Treasurer. — Mr. Harold B. Belcher.

Editorial Secretary. — Rev. Enoch F. Bell.

Associate Secretaries. — D. Brewer Eddy, D.D., Rev. Ernest W. Riggs.

Prudential Committee

For the Term Expiring 1924. — Rev. John Hopkins Denison, Mr. Arthur H. Wellman, Mr. Frank B. Towne, Rev. Ashley D. Leavitt.

For the Term Expiring 1923. — (To fill a vacancy) Mr. Charles S. Olcott.

Rev. W. F. Bohn, of Ohio, for the Committee on Place and Preacher, reported, recommending that the Board accept the invitation of the Chicago Association to hold the next annual meeting in the Chicago area and invite the Rev. Harry Emerson Fosdick, D.D., to preach the annual sermon; and these recommendations were adopted.

Charles A. Ufford, of Massachusetts, as chairman of the committee on the report of the treasurer presented the following report on the report of Mr. Gaskins, and it was accepted and placed on file:

To the Corporate Members of the Board,

Gentlemen: —

It has been a strenuous year in the Treasurer's office. The gloom of increasing indebtedness at the close of the World War clouded the headquarters. It has been a year of financial stringency and shrinkage of investment securities.

It was whispered that missions must retrench and salaries be reduced, and the Lord's work curtailed. A careful and sworn statement by the American Audit Company of the conditions of the Treasury of the A. B. C. F. M. for the year 1921 reported as follows: — the aggregate amount of securities to be \$6,017,663. besides other property.

The cost of administration was only 8c. and a fraction, against 15c. on a dollar allowed by some other philanthropic societies.

Last year was particularly hard for our new Treasurer, Mr. Gaskins, because a new office force requires attention and training to take the place of those lost by death and resignations. There was increased work as a result of the late World War.

One hundred years ago, 1821, the total Treasury receipt of the A. B. C. F. M. was \$46,356. In the year just closed the amount of

total income is within \$33,000 of \$2,000,000 annual receipts. In 1910 under our former Treasurer, Mr. Wiggin, it was \$995,414. "What hath God wrought?" Soon we hope the Treasury of the A. B. C. F. M. will reach the \$2,000,000 mark.

The appointment of Mr. Harold B. Belcher as Assistant Treasurer, was a great loss to the Foochow Mission in China, but a distinct gain to the Treasurer's office. He has made good. This is an added proof of the wisdom of the policy of the Prudential Committee of Home Department of calling men from the foreign field to work in the home office.

In the early summer of 1921 the Treasurer informed the officers of the Board of impending disaster; a probable deficit of \$450,000.

A call was made for a special day of prayer and for self-sacrifice; an appeal was sent to the constituency of the Board, and splendid and hearty was the response immediately given.

"God hears prayer."

The Cup of Blessing overflowed. The Treasurer paid all the bills of our schools, hospitals, and missionary activities for the year of 1921, with a surplus of \$80,000 to decrease the debt reported at Marietta, Ohio, 1920, from \$242,544 to \$161,929.89 August 31, 1921.

"Praise God from whom all blessings flow."

One recommendation your committee would present to help relieve the Treasury of the A. B. C. F. M., namely; that more of our strong churches should take up the whole support of one or more of their sons and daughters in the foreign field. The churches should furnish and display a Missionary Service Flag in their church or Sunday School, and affix one star on the flag for every member commissioned by the officers of the American Board.

A most interesting service illustrates this feature which took place last month when Rev. D. Brewer Eddy in behalf of the Board commissioned Dr. Edward W. Wilder, son of the Senior Deacon of the Second Congregational Church, Dorchester, to go as physician to Madura Hospital, India. A representative committee of twenty among the church societies assumed his annual support, which money is to be paid to the Treasurer of the American Board.

Mr. Wilder's star was the first star affixed to any Missionary Flag for the past 100 years in this Church. The effect upon the young was immediate, and one young lad confided to his parents his ambition to go through college and have his name as another star on that flag. Thus we may hope to replenish the Ministry of Preaching and Healing from our consecrated Christian homes, and help hasten the day when Jesus shall reign where'er the sun doth his successive journeys run.

Respectfully submitted,

CHARLES A. UFFORD,

*Chairman of the Report of the Committee
on the Treasurer's Report.*

At the suggestion of David Fales, of Illinois, a resolution of appreciation of the work of the treasurers was embodied in the report.

A recess was taken at 5.20.

WEDNESDAY EVENING

The Board reassembled at 7.45.

Rev. Edward M. Noyes of Massachusetts, led the devotional services. President Moore took the chair at 7.55.

Secretary William E. Strong spoke on "The New Conditions on the Mission Field," outlining the problems arising from the nationalistic and other movements which have arisen or developed during the last decade.

Candidate Secretary Alden H. Clark introduced a group of student volunteers who are preparing for service under the American Board, Rev. and Mrs. Harold LeMay and Messrs. Walter Wiley, Hugh Robinson, Philip Howard, Daniel Webster, and Floyd Gove.

Rev. Frank C. Laubach, of the Philippine Mission, delivered a searching address on the theme "Shall America Perform Her Full Duty in the Far East?"

Rev. Charles R. Watson, President of the American University in Cairo, Egypt, and a prominent member of the International Missionary Council, spoke most informingly on "The New Missionary Internationalism."

Prayer was offered by Rev. H. S. Capron, of Rhode Island, and after the singing of a hymn and the benediction by President Moore, the Board adjourned at 9.30 until Thursday morning.

THURSDAY MORNING

The Board reassembled at 9.00 o'clock for the devotional service led by Secretary W. E. Strong.

The chair was taken at 9.15 by former Vice President Edward D. Eaton.

The minutes of the session on Wednesday were read and approved.

The claims of the Near East were presented in a series of soul-stirring addresses on the theme "Turkey and the Balkans — a Challenge to Faith." The speakers were Rev. Leroy F. Ostrander, of Samokov; President George E. White, of Marsovan; Dr. Lorin A. Shepard, of Aintab; President John E. Merrill, of Aintab; and Associate Secretary Ernest W. Riggs, lately of Harpoot.

Rev. W. W. Sleeper, of Massachusetts, led in a prayer of intercession for Turkey.

The open forum on "The Board's Policy in Turkey" elicited information on other points.

Rev. William Horace Day, for the Business Committee, reported the following resolutions, which were adopted:

The officers and members of the Board and its missionaries who are present at this annual meeting unite in expressing to Harvard Church and its pastor, Rev. Ashley D. Leavitt, most hearty thanks for the hospitality so generously extended to us all. We have been made to feel very much at home in this beautiful house of worship and in the homes of the parish. The "Afternoon tea" of Wednesday, with its beautiful accompaniments, was a charming innovation, supplying that touch of social fellowship so difficult to attain during days engrossed in high themes and weighty responsibilities. Our recollections of the 112th annual meeting will be happily blended with grateful memories of Brookline and Harvard Church.

We are in deep sympathy with the request of the Federal Council of the Churches, in agreement with the expressed desire of President Harding, that the people of our country unite in prayer for world peace, and especially that Sunday, November 6, be observed as Disarmament Sunday, and that united prayer be offered on November 11 for the success of the conference on Armaments. Nothing is more intimately at one with our aims than the promotion of human brotherhood and international peace. To the extent of our power, let us co-operate with this great movement, and let us encourage our fellow Christians to unite in supplication to the God of Nations for His favor upon the efforts and plans of the lovers of peace. We believe that disarmament is the most obvious and pressing duty of the leading nations of this war-scarred, war-burdened world. We pledge our efforts and prayers in its behalf.

RESOLVED, That the American Board of Commissioners for Foreign Missions assembled in the 112th annual meeting in Brookline, Mass., views with deep concern the growth of the opium traffic throughout the world. In line with former utterances of the Board we would call upon the churches of all lands to enter emphatic protest to their respective governments against the commercial and political interests that are at present forcing opium into our own and other lands, notably on China and vitiating her attempt to abolish the traffic among her people.

That we reaffirm our hearty sympathy with all organized effort to destroy this traffic; that copies of this action be forwarded to

our own State Department, to the Society for the Suppression of the Opium Traffic Headquarters in London, and to the Oriental Secretary of the International Reform Bureau.

On the occasion of the transfer of Dr. William E. Strong to the duties of a Corresponding Secretaryship we desire to place on record our grateful appreciation of the devotion and skill with which for fourteen years he has conducted the *Missionary Herald*.

Succeeding his honored father in this responsible editorial office, he has sustained the high traditions of the oldest missionary periodical in America, keeping it in the front rank of such journals. He has brought to it wide knowledge of missions, past and present, devotion to the uplifting work of the gospel, appreciative sympathy with all missionary workers, as well as an exceptional taste and sound judgment. Under his direction the *Missionary Herald* has been the agency for information and for inspiration to the countless number at home and abroad of those concerned with the success of Christian internationalism. We are glad to have the confident expectation that this high record will be fully maintained by Dr. Strong's experienced and enthusiastic successor.

Secretary Patton having called attention to the recent death of Rev. L. H. Hallock, D.D., one of the oldest and most faithful members of the Board, it was VOTED that the Recording Secretary send to the wife of Rev. L. H. Hallock in the name of this Board a word of love and sympathy.

On motion of Dr. John J. Thomas, of Ohio, as a member of the Business Committee, the Recording Secretary was authorized to send to Secretary James L. Barton by cable the greetings and best wishes of the Board.

Rev. W. H. Woodwell, of the Business Committee, having stated that the committee had desired to bring in a resolution requesting that proper measures be taken to secure for our schools and teachers in Turkey and elsewhere adequate protection, but that the committee had not yet been able to draft a suitable resolution, it was VOTED that the matter be referred to the Prudential Committee for such action as may be deemed best.

The Board having been informed that the Fairfield (Conn.) Association at its meeting in Danbury October 18 had by unanimous vote sent its congratulations to the Board over the recent financial victory and given assurance of loyal support in all its future plans and work, the Recording Secretary was authorized to express to the Fairfield Association the appreciation of the Board of such vote.

The minutes of the session were read and approved and the Recording Secretary authorized to complete the same.

President Moore delivered the closing address, urging as a Christian duty the recognition by the United States of its international responsibilities.

President Moore offered the closing prayer, pronounced the benediction, and after a selection by the quartette, declared the 112th annual meeting of the Board adjourned *sine die*.

Attest:

E. W. CAPEN,
Assistant Recording Secretary.

ANNUAL REPORT
1920 - 1921

A Victorious Year

Report of the Prudential Committee for the Home Department for the Year Ending August 31, 1921

The year 1920-21, the 111th in the history of the Board, will long be remembered as the year of the great deliverance. We recall no year in which the outcome has more favorably affected the status and prospects of the work. We recall no year in which our missionaries throughout the world have been more apprehensive as to the outcome, or concerning which more prayer has been offered both at home and abroad. The resulting feeling is more than that of elation, or of ordinary gratitude; we rejoice with exceeding great joy and find ourselves looking forward with a new-born confidence in the work of the Board, directed as we believe it to be by the Spirit of the Living God. It is a pleasure to share with the members of the Board the experiences of these past twelve months and to record a history which should bear a fruitage of cheer and hope in years to come.

BRIGHT HOPE AT THE BEGINNING

One year ago at Marietta we reported a debt of \$242,000. This sum, the largest in the history of the Board, would have been a cause for alarm had it not been for the excellent prospects for cancelling the debt through the proceeds of the Emergency Fund, pledged in the spring of 1920 by the Congregational World Movement. Upon what we believed to be a conservative estimate, it was stated that not only should the debt be removed through the payment of reliable pledges, but a sufficient sum should be left to meet special needs on the field. The increased giving of the churches through the regular channels was counted upon to cover the necessarily expanded budget of the new year.

CHANGING CONDITIONS

These expectations were not fulfilled, and if we are to consider the outcome of the year in the light of those early expectations, we should temper the language we have used above. Several unlooked-for

factors appeared. Possibly the pledges of the Emergency Fund were overestimated; certainly they were affected unfavorably by the disaster which befell the Interchurch World Movement. More potent still was the business depression, which deepened with the fall and winter months. After January 1, it became necessary to offer to merge the unpaid emergency pledges in the pledges of the 1921 Apportionment. By that process not only was it impracticable to maintain a separate reckoning for the Emergency Fund, but beyond question considerable sums were lost to the Board. This plan, however, had the benefit of stimulating the general giving and of aiding the effort to lift the contributions of the denomination to the \$5,000,000 level.

Yet here again the adverse conditions in the business world, working with other causes, prevented the large increase we had been led to expect. Not only was the Emergency Fund practically eliminated, but the gifts from the churches increased only slightly, while our income from other sources lagged far behind. Up to June 1, we were barely keeping pace with the previous year. At one time our indebtedness was over \$400,000, and the best calculation we could make led us to expect a deficit on the year of not less than \$200,000, which, added to the shortage of 1920, would place the Board's treasury in a perilous condition.

It is the contrast of the year's finish with the gloomy outlook of June 1 that warrants us in sounding a high note of rejoicing. Since a deficit was impending large enough to threaten the integrity of our work, messages were sent to the missions to effect every possible saving and to prepare for drastic retrenchment in the appropriations for 1922. Pastors of churches and individual friends of the Board were advised in various ways of the Board's peril, and the aid of the Congregational World Movement leaders was solicited. It was decided to state the case as definitely and forcibly as possible at the special meeting of the Board at Los Angeles, in connection with the meeting of the National Council. A document was accordingly drawn up, asking for instructions, or advice, especially in the matter of retrenchment, should such a disaster be forced upon us.

The light began to break when the Commission on Missions, fully awake to the gravity of the situation, issued a call to the churches to observe the week of June 19 as a special season of prayer in behalf of the Board. We came to the Los Angeles meeting under the inspiration of the petitions which were offered all over our land, and we have faith to believe that the helpful actions which were taken in our national

assembly, and the resulting hearty response, are a direct answer to prayer.

THE LOS ANGELES RESOLUTIONS

Resolutions on the part of popular assemblies do not have the best of reputations in these days. We know too well how ineffective such pronouncements are apt to be. But the resolutions adopted at Los Angeles helped greatly to stir up the churches and to stimulate a host of individual friends. Upon recommendation of the Commission on Missions, the Council authorized the Board to issue a special appeal, and urged that this appeal should have precedence over all others in the minds of our people. The Board, meeting with the Council, passed a ringing resolution to the effect that retrenchment is "unthinkable," and that an appeal directed to prevent such a disaster was likely to reveal unsuspected resources of generosity and loyal help.

THE RESPONSE

With the denomination squarely behind us, no time was lost in sending out the word of distress by means of a special bulletin and in other ways acquainting our constituency with the situation. The response was immediate, general, and generous. July and August brought to our treasury a veritable flood of gifts from churches, organizations within churches, and especially from individual friends. All records were broken. In all, 3,400 personal gifts were received, totalling \$124,000. This is a 70% increase in the number of givers previously recorded in the same period and a 100% increase in the amount realized. Largely through the giving of these same two months the churches register a gain of \$91,856 over the previous year. There were timely gains also in matured conditional gifts and in income from invested funds; only in legacies was there a falling off.

These figures very inadequately suggest the experience through which we passed in the closing six weeks of the year. With remittances coming to us, one hundred a day, many of them accompanied with words of loyalty and good cheer, the senders not infrequently revealing how "their deep poverty abounded unto the riches of their liberality," we came into a new realization of the hold which the Board has upon the hearts and minds of an increasing multitude of givers. And so the day was saved.

STATISTICALLY STATED

The full statement of receipts and expenditures has been placed before you by the treasurer. It remains to complete this story of the year by stating that not only were all the expenditures of the twelve months met, but, in addition, the sum of \$80,614 was applied upon the debt of the previous year, leaving the present indebtedness of the Board at \$161,930. Since on July 1 we expected to add \$200,000 to the debt, and on August 1, our utmost hope was to cover the cost of the year, the result on September 1 impresses us as a really remarkable achievement on the part of the Board's constituency.

Had the accounts of the year practically balanced, without a surplus, it was our thought to divide the old deficit of \$242,000 into three equal portions and to seek to cancel one portion a year under the stimulus of the Forward Movement of the denomination. Having now cancelled approximately one-third of this amount, we hope to have the entire indebtedness wiped out during the next two years. All that the churches make possible in addition to this can be used with great advantage in meeting long-deferred needs, especially in the matter of taking up extraordinary opportunities for evangelism in our ripest fields.

How great the deliverance has been and what wonderful things await us when an advance is ordered, will be brought out by the missionaries we shall hear at this meeting. May we not join with them in feeling that a new day has begun to dawn?

By way of indicating the financial progress of the work, as compared with the previous year, it is interesting to note that, including the payments of the three Woman's Boards during our fiscal year, and all other sources of income, the total receipts of the Board have been \$1,967,496 as compared with \$1,651,547 in 1920, a gain of \$315,949. Thus it will be seen that our combined forces are rapidly nearing the \$2,000,000 mark.

THE CONGREGATIONAL WORLD MOVEMENT

Throughout the year we have co-operated heartily in the plans of the Congregational World Movement. Three of our Secretaries in the Home Department have acted as Regional Directors for this federated movement in behalf of all our Congregational interests, and we have given freely of the time and effort of our office staff. It should be recalled that this is the first full year of the co-operative experi-

ment, and that it has been handicapped inevitably by the necessity of instituting new methods, breaking in new workers, meeting initial expenses, and overcoming the inertia of the past, not to mention the reluctance of some to engage in a greatly enlarged denominational program. If the results have not been as great as we had hoped, they have been considerable, and the movement instituted at Grand Rapids is to be credited in no small measure with the successful outcome of the year. Since the majority of the churches prefer to send their remittances direct to our treasury, rather than through the treasury of the Congregational World Movement, it is impossible to estimate in figures the value of the co-operative work. It will be found, however, that of 1921 apportionment money the sum of \$46,166 has been transmitted by the Congregational World Movement treasury during the fiscal year. In addition we have received from the Emergency Fund of the Movement the net sum of \$152,040, of which \$27,526 was designated and appropriated for special objects.

By action of the National Congregational Council the Congregational World Movement is now placed under the control of the Commission on Missions, the Commission being enlarged to a membership of fifty-six and made more representative, for that purpose. The Movement is thus placed on what we may regard a stable basis; we may consider it now well under way, and it is gratifying to find the Movement commending itself more and more to the churches and the state organizations. It gives promise of steadily enlarging success. The goal of \$5,000,000 for denominational missionary and educational work has been continued, and a national scale of percentage for the distribution of the same has been recommended, by which the American Board would receive 25½% and the Woman's Board 14%. Should the entire amount be secured, this would bring to our treasury \$1,275,000 which, combined with our income from other sources, would be sufficient to cover the proposed budget of appropriations, pay off one-half of the debt, and leave about \$120,000 for the new projects and developments long deferred and so imperatively needed. The Board certainly has a strong incentive for rendering all possible aid in the matter of reaching the denominational goal.

In one important respect it is possible to tabulate the results of the Congregational World Movement campaign, and that is the number of newly contributing churches. Not less than 200 Congregational churches for the first time this year have sent gifts to the American

Board. The aggregate contributions of these congregations may not be large, but their falling into line is significant and hopeful. They should receive a fresh baptism of spiritual power, and be quickened in all their plans and work through this participation in the supreme enterprise of Christ.

FILLING THE RANKS

Perhaps even more vital to the Board's work than the securing of strong supporters in the home churches is the task of enlisting men and women of vision and devotion to send out as missionaries. Christianity is propagated in the non-Christian world by Christlike personalities. No one can measure the outreach of a single life like that of Mary Graffam.

In the work of selecting and enlisting missionaries for the Board we seek to make use of the strongest of our returned missionaries, and we co-operate with the established agencies for getting the missionary facts and appeal before our students and young people. The three most effective organized means of winning recruits for missionary service are: first, summer conferences for students at Silver Bay, Lake Geneva, Estes Park, and elsewhere; second, the week-end district conferences of the Student Volunteer Movement held all over the country; and third, the newly started and most promising conferences for Congregational young people.

It is the business of the Candidate Department to see that the American Board is well represented at as many of these conferences as possible and to follow up the interest there created. The work of such conferences must also be supplemented by personal visits by Board officers to all the principal theological seminaries and many of the colleges, where by public address and by interview the pressing need of the Board for men and women can be laid before the students.

On the whole the atmosphere in these conferences and in the colleges during this past year has been far better than it was in 1919-20. Then we were in the midst of the war reaction. This year many thoughtful students had come once more to realize the strength of the appeal for Christian leaders which comes from a groping and needy world. Although the condition in our theological seminaries and colleges is still far from satisfactory, yet throughout the country more men and women are volunteering for missionary service than ever before. We look forward to securing strong men and women for the Board's service

in such numbers as to challenge the churches to match their consecration of life by a corresponding consecration of money.

The American Board and the allied Woman's Boards have appointed or engaged fifty-six new workers this year. This is considerably below last year's record total of seventy-three, yet the American Board, as distinguished from the Woman's Board, appointed considerably more new missionaries this year than last year. Twenty-four of the fifty-six are men.

Again this year, as last, it is noteworthy how many are engaged for term service. There are twenty-four who are thus going for a period of years to the various colleges and academies connected with the Board, the International College at Smyrna alone taking five of these. Among the permanent appointees of the year there are two who went out in the first place on such short term appointments and decided while on the field that they desired to invest their lives in the missionary enterprise. We have every expectation that many of the twenty-four term workers of this year will make a similar decision.

We are most gratified by the number and caliber of medical candidates who have this year received appointment. Four men doctors and one woman doctor, together with two nurses, all of as good training as America can offer and with the true missionary spirit are going out to re-enforce our hospitals. Even so there is a hospital of the Board in Ceylon which has been lying vacant for years and for which a doctor is urgently needed; and we have similar needs in China and Africa.

The American Board has this year appointed two men of special social training, one to do community work in India and the other to do social and educational work in Japan.

Again this year, as last, we have to call attention to the fact that far too few ordained men have been appointed, only seven being available for the positions of leadership that lie vacant in the twenty missions of the Board. We urgently and immediately need no less than fifteen more ordained men.

Our list of recruits this year includes three children of missionaries: Phebe Beard, daughter of Dr. Beard, who is president of our college in Foochow; Phillips Greene, son and grandson of the famous Greenes of Turkey; and Leeds Gulick, son of Dr. Sidney Gulick of Japan.

It is always interesting to notice how many of the Board's missionaries come out of the homes of ministers. Often they are children of home missionaries. This year, in addition to several other children of the Manse, the Board has appointed daughters of two of the best

known and best loved of our Congregational pastors: Grace Boynton, daughter of Dr. Nehemiah Boynton, and Sarah Twichell, daughter of the late Dr. Joseph Twichell.

It is interesting also to notice from what a wide area the missionaries of the Board come. This year Canada contributes one; California and other places on the Pacific seaboard give us eight. The great Middle West furnishes twenty-five, while twenty-two came to us from New England and the Middle States. Oberlin again heads the list of colleges from which new missionaries come, no less than nine receiving training and inspiration there. Wellesley furnished three and Grinnell three. The rest came from a large number of colleges in the East and West and from the state universities. Only a little over half of this year's group are Congregationalists. Nine are Methodists, six Presbyterians, five Baptists, and five of other denominations.

The largest number goes to North China, which absorbs ten. Next comes the Japan Mission, which receives eight; then the two India missions and Western Turkey with six each, while every other mission of the Board except that in Micronesia receives at least one recruit. Micronesia is urgently calling for a missionary family of pioneer spirit to supervise the scattered island congregations and schools.

All our missions are in great need of further re-enforcement. We appeal to the churches at home to find us the men and women needed in our great enterprise of world-wide worship of our common God and world-wide human brotherhood.

ADMINISTRATIVE CHANGES

The Committee has met fortnightly throughout the year, on Tuesday afternoons from 1.30 to 5, the dockets of business being unusually heavy, and correspondingly interesting. We have sought in various ways to economize time and increase the efficiency of the Board, especially by the reference of many matters to sub-committees and the delegation of authority to the Cabinet of Officers, in matters of a minor or routine character. The pressure upon the executive officers increases with the inevitable growth of the work, the demand for frequent consultations with other foreign Boards with whom we are affiliated, the increasing complexity of our financial and educational processes in behalf of the home churches, and the general tendency towards enlargement in all far-reaching and successful enterprises. In the department of home activities, in spite of all that has been done,

much more remains to be done if we are to have our widespread constituency acquainted with the Board and alive with missionary interest.

The place of greatest pressure has been in the Foreign Department, where an enlargement of staff was imperative. We have accordingly asked our Editorial Secretary, Dr. William E. Strong, who for several years has been aiding in the foreign oversight and correspondence, to devote his whole time to such duties, as a Corresponding Secretary.

In addition, we have asked Rev. Ernest W. Riggs, of the Eastern Turkey Mission, to relinquish his work in the land of his birth and choice in order to aid in the administration of that work from the home base. We present him to the Board for the position of Associate Secretary, in the expectation that he will be assigned to the Foreign Department.

Rev. Enoch F. Bell, formerly Associate Secretary in the Foreign Department, has been asked to fill Dr. Strong's position as Editorial Secretary, devoting his entire time to the output of the Board's periodicals and general literature.

On January 1, Dr. Edward Lincoln Smith, who was first elected Corresponding Secretary in 1912 and who, in addition to his general duties, took charge of the Middle District with headquarters in New York, felt constrained to resign his office in order to conserve his health, in the expectation, however, of maintaining his special interest in the Board and serving the cause in various ways. His position has not been filled, but we have been fortunate in securing the services of Dr. W. W. Scudder, as Acting District Secretary at New York, where he will be able to look after our special interests, in close association with the leaders of the Congregational World Movement.

IN CONCLUSION

Throughout this momentous year one word of Scripture has been much in our thoughts, "Thy people shall be willing in the day of thy power." Again and again this spiritual prophecy has come to the front in our literature and public addresses. In closing this report we cannot do better than to record our conviction that the confidence of the Psalmist has been confirmed in our own day. It has indeed been a day of divine power among the nations. In spite of world-tumult, masses of people have been pressing into the Kingdom, new doors of opportunity have opened, the potency of Christ has been demonstrated as seldom in the history of the Church. The chief problem has

been at home. Would the people of the churches catch the vision, would they respond, would the divine power be matched by a willing and sacrificial spirit on the part of those who send as on the part of those who go? What has been recorded in these pages should be a sufficient answer. Not all among us have become partners in this enterprise, but a greatly enlarged number have responded, and their response has made possible the record of a Victorious Year. May the year upon which we enter see the prophecy of a willing and eager people fulfilled in even larger ways!

FIELDS TO WHICH CANDIDATES ARE DESIGNATED

For Life Appointment

South Africa: Doris Vander Pyl (Mrs. Frank T. Meacham).

Turkey (undesigned): Dr. and Mrs. Phillips F. Greene.

Marathi: Mr. and Mrs. O. Emil Lindstrom, Rev. and Mrs. William H. McCance.

Madura: Olea M. Sands, Sarah D. Twichell, Dr. Edward W. Wilder, Rev. and Mrs. Clarence E. Wolsted, Harriet M. Wyman.

Ceylon: Carl W. Phelps.

Foochow: Susan E. Armstrong, Hazel M. Atwood, Phebe K. Beard, Lucy B. Lanktree.

North China: Grace Boynton, Rev. and Mrs. Harold S. Matthews, Mrs. Paul R. Reynolds, Dr. and Mrs. Charles A. Siler, Cleora G. Wannamaker, Gertrude N. Wood.

Japan: Rev. and Mrs. Clarence S. Gillett, Leeds Gulick, Rev. and Mrs. William P. Woodard.

Reappointed to Japan: Rev. and Mrs. Samuel C. Bartlett.

For Term Appointment

South Africa: Dr. John W. Morledge.

Balkans: Malcolm R. Irwin, Ross A. McReynolds.

Western Turkey: Mary R. Flemming, Gertrude C. Grohe, T. Raymond Moremen, James L. Murray, Robert F. Trueblood, Jessie Way.

Central Turkey: Rollo Stacy.

Eastern Turkey: Rev. Lester J. Wright.

Marathi: Dr. Harriet J. Clark, Agnes K. Inglis.

Ceylon: Edward G. Nichols.

Foochow (re-engaged): Gertrude Blanchard.

North China: John Decker, Ellen F. Ingram.

Japan: William S. Clark, Eva M. Earle, Isabelle McCausland.

Mexico: Ernest R. Geddes.

Spain: Melissa A. Cilley, Eleanor Sykes.

The American Board Missions in Africa

ZULU BRANCH

Stations: Location and Special Work of Missionaries

Adams (1835). (*Amanzimtoti*) — *Rev. Albert E. LeRoy*: Principal of Amanzimtoti Institute. *Mrs. Rhoda A. LeRoy*: Teacher of domestic science; work for women. *Wesley C. Atkins*: Teacher in Amanzimtoti Institute and Theological Seminary. *Mrs. Edna S. Atkins*: Helping in station work. *Rev. Henry A. Stick*: In charge of the Mission Theological Seminary; oversight Adams, Umzunduze and Itafamasi churches. *Mrs. Bertha H. Stick*: Work for women. *K. Robert Brueckner*; *Mrs. Dorothea K. Brueckner*: Industrial work in Amanzimtoti Institute and Normal School. *Miss Caroline E. Frost*; *Miss May E. Tebbatt*: Teachers in Institute. *Albert J. Hicks*; *Mrs. Grace S. Hicks*: Agricultural director at Institute. *Rev. Henry A. Jessop*; *Mrs. Bernice H. Jessop*: Language study; agricultural work.

Inanda (1837). — *Mrs. Mary K. Edwards*: Work for women. *Miss Evelyn F. Clarke*: Principal of Inanda Seminary. *Miss Minnie E. Carter*: Teacher in Seminary. *Miss Fidelia Phelps*: Industrial classes in Seminary. *Miss Margaret E. Walbridge*: Language study, domestic science teaching.

Umzunduze (1847). —

Mapumulo (1848). — *Rev. Charles N. Ransom*: Supervisor of Mapumulo and Imushane fields. *Mrs. Susan H. C. Ransom*: Associate in station educational and Sunday School work.

Ifafa (1848). — *Rev. Arthur F. Christofersen*: Station work; supervisor Ifafa and Infume churches. *Mrs. Julia R. Christofersen*: Work for women.

Esidumbini (1849). —

Umzumbe (1861). — *Rev. George B. Cowles*: Supervisor of Umzumbe field; general work. *Mrs. Amy B. Cowles*: General work for

women and girls of station. *Mrs. Laura B. Bridgman*: Helps in Umzumbe Home School and station.

Durban (1892). — *James D. Taylor, D.D.*: In charge of Durban work and Inanda and Table Mountain churches; mission secretary. *Mrs. Katherine M. Taylor*: Work for women and girls. *Rev. Ralph L. Abraham*: Supervisor of primary school work of mission and Inanda and Umgeni churches; mission treasurer. *Mrs. Clara N. Abraham*: Bible work and work for women. *James B. McCord, M.D.*: In charge of mission hospital and medical work. *Mrs. Margaret M. McCord*: Work for hospital patients. *Alan B. Taylor, M.D.*; *Mrs. Mary B. Taylor*: Language study; medical work in hospital. *Mrs. Katherine S. Maxwell*: Social and evangelistic work for women.

Groutville (—). — *Rev. Harwood B. Catlin*: In charge of Groutville and Zululand churches. *Mrs. Laura C. Catlin*: Station work.

Johannesburg (1847). — *Frederick B. Bridgman, D.D.*: In charge of station and city work. *Mrs. Clara D. Bridgman*: Sunday School supervisor and work for women. *Rev. Ray E. Phillips*; *Mrs. Dora L. Phillips*: Christian social service work; Sunday School work.

(Note: Old stations on mission reserves now supervised from other centers: Infume, Amahlongwa, Itafamasi. (Umvoti) Groutville.

Associated with the Mission. — (Adams) *Miss Margaret E. Brotzman*: Nurse in hospital. (Adams) *Miss Mary E. Andrews* and *Miss Anna Clarke*: Teachers in Amanzimtoti Institute. (Inanda) *Mr. and Mrs. I. R. James*; *Miss Sivertsen*; *Miss Brittenden*: Teachers at Inanda. (Johannesburg) *Miss Alice Weir*: Work in city for women and children.

With the return of Mr. and Mrs. Stick, all of the Missionaries are together on the field for the first time in about thirty years. Rev. and Mrs. Fred R. Bunker and Miss Edith A. Conn have retired for the present from missionary work. The new missionaries appointed in 1919 were Mr. and Mrs. Albert J. Hicks, agricultural director at Amanzimtoti, and Miss May E. Tebbatt, formerly associated with the Mission, and now teaching in the Institute at Adams. Those appointed in 1920 and now on the field were Rev. and Mrs. Harwood B. Catlin, for general work; Rev. and Mrs. Henry A. Jessop, for agricultural and evangelistic development; Miss Margaret E. Walbridge, who teaches domestic science in Inanda Seminary. Miss Mary E. Andrews and Miss Anna Clarke were secured for special teaching in the Institute at Adams.

During the last year the ranks have been reinforced by Dr. and Mrs. Alan B. Taylor who will be associated with Dr. McCord in the hospital at Durban, and Miss Margaret E. Brotzman, the new nurse for the Durban hospital. Important changes in location are: Rev. and Mrs. J. D. Taylor from Adams to Durban and Mr. and Mrs. Catlin from Ifafa to Groutville, both of these missionaries to have charge of the church and evangelistic work in their districts. Another physician, J. Walker Morledge, M.D., has been appointed for three years in the hospital at Durban but will not go out until the summer of 1922.

RHODESIA BRANCH

Mt. Silinda (1893). — *William L. Thompson, M.D.*: In charge of medical, church and station work. *Mrs. Mary E. Thompson*: Assists in medical work and work for women. *Mr. Arlen R. Mather*: Superintendent of education; Principal of Mt. Silinda School, mission treasurer. *Mrs. Fay E. Mather*: Work for women. *Mr. Emory D. Alword*: Agricultural director; in charge of Industrial Department; Sunday School superintendent. *Mrs. Bernice M. Alword*: Mothers' meeting. *George A. Wilder, D.D.*: Principal of the Bible Training School; in charge of church and evangelistic work. *Mrs. Alice C. Wilder*: Work for women; librarian. *Rev. Frederick R. Dixon*; *Mrs. Madeline H. Dixon*: Associated in the Bible Training School; evangelistic work in the outstations. *Miss Ivy E. Craig*: Associated Principal of the Girls' Boarding School.

Chikore (1895). — *Columbus C. Fuller*: In charge of Chikore School and station work. *Mrs. Julia B. Fuller*: Oversight of girls boarding department and work for girls. *Miss Fannie E. Ellener*: Language study and teaching. *Rev. Frank T. Meacham*; *Mrs. Doris V. Meacham*: Language study; station work.

Gogoyo (1917). — *Rev. John P. Dysart*: In charge of station and evangelistic work; mission secretary. *Mrs. Mathilde T. Dysart*: Work among women and girls; sewing class. *Miss Minnie Clarke*: Work for women and girls.

On Furlough. — *William T. Lawrence, M.D.*; *Mrs. Florence E. Lawrence*; *Arthur J. Orner*; *Mrs. Dorothy H. Orner*.

Associated with the Mission.— (Mt. Silinda) *Mr. T. Brent*: Assistant in Industrial Department. *Miss C. A. Van Heerden*: Principal of Training and Practicing School. *Mr. and Mrs. R. B. Hack*: Industrial Department.

The missionaries on furlough are Dr. and Mrs. Lawrence and Mr. and Mrs. Orner. Miss Clarke, after taking an extra six months for Portuguese study in Lisbon, is returning to the Mission. Miss Tontz will not return immediately to the field, but is taking a course of study in America. Mr. and Mrs. Fuller have again taken up their work at Chikore. Since the Report of 1918 Dr. and Mrs. Wilder have had their furlough and are now back in Rhodesia. Mr. and Mrs. King have returned to Rhodesia and will assist in the work as they have opportunity. The new appointees mentioned in the last Report, Mr. and Mrs. Alvord, have completed their year of language study at Gogoyo and have undertaken full work at Mt. Silinda. The more recent arrivals who are studying the language are: Rev. and Mrs. Frederick R. Dixon, Miss Ivy E. Craig and Miss Fannie E. Ellener, all located at Chikore. Rev. and Mrs. Frank T. Meacham, appointed in 1921, have reached the field and after studying language at Gogoyo are now in Chikore. Miss Mary Moulton who was connected with the Mission for nine months, is now Mrs. Carl W. Phelps of Ceylon.

WEST CENTRAL AFRICA MISSION

Bailundo (1881). — *Rev. Daniel A. Hastings*: Evangelistic, station and outstation work. *Mrs. Laura B. Hastings*: Work for women. *Miss Janette E. Miller*; *Miss Una J. Minto*: Educational and station work.

Kamundongo (1886). — *William H. Sanders, D.D.*: In charge of all station work; mission treasurer. *Mrs. Sarah B. Sanders*: Work for women; oversight of printing press. *Mrs. Amy J. Currie*: Supervision of station schools. *Rev. James E. Lloyd*: Language study; evangelistic work.

Chisamba (1886). — *Rev. J. Arthur Steed*; *Mrs. Edith T. Steed*: Language study and evangelistic work; mission secretary. *Reuben S. Hall, M.D.*; *Mrs. Beatrice B. Hall*: Language study and medical work. *Miss Diadem Bell*: Evangelistic work for women. *Miss*

Helen J. Melville: Work for women; medical work. *Miss Margaret W. Melville*; *Miss Elizabeth W. Read*: Educational work.

Ochileso (1903). — *Rev. Henry A. Neipp*: In charge of the station and outstation work. *Mrs. Frederica L. Neipp*: Station, educational and women's work.

Sachikela (1905). — *William Cammack, M.D.*: Medical work; industrial and agricultural department of girls' boarding school; village evangelistic work. *Mrs. Libbie S. Cammack, M.D.*: Medical, Sunday School and primary school work. *Miss Elizabeth B. Campbell*: Supervision of educational work for the station.

Dondi (1914). — *Rev. John T. Tucker*: Principal of the Currie Institute. *Mr. F. Sidney Dart*: Industrial educator; instructor in the manual trades. *Mrs. Clara I. Dart*: Work for women. *Rev. Henry C. McDowell*; *Mrs. Bessie F. McDowell*: Evangelistic and outstation work. *Miss Leona Stukey*: Principal of the Means School for Girls. *Miss Elizabeth S. Mackenzie*; *Miss Lauretta A. Dibble*: Language study; teaching in the Means School.

On Furlough. — *Rev. William C. Bell*; *Mrs. Lena H. Bell*; *Rev. Merlin W. Ennis*; *Mrs. Elizabeth L. Ennis*; *Rev. Wesley M. Stover, D.D.*; *Mrs. Bertha D. Stover*; *Rev. Henry S. Hollenbeck, M.D.*; *Miss Emma C. Redick*; *Miss Helen H. Stover*; *Mrs. Marion M. Webster*.

Associated with the Mission. — (Dondi) *Mr. and Mrs. Charles J. Swaddling*: Industrial worker for the Institute. (Sachikela) *Mrs. Evelyn Hunter*: Matron in the dormitory. (Chisamba) *Miss Martha L. Wightman*: Assists in the station work.

Those on regular furlough are Mr. and Mrs. Bell, Mr. and Mrs. Ennis, Miss Redick and Mrs. Webster. Mr. and Mrs. Ennes have recently sailed for Africa for another term. Dr. Hollenbeck was a member of the Phelps-Stokes Commission and spent a part of his furlough in visiting various Missions in Africa, and will be in America only a few months to complete his furlough. Dr. and Mrs. Stover and Miss Stover are continuing indefinitely in this country. Mr. and Mrs. Hastings will not take their furlough until about the middle of 1922. Mr. Tucker has had his furlough and has returned to the

Institute at Dondi. The Mission has suffered an irreparable loss in the death of Mrs. Tucker in England on May 31, 1921. Miss Margaret Melville also has returned to the field from her furlough. Since 1918 Mr. Woodside came home to America and he and Mrs. Woodside have given up plans for returning because of health conditions. Dr. and Mrs. Sanders, Miss Helen Melville and Miss Miller returned from their furloughs in 1920. Dr. and Mrs. Hall and Mr. and Mrs. Steed, appointed in 1919, are now located at Chisamba. Mr. and Mrs. McDowell who have been at Ochileso since 1919, are helping temporarily at Dondi. The new missionaries appointed in 1920 and now on the field are: Rev. James E. Lloyd at Kamundongo, Miss Lauretta A. Dibble at Dondi, Miss Una J. Minto at Bailundo. They had previously spent a period in Lisbon in the study of Portuguese. Mr. and Mrs. Cattell who came home in 1920, as well as Mr. and Mrs. Addison, are not returning to Africa.

THE AFRICAN MISSION

The past year in Africa missions has been one of great disappointment and anxiety because of the attitude of the Portuguese government towards our work. This new attitude is not yet sufficiently well defined to permit of measuring its effect. The order that no language but Portuguese was to be used in schools and churches has been fairly strictly enforced. This closed nearly every church and school in the West Africa Mission. It closed the work of the Gogoyo Station in Portuguese *East* Africa, and the Zulu work was touched as it reached into Inhambane. Though the law is not yet interpreted altogether favorably to the work, yet some preaching and teaching has been resumed. Over against this attitude of the Portuguese is evidence that the British are willing even further to encourage by subsidies the educational and industrial work of our missionaries in the two branches of the South Africa Mission.

THE ZULU BRANCH

The Zulu Branch of the South Africa Mission is characterized by its eager zeal in voluntary evangelistic work. The natives are emotional and energetic, and when converted are eager to proclaim the

Gospel. So it comes that in a field like that of Johannesburg, the largest of the twenty regular stations and outstations of the Zulu Branch, there are but nine regular preachers, yet fifty-three regular preaching places. Each Sabbath morning a large group of volunteer evangelists meets for prayer and Bible study under the leadership of a missionary or trained native. They then scatter to carry the message which they have received, supplemented by the witness of their own experience, to dozens of small congregations among the mine workers, factory hands, or other groups of the common people. Idle on a Sunday morning, these Africans fall into all kinds of vice in the midst of the degrading and filthy surroundings. For the most part, these audiences are made up of raw heathen, brought into the complex civilization of the city but segregated in compounds or "locations," provided by the mine owners. These owners are generally cordial to missionary efforts and authorize regular Sunday services.

Besides this evangelistic work carried on in all parts of Natal by several hundred voluntary preachers there are thirty regular churches, nineteen of which are entirely self-supporting. The pastors and preachers of these churches are helped in their spiritual development by conferences conducted at stated intervals by the missionary leaders. The following description of the conference at Umzumbe is typical:

"The Preachers' Bible Conferences have furnished the bright side of our past year's work at Umzumbe. About 15 of our Preachers have come each time to the Conferences. Bible study has begun on Wednesday mornings, and the Conference closed with a prayer meeting on Thursday afternoon. Two dinners consisting of samp, meat, etc., have been given to the men each time. These dinners have been served in the Dining Room of the former Umzumbe House, and the Conferences have been pleasant social occasions as well as inspirational. It was the intention to hold these Conferences each month, but this has not been possible. It looks as though Quarterly Conferences held in different centers would be the final plan. To see our farthest preachers walking 40 miles each way, in order to study the Bible two days, was inspiration in itself; but the interest and enthusiasm of the men, the real hunger after Bible truths, the lively discussions, and the fusillade of questions, have made the Conferences one of the most worth while of all our Umzumbe efforts. We hope to develop this work the coming year and get it onto a permanent basis."

The eager spirit of service on the part of the converted native is matched by the willing sacrifices of their leaders. Mseleku, for ex-

ample, has a large family and a small salary. He gets thirty pounds a year, yet he sold one of his few cows for ten pounds and gave the whole sum to the fund being raised for the building of the church of which he is pastor. Such sacrificial giving certainly puts Americans to shame.

The problems of the local church are often produced by the impact of a high civilization upon darkest heathendom. The following incident reported from one of the Natal churches is given in the words of the missionary:

"At three Communion services there have been received three heathen women. The first was given clothing by the church, the second, the wife of a polygamist, had something herself, and the third had the promise of clothing later from her husband. It did not therefore seem best to provide for her, and she was received in native costume, her red clay horn having been lately washed out. At first it seemed as if she should have been clothed, but on the whole it served as an excellent object lesson to bring home the fact that clothes do not make the Christian, as is commonly believed, and this was emphasized by the pastor."

Strangely up to date, however, are some of the activities of these primitive churches. The Pathfinder Club, for example, is a live Boy Scout group. Mr. Cowles reports its camp as follows:

"The big event of the year for the Pathfinders was our Camp at the Sea. Two tents housed the boys and ourselves for five nights. Our camp family numbered twenty-two all told. Bathing in the ocean several times each day, stampeding to the station to watch the arrival of the four trains, bonfires on the beach, a peanut roast, and a train ride to Port Shepstone and back at Club rates amounting to sevenpence each for the return trip, were the diversions. Bible study each morning for an hour between trains, and prayers in the boys' tent each evening, furnished the religious part of the program. At the close of the Sunday morning service under the trees, eleven boys stood up and chose Christ, and most of them have joined the Inquirer's Class since coming home. This in itself was rich reward for all it cost in weariness and money to get up our Camp by the Sea."

The social conditions referred to in Johannesburg have called for the establishment of social work in this important center. The menace and opportunity is thus presented in the *Missionary Herald* of May 1921:

"The gold mines draw thither the stalwart young men of the kraals, from a thousand miles north and south and from all the territory between the eastern and western coasts. They come for the big wages which they hear about in their far-off homes and which lure them to the adventure. They do not stay long, often not more than six months; but long enough to learn whatever of good or evil is set before them in these warrens of the mine compounds. Evil has the easiest chance, human nature being as it is, and vice being so easily commercialized. Away from their homes and friends, earning real money as never before, craving some excitement in their idle hours, from two to six thousand of these husky males are crowded amid the fierce temptations of the barracks."

To meet this acute and abnormal situation the "Bantu Men's Social Center" has been projected, with a splendid building under the co-operative management of the mission, the government agents and the wealthy foreigners of the city. This has followed the pioneer work of the American Board missionaries in providing amusements and occupations as well as night classes for the men of the mines. A regular chain of "movie" places has been opened and clean and valuable films are nightly being presented. The real value of this work in drawing the men into fellowship with Christian leaders has been clearly demonstrated.

Educational Work

The members of the Phelps-Stokes Commission sent from America to investigate educational conditions in Africa give the Amanzimtoti Institute unstinted commendation. This school for many years has been the central source of power for native leadership throughout the South Africa Mission. Unlike the Rhodesia missionaries, those in Zululand have not attempted mass education but have confined their efforts to the training of leaders. In Inanda and Amanzimtoti, the former for girls and the latter for boys, the young Africans are taught what Theodore Roosevelt characterized as the elements of good citizenship: "To work with the hands, to work with the head, and to live straight." In Inanda 130 girls, all boarders, are given a real start in Christian womanhood before they go out to take their places as leaders in the homes of their own people. In Amanzimtoti, besides the regular high school curriculum, there is a theological class for the training of pastors and preachers. A new department is opening with the selection of six bright pupils to take pre-medical work in prepara-

tion for Dr. McCord's medical school. A brief report of the school year is given by Mr. Atkins in a personal letter:

"We have had a good year in school here. The health has been good and an excellent spirit has prevailed. Our greatest present difficulty is lack of dormitory space and equipment. As a result, probably at least 150 students desiring higher education will have to be refused admittance next year. Some of these will ultimately be taken care of by the Roman Catholics; even though they come from our own Mission stations. Others will leave school and go to work. This gives little encouragement for urging our people to keep their children in school and to give them higher education, especially of an industrial type. Our pre-medic class which should be ready for Dr. McCord's new medical school in another year is doing well, but we are compelled to wait till 1923 to admit the next class, as we have not space and teachers for two classes at the same time.

Our people are progressing — we are daily astonished to see how rapidly; and it is a terrible position to be in, not to be able to take them and give them the opportunities for the higher work they are now anxious to use. Each year we send out about sixty, most of them as well trained consecrated teachers for the day schools, this year seven as pastors ready for ordination, and others as farmers and clerks, interpreters, etc.

Yesterday morning, Armistice Day, there started out from our Y.M.C.A. six student deputations of five each, going 4 to 13 miles to spend three days in our outstations, in community play, concerts, agricultural talks, kraal visitation, and Sunday School and evangelistic meetings. Several deputations included native teachers, and most of them were to have the assistance of a missionary for at least one meeting on the trip. They are a fine bunch of young fellows going out as the Seventy went forth, and with the true Christian spirit of discipleship."

Medical

There has been a rapid but steady growth in importance of the medical work in South Africa. Such advance has been made that the time is ripe for the beginning of a purely medical school for training African doctors. This is the first school of its kind to be established in Africa south of the Equator. Two doctors already on the field and a third under appointment, will provide the staff of teaching. The clinical opportunity is such as might be coveted by any institution in the world. The doctor's efforts however, have not been restricted

to the hospital or the medical school. Dr. McCord gives us the following unusual picture of some of his activities:

"The Educational Department of the Government is holding a winter school for the Zulu school teachers of the missionary societies of all denominations in Natal, including Roman Catholic, and I have been asked to give the teachers a course of lectures on First Aid. And I am in good company for there is a gang of notables there. Dr. Loram is there; he is one of the three commissioners who are at the head of native affairs in the Union of South Africa. And Dr. Jones is there, from the Johannesburg University. And Mr. LeRoy is there from our own school at Amanzimtoti. And there are other missionaries and educators from all over South Africa. All these notables have come to give lectures to the Zulu teachers. Mr. Malcolm, our Acting Chief Inspector of Native Education in Natal, is there to run the whole show.

The plan was to give the teachers a course of lectures on First Aid according to the requirements of the St. John's Ambulance Association, and then have them take the examination for the certificate of the Association. I gave the nine lectures to the men, and the same number to the women, — an hour for each with half an hour in between for tea. On two of the days I stayed for the afternoon and gave practical demonstrations from two to four on how to apply the triangular bandage, the use of splints, how to do artificial respiration, carrying patients, stopping hemorrhage, etc. This was the most important part of the course, and it was the most fun. They made a regular game of it, especially the sisters. There were about thirty-five of the nuns who joined the class. You should have seen them shed their dignity and enter into the sport at the practical demonstrations."

Rhodesia Branch

The enormous tract of forest and farm land presented to the American Board by Cecil Rhodes at Mt. Silinda is a tremendous asset to industrial missionary work. Seventeen years ago a steam traction engine was brought through the jungle up to Mt. Silinda and has been a central source of power for the missionary industries. Just as new opportunities for development are presented by new offers of government aid this engine is going to pieces. With it the mill, the wood-working machinery, and the tile machine, have been operated. These provide flour for the Mission, materials needed for the creation of permanent homes in place of grass huts, both for missionaries and for the upward reaching natives of Rhodesia, and more important than

these, the opportunity to train in industries a large number of students and others. A strong appeal is made for \$4,000 for a new engine with which to carry on.

Medical Work

The health of the Mission has been exceptionally good. Africa's deadly climate is cheated in the high altitude of Mt. Silinda. Nevertheless one of the greatest needs of the Rhodesia Mission is for a competent trained nurse. A total of about five thousand cases treated, including one hundred and five minor operations, is a surprising figure for medical work done in spite of the lack of a nurse. Because of this lack the hospital has remained closed. Dr. Thompson has tried in weekly lectures to the children in school to give the basic ideas of the functions of the body. Such ideas are absorbed by boys and girls in America through their environment from earliest childhood, but in Africa they can only come through a patient process of instruction and explanation.

Educational Development

An attempt has been made to keep an up-to-date register with the names and ages of all children under school age living on Mission farms, all births being recorded as promptly as possible. By means of this register children have been brought into school when they are six years old and have thus increased the attendance of the outstation schools considerably. It is very important to get these native children while they are young in order that their schooling may be well advanced before the boys reach tax-paying age and the girls are old enough to marry. This systematic record of the pupils has been followed by the establishment of new schools. Bangira, Makandwa and Valley schools have been opened within the year and a day school started at Chipinga in addition to the night school there. A new site has been chosen on the farm Dabukei for those children who are unable to attend at other schools because of the great distance. Thus there will be fifteen outstation schools running before the end of the year, only three of which were in existence four years ago.

To secure teachers for these village schools a normal school is maintained at Mt. Silinda. In January, 1921, this was placed on a higher standard and approved by the Rhodesian government. The following quotation in the words of Mr. Mather, the principal, gives a

good view of the way modern methods are being adapted to the peculiar conditions of a dawning civilization:

"We have an enrollment of 20 in the training school, 10 of whom come from Chikore. The spirit amongst the pupil teachers is good. They take a great personal interest in their classes and shoulder responsibility in a remarkable manner. Each one of the 20 pupil teachers has a class of his own and teaches every day in the practising school. This practical teaching is of great value as it gives them the complete responsibility of a class, trains them in keeping a register, class management and discipline, organization, and working according to a schedule. They have school-method lessons, teach criticism lessons in class, and do some blackboard work every week. The pupil teachers take their turns at leading morning prayers, and it has been good to hear some of them give simple talks.

Mr. Fogin is coming down to inspect the schools this year and we hope that it will result in the issue of certificates to the pupil teachers at the examination in December.

The need for more time for lessons is felt to be greater every day as the time given is altogether inadequate to cover the code. We try to do the same amount of work here in a foreign language in less than one-half the time given in government European schools where they teach in the mother tongue of pupils who are supposed to be more intelligent than natives! In addition, our daily program also includes a normal class, an agricultural class, three hours of pupil-teaching and two and a half hours industrial work. Need we feel so discouraged when they do not quite reach the standards we set for them at the end of the year? All the pupil teachers are church members with the exception of five who are in the catechism class and who expect to join the church within the next year."

An important part of the school work at Mt. Silinda is the care of the boarders. 90 boys and 35 girls are thus receiving the impact of missionary training for twenty-four hours out of the twenty-four.

Evangelism

Pioneer-evangelistic work is still needed in the lowlands of the Rhodesia field as the following extracts from a letter from Mr. Fuller will show:

"It is not probable that I should have made the trip if the native annual meeting here had not generated so much heat that I was led to volunteer for the second time to go down into that territory and see for myself the conditions there.

As you may have heard, all of the men in the Bible School volunteered to tour in that territory in spite of the regulations of the Portuguese authorities, and when I said that I was going to visit the people of the Lowlands, our Christian girls began to volunteer to accompany me. To make a long story short, it was finally de-

cided to take six of the evangelists, who were to be paid one-half of the regular rate, as we had exhausted the fund for touring, and six of the girls, who were to be paid nothing. All of them, as well as the carriers, furnished their food for ten days, after which I became responsible for it. There were three volunteer Christian carriers, and seven of the heathen variety who not only carried loads, but were preached to unmercifully; for, at the beginning, we tried to obey the regulations which prohibit preaching to the people of the country.

We left here on August 2 and went via Mt. Silinda, where the people held a fine "good-by" service for us, and took up a collection to defray the expenses; and Gogoyo, where our hearts were saddened at the sight of the church building closed by official orders, and the Christian people meeting in the "shango" (bush). My thoughts went back to the days in Pacific Grove, California, when we were trying to raise the money to build that modest church home for the Gogoyo Christians.

We pushed on from Gogoyo by way of Chibababa's, Chironda's, Marombe's and Chingwi to the Sea at Sofala in just two weeks. From Sofala we followed the main road to the south along the coast to Mashanga at the mouth of the Sabi River in six days of the hardest trekking that we had seen up to that time. Miles of tide flats covered with mud or water; deep inlets from the sea, where the poor donkey was nearly buried in mud and almost drowned in the rushing tide; a burning sun, and sometimes lack of water; the great Gorangoze River to cross, much to the discomfort of the girls, although I finally got a canoe to take them over; and the long detour to get around the head of the Bay of Sofala. . . . South of Sofala there is a dense population, and we should have a school there, but they do not compare with the people of Mashanga in any way. The present Chief, Chikugu, was one of Mr. Bunker's boys, and I have no doubt that he is a Christian, although to confess it openly would at once lead to his being deposed and put into prison. In spite of the fact that it is not permitted even to be in possession of a book there are a lot of them in hiding in that district — many of them the little books gotten out by Mr. Maxwell, so that he, "being dead yet speaketh." There are a few open confessors in that district, and they do not seem to be persecuted as long as they keep still.

I am convinced that it is worth while for us to open a station there if we can do nothing more than to live among the people and encourage them by our presence. But we can do far more than that. We can visit the people in the kraals and talk to them personally; can explore the whole territory to the south of the Sabi River, with its dense population; and can try to win the confidence of the local officials as has been done at Gogoyo.

From Mashanga, we came two days up the Sabi, then straight for home across the great dry interior. For seven days, 135 miles, we did not see running water, and often had to buy from the women at

the kraals what we needed for cooking purposes. God wonderfully cared for us in a land of famine and almost waterless. . . .

The pioneer missionaries promised the people at Mangundi's and Chibababa's 28 years ago that they should have schools. You know a little of the history of those 28 years; but you hardly realize how many times we have repeated that lie to them. Yet they still trust us and are looking for our coming, and when six evangelists and I knelt down in the old traction engine road with Zikai, one of the first fruits of the early work there, and Maheu, converted not long ago at Johannesburg, we renewed the pledge so long ago given; and, like Mr. Bunker, I shall never rest until the Board redeems the promise."

These same native evangelists have been touring and preaching through much of the year and a large number of heathen have openly confessed their allegiance to Jesus Christ. Educated leaders are all too few but the "foolishness of preaching" has been abundantly blessed in the salvation of souls.

West Africa Mission

The West Africa Mission is unlike those in South Africa in that each station is a unit by itself. Each has its definite field mapped out, each has its station work, its school system, usually with a boarding school at the center, its evangelistic work, its medical and industrial work. The distances and the lack of means of communication are so great that co-operative effort is difficult. The center of the Mission may be said to be both geographically and educationally in Dondi. From the various stations the brightest pupils are sent to receive their final training at the Currie Institute for Boys, or the Means School for Girls. New industrial machinery has just been received for this important central plant in order that the boys completing their training may be equipped for practical service of hand as well as mind.

There is, however, interesting and unique co-operation in the support of the work by three distinct bodies, the American Board, the Canadian Congregational churches, and the Colored churches of the South. The Canadian Board contributes largely to the support of the central institutes and also maintains the work in two of the five stations. The African churches of our southern states are coming more and more generously to support this work, and it is planned in the near future to open a new station in which they will concentrate their efforts. For this new work land is being secured to the south of the region already occupied by our stations. It has been estimated that this land will

cost but ten cents an acre, and on the basis of this rough estimate thousands of ten cent subscriptions are being received for the new enterprise. It is hoped that this station may be manned entirely by representatives of these African churches.

Political Problems

The missionary must always be the champion of justice and the personal rights of the natives. In this role he has a difficult and delicate task in West Africa where the native is so close to slavery all the time. Even the most enlightened government would find it hard to secure fair treatment for the negro where brutal force has wrested from him every right since the white man first set foot in Africa. The way these matters are being handled by our missionaries is well illustrated in the following extract from a letter from the field:

"An outstation teacher was, with three others, beaten on the hands and confined in jail, no care being given to their battered hands. They were liberated after eight or ten days. One, as a result of the treatment lost every finger and both thumbs. He had to eat supporting himself by knees and elbows, getting his food from the plate or ongonjo (piece of bark) as best he could by the unassisted mouth. It seemed but right to attempt to get him a pension, and ignorance of the correct procedure led to going with him to Ochitembo, the seat of that county. The Capitao Mor had just left for Bie. Arriving there after three or four days he was found to have gone to the coast. The upshot was a complaint to the judge -- the correct procedure. The sergeant responsible was prosecuted. Probably that process has not yet been finished. The young cripple was taken possession of by the judge and put into the care of the physicians who received him into the hospital. In two or three weeks the unfortunate young man was reported to have died.

The reports from the more distant outstations are that things go on well, barring the constant demands by the rulers for workers. Forced labor is on in full swing in the colony. The people cannot but go on being helpless. Their pay is three escudos per month, equal at the present exchange to about thirty cents American money. They deeply feel the injustice with which they are being treated. They claim that in some places they are kept on short rations. They assert that in one plantation they get but enough for one good meal per day. Others put it thus: 'Unless a person has foresight he has nothing left after one meal.' The planter said he gave .700 grams per day and some fish. The fish would amount to a couple of little dried things, five or six inches long, the meal .700 grams to 1.54 lbs. Not a heavy ration this for men working a

heavy hoe all day. Yet it is fair to say they were not especially emaciated on the diet."

A second problem of the utmost difficulty is raised by orders issued some years ago but enforced now for the first time regarding the use of the Portuguese language. The problem is fairly stated in a report from Kamundongo as follows:

"The outstanding thing of the year has been the order that no missionary unable to speak Portuguese may hold public religious services. Nor may there be an outstation except it have a catechist able to speak that language. This is the culmination of attacks and looked at in the heat of conflict, the aim seems to be to cripple Protestant mission work. That no doubt is the hope of the Jesuits who have stirred and fanned the propaganda in Portugal. It is doubtful however if that be the case with intelligent and reasonable men like Norton de Mattos. His and their aim, rightly enough, is to make the territory unalterably Portuguese. Hence their aim, like that of all civilized governments, is, while tolerating missions that they would not of their own initiative establish, to compel them to contribute to this end by more largely teaching and using the Portuguese language. If this be in reasonable amount done, it may be expected that the government will not go out of its way to hamper them. Rather if it feels that they are in a fair measure co-operating in its aim, they will see that they are not hindered. It is not the government, it is the traders, and of them only a certain few, who utterly dislike the missions. The majority of the Portuguese are friendly or indifferent so long as the missionaries maintain a friendly attitude towards them.

As to relations with the government, co-operation is the keynote for good relations with it. And so far as can be seen this co-operation centers in falling in with their scheme of education. We cannot say that to do so is impracticable. The Swiss missions have on the East Coast come thus into amicable relations with it. The Methodist Mission at Loanda and inland has done the same. We are told that this latter has been instanced to some of our number as an example.

The chief point we need is freedom to use the native language, in a measure in the schools, and freely in religious instruction. This concession is most probable if we on our part cordially and adequately co-operate with its aim by producing catechists well qualified according to its standards. Our catechists are beyond question far more acceptable to the natives than those of the padres because they observe the laws of morality. We should aim to make them also thoroughly acceptable to the government."

Dr. Jesse Jones of the Phelps-Stokes Foundation, who has just completed a tour of Africa to investigate the education of the Negro, has laid down two principles regarding the attitude of the missionary

towards the requirements of the Portuguese government. The first principle is that the way to the heart of the negro is through his own dialect. We may educate him in a foreign language, but his soul cannot be saved unless we can talk to him in his own tongue. This principle must be adhered to despite temporary opposition. The second principle is that in our education we must work in co-operation with the government. The attitude of the Portuguese is natural and the missionary must find a way of working in harmony with it. That this difficult question may be settled in the wisest way a committee is being organized in West Africa to represent the various boards in order that local issues may be studied and settled on the ground. The International Missionary Council is also conducting from its central office in London a thorough study of the attitude of the Portuguese government towards missionary work with the hope that the demands of the Catholic government may be harmonized with the united desire of mission workers.

Education

Aside from the regular boarding schools for boys and girls in each station, special conditions are being met in unique ways to advance general education among the people. An interesting experiment is being tried at Chisamba to give some training to older girls who are unable to follow the regular school curriculum. This is an entirely separate work from that of the Boarding School and is for those who are too old to undertake an education but desire to learn about God, so leave home and heathen environment and seek help in their new course from those who have had the privilege. Fields are provided for them and soap. Any who come too late to plant are helped with food until they have time to raise their own. This work is helped to the extent of \$50 a year from home funds. There are twenty resident girls, of whom three will soon be leaving for new homes, but these vacancies will not be long left unfilled.

A Sunday School in Ochileso carried out a plan for reaching the local community with the Christmas spirit which proved not only helpful to the heathen but was an inspiration to the little boys who assisted in this definitely missionary task. In a report of the Sunday School, Mr. McDowell tells thus of the Christmas celebration:

"The little boys' class was the banner class of the affair. They had been thoroughly taught the Christmas story and certain

'leads' for conversation. They were organized in teams and went to the neighboring villages to get the guests. On the way the little boys told the Christmas story and made use of their leads in conversation, which pertained to what they were doing in school, the Mission, Sunday services, etc. It was a beautiful sight to see the little fellows coming in beside the old men, leading the blind and helping the lame to walk. We were reminded that yet 'a little child may lead them' 'to the brightness of their rising.' The little scouts also helped to handle the crowd. After dinner they assembled in the church and the venerable Satombela preached the Christmas sermon. The church was too small for the crowd and an overflow meeting was held outside."

Medicine as a Means

Medical work is being carried on to a limited extent in every station. The witch doctor will be called if the missionary does not provide medicine. Quinine is most in demand among the medicines and may easily be prescribed and provided by the untaught practitioner. This medical approach is of the utmost importance where the ideas of disease are so closely related with religious conceptions. Besides the simplest application of home remedies, excellent work is being done by the doctors of the Mission. Dr. Hollenbeck of Kamundongo was chosen by the Phelps-Stokes Commission to travel with it on its recent tour of investigation throughout the Africa missionary fields. The one regular hospital of the Mission is located at Chisamba. The great distances, however, make it necessary for many serious cases to be treated wherever the doctor may be found.

Evangelistic Work

The daily preaching of the Gospel to the people in their own language has been seriously hindered by the government orders. It is anticipated that full permission may be given in time. At present, however, the favorable attitude of the High Commissioner has enabled the missionaries to accomplish much. Meetings have been held and are being held in little groups even though in many cases the regular preaching services have had to be suspended. Ochileso station alone reports 60 evangelists at work in the villages about. Sachikela succinctly states its opportunity and limitations thus:

"The endless stream of people which daily pass our doors, the countless villages nestled among these mountains are virgin territory;

we have neither time, money nor strength to enter in."

Where hindrances have arisen and persecution has been real we must not forget the blessings that come with opposition. The native church has been tested and faith and zeal have been developed as could not be in the calm and security of normal times.

TABLE OF STATISTICS FOR 1920

	Zulu	*Rhodesia	W. Africa	Total
Population of Field	430,800	42,000	100,000	572,800
<i>Number of Stations</i>	20	3	6	29
Outstations	102	9	205	316
<i>Missionaries, total</i>	41	25	39	105
Ordained	11	5	11	27
Physicians and others	5	6	3	14
Wives	16	11	11	38
Single women	9	3	14	26
Special service	12	2	3	17
<i>Native laborers, total</i>	1,001	59	644	1,704
Ordained preachers	14			14
Unordained preachers	21	23	225	269
Teachers	180	31	262	473
Bible women			35	35
Other helpers	786	5	122	913
<i>Congregations</i>	306	11	215	532
Organized churches	30	12	4	46
Communicants	6,516	441	983	7,940
Added, 1920	583	50	225	858
Total Constituency	23,180	2,075	45,875	71,130
Sunday Schools	66	3	35	104
S. S. Membership	3,160	251	3,144	6,555
C. E. Societies	2	1	3	6
C. E. Membership	40	30	180	250
<i>Schools, total</i>	109	9	106	224
Theological and Training Schools	2	1		3
Students	121	29		150
Secondary or Middle Schools	8		2	10
Students	383		117	500
Other schools	99	8	104	211
Students	5,626	1,077	12,650	19,353
Total students	6,130	1,106	12,767	20,003
<i>Hospitals</i>	1	1	1	3
Dispensaries	1	3	4	8
Patients		4,526	460	4,986
Treatments		7,794	16,260	24,054
<i>Native Contributions, total</i>	\$28,591	\$85	\$636	\$29,312
For Christian work	8,881	85	322	9,288
For Education	19,600		268	19,868
For other objects	110		46	156

*Figures for 1919

The American Board Missions in the Near East

Stations: Location and Special Work of Missionaries

THE BALKAN MISSION

Philippopolis, Bulgaria (1858). — *Rev. William C. Cooper*: In charge of the station, field and evangelistic work. *Mrs. Eugenia F. Cooper*: Work for women.

Samokov, Bulgaria (1857). — *Edward B. Haskell, D.D.*: Evangelistic and educational work in the Boys' School and station. *Mrs. Elizabeth F. Haskell*: Work for women. *Rev. Reuben H. Markham*: Publication and evangelistic work. *Mrs. Mary G. Markham*: Work for women. *Rev. William P. Clarke*; *Mrs. Martha G. Clarke*: Station and field work. *Miss Inez L. Abbott*: Principal of the American Girls' Gymnasium. *Miss Helen M. Crockett*; *Miss Mabel E. Long*: Teachers in the Girls' School.

Sofia (Bulgaria) (—). — *Rev. Lyle D. Woodruff*; *Mrs. Alma S. Woodruff*: Representative with the Government in building negotiations; station work. *Miss Elizabeth C. Clarke*: Kindergarten supervision; work for women and girls. *Miss Agnes M. Baird*: Evangelistic work for women.

Salonica, Greece (1894). — *J. Henry House, D.D.*: President of the Thessalonica Agricultural and Industrial Institute. *Mrs. Addie B. House*: Work for women and students. *Rev. J. Riggs Brewster*: In charge of the station work and Day School; Greek evangelistic work. *Mrs. Ethel B. Brewster*: Educational work. *Miss Lena L. Lietzau*; *Miss Grace M. Elliott*: Educational work in Girls' School.

Kortcha, Albania (1908). —

On Furlough. — *Rev. Leroy F. Ostrander*; *Mrs. Mary R. Ostrander*; *Mr. Herbert B. King*; *Mrs. Mary M. King*; *Rev. Phineas B. Kennedy*;

Mrs. Violet B. Kennedy; Miss Mary L. Matthews; Miss Mary M. Haskell; Miss Edith L. Douglass.

Associated with the Mission. — (Samokov) *Mr. Paul Rowland:* Acting Principal of the Collegiate Institute. *Miss Sofie M. Meebold:* Teacher in the Girls' School. (Salonica) *Mr. Charles L. House; Miss Ruth E. House:* Educational work in the Thessalonica Institute. *Rev. Ross A. McReynolds; Mr. Malcolm R. Irwin:* Teachers in the Institute. *Mr. and Mrs. Arthur J. Bertholf:* Connected with the Institute.

Of those reported on furlough or soon to take one in 1918, all are back on the field except Miss Haskell, who remained at home, Mr. Holway, who has taken a pastorate in Two Rivers, Wis., and Miss Davis, who has retired from service for health reasons. Miss Douglass who found it impossible to return last year to the field because of health conditions is sailing this spring. Miss Baird was reappointed in 1920 and returned to Bulgaria in the fall of that year. Mr. and Mrs. Erickson resigned from the Board in 1919. Mr. and Mrs. Markham who resigned in 1918 were returned to the mission in 1920, having charge of the publication work, with headquarters at Samokov. The new missionaries are: Miss Lena L. Lietzau of Salonica, Miss Beatrice C. Mann of Monastir, appointed in 1919; Miss Grace M. Elliott, appointed in 1920 to Salonica; Miss Mabel F. Long, appointed to Samokov. Mr. Paul Rowland was secured in 1920 for a three years' term and is now Acting Principal of the Institute at Samokov. Miss Sofie M. Meebold, also on a three years' term, after a year in Monastir, is now teaching in the Girls' School in Samokov. Rev. Ross A. McReynolds and Mrs. Malcolm R. Irwin were sent in 1921 to Salonica for work in the Institute. Rev. and Mrs. Robert Thomson resigned from the mission in 1920. Mr. Thomson died in Samokov in July 18, 1921. It should be noted that Mr. and Mrs. Clarke, who were in Salonica, returned after their furlough to Samokov, while Mr. and Mrs. Cooper are now located at Philippopolis, which station had been vacant for some time. The work in Monastir and other parts of Servia has been transferred to the Methodist mission.

WESTERN TURKEY MISSION

Smyrna (1820). — *Alexander MacLachlan, D.D.:* President of International College. *Mrs. Rose B. MacLachlan:* Work for students.

Rev. Cass Arthur Reed, Ed.D.: Professor of Philosophy and Education in International College; Dean of College. *Mrs. Rosalind M. Reed*: Assistant in college work. *Samuel L. Caldwell*; *Mrs. Carrie B. Caldwell*: Professor of Mathematics in International College. *Rev. J. Kingsley Birge*: Professor in Turkish History in International College; work for young men in the city. *Mrs. Anna H. Birge*: Assists in college work. *Rev. S. Ralph Harlow*: Professor of Sociology; Chaplain of college. *Mrs. Marion S. Harlow*: Assists in college work. *Caleb W. Lawrence*; *Mrs. Helen L. Lawrence*: Professor of English Literature in International College; Librarian. *Miss Emily McCallum*: Principal of the Collegiate Institute for Girls. *Miss Minnie B. Mills*; *Miss Annie E. Pinneo*; *Miss Olive Greene*: Teachers in the Collegiate Institute for Girls. *Miss Sara E. Snell*: Social settlement work for Greeks. *Mr. Dana K. Getchell*; *Mrs. Susan R. Getchell*: Business, building construction and treasury work; relief work. *Miss Bertha B. Morley*: Helping temporarily in the Collegiate Institute.

Constantinople (1831). — *William W. Peet, LL.D.*: Treasurer of the Turkey and Balkan Missions and of relief organizations. *Rev. Charles T. Riggs*; *Mrs. Mary S. Riggs*: Evangelistic work for Greeks; Mission Secretary. *Luther R. Fowle*; *Mrs. Helen C. Fowle*: Assistant treasurer for the Turkey and Balkan Missions. *Rev. Fred F. Goodsell*; *Mrs. Lulu G. Goodsell*: Director of the Language School; evangelistic expansion in Constantinople. *Frederick W. MacCallum, D.D.*; *Mrs. Henrietta W. MacCallum*: In charge of the Publication Department. *James P. McNaughton, D.D.*; *Mrs. Rebecca G. McNaughton*: Principal of the Bithynia High School. *Rev. R. Finney Markham*; *Mrs. Evangeline Mc N. Markham*: Teaching in the Bithynia High School. *Miss Anna B. Jones*: Principal of the Gedik Pasha School. *Mrs. Etta D. Marden*; *Miss Annie M. Barker*; *Miss Ellen W. Catlin*: Teachers in the Gedik Pasha School. *Phillips F. Greene, M.D.*; *Mrs. Ruth A. Greene*: Studying in the Language School. *Miss Mary E. Kinney*: Principal of the Girls' School at Scutari. *Jesse K. Marden, M.D.*; *Mrs. Lucy M. Marden*: Medical work for the Near East Relief,

Residing at Derindje. — *Rev. John H. Kingsbury*; *Mrs. Ruth B. Kingsbury*: Relief and orphanage work.

Residing at Ismidt (Nicomedia). — *Albert W. Dewey, M.D.*; *Mrs. Elsie G. Dewey*: Connected with the American Hospital. *Miss Sophie S. Holt*: Relief and orphanage work.

Residing at Brousa. — *Miss Jeannie L. Jillson*: Relief and educational work. *Miss Edith F. Parsons*: Teacher in Girls' School.

Trebizond (1835). — *Mrs. Olive T. Crawford*: Station and school work.

Sivas (1851). — *Miss Nina E. Rice*: In charge of the Station and school work; *Miss Theda B. Phelps*: Relief work.

Marsovan (1852). — *Carl C. Compton*; *Mrs. Ruth McG. Compton*: In charge of the Station and College.

Talas (Cesarea) (1854). — *Miss Stella N. Loughridge*; *Miss Susan W. Orvis*; *Miss Clara C. Richmond*: Station, educational and relief work. *Mrs. Lillian C. Sewny*: Medical, nursing and relief work.

Outside the Mission. — (Salonica) *Theodore D. Riggs*; *Mrs. Winifred C. Riggs*: Treasury work for the Station and Institute. (Beirut) *Miss Mary I. Ward*: Orphanage work. (Caucasus) *Rev. Theodore A. Elmer*; *Mrs. Henrietta M. Elmer*: Relief administration.

On Furlough. — *George E. White, D.D.*; *Mrs. Esther B. White*; *Rev. Ernest C. Partridge*; *Mrs. Winona G. Partridge*; *Rev. Ernest Pye*; *Mrs. DeEtta D. Pye*; *Rev. Henry K. Wingate*; *Mrs. Jane C. Wingate*, *Charles E. Clark, M.D.*; *Mrs. Ina C. Clark*; *Rev. Herbert M. Irwin*; *Mrs. Genevieve D. Irwin*; *Miss Charlotte R. Willard*; *Miss Ethel W. Putney*; *Walter B. Wiley*; *Donald M. Hosford*; *Miss Nellie A. Cole*.

Associated with the Mission. — (Constantinople) *Miss Lena M. Dickinson*: Teacher in the Gedick Pasha School. *Miss Eleanor A. Ketchum*; *Miss Josephine Dana*: Secretarial work in the treasurer's office. *Miss Annie A. Phelps*: Helping in the American Hospital. *Mr. Francis S. Holton*: Agricultural director of College. *Miss Sophia Newnham*: Orphanage worker. (Smyrna) *Vincent L. Humeston*; *Robert T. Trueblood*; *James L. Murray*; *T. Raymond Moremen*: Instructors in the International College. *Miss Mary R. Fleming*: College matron. *Miss Ruth A. Perkins*; *Miss Gertrude C. Grohe*: Teachers in the Collegiate Institute. *Miss Jessie Way*: Educational work in the College. *Miss Helen Craig*: Governess for the American children. (Brousa) *Miss Margaret Hinman*; *Miss Fanny G. Noyes*:

Teaching in the Girls' School; school nurse. (Scutari) *Miss Emma Zbinden*: Teacher of French in the Girls' School. (Tarsus) *James E. Goldsbury*: Helping in St. Paul's College.

Since the last full Report in 1918 the movements of the missionaries have been too numerous to describe in detail. Among those on furlough Dr. and Mrs. MacCallum, Mrs. McNaughton, Mr. and Mrs. Harlow, Mr. and Mrs. Birge, Mr. and Mrs. Fowle, Mrs. Crawford, and the Misses Ward, Rice, Cole, Parsons, McCallum, Barker, have returned to their regular stations. Rev. and Mrs. Arthur J. Ryan resigned in 1920 when he became secretary in the Levant for the American Bible Society. Mr. and Mrs. Walter N. James, under appointment since 1917, were compelled to retire from the Board in 1920 because of family conditions. Miss Ilse Pohl of Smyrna, who left for furlough in 1914, will not return to the field. Mr. Charles T. Ranney of Constantinople came home in 1920 and will not resume his former work. Since the last Report three members of the Mission have passed to their reward: Mrs. Martha Peet, who died in Constantinople on October 20, 1920, and Miss Mary L. Graffam, who died at Sivas, August 17, 1921, and Miss Annie T. Allen, who died in Sivas on February 2, 1922.

The forcing out of all the missionaries in Marsovan except Mr. and Mrs. Compton and Mr. Hosford in March, 1921, by the Turks, has compelled the re-location of many members of the station. Dr. and Mrs. White have come to America while Dr. White engages in campaign work. Mr. Wiley and Mr. Hosford have also returned to this country. Miss Nellie Cole of Trebizond was led to take a leave of absence in Dec. 1921 because of home conditions. Dr. and Mrs. Marden and Miss Annie Phelps are in Constantinople; Mr. and Mrs. Theodore Riggs in Salonica; Miss Morley in Smyrna; Miss Hinman and Miss Noyes in Brousa; and Miss Ward in Beirut. Mr. and Mrs. Getchell, after two years in America, have gone to Smyrna temporarily. Mr. and Mrs. Irwin, Mr. and Mrs. Pye, Mr. and Mrs. Wingate, Mrs. Clark and Mrs. Partridge are still waiting at home, but some of them may leave for the field within a few months. Mr. Partridge and Dr. Clark have sailed and hope to get to Sivas, while Miss Willard is on the way to Marsovan. Rev. Joseph W. Beach has been loaned to the Near East Relief for another two years and has recently returned to Turkey.

Dr. and Mrs. Albert W. Dewey, appointed in 1919, after a year in Marsovan, are helping temporarily in the Hospital in Nicomedia. Rev. and Mrs. R. Finney Markham who were under appointment to

the central Turkey Mission were transferred to Western Turkey for educational work in the Bithynia High School. Mr. and Mrs. Lawrence of Smyrna were given full appointment as missionaries of the Board in 1920.

For 1921 the new missionaries are: Dr. and Mrs. Phillips Greene who are studying in the Language School. Several new associated workers have been secured during the past few years: Miss Dickinson, Miss Ketchum and Miss Dana of Constantinople; Mr. Goldsbury, Mr. Hosford and Mr. Wiley who were in Marsovan; Miss Grohe, Miss Perkins, Miss Way, and Messrs. Humeston, Moremen, Murray and Trueblood of Smyrna.

CENTRAL TURKEY MISSION

Aintab (1847). — *John C. Martin, D.D.*; *Mrs. Mary C. Martin*: Station, college, and relief work. *Lorrian A. Shepard, M.D.*; *Mrs. Virginia M. Shepard*: In charge of hospital and medical work. *Rev. Merrill N. Isely*; *Mrs. Mildred M. Isley*: Educational work in College and Girls' Seminary. *Miss Lucile Foreman*; *Miss Harriet C. Norton*: Educational work and work for women. *Caroline F. Hamilton, M.D.*: Associate physician in the hospital. *Miss Louise M. Clark*: Nurse in the hospital; training of nurses. *Miss Elizabeth M. Trowbridge*: Evangelistic work for women.

Adana (1852). — *W. Nesbitt Chambers, D.D.*; *Mrs. Cornelia P. Chambers*: Oversight of station work and the churches. *Cyril H. Haas, M.D.*: In charge of the International Hospital. *Miss Elizabeth S. Webb*: Evangelistic Work. *Miss Mary G. Webb*: In charge of the Girls' Seminary; relief work for women. *Miss Hazel K. Hotson*: Nurse in hospital; training of nurses. *Miss C. Grace Towner*; *Miss Jessie E. Martin*; *Miss Myrtle E. Nolan*: Teachers in the Girls' Seminary; work for women and girls. *Miss Lillian C. Brauer*: Evangelistic work.

Marash (1854). — *Rev. William Sage Woolworth, Jr.*: Station and treasury work. *Miss Kate E. Ainslee*: Educational and relief work. *Miss Edith Cold*; *Miss Elsa Reckman*; *Miss Pauline M. Rehder*: Educational and general work.

Oorfa (1854). —

Tarsus (1859) — *Rev. Paul E. Nilson; Mrs. Harriet F. Nilson:* In charge of St. Paul's College.

Hadjin (1872). —

Outside the Mission. — *Miss Annie E. Gordon:* Teaching in the Girls' School in Smyrna.

On Furlough. — *Rev. John E. Merrill; Mrs. Isabel T. Merrill; Mrs. Ruth D. Haas; Rev. James K. Lyman; Miss Ellen M. Blakely; Miss Bessie M. Hardy; Miss Inez M. Lied; Miss Olive M. Vaughan; Mrs. Margaret N. Trowbridge.*

Associated with the Mission. — (Aintab) *Miss Martha W. Frearson:* Temporarily in orphanage work in Beirut. *William A. Kristensen, M.D.:* Associate physician in hospital. (Marash) *Miss Agnes C. Salmond:* Leaving for furlough. (Adana) *Miss Addie M. Harris:* Educational work in Girls' Seminary. *Miss Lucie Borel:* Relief and orphanage work. *Miss Annie Davies:* Orphanage and hospital worker. *Miss Ash:* Orphanage work. (Tarsus) *Mr. Paul F. Bobb; Rev. David Hoaglund; Rollo D. Stacy:* Instructors in St. Paul's College. *Mrs. Emily Block:* College matron.

During the interval of two years many of the missionaries then on furlough have returned to their work. Mrs. Merrill has been joined by Dr. Merrill and he has been helping in the Foreign Department of the Board while waiting for conditions favorable for their return to Aintab. Mr. and Mrs. Woodley have withdrawn from the Board and he has accepted a teaching position in Canada. Mrs. Nute and Mrs. Leslie are no longer on the active list, but may return to the field at some future time. Miss Vaughan came for furlough in 1919 and Miss Blakely and Miss Hardy in 1920. Miss Lied, after a year in Marash, went to the Language School in Constantinople, but after a few months was compelled to return to America for health reasons. Mrs. Trowbridge is waiting until Dr. and Mrs. Merrill return. Mr. Lyman will probably take his furlough soon, which is long overdue. Mrs. Fannie P. Shepard, who arrived in America in 1919, died in East Orange, N. J., on June 4, 1920. Rev. Thomas D. Christie was in Tarsus only about a year when he resigned as President of St. Paul's College, came home to America, and died in Pasadena, Cal., on May 25, 1921.

Miss Isabel M. Blake returned from her relief work in Egypt in 1919 and has been teaching at Hampton Institute. She has resigned from the Board. Miss H. Constance Barker came to America in 1920 and is now Mrs. Gilbert Ault. Dr. and Mrs. Mark H. Ward, who were under appointment to the Central Turkey Mission, never reached that field, but while in Constantinople were transferred to Eastern Turkey. Rev. and Mrs. F. F. Goodsell were transferred to the Western Turkey Mission in 1919, Mr. Goodsell having served from 1916 to 1919 with the Y. M. C. A. in Russia. Miss Ainslee who was teaching temporarily in Japan went from there to Marash. The Hadjin Station having been wiped out, Miss Cold was in Adana for a time and has now joined the Marash station. Mr. and Mrs. Martin on their return were located at Aintab, but are temporarily in Alexandretta.

Dr. and Mrs. Lorrin A. Shepard went out for the first time in 1919 and after a health leave of a few months in the United States have returned to Aintab. Miss Louise M. Clark after a period of study in the Language School in Constantinople is back in Aintab. In 1919 Rev. William Sage Woolworth, Jr., was appointed and proceeded to Constantinople for a year of language study and has been connected with the Marash Station since September, 1920. For 1920 the new appointees were: Rev. and Mrs. Merrill N. Isley at Aintab; Miss Elsa Reckman and Miss Pauline M. Rehder at Marash; Miss Lillian C. Brauer, Miss Jessie C. Martin, and Miss Myrtle E. Nolan at Adana. In 1921, Miss Hazel K. Hotson, now in Adana, was the only one under regular appointment and is connected as a nurse with the International Hospital. Mr. Paul F. Bobb, Mr. Rollo D. Stacy, the latter a representative of Marietta College, Rev. David Hoaglund, and Mrs. Emily Block have been added to the college staff at Tarsus for limited service. William A. Kristensen, M. D., is on the way to Aintab to be associated with Dr. Shepard for a term in the hospital.

EASTERN TURKEY MISSION

Erzroom (1839). —

Diarbekir (1853). —

Harpoot (1855). — *Mark H. Ward, M.D.*: In charge of hospital and medical work. *Ruth A. Parmelee, M.D.*: Associate physician in the hospital. *Miss Isabelle Harley*: In charge of the educational work of the station and orphanages.

Bitlis (1855). —

Van (1872). —

Outside the Mission.— (Constantinople) *Rev. Henry H. Riggs; Mrs. Annie B. Riggs*: Evangelistic work for Armenians in Constantinople and vicinity. *Rev. Harrison A. Maynard; Mrs. Mary W. Maynard*: Financial work for the Near East Relief. *Miss Mary W. Riggs*: Assisting in the Girls' School at Scutari. (Ismid) *Miss Grisell M. McLaren*: Nursing and relief work. (Trebizond) *Rev. Robert Stapleton*: Station and Evangelistic work. (Erivan, Caucasus) *Rev. Clarence S. Ussher, M.D.*: General evangelistic and relief work. (Caucasus) *Miss Myrtle I. Shane; Miss Caroline Silliman*: Relief work in Alexandropol and other centers.

On Furlough. — *Rev. Ira W. Pierce; Mrs. Georgina R. Pierce; Mrs. Ida S. Stapleton; Mrs. Anna R. Ward.*

Associated with the Mission. — (Harpoot) *Rev. Lester J. Wright*: Agricultural Director for station; Language study in Constantinople. *Miss Marie Jacobsen*: Nurse and orphanage worker.

Harpoot is the only station occupied in the mission and only three missionaries are on the field. The Mardin station was passed to the Presbyterian Board in 1920. Miss Fenenga is there but the other missionaries belonging to that station are in America. The mission ranks are reduced one-half by withdrawals. Dr. and Mrs. Edward P. Case, Mrs. Tacy A. Atkinson, Miss Mary L. Daniels, Miss Ruth Bushnell, Miss E. Gertrude Rogers, and Miss Vina M. Sherman have taken up work in this country. Miss Daniels is connected with the home office of the Woman's Board of Missions. Miss Rachel North is now Mrs. Wilfred Trudeau and is living in Canada. Rev. Ernest W. Riggs, after some months in Turkey, in the interests of the Near East Relief, returned to the United States and is now a Secretary in the Foreign Department of the Board. Rev. and Mrs. Ira W. Pierce have been representing the Near East Relief in Canada and it is uncertain regarding their return to the field. Mrs. Jeanette W. Emrich is in Constantinople in charge of the women's personnel for the Near East Relief. Rev. E. A. Yarrow is now entirely under the Near East Relief as Director General in the Caucasus. Dr. and Mrs. Floyd O. Smith returned from the Philippines to the United States in 1920 ex-

pecting to go to Turkey, but in 1921 they were definitely appointed to the Philippines. Rev. George C. Reynolds of Van died in San Francisco on February 14, 1920.

Circumstances have compelled certain missionaries to locate in other places. Rev. and Mrs. Henry Riggs and Miss Mary Riggs were forced out of Harpoot by the local officials in December, 1920, and are waiting for a chance to return. Mr. and Mrs. Maynard have had no regular station for several years. He returned from the Caucasus and after a furlough went out again with his family to the Caucasus, but for the past few months has been in Constantinople. He may go to Erivan to relieve Dr. Ussher who is to take a furlough for health reasons. Miss Grisell McLaren after a long furlough has returned to the Near East and for the present is helping in Ismid. Mr. and Mrs. Stapleton were together in Trebizond, but for the past year she has been with the children in America. Miss Shane and Miss Silliman are engaged in relief and orphanage work in the Caucasus until the way opens for regular missionary work. Mrs. Ward had to come to the United States in 1920 for health reasons and Dr. Ward expects to leave in the winter of 1922. Miss Marie Jacobsen of Harpoot has been in Denmark and America on a leave of absence and has not yet returned to the field. During the past two years the only new missionary appointed is Rev. Lester J. Wright for a 7 years' term. He is studying in the Language School in Constantinople and later will take charge of the agricultural developments in Harpoot.

THE BALKAN MISSION

There is always something new in the Balkans. The missionary work in Servia and Albania is in the process of being transferred from the supervision of the American Board. This makes a large reduction in the area formerly covered by the Balkan Mission. At the same time, it concentrates our work in two very strong centers, Salonica in Greece, and Sofia in Bulgaria.

The stations and outstations in Servia, once occupied by the American Board are not being given up; they are being turned over to a Board with larger resources and with eager enthusiasm. At the same time, the change harmonizes with the desires of the Governments concerned. It always looks suspicious to one of the Balkan Governments to have an organization working on the boundary and in a neighboring state. Since the Methodist Board already was operating in Servia and since

Monastir now lies in Serbia, it made for harmony in relations with the Government to transfer the Monastir station to the same Board that was conducting work in other parts of the country. Similarly, Kortcha, Albania, is isolated from Salonica by a national boundary, so it is hoped that the work there and in the whole Albania field will be undertaken by our sister denomination. Perhaps the most potent reason for the change is the disadvantage of having a station isolated from other stations in language. It was for this reason that Mardin, the only Arabic speaking center of the Eastern Turkey Mission, was transferred to the Presbyterian Board. If the work at Monastir had been continued by the American Board, it would have required for this one station alone the establishment of a training center and a press using the Servian language. But now the efficiency of service in Serbia is increased by concentrating the publication and educational work for the whole of the country. The definite responsibilities of the Methodist Board will begin on January 1, 1922. There now remain in the Balkan Mission but two elements, the Greek and the Bulgarian.

SALONICA

The Greek work is centered in the city of Salonica, ancient Thessalonica. Despite the regulations of the Greek Government against the circulation of the Scriptures in the spoken language, the modern Bible is being distributed. The following brief quotation from one of the missionaries gives a graphic picture of that part of the work:

"We can now get Bibles and Testaments of all kinds from Constantinople and we are thankful for this sign of advancement. They are allowed to come in through the Custom House paying only a very small city tax, not a national tax. We have engaged a good lively Bible Seller, and he is doing excellent work. He said as he went out of the door on his first trip last month, 'I have shouldered this pack many times for earthly kings, but now I am going out with ammunition to fight for the King of Kings.' He is a good, Christian man, wide awake, well read, and with plenty of nerve and courage. He should make a very good Bible Seller. We sell Bibles in Greek, Hebrew, Judaeo-Spanish, Turkish, Armenian, French, and a few Serbian and Bulgarian. He also takes with him tracts, of which we have a few but need many more. We need more money for publication work."

This attitude of the Government in Salonica is typical of that of officials throughout the country. Intellectual leaders realize that the modern Greek Bible is not a menace to their liberties or a danger to

their Church, and even the Queen herself has expressed the wish that the law which has for years prohibited the Word of God in the spoken language might be changed.

A large territory stretching from Salonica on the west to the borders of Constantinople on the east is now open to the gospel under the Greek flag. The missionaries in Salonica are urging the appointment of a new evangelist to occupy this field. The Prudential Committee has approved the appointment and the man is being sought. A new opportunity in this area is presented by the concentration here of refugees from the interior of Asia Minor. They are being transplanted from the unhealthy camps of Constantinople to the open farms of Thrace, and their eagerness to begin life afresh after years of desolation is a challenge to make the Gospel a fresh and living message to them.

The Agricultural Institute just outside of Salonica continues the work with the same thoroughness and efficiency as in the past, but inevitably this institution reaches only a small number as it is a highly specialized school. There ought to be a central educational institution for Greeks in the only strong center which the American Board has in Greece. The need is presented by Mr. Brewster in the following words:

"We ought to establish a school here in Greece which would do the work which is being done for Bulgaria in Samokov. We ought to be able to do more literary work, to publish a periodical which would bring spiritual help and inspiration to our churches and to many others. We ought to be doing more evangelistic work. The work here in Greece for the Greeks is just at its inception.

Greece needs the Gospel which we have to give. She has a language which has been the vehicle of Christian thought ever since the time of Christ. Her people are the influential business men of the Levant, and they carry their ideas with them as of old. Her mission in the Near East should be a spiritual mission rather than a military mission, and if it is not spiritual, woe to the Levant, for the Greeks are a vigorous intellectual race and will make *their* impression on the whole Near East.

Surely this is the cry of Macedonia, 'Come over and help us.' "

BULGARIA

It would be hard to find a field where the Government is more cordial to the work of the American Board than in Bulgaria. It was recorded with joy last year that a plot of nearly fifty acres had been voted by the Government to the Bulgarian Mission as a new site for its

schools. A further step and one of greater significance was taken this year when, by a special act of Parliament, freedom was given to the Mission to establish the course of study practically according to its own best judgment without Government interference and yet with the promise of regular government recognition of the work done. Such absolute confidence in the purpose of our workers in Bulgaria, as well as in their judgment and ability in administration, is certainly flattering. Our missionaries are welcomed by high officials and the King frequently receives them in audience. The schools being planned for the new site will be enlarged both in building and in scope. There is so much room that it is planned to have both the girls' and the boys' departments on the same plot of ground. Blueprints have already been prepared by a member of the faculty of the Engineering Department of Robert College and it is expected that construction will begin in 1922. With such encouragement from the Government and the splendid advantage of the unsurpassed location for the new schools, the opportunity for the extension of our missionary influence through education would seem almost unlimited.

In connection with the schools at Samokov there has been a mission press for many years. From this press have been published not only the Scriptures but text books and periodicals. Of the latter, the *Zornitza*, the leading religious periodical of Bulgaria, is the most prominent.

A revision of the Bible was completed by Dr. Thomson a short time before his death in July of this present year. It was a monumental piece of work, all written with his own hand in fine, beautiful Bulgarian characters. Several forms of the New Testament, already printed, may have to be set up again for a new law has gone into effect, officially changing the Bulgarian spelling and dropping completely from the language one of its characters.

The Bulgarian native Church is one of the most encouraging elements in mission work in this progressive country. It is dominated by forward-looking young people of education and of strength. There has been in some quarters a tendency to oppose advance, especially in the thinking of these young people. This has produced some "heresy hunting," but the spirit of progress is dominating the situation. Last summer a strong conference of young people held in Sofia was followed by a "retreat" in Samokov of the pastors and their families together with the missionaries. At both of these gatherings the enthusiasm of a Church seeking for the highest development of the beloved mother country was most encouraging.

MISSIONS IN TURKEY

Personnel

The year has been marked by the death of Rev. Americus Fuller, D.D., president of Central Turkey College at Aintab, 1888-1905; of Rev. Thomas D. Christie, D.D., president of St. Paul's College at Tarsus from its foundation until 1920; of Miss Harriet G. Powers in this country; of Mrs. William W. Peet at Constantinople; and of Miss Mary L. Graffam at Sivas. Miss Graffam was one of the outstanding missionary characters in Turkey during the war and in subsequent relief work. Three men and five women who have been on furlough have returned to the field and eight new recruits have been sent out. With the Eastern Turkey Mission much reduced, the total active force connected with the three missions in Turkey has numbered 137, of whom 27 were on furlough at the close of the year and the remaining four-fifths on the field. Three-fourths of these latter were engaged in regular mission work at their own stations. Miss Annie T. Allen of the Broussa station has acted as representative of American relief and missionary interests at Angora, the capital of the Nationalist Turks, and has rendered a service of mediation whose extent and importance are as yet not fully known.

Political Affairs

With the exception of Constantinople and Smyrna, the whole country has been in upheaval. The chief movements have been the Greek offensive and the Turkish Nationalist defence in the north, accompanied by severe reprisals upon the Greek population of Anatolia; and the French defence against the Nationalists in the south around Aintab and Adana, involving the Armenian population. Suspicion of sympathy with the so-called "Pontus" plot, said to have existed among the Greeks, has caused the closing of Anatolia College and Hospital and of the Girls' School at Marsovan, all opened auspiciously in 1919, and the expulsion of the missionaries. The Christians of Marsovan, also, have been pillaged and massacred, and there have been courtmartial proceedings followed by execution in the case of many native leaders, with extensive deportations of which the details are unknown. Sivas has faced again the problem of the relief of refugees as during the war. At Harpoot, the Nationalists have forced Rev. H. H. Riggs to

leave the country and have attempted to expel Dr. Ruth Parmelee. At Marash, the Americans with the Armenians have been in the midst of great difficulty, due primarily to hostile local officials. The remaining Protestant church has been burned and one of the orphanages which was full of children has been requisitioned by the government. The neighboring famous mountain town of Zeitoun has been destroyed.

Relief Work

The activities of the Near East Relief have covered all the fields of the Board, and the two organizations have worked in co-operation. In some cases, as at Marsovan and Ismidt, the missionary plant has been turned over to the Near East Relief and the mission has ceased its activities. In some cases, as at Cesarea and Harpoot, the two have worked side by side, each maintaining its integrity. In some cases, as at Aintab and Adana, hospitals conducted by the Near East Relief ever since 1919 have reverted to their normal management. The failure of Allied protection for the Armenians in Cilicia and North Syria and the crushing of earlier hopes for Allied assistance for this stricken people are a dark stain upon the year. Until life and property are rendered safe in the Near East, constructive and permanent relief work is impossible. The appeal of the Near East Relief for action on behalf of the Armenians on the part of the United States was not followed by any noticeable results in this country.

General Work

Western Turkey Mission held in July at Constantinople its first meeting in seven years. The opening of a new School of Religious Education was favored. There was extended discussion of work among Moslems.

The Language School at Constantinople for new missionaries completed a very successful first year. Aside from linguistic work, many lectures were delivered by authorities upon the history of the Near East and the religious, political and social phases of its life. All the pupils in attendance at the school have been able to proceed to their fields.

Work among the 50,000 Kurds in Constantinople has been undertaken by Rev. Henry H. Riggs, and Rev. Charles T. Riggs is to devote himself to work among the Greeks in that city. Rev. Fred Field Good-

sell has acted as executive secretary in the opening of a new and very promising Y. M. C. A., planned to reach the Turkish-speaking population of old Stamboul. About half the members enrolled have been Turks.

In Cilicia, in spite of political unrest, seven of the ten outstations of Adana have been in operation. Rev. Mr. Gentle-Cackett, secretary of the Bible Lands Missions Aid Society of London, has performed a most brotherly service in coming to the relief of Dr. W. Nesbitt Chambers of Adana, allowing him to take a brief vacation necessitated by ill-health. Marked spiritual interest has been reported from Tarsus, Adana and Marash, from Aintab and especially from Kilis.

President George E. White and Mr. Theodore Riggs have visited Tiflis in connection with a proposal that the Marsovan institutions be removed to that city, but have come to an adverse decision. Dr. C. D. Ussher has conducted missionary work at Erivan and urges its efficient continuance.

Special opportunities for work among Moslems are reported from Constantinople, Smyrna, Adana, Aintab and Trebizond. In Aintab after the surrender to the French the Moslems invited the Americans to take charge of their common schools.

The gift of Mr. Garabed Melkonian of Alexandria, Egypt, of his entire fortune to the Armenian people for educational work, with the condition that for thirty years or for fifty years the management of this work shall be in the hands of the American Board, is one of the most noteworthy events in the history of the Board in Turkey. The estimated value of the estate is over \$2,000,000, only the income of which is to be expended.

The Publication Department at Constantinople plans to celebrate its centennial in 1922.

Educational Institutions

The Bardizag Boys' High School has been reopened by the former principal, Dr. J. P. McNaughton, at Guez Tepe on the Sea of Marmora. The Adabazar School for Girls has been re-opened by Miss Kinney under purely mission control in the buildings formerly occupied by Constantinople College at Scutari. Nearly one-half of the pupils at the Gedik Pasha School in Constantinople are Moslems or Jews.

The institutions at Smyrna have found their work favored by the Greek occupation. International College has acquired a valuable property for agricultural purposes. The interior decoration of its chapel has been completed, and memorial windows to its students who died during the war and to British soldiers interned here as well as a medallion in memory of Mr. John Stuart Kennedy have been unveiled. A noteworthy Y. M. C. A. conference was held here in May. The Collegiate Institute for Girls is soon to be chartered in Massachusetts as a college and is anticipating the erection of its new buildings on a fine site overlooking the Bay of Smyrna.

St. Paul's College at Tarsus has been able to continue its work. The "Marietta in Turkey" movement has sent a tutor here. The college has developed industries, purchased a machine shop, and conducted a Trades School during the summer. At Aintab, the buildings of Central Turkey College have remained in the control of the French. The evangelical community, with help from the college, has conducted a preparatory high school in the city. At Marash, Central Turkey College for Girls has been in operation.

At Adana, Aintab, Talas, Sivas, Harpoot and Trebizond, mission schools for girls have been conducted.

TABLE OF STATISTICS FOR 1920

	Balkans	Western Turkey	Central Turkey	Eastern Turkey	Total
Population of Field					
Number of stations	5	6	4	1	16
Outstations	50	17	7	6	80
Missionaries, total	31	80	38	19	168
Ordained	9	17	7	5	38
Physicians and others	1	11	2	2	16
Wives	10	26	7	6	49
Single women	11	26	22	6	65
Special service					
Native laborers, total	95	169	50	†108	422
Ordained preachers	20	10	13	2	45
Unordained preachers	11	9	8	1	29
Teachers	44	130	23	†100	297
Bible women					
Other helpers	20	20	6	5	51
Congregations	61	25	18	2	106
Organized churches	26	11	18	2	57
Communicants	1,457	2,000	2,200		5,657
Added, 1920	25				25
Total Constituency	4,340	5,600	8,500		18,440
Sunday Schools	61	17	15		93
S. S. Membership	2,839	7,000	4,070		13,909
Schools, total	24	20	14	11	69
Theological and Training Schools	1				1
Students	4				4
Colleges	1	2	2		5
Students	78	457	259		794
Secondary or Middle Schools	4	8	1	1	14
Students	256	500	50	75	881
Other schools	18	10	11	†10	49
Students	439	1,200	700	†2,000	4,339
Total students	777	2,157	1,009	†2,075	6,018
* Hospitals		3	2		5
Dispensaries		3	2		5
Patients			5,000		
Treatments			13,000		
Native contributions, total	\$4,500	\$9,000	\$5,000		\$18,500

†A part are under control of the Near East Relief, but supervised by the missionaries.

*Medical statistics incomplete

Missions in India and Ceylon

Stations: Location and Special Work of Missionaries

MARATHI MISSION

Bombay (1813). — *Rev. William Hazen*: Principal of the High School and Primary School for Boys and Girls. *Mrs. Florence H. Hazen*: Assists in educational work. *Rev. James F. Edwards*: Evangelistic work; editor of the *Dnyanodaya*. *Miss Anna L. Millard*: In charge of the School for Blind. *Miss Emily R. Bissell*: Oversight of Day Schools; literary work. *Miss E. Loleta Wood*: Educational work in Day Schools. *Mr. Emil Lindstrom*; *Mrs. Florence B. Lindstrom*: Language study.

Ahmednagar (1831). — *Robert A. Hume, D. D.*: General evangelistic and literary work; professor in the Divinity College. *Mrs. Kate F. Hume*: Bible women and work for women. *Rev. Henry Fairbank*: Principal of the Divinity College; in charge of Kolgaon District work and Farrar Day Schools; missionary secretary. *Mrs. Mary E. Fairbank*: Associated in educational work. *Mr. Charles H. Burr*: In charge of Boys' High School and industrial work and Jeur District work. *Mrs. Annie H. Burr*: Assists in educational work. *Rev. Wilbur S. Deming*: Principal of the Union Normal Training School. *Mrs. Elsie S. Deming*: Assists in educational and station work. *Miss Clara H. Bruce*: Principal of the Girls' High School. *Miss Gertrude Harris*: Principal of the Bible Training School. *Miss Frances B. Woods*: Teacher in the Girls' High School. *Miss Elizabeth Johnson*: Head nurse in hospital; superintendent of Nurses' Training School. *Miss Eleanor Foster*; *Miss Ruth V. Simpson*: Language study and teaching. *Rev. William H. McCance*; *Mrs. Mary B. McCance*: Language study.

Sirur (1841). — *Rev. Edward W. Felt*; *Mrs. Rachel C. Felt*: Evangelistic and educational work.

Satara (1849). — *Miss Belle Nugent*: Educational work. *Miss L. Lillian Picken*: Station and evangelistic work.

Vadala (1857). — *Rev. Edward Fairbank*: Evangelistic and educational work in station and district. *Mrs. Mary C. Fairbank*: Girls' School and evangelistic work for women.

Rahuri (1860). — *Rev. Joseph L. Moulton*; *Mrs. Florence H. Moulton*: Evangelistic and educational work of station and district.

Sholapur (1862). — *Rev. Lorin S. Gates*: Evangelistic and educational work of station and district. *Mrs. Frances H. Gates*: Evangelistic work for women. *Rev. Arthur A. McBride*; *Mrs. Elizabeth V. McBride*: Oversight of Criminal Tribes' Settlement. *Rev. Richard S. Rose*; *Mrs. Isabella B. Rose*: In charge of Barsi and Mogalai work. *Miss Esther B. Fowler*: Principal of the Woronoko Girls' School. *Miss M. Louise Wheeler*: Principal of the Mary B. Hardy Kindergarten Training School. *Miss Carolyn A. Welles*: Teacher in Kindergarten Training School. *Miss Ella C. Hoxie*: Work for children of criminal tribes.

Panchgani (1879). — *Mrs. Hepzibeth P. Bruce*: Retired missionary.

Wai (1892). — *Lester H. Beals, M.D.*; *Mrs. Rose F. Beals, M.D.*: Physicians in hospital; general medical work. *Walter F. Hume, M.D.*; *Mrs. Florence M. Hume*: Medical work; associate physician in hospital. *Miss Jean P. Gordon*: In charge of station and village schools.

Barsi (1913). —

On Furlough. — *Rev. William O. Ballantine, M.D.*; *Mrs. Josephine L. Ballantine*; *Mrs. Katherine V. Gates*; *Ruth P. Hume, M.D.*; *Mrs. Minnie L. Sibley*; *Miss Carolyn D. Smiley*; *Mrs. Edith H. Smith*.

Associated with the Mission. — (Ahmednagar) *Harriet J. Clark, M.D.*: Physician in hospital. *Mr. Winfield Q. Swart*: Instructor in Boys' High School. *Miss Margaret S. Welles*: Teacher in Girls' School. (Bombay) *Miss Agnes R. Inglis*: Teacher in Girls' High School. (Sholapur) *Mr. and Mrs. H. H. Strutton*: Criminal tribes; on furlough, *Miss Fulcher*: Work for Zenana Bible and Medical Mission.

Two years have made important changes in the mission. Mr. and Mrs. David C. Churchill, Mrs. William Picken, and Dr. M. Clara Proctor have retired from service under the Board. Rev. and Mrs. Ernest E. Morrill were compelled to return to America for health and

family reasons in 1920 and have withdrawn from the Board. Rev. Alden H. Clark is now the Candidate Secretary for the Board and Mrs. Hannah Hume Lee is a Secretary for the Woman's Board in Boston. Mr. T. A. Evans, Superintendent of the Deccan Institute in Ahmednagar, came to America when that institution was closed. Mr. T. B. Hill, teacher in the Bombay High School, had to return to Australia because of poor health. Miss Adelaide Fairbank, after reaching India, became Mrs. Horace K. Wright and ceased to be an American Board missionary. The mission has suffered the loss of two young missionaries, Rev. Carl J. Neal, who died on June 4, 1920, and Rev. L. Henry Gates, who was killed by accident on April 8, 1921. Miss Anna L. Millard, Rev. and Mrs. Lorin S. Gates, and Rev. and Mrs. Richard S. Rose have had furloughs and are back at work in India. Dr. and Mrs. Ballantine will be leaving for their furlough in the spring of 1922. Mr. and Mrs. Rose have been transferred from Barsi to Rahuri and back to Sholapur; Mr. and Mrs. Moulton, from Satara to Sholapur and eventually to Rahuri; and Miss Ruth V. Simpson will be located at Bombay on completing her language study. Mr. and Mrs. Deming are permanently located at Ahmednagar as is Miss Frances Wood, while Miss Loleta Wood is in Bombay. The new missionaries on the field are Miss Eleanor Foster at Ahmednagar, Mr. and Mrs. Emil Lindstrom at Bombay, Rev. and Mrs. William McCance and Miss Ruth V. Simpson at Ahmednagar.

MADURA MISSION

Central Local Council (1834)

(Madura, Pasumalai and Tirumangalam West)

Madura. — *Rev. William M. Zumbro*: Principal of the American College. *Mrs. Harriet S. Zumbro*. *Mr. Edgar M. Flint*: Teacher of chemistry and physics in the American College. *Mrs. Susanna Q. Flint*. *Mr. L. Curtis Guise*: Teacher of history in the American College. *Mrs. Nettie B. Guise*. *Rev. James M. Hess*: English Department, American College. *Mrs. Mildred W. Hess*. *Rev. Albert J. Saunders*: Teacher in the American College. *Mrs. Jessie M. Saunders*. *Rev. Edward L. Nolting*: Warden American College. *Mrs. Eda W. Nolting*: Assists in Women's Hospital. *Miss Mary T. Noyes*: Principal of the Girls' High School and Normal Training School, Capron Hall. *Rev.*

John S. Chandler; Mrs. Henrietta S. Chandler: Work in connection with the Local Council. *Rev. Frank Van Allen, M.D.:* Physician in Albert Victor Hospital. *Harriet E. Parker, M.D.:* Physician in charge of Hospital for Women and Children. *Miss Gertrude E. Chandler:* Manager of the Capron Hall Schools and City Hindu Schools. *Miss Mary M. Root:* In charge of Bible Women's work of Madura City and the villages. *Miss Martha M. Van Allen:* Teacher in the High School, Capron Hall. *Rev. William W. Wallace:* Mission Secretary and teacher in American College. *Edward W. Wilder, M.D.:* Language study; medical work. *Miss Harriet M. Wyman:* Language study.

Pasumalai. — *John J. Banninga, D.D.:* Principal of the Union Theological Seminary; Chairman of the Madura Church Council. *Mrs. Mary D. Banninga.* *Rev. John X. Miller:* Principal of the High School and manager of the Training School and Lenox Press. *Mrs. Margaret T. Miller.* *Mr. James H. Lawson:* Chairman of the Building Committee; superintendent of the Manual Training Department in High School; mission treasurer. *Mrs. Frances E. Lawson.*

Tirumangalam. — *Rev. Raymond A. Dudley:* Evangelistic work in the Local Council. *Mrs. Katherine C. Dudley:* Boarding School work.

East Local Council (1835)

(Manamadura and Melur)

North Local Council (1836)

(Dindigul and Palni)

Dindigul. — *Rev. Willis P. Elwood:* Chairman of the North Church Council. *Mrs. Agnes A. Elwood:* Supervision of schools and Bible women. *Miss Mary M. Rogers:* Language study.

Palni. — *Rev. Edward P. Holton; Mrs. Gertrude M. Holton:* Work in connection with Local Council.

South Local Council (1839)

(Aruppukottai, Tirumangalam East and Kamuthi)

Aruppukottai. — *Rev. Emmons E. White:* Chairman of the Local Council; in charge of Bates Evangelistic work. *Mrs. Ruth P. White:*

Boarding School work. *Miss Bertha K. Smith*: In charge of Bible women and Hindu Girls' Schools.

West Local Council (1839)

(Kodaikanal, Periakulam and Battalagundu)

Kodaikanal. — *James E. Tracy, D.D.*: In charge of Sanatorium; district work. *Mrs. Fanny S. Tracy*: Oversight of Bible women.

Battalagundu. — *Rev. Burleigh V. Mathews*: Chairman of West Local Council; district missionary. *Mrs. Pearl C. Mathews*: In charge of Boarding School and women's work.

Arcot Council

Bangalore. — *Rev. David S. Herrick*: Professor in United Theological College. *Mrs. Dency T. Herrick*.

Madras Council

Vellore. — *Katharine B. Scott, M.D.*: Teacher in the Union Women's Medical College.

Malabar Council

Calicut. — *Rev. James H. Dickson*; *Mrs. Frances H. Dickson*: In charge of all the work in the Malabar District.

On Furlough. — *Rev. Franklin E. Jeffery*; *Mrs. Capitola M. Jeffery*; *Rev. C. Stanley Vaughan*; *Mrs. M. Ella Vaughan*; *Mrs. Genevieve T. Wallace*; *Rev. Azel A. Martin*; *Mrs. Emma W. Martin*; *Mr. Lloyd L. Lorbeer*; *Mrs. Elva H. Lorbeer*; *Miss Catherine S. Quickenden*; *Miss Eva M. Swift*; *Miss Katie Wilcox*; *Miss Edith M. Coon*.

All of those on furlough two years ago have returned to the mission. Dr. Katharine Scott went back in connection with the Union Women's Medical College in Vellore, but as a missionary of the Woman's Board of Boston. Mr. Herrick was called home in 1920 because of Mrs. Herrick's poor health, but happily they have both been able to sail recently for India. Mr. and Mrs. Holton after delays due to ill

health were able to return to the field to be located at Palni. The other missionaries who have had furloughs and are back at work are: Mr. and Mrs. Miller, Mr. and Mrs. Flint, Mr. and Mrs. Saunders, Mr. and Mrs. Lawson, Mr. and Mrs. Elwood and Miss Noyes. Mr. and Mrs. Banninga who were at Malabar returned to their regular work in Pasumalai and Rev. and Mrs. James H. Dickson of Ceylon were appointed to the Malabar work with residence at Calicut. Rev. and Mrs. James M. Hess, formerly members of the mission and afterward in Japan, were reappointed to Madura in September, 1919. Rev. and Mrs. Raymond A. Dudley went out in 1919 and are located at Tirumangalam. Rev. and Mrs. Harold Cooper had to leave Madura for health reasons in May, 1920, and he is now a pastor in Columbus, Ohio. Mrs. Johanna M. Powers returned to America in 1920 and resigned from the Board. Miss M. Pauline Jeffery was given full appointment as a missionary in 1919 and the following spring returned to the United States to pursue a course of study. The new missionaries are Evelyn A. Rider, M.D., appointed in 1920 to the Woman's Hospital in Madura, but recently resigned, and Edward W. Wilder, M.D., appointed in 1921, who is on the field and will eventually be connected with the Albert Victor Hospital. Rev. and Mrs. Clarence E. Wolsted, for general work, and Miss Olea N. Sands, for educational work in Madura City, were appointed in 1921 and are going out in 1922. Miss Sarah D. Twichell has been appointed a missionary nurse to the Women's Hospital in Madura but will not sail until 1922.

CEYLON MISSION

Vaddukoddai (1817). — *Rev. John Bicknell*: President of Jaffna College; mission secretary. *Mrs. Nellie L. Bicknell*: Work for women and students. *Mr. Carl W. Phelps*: Teacher of science in Jaffna College. *Mrs. Mary M. Phelps*.

Manepay (1831). —

Uduvil (1831). — *Mrs. Clara P. Brown*: General evangelistic work. *Miss Lulu G. Bookwalter*: Principal of the Girls' Boarding School. *Miss Minnie K. Hastings*: Teacher in the Girls' Boarding School.

Inuvil (—). — *Isabella H. Curr, M.D.*: Physician in charge of the McLeod Hospital for Women and Children. *Miss Susan R. Howland*: Evangelistic work for women.

Tellippallai (1831). —

Uduppidi (1847). — *Mr. William E. Hitchcock*: Mission Treasurer; general work. *Mrs. Hattie H. Hitchcock*: In charge of Bible women.

On Furlough. — *Mr. Charles W. Miller*; *Mrs. Edith G. Miller*; *Mr. Arthur A. Ward*; *Mrs. Alice B. Ward*; *Miss Lucy K. Clark*; *Miss Elizabeth I. Hansen*, R. N.

Associated with Mission. — (Vaddukoddai) *Rev. Max. H. Harrison*: Science teacher in Jaffna College. *Mr. Edward G. Nichols*: English teacher in Jaffna College. (Uduvil) *Miss Alice N. Vogt*; *Miss Hacker*: Teachers in the Girls' School. (Uduppidi) *Miss Houston*: Educational work.

Rev. and Mrs. James H. Dickson in 1920 were assigned to the work at Malabar, South India, and for convenience were transferred to the Madura Mission. Miss Bookwalter returned from furlough late in 1919. Mr. and Mrs. Ward and Dr. Isabella Curr are expecting to take their furloughs soon. Mr. and Mrs. Miller and Miss Clark will complete their furloughs in 1922. Mr. and Mrs. Hitchcock after an extended furlough will return to Tellippallai but will be located at Uduppidi as soon as Mr. and Mrs. Ward leave for America. Miss Elizabeth I. Hansen having completed her first term as a nurse has come to America for furlough and does not expect to return to Ceylon. The mission mourns the loss of Rev. Giles G. Brown, who died on March 12, 1920, and Miss Ruth G. Holland who reached the field in November, 1919, and died January 11, 1921. In 1919 Miss Alice M. Vogt was appointed for term service in the Girls' School in Uduvil and went out the following year. The new missionaries for this year are Mr. and Mrs. Carl W. Phelps and Mr. Edward G. Nichols, all connected with Jaffna College.

Political India

The year 1920 promised to be one of extraordinary peace and progress for India. The Montagu Reforms had been approved by the Indian Government and passed by the British Parliament in 1919, so that the lines were laid for developing a genuine self government in India, making that part of the British Empire in all respects like Canada and Australia. Certain branches of government such as departments of education, public works, etc., were committed to Indian hands, to Indian ministers and to Indian legislatures. In the Bombay presidency two of the four members of the Governor's Council were Indians; also three ministers in charge of governmental portfolios; five out of seven of the highest administrators were of Indian blood, together with about seven tenths of the legislature. It looked as though the rising national spirit of India was provided with orderly ways for a peaceful advance and operation.

Unhappily these promises were not fulfilled, owing partly to some wretched blunders of British rule in India, partly to the activities of radical agitators, and very largely to the leadership of Mahatma M. K. Gandhi who suddenly became the hero and the spokesman for all the discontented classes. Widespread resentment against British rule broke out in many parts of India. Economic conditions were also very trying; strikes of all kinds were numerous, 124 being reported in the first two months of the year. Such political and social outbreaks which had been sporadic before, became increasingly frequent and general. They were felt more in the North than in the South of India; hardly at all in Ceylon.

The intense anti-foreign feeling which this national spirit evoked inevitably brought the missionaries and the missionary work into some difficulties. It was not easy to operate calmly in such excited times. Yet the year was marked by real progress and genuine activity. The interference with regular procedure being less in the Madura Mission than in the Marathi and negligible in Ceylon.

MARATHI MISSION

For the Marathi Mission, the oldest of the Board's three Missions in

India and Ceylon, the year 1920 marked the 107th year of its existence. It has now nine stations occupied by fifty-three missionaries with 608 Indian fellow workers. Reports from almost all these stations emphasize increased activity in evangelistic work for the year, due in good part to the increase in the number of Indian workers. In the city of Bombay, street preaching was continued almost every afternoon with six preachers and four singers, three of whom were blind. Despite the political unrest of the year and that it was easy to create a disturbance, there was no disorder or interruption at any of the meetings; a fact explained as due to the tact of the preachers and their invariable practice of starting to sing whenever a disturbance seemed likely. As evidence of the care with which this street work is conducted is the testimony of a police detective who was present but unobserved at all these meetings and congratulated the missionaries that he never had occasion to interfere because the preachers uniformly acted with discretion.

Beside the immediate effect of the preaching the value of this street service is increased by the large sale of scripture portions that is achieved in connection with them. The Kolgaon District is notable because in every outstation a band of singers daily practice the singing of *bhajans*, or devotional lyrics in the vernacular; the leader sings a line that is repeated by the whole company. These songs are continued sometimes for hours and many hymns are thus committed to memory without effort. These singing bands go about visiting other places for definite Christian effort. A deeper interest in church undertakings is developed, Christians attend in large numbers the religious meetings of the district and bring their offerings for the work of the churches. It is a method of evangelism which has proved congenial to Indian life and temper and one that is possible of large development. In the Parner District the Christian movement was markedly quickened during the year. In several of the towns and villages there were many baptisms and additions to the Christian community. The singing bands aided in this district also.

In another District interest was centered upon the work for the Mangs, of whom there are 30,000 in the Collectorate, and for Bhils, a gipsy tribe who live largely by hunting and stealing. In one of the villages of this district dwell many *Gosavis* or Hindu religious mendicants: here there were some notable Christian confessions by adults and the baptism of children, a cheer to the heart of the Indian worker.

At Wai, the second most sacred city in India, which has always

been a hard and comparatively unapproachable field, where the inhabitants once petitioned the Government to deliver them from "two great evils, liquor shops and missionaries," the intense prejudice has been overcome. The work of the hospital has done much for winning of respect and good will. It is now one of the most esteemed places in that sacred city.

Thus among the sections of this Marathi field the year brought gratifying evidence of advance and stronger hold on missionary work. Yet disappointment was expressed that the condition of the church as a whole was not so bright as could be wished. This situation was accounted for in part by the fact that no foreign or Indian worker of the mission makes the Indian church his sole, or even main care. The need is felt of some strong Indian leaders who shall give to the church their supreme love and effort and make its development more rapid and more substantial.

Educational Field

Despite the anti-foreign agitation and Gandhi's call upon the youth and their parents to taboo the foreign school, the educational work of the Mission was little interrupted. The value of this department of work is uniformly recognized as immensely effective even in its simplest forms in the village day school.

In Vadala, perhaps on the whole the most developed of all the districts of this Mission, where sixty-seven percent of the population will be termed in the census as Christians, a hold is being got on a class of people before comparatively unreached, namely the farmer class, called Marathas. These people have observed that through Christian influence numbers of the depressed classes are surpassing them in character, intellectual attainment and social standing, so that in many of the forty-seven schools of the district these boys from the farmer caste are to be found. They are now desiring to come even to the boarding schools in the Mission. A good hostel has been built in Vadala for these Maratha boys where they can have meals prepared by cooks of their own community, while they study, play and worship freely with Christians or any others. Because the Marathas are economically better off, their boys in boarding schools can and do pay fees. The Vadala Station School for boys has thirty-five pupils from this Maratha caste and besides its Vernacular section has an English section of eighty-one pupils.

In a suburb of Bombay where there is a large community for whose children nothing was being done, the officers in charge of the district co-operated with the Mission in putting up a good school building and meeting all costs of the school, the Mission supplying the teachers and superintendent. Thus a day school of 192 pupils has been secured.

While the Marathi Mission maintains no educational institution of college grade, as do the other two Missions in the field under review, it has developed educational work in many lines and to a large extent. Out of the 608 Indian workers 404 are teachers; more than one half the American missionaries give all or part of their time to educational work; a large part of it to what may be called advanced educational work. This work includes a Divinity School for the training of preachers, a Women's Bible Training School, a United Teachers' Training School, a Kindergarten Teachers' Training School, a Nurses' Training school, three high schools, six secondary schools, eight kindergartens and four industrial schools, besides schools of primary character in town and villages.

The Theological School, or Divinity College as it is called, had two classes during the year. Most of the students have had high school training and were able to take their instruction in English and will be able to use English books and aids in their ministry. During the vacation one of the Indian instructors, Professor Salve, took the students out to the villages to gain knowledge and practical experience in preaching to the people for whom they are to work. In the maintenance of this College the United Free Church of Scotland Mission is now a full partner, a step in co-operative work that is greatly valued.

The Women's Bible Training School had a year of nothing but encouragement to report; fourteen students in the new school. Besides the study of the Bible they are learning Domestic Science and Child Psychology. Many of the women of the community, mothers, with families to take care of are eagerly seeking to attend the classes in this school.

The Kindergarten Training School at Sholapur is rated in some respects as the finest educational institution of its kind in Western India; this by the judgment of the government's educational officer. The young women trained therein are fitted to go far and wide with their special preparations for the starting or conducting of kindergartens in all sections of the Mission and even beyond.

The United Teachers' Training School, is the largest school of its class in the whole region, to which come pupils from other missions, and

whose graduates are desired for important positions in the fields of these other missions as well as in their own.

Of the three high schools, the Byculla School in Bombay had a larger attendance than in previous years, with a total of 337 pupils including all departments. Among the pupils now are not only those from Christian families, but Hindus, Mohammedans and Jews. The varied life of the pupils, the physical drill and games, Boy Scout organization, Girls' Messenger Club, Christian Endeavor Society, etc. all tend to develop character and purpose as well as to afford entertainment and stimulate interest among the pupils.

The High School at Ahmednagar also, while stressing the work in Christian homes has rendered service to non-Christians also. It is the starting place for the training of Christian leaders, also for training many who do not feel called to the employment of the Mission, but who become leaders in the Christian movement. Out of fourteen scholarships offered by the Ahmednagar Government for the district this year this high school won six. There are at present about 600 boys attending the different departments of the school.

The Girls' High School is one of the largest schools for girls in any Mission of the American Board; has three departments, covers training not only in Vernacular, but in English, with courses from Kindergarten to the sixth grade; has an industrial and a domestic science department.

The Station Schools are a most effective means of securing boys and girls to be trained for future leadership in church and community. At Wai for example, despite its strong Hindu traditions and customs, three of the schools are attended only by non-Christian girls. Another school has twenty-five Hindu and fifteen Mohammedan girl pupils. A picturesque description of one of these schools in Bombay may be taken as representative. "Many are from Jewish homes, — Beni-Israelites they are called — and they wear dresses and hair ribbons in imitation of their white neighbors; others are from Brahman homes, or Sonor (goldsmiths and silversmiths) or Kshattria (formerly the warrior class) or Panchkalashi, or Parbhu, or a dozen other good caste homes; and they wear skirts and jackets and glass bangles and elbow ornaments and anklets and ear rings and nose rings, and toe rings and hair ornaments, and carry themselves with the little consequential airs which betoken good breeding in good caste Indian children."

Schools of special aim and mention are the Clark-Abbott Home School for Boys in Bombay where forty young boys live and study to-

gether under a close Christian oversight and instruction, their study being in the English Language and tending to the development of a more highly qualified group of young men. The Robber Caste Schools at Sholapur in a settlement where these interesting people to the number of 30,000 are segregated provide for the training by the Mission in co-operation with the Government of the children in Christian as well as general education.

A very definite and specialized undertaking is the work of the Bible Women. In all the stations this is regarded as an important factor in gaining access to Hindu homes and winning interest and response from the women, upon whose Christianizing depends the building up of a substantial Christian community in India. A brief account of the eleven women in training at Ahmednagar will make clear the nature of their preparation of their work.

"At Ahmednagar City, work through Bible women has long been almost a specialty. Eleven such women are superintended by Mrs. R. A. Hume, working in non-Christian homes of various grades of society, and in teaching groups of women of humbler social grades. Two Bible women work in the Mission hospital for women and children. Mrs. Hume's plan for those whom she superintends is as follows:— three days a week in the middle of the day the Bible women study some book of the Bible or some special subject; and sometimes they study some topic or story which is to be repeated by the Bible women in their visits and talks to non-Christian homes and classes. Also at the same hour in other parts of the same building four classes of uneducated women, some Christians and some non-Christians, are each taught by some Bible woman. Later all the Bible women go two and two to their appointed districts, to appointed homes and classes. As often as feasible the foreign or Indian superintending lady accompanies these workers to encourage and help them, and to form some estimate of how they do their work."

The Blind School in Bombay now established in its new and well appointed building is one of the most appealing forms of special work in the Mission. It has won the interest and respect of the people of Bombay, both foreign and Indian, and their substantial aid. The Braille system of reading is taught and the simple industries of cane-work and beading.

Medical Work

The medical work of this Mission is localized in the Ahmednagar

Hospital for Women and Children and the Wai Hospital and in the medical work of Dr. Ballantine at Rahuri and Dr. Karmarkar at Bombay. The Ahmednagar Hospital was greatly improved and renovated in 1920; special attention was given to its sanitary arrangements which greatly increased the usefulness of the hospital and its comfort. The hospital and all the Mission are grateful to the students of Wellesley College who largely contribute to the support of the staff of this hospital.

The Wai Hospital, as has been said, has opened the door to missionary approach in that Brahman city. The Hospital building, of which one third of the cost was given by the late Honorable N. M. Wadia, is always full to overflowing. Some of its patients come from the highest castes, most are non-Christians from the middle caste. In 1920 this hospital received the supply of a long felt need in Dr. Walter F. Hume. In 1920 the in-patients treated were 713; the out-patients were 16,000. It is said that the Government dispensaries in the city are almost deserted while the missionary dispensary is crowded. The reason is said to be the skill and sympathetic treatment of the physicians in charge.

The literary contribution of the Mission has been made largely through the *Dnyanodaya*, the English-Marathi newspaper which has the prestige of seventy-nine years of history and in which six missions now contribute. Miss E. R. Bissell has also contributed her book of Marathi stories for the children and a new book of Kindergarten hymns which are very helpful in the worship of the Indian church, and in efforts for young children in schools and homes.

In this Mission the year was marked by desolating famine. The region had hardly recovered from the famine of 1918 when another visitation of this sort befell it. It did not cover the whole mission area, but was somewhat localized in its special fierceness. By the testimony of those who have long lived there the Ahmednagar district was never so hard hit! Multitudes of people could get no work and no income and consequently shut up their houses and went in many directions in search of employment. The Mission schools in the villages were partly or wholly deserted. Both Christians and non-Christians looked to the Mission for sympathy. The Mission appointed a famine Committee to collect funds and to suggest famine operations. Efforts were made to secure governmental aid and work. The Mission is grateful to its friends in America who helped them to do what they could in relieving the distress.

One of the outcomes of the famine which calls for special mention is

the fact that Rev. A. S. Hivale with the valuable aid and support of his wife opened an institution for famine children. In view of the burden which such an undertaking entails for a number of years, while these children are dependent, it was no light step to take. About 200 children, the majority quite young, were received, some of these being left on the steps of the Home. Under pressure of necessity Mr. Hivale began to solicit funds from his fellow countrymen and by his tact and pluck, received some contributions from wealthy Parsis and other Indians. His success in maintaining this undertaking is a happy augury of the possibility of Indian leadership in the developing of practical Christian forms of service upon the basis of support from the people of the land.

A significant factor in the year's life, one which has become more evident and more distressing as time goes on, is the difficulty of maintaining satisfactory relationship between the Mission and its Indian co-workers; it is due in large part to the general outburst of the nationalistic spirit. The opposition to foreign influence and the determined effort to secure Indian control of all things connected with India's life, has led to some friction in Mission administration, although increasing place had been given for Indian representatives in organizations through which the Mission was seeking to establish and extend the Christian movement. Many in the Indian Church have shown some restlessness of spirit and some suspicion; and there has come an increasingly loud demand that India be given full responsibility and authority for the management of all matters hitherto largely in the hands of the Mission. Efforts were made to meet the situation, readjustments were sought in Mission organization, hasty changes were proposed to meet the emergency. In this way some differences of judgment developed among the missionaries themselves and in the organization of the Mission, and in its action the Mission was not altogether harmonious. Through it all, however, a good measure of mutual confidence and good will was maintained and efforts were still going on at the close of the year to try and decide a way in which the work of the Mission could be conserved and the desires and aims of the Indian Church could be met. It is believed that plans will be worked out whereby this end may be attained; for which all are equally desirous.

THE MADURA MISSION

The Madura Mission includes the district of Madura and part of

Ramnad, a field about the size of the State of Massachusetts which is occupied by 30,000,000 people speaking mainly the Tamil tongue and dwelling in comparatively small villages. A vast majority of the population are tillers of the soil. It is in general a poor country, whose people are impoverished and underfed; a stronghold of caste, the three main divisions Brahmans, Sudras and Panchamas or outcastes all being represented. Although caste rules are somewhat relaxing in India as a whole, and even in South India, they are still sharply marked and rigid in this field. The people are mostly Hindus in their religion with only four per cent Mohammedans and three per cent Christians. The Hindus are of two types but have no difficulty in getting on together; if certain ceremonial rites are carefully observed one may worship as many and whatever Gods he pleases. It is a soil where superstition, disease, caste prejudice and sin abound, into which the seed of the Gospel is being cast; and it is in such condition that the nationalist movement is easily spreading its message of non-coöperation and its spirit of revolt. Happily, it has not been as effective in the South as in the North. Fifty per cent of the registered voters in that section took an active interest in the election of the legislative Council in Madura. The educated classes, especially including the pastors in the Madura Church Council, are showing appreciation of political privilege and taking part in elections.

Evangelism

The churches associated with the Madura Mission belong to the South India United Church, in which union organization practically all the free churches of the region are joined. The administrative organization consists of a Church Council for the whole field of the Mission supplemented by five local councils called North, South, East, West and Central. Through these local councils the developing of the field life and the out-reaching of the Christian message are supervised.

In this field, as in the Marathi, increased attention is being given to the work of evangelism. Street meetings are in evidence here also and with a similar record of popular favor. It is reported that in a few instances there have been some symptoms of rowdiness, but the second or third visit to the same place has revealed a distinct improvement in this respect. In writing from the West Local Council the correspondent says that he believes there are few if any villages where a tactful declaration of the truth will not win a hearing. Copies of

the Gospel are sold with the assurance that if the Hindu buys the book he will read it. Besides the direct contact involved in this preaching, large attention is given to personal interviews where the message is explained and applied. The difficulties are not so much theological as practical; the fear of losing property if one leaves Hinduism, the trouble involved in marriage arrangements, if a man parts company with his caste, etc.

The record of twenty-five evangelists in twenty-five villages whose undertakings were launched in 1917 is most gratifying. During 1920 the word was preached in many villages with a record of 352 inquirers, 171 converts, ninety-seven baptisms and sixty-two new members. The results differ widely in different villages, as some are far more responsive than others; but the leaven is everywhere having its effect. In one village of a Sunday twenty-three men, women and children were baptized into the faith. It was noted that about half were high caste and about one half outcastes, who thus knelt side by side as one in Christ.

The assuming of responsibility and taking leadership on the part of the Indian Christian is very marked and most auspicious. Indians are now appointed as chairmen of the local Council; ten years ago there were eight full time missionaries and two half time missionaries in the district work; today there are only three full time and two half time engaged in the same work; but the work goes on as usual. Three years ago Christian work was looked upon as the duty of the man paid to do it. That situation has not altogether changed, but there is a new attitude on the part of the body at large. Today every man is expected to do his duty and there is a sense of failure if a pastorate cannot develop an unpaid work carried on by volunteer workers. The growth of the South India United Church has given a unity and prestige to the Christian Movement in this section. So substantial has the union been that negotiations are now being conducted looking towards the possible inclusion of the Anglican Mission in this movement. The Indian Christians themselves are eager for that step and make little of any difficulties in the way. Whether such an all embracing union can be effected without abandoning the fundamental faith and principles of the free churches is a question that remains to be decided.

Department of Education

The Madura Mission has from its beginning put strong emphasis upon Christian education as a most promising method of missionary

work. It has developed a system of schools of lower and higher grades that is designed to train for leadership in church and community the most promising youth that come from Christian homes; and to leaven the community at large with men who have been under the Christian influence long enough to realize what it is.

Midway between the village schools and the higher educational institutions are the boardings schools, five of which are located at as many stations of the Mission. Financial pressure has prevented keeping these schools in repair or enlarging them to meet the increasing need as should be done. The Mission feels that never was there more need in its equipment than the re-establishing of these schools, where the Christian way of life is not only taught, but instilled. The Mission has devised a plan issuing an appeal in behalf of these great agencies. Even without adequate funds and equipment they are doing a big work. Boys and girls are eager to come to them, oftentimes under persecution and rebuke, and undergoing any hardship in order to gain advantage of their training. A gift of \$500 sent by the students of Knox College, the Alma Mater of the missionary in charge of the Aruppukottai Boarding School made possible the adding of another grade to this school. To it, also, have come 46 children of the criminal, or Kurava Tribe. They fit in well, join with the other scholars without distinction and are obedient, happy and doing well in their work. The Government is so well pleased that it contemplates a grant for 100 instead of for 50 children.

The Educational work at Pasumalai, long notable for the effective Theological Seminary and High School, has broadened out to a larger field, including now three associated schools, a High, a Normal and a Vocational or Industrial School. The work of the Seminary is clearly recognized as proving of prime importance in the preparing of preachers and evangelists to meet the enlarging call from towns and villages. It is conducted so as to meet the practical needs of the ministry, seeks to give all possible culture, inspiration and teaching to fit the students for their special work and is serving a wide area. At present seven different organizations are represented in its student body. The High School is maintaining its valuable prestige and influence. The Normal School is becoming still more valued by the large call for teachers throughout the district where by a combination of play and work, co-operation and service in the qualities and motives of the boys are stimulated. The Vocational work is hardly under way as yet, but it is clearly defined as to its method and aim.

The American College at Madura is gaining in power and prestige every year despite the absence of some of its staff on furlough; work was fully maintained in 1920 with a student body of 317 and a teaching staff of 11 Indians and 6 foreigners. The college is slowly developing its campus of 30 acres, has a fine recitation building with an assembly hall, a Students' hostel accommodating 160 students, four houses for American teachers, gas and electric plants providing gas and electricity for laboratory purposes only, together with a small library and a fair amount of apparatus.

The education for young women centers in Capron Hall at Mangalapuram, Madura, with its enrollment of 500 pupils, only 35 of whom came from other than Christian homes; and whose influence is discernible in countless villages throughout the district where its graduates are building a vital Christianity.

Among the special forms of work for women must be noted the training of the Bible Women in Madura City under Miss Root's direction. The Lucy Perry Noble Bible School now located in its new building at Rachanapuram, where Miss Swift is in charge, is a most effective and far reaching undertaking. The close of the year 1920 saw the dedication of two buildings, the Esther Barton Assembly Hall and the Belle M. Spence Memorial Home. This event was a way-mark in the progress of this really great institution.

The Hand of Healing

In the medical department of Mission work the year was notable for the opening of the new Women's Hospital on February 19th. This modern, comfortable and well equipped hospital is now in active use and is adding greatly to the convenience of the women's medical work. Only one inconvenience is entailed: that is the expense. Subscriptions for its upkeep have come in in sizable sums, notably from Indian sources.

The Training School for nurses in connection with this hospital had an enrollment in 1920 of 25; twelve new nurses were admitted during that year. The figures submitted give an idea of the amount of service rendered within the hospital and outside by its group of young Indian women.

In the Albert Victor Hospital the event of the year was the Bubonic Plague which originated outside the city of Madura and from there spread into it and added greatly to the work of the hospital. A gallant

fight was waged against the disease and thousands of lives were saved through plague inoculation.

Among the new or noteworthy features of the year was the organizing of the Economic Improvement Association, which growing in thought and plan out of efforts being made through the Government and other agencies to lift the economic life of the people, has sought to bring the Missions to aid in the development of co-operative societies which shall protect the people against exaction and enable the towns and villages jointly to maintain their own commercial and industrial life. The Government is greatly interested in the scheme and the Y. M. C. A. is aiding it, and the Madura Mission has accepted the call to aid in some features of this enterprise. The plan is only in its beginnings, but has been launched in the hope of securing the missionary co-operation and stimulus.

Another developing line of Mission work in the Madura Mission is with the Kallar, or robber caste, people located in the district of Tirumangalam. The Government is now trying to solve the problem of these difficult people by introducing a measure of local self government and compulsory education into the Kallar villages. In Tirumangalam, Jaluq, there are at least 50,000 of these Kallars of whom 12,000 can be registered as criminals. Proposals are now being made to establish 20 mission village schools, half of them under the care of the Madura Mission. Also it is proposed to place 300 Kallar boys and girls in the boarding schools of the Mission during the next ten or twelve years, the government assuming a considerable part of the expense. Since that plan was made some suggestions have been considered which make more possible Mission participation. Just how the plan will work out is not yet determined, but a great field of opportunity is opened here.

A third new interest in the Madura Mission is its work in connection with the South India United Church in the Malabar District where Mission enterprises formerly belonging to the Basel Mission, have been taken over by the South India United Church and where the American Board has loaned Rev. James H. Dickson to superintend the enterprise. The Dicksons were formerly active members of the Ceylon Mission. This work is large and challenging with its churches, schools and out-reaching activities. Since the events of 1921 connected with the Moplah outbreak this field of work has been brought conspicuously to the world's notice.

THE CEYLON MISSION

The American Board's Mission in Jaffna, Ceylon, is the most compact of all its fields. Comprised within the area of the Jaffna peninsula which tops the island, its seven stations are within easy reach of one another by the fine level roads which characterize Jaffna. Such close contact makes possible the closer administration of the work, and the year 1920 saw changes in methods which looked toward more unified management.

The consolidation was pressed by the loss of workers from the foreign staff, until a depleted Mission was compelled to readjust itself and unite some of its undertakings. The old "station" basis of administration has thus been changed to one more united. Instead of each missionary having charge of the district and schools where he lives, the tendency is towards the management of the whole field as one station; responsibility is being put upon the Christian leaders of the land, who, in some cases, have taken over the care of entire institutions and the work connected with them. The missionaries are inclined to specialize more on particular lines with the expectation that they will become experts of the Mission in their several departments and as such come to have supervision over the entire field.

The care and oversight of the large number of village schools, which was formerly assigned to the several Tamil pastors in connection with their churches, has now been handed over to the Council.

The Jaffna Council of the South India United Church is an organization combining all the churches in one working body. There are 21 of these churches, with 2500 members and eleven ordained pastors in service. As a working body it is composed of fifty members of whom five are missionaries and the rest Tamil ministers and elected layman-delegates from the churches. It is called the most democratic organization in Ceylon and is a most efficient instrument of a strong Christian community. The Council now has charge of 5,600 rupees of grant-in-aid money, which is handled by the Board of Education appointed by the Council. This Board has now appointed a Tamil Christian man as manager of sixty-six of the Vernacular schools. The schools of the islands are still managed by the pastor there; and those of the South-Eastern District by the pastor there, who is also directing the work at one of the Mission stations. The 342 teachers in these Vernacular schools are now all paid from the central office through Mr. Ward who is treasurer of the Council.

In a similar way the missionary supervision of the churches is made and the funds for aiding weak churches are handed over to the care of the Council. Thus, though the number of foreign workers has been reduced through a succession of deaths involving tragic loss to the Mission, the work has yet been maintained by larger use of the Tamil brethren who have shown ability and devotion to a gratifying degree.

The losses referred to above include the death from enteric fever of Rev. Giles G. Brown, March 12, 1920, who was stricken in the midst of a carefully planned and most promising career of general evangelism and the death of Miss Ruth Holland, January 11, 1921, of the same fever, in the flush of an early missionary life and notable service in the Girls' School at Uduvil. The loss of these two workers made a profound impression upon the Jaffna people. Mr. Brown was known and loved everywhere and his personal contacts with the people had become most significant and rewarding. Miss Holland so impressed the girls of the school with the quality of her missionary devotion that following her death the older girls felt the need of giving themselves in service to take her place. The Ruth Holland Student Volunteer Band was organized, made up of those offering themselves for definite Christian service. Five girls signed the pledge. They understand fully what it means and are trying to do all they can to prepare themselves for the work they are to take up.

Among the other losses of the year was the death of Pastor Veluppi-lai, spoken of as one of the stalwarts of the pastoral staff, an authority on all questions pertaining to church history in Jaffna. His influence at this critical situation was beyond reckoning and his loss is correspondingly felt.

From the Naval Church was taken another influential member of the Christian movement, Mr. William Mather, whom they called their "Grand Old Man." His generosity was not more conspicuous than his humility and sincere devotion to the cause of Christ. He had a passion for soul winning and was a man of much power and great faith. He was the leading business man of all Jaffna, but he sought to make money that he might be able to give much for the good of the world.

Despite these changes and interruptions the church life and work moved forward during the year. One hundred new members were received on confession of faith. Some valuable methods and forms of service have brought new earnestness into church effort and the evangelistic outreach of the churches has been organized and helped out by Tamil men and women, several parties going to the Islands and the South-

Eastern districts. One event of the year of special interest was the completion and dedication of the church building on the Island of Delft. A large deputation from sister churches went over on this occasion and stayed a few days for touring evangelistic work.

A leading part of our missionary enterprise in Ceylon centers in Jaffna College. The staff of this college including 20 or more teachers is entirely made up of Christians. Eight of these hold a degree of B. A., or better. Many of them are men of tried ability. The student body comprises 400 boys who come from all parts of the Mission field and from the islands. About one third of the total number are Christian. The value of the college to the Christian movement in leadership and development is most evident. Pastors, headmasters, leading professional men in the region, are many of them alumni of this college. Nine of its graduates are at present studying for the ministry. Others are taking graduate work, as teachers, doctors, lawyers and for service in politics. When the people of Jaffna had an opportunity to choose a man for the legislative Council in 1920 they chose a former man of Jaffna College.

The opening in 1920 of the Government University College in Colombo has given stimulus to all education, especially the English education, and its influence is felt in Jaffna College. The field of the college work has been broadened, as it is now linked with the work of other English schools of the Mission located from three to eighteen miles from the college. These have become closely attached to it and with their 1200 pupils and 55 teachers are a direct means of supplying the college students.

The Uduvil Girls' School reports another year of strong and gratifying work for its great body of young women. More and more its influence is felt on the life of the people; the girls of the school go back to their homes carrying new spirit and vision into the life in which they mingle as teachers or as wives of preachers, and educated men in other lines of life and work; they give power towards the building up of Christian homes and setting Christian standards among their people.

The Vernacular Boarding and Industrial School at Tellippalai has grown in numbers and in power. It is a distinct organization for the making of Christians. Most of those who stay through the eighth grade go out as such and become a real influence for good in their home villages. Mr. Ward, in charge of the School, remarks, "Though this may seem a slow process for the transformation of village life, experience goes to show that it is more effective than any other method so far

devised." A scholarship of \$20 a year has an immense return, as it sends out a young man with Christian ideals and qualities. A school garden has been established; there is a printing press and a book bindery; basket weaving and the making of wicker furniture have also been introduced and might be developed were there sufficient support to provide therefor. Carpentry and cabinet making may also be taken up.

For the last five years the Tellippalai Training School has been merged in a United School at Kopay, where students from Christian homes and the Hindu community are trained under a Christian headmaster with Mr. Ward as manager. Owing to the difficulty of maintaining a school in this somewhat casual way the scheme is being terminated and the Government will take over the school. A special hostel for Christian boys will be maintained, but it is felt that there will be less Christian influence than at present and the future of the school is viewed with foreboding. Unhappily the available forces do not seem to be sufficient to keep this institution going on the old lines.

The 60th anniversary of this school was an event of note in the year 1920. One feature of the celebration was the founding of a scholarship fund of 2500 rupees, given by former pupils. This was in answer to the call for "one month's pay."

The Vernacular Day Schools, which reach nearly 10,000 children and employ 350 teachers are still, as they have been in years past, a leading department of the work of this Mission. The grants for 1920 were much increased but the outlook is clear for the reduction in number of these schools as the Government Department of Education will eventually take into its own care more and more of this field work. There is noted in many places increasing Hindu opposition to these Vernacular schools. The grade of attendance is changing; larger numbers of low caste children are coming into Mission Schools and many of the high caste children are leaving.

Medical Work

The Medical Department of Mission Work was given special prominence in 1920 through the Centenary celebration of the founding of Medical Missions in Pandateruppu, in Jaffna. Dr. John Scudder, appointed by the American Board to Ceylon in 1818 was the first qualified doctor to be assigned to Medical Mission work by any Board. This Centenary was widely observed all over the world and with peculiar appropriateness where the work was begun. The special

guest of the occasion was Dr. L. R. Scudder of the Arcot Mission, grandson of Dr. John Scudder. His interesting address gave recollections of the grandfather and a review of what forty descendants of the Scudder family have done and are doing on mission fields, mostly in the field of South India. Other addresses were given, including one by Dr. Curr covering the needs of the two hospitals of the American Board now in Jaffna, the Green Hospital at Manepay and the McLeod Hospital at Inuvil. The record of the Green Hospital for the year was once more a story of marking time in the absence of a duly appointed and designated foreign physician. A native of Ceylon, Mr. Samuel Mills, was carrying on the work to the best of his ability despite many disturbing conditions.

The McLeod Hospital at Inuvil has continued its career under the able management of Dr. Curr. The number of hospital in-patients for the year was 2,555 which gives indication of the variety and extent of the work done. Over 500 maternity cases alone were cared for in the hospital; the visits to sick in the villages numbered over 400; a large amount of labor for the two physicians, Dr. Curr and Dr. William, her Jaffna Tamil assistant who came within the year.

The nurses' training class under the direction of Miss Hansen, R. N., numbered twenty-four. Six young women joined the class in 1920, a really great contribution to the welfare of the Jaffna people.

The Ceylon Government marked its approval of the hospital by an increase in its grant to 5000 rupees per annum. Gifts from other sources in Ceylon and America were deeply appreciated.

Christian Literature

In the preparation and output of literature the Mission is maintaining a weekly Christian newspaper, the "Morning Star," which renders great service in the spread of good reading and the support of the Christian Movement throughout the Mission area.

The Mission press has been at work upon a history of the Mission, prepared by one of the Tamil pastors, and is now engaged in the production of a series of stories for children for general reading. These have been arranged for by a union of the sub-committee on Tamil Literature and the Committee on Literature appointed by the Jaffna Christian Union. A prize has been offered for the best story. It is expected that altogether eight or nine such stories will be put into circulation.

Effort has been made to place on sale in Jaffna all the available

Christian literature suitable for present day use. A depot has been established at Tellippalai and one at Inuvil where these books are on sale, and the advertisements of them have appeared in the columns of the "Morning Star." This is to provide the Christian community of the Mission with good and available matter to meet the increasing literacy and desire to read.

Despite the hindered situation of the work in Ceylon it is impressive to see how much is being done; what adaptations are being made to meet conditions; and the energy and versatility with which opportunities are being met. The securing of leaders from the Jaffna church to carry responsibility and to push the enterprise in all departments, evangelistic, education and the rest, is occasion for great rejoicing and good hope.

TABLE OF STATISTICS FOR 1920

	Marathi Mission	Madura Mission	Ceylon Mission	Totals
Population of Field	1,915,000	2,575,000	190,000	4,680,000
<i>Number of stations</i>	12	10	6	28
Outstations	150	412	34	596
<i>Missionaries, total</i>	54	61	17	132
Ordained	13	20	1	34
Physicians and others	4	5	4	13
Wives	16	23	5	44
Single women	21	13	7	41
Special service	3	1	4	8
<i>Native laborers, total</i>	605	861	576	2,042
Ordained preachers	44	28	12	84
Unordained preachers	48	134	14	196
Teachers	404	548	458	1,410
Bible women	59	92	39	190
Other helpers	50	59	53	162
<i>Congregations</i>	196	393	43	632
Organized churches	67	32	21	120
Communicants	8,720	8,712	2,468	19,900
Added, 1920	563	801	96	1,460
Total Constituency	15,670	25,113	9,294	50,077
Sunday Schools	195	296	71	562
S. S. Membership	7,311	9,293	3,924	20,528
C. E. Societies	40	281	14	335
C. E. Membership	1,363	8,957	422	10,742
<i>Schools, total</i>	197	270	117	584
Theological and Training Schools	5	4	11	10
Students	103	307	52	462
Colleges		1	11	2
Students		317	41	358
Secondary or Middle Schools ..	9	3	14	26
Students	760	1,326	2,100	4,196
Other schools	183	262	101	546
Students	7,520	8,579	9,793	25,892
Total students	8,389	10,529	11,996	30,914
<i>Hospitals</i>		2	1	3
Dispensaries		2	1	
Patients		35,579	11,379	46,958
Treatments		85,578	9,072	94,650
<i>Native Contributions, total</i>	\$9,055	\$31,897	\$26,930	\$67,882
For Christian work	3,734	8,239	8,472	20,445
For Education	4,749	23,265	15,231	43,245
For other objects	572	393	3,227	4,192

‡Union Institutions

The American Board Missions in China

Stations: Location and Special Work of Missionaries

FOOCHOW MISSION

Foochow (1847). — *Willard L. Beard, D.D.*: President of Foochow College; mission secretary. *Hardman N. Kinnear, M.D.*: Physician and specialist in Foochow Hospital. *Mrs. Ella J. Kinnear*: Nursing in Hospital. *Harry C. Gebhart, M.D.*: In charge of men's medical work; language study. *Mrs. Florence P. Gebhart, M.D.*: Women's medical work; language study. *Mr. Leonard J. Christian*: Supervisor of Boys' Higher Primary School, Foochow City. *Mrs. Agnes M. Christian*: Superintendent of station kindergartens and teaching in Boys' Higher Primary School. *Rev. George H. Hubbard*: Evangelistic work in Diongloh field. *Mrs. Nellie L. Hubbard*: Lower Primary School and women's work in Diongloh. *Rev. Samuel H. Leger*; *Mrs. Mabel M. Leger*: Teaching in Union Theological Seminary; in charge of evangelistic work in city. *Rev. Clarence A. Neff*: Teaching in Fukien Christian University. *Mr. George M. Newell*; *Mrs. Mary R. Newell*: In charge of the Union Vernacular School and Boys' and Girls' Day Schools. *Rev. Otto G. Reumann*: Religious education of students and boys in Foochow College and City. *Mrs. Martha B. Reumann*: Language study. *Rev. Peter S. Goertz*: Evangelistic work. *Mrs. Mathilde H. Goertz*. *Mr. Roderick Scott*: Teacher in Fukien Christian University. *Mrs. Agnes K. Scott*: Teacher in Wenshan Girls' Schools. *Mr. Arthur E. St. Clair*: Mission treasurer and business agent. *Mrs. Ruth Y. St. Clair*: Mission librarian. *Lora G. Dyer, M.D.*: In charge of women's medical work. *Miss Elsie M. Garretson*: Supervision of women's evangelistic and Bible extension work in Nantai. *Miss Eunice T. Thomas*: Principal of Wenshan Girls' Higher Primary School and acting principal of Wenshan Girls' School. *Miss Martha Wiley*: In charge of Women's Bible School and women's evangelistic work of city and plain. *Miss Susan E. Armstrong*; *Miss Hazel M. Atwood*; *Miss Phebe K. Beard*: Language study. *Miss Stella M. Cook*: Director of religious education in Wenshan Girls' School.

Ingtai (1864). — *Rev. Edward H. Smith; Mrs. Grace W. Smith:* In charge of the evangelistic work and supervision of the Boys' Schools. *Rev. Fred F. G. Donaldson; Mrs. Elaine S. Donaldson:* Principal of Boys' Higher Primary Schools; station treasurer. *Miss L. Vera McReynolds:* In charge of Boys' and Girls' Day Schools and women's evangelistic work. *Miss Lucy B. Lanktree:* Language study.

Diongloh (1865). — *Charles L. Gillett, M.D.:* In charge of medical work at Pagoda and Diongloh. *Mrs. Margaret W. Gillett:* In charge of kindergarten. *Rev. William H. Topping:* In charge of evangelistic work; supervision of the Boys' Boarding School. *Mrs. Elizabeth C. Topping:* In charge of the Boarding Station Class. *Miss Annie L. Kentfield:* In charge of Boys' and Girls' Day Schools and women's evangelistic work. *Miss Rena L. Nutting:* Language study; in charge of the Abbie Child's Boarding School.

On Furlough. — *Mr. Ray E. Gardner; Mrs. Adelaide T. Gardner; Mrs. Ellen L. Beard; Rev. Frederick P. Beach; Mrs. Ruth W. Beach, Miss Bertha H. Allen; Miss Emily S. Hartwell; Miss Elizabeth S. Perkins; Miss Elizabeth S. Waddell; Miss Laura D. Ward.*

Associated with Mission. — (Foochow) *Miss Gertrude H. Blanchard:* Women's evangelistic work; in charge of Boys' and Girls' Day Schools. *Miss Helen J. Carter:* Educational work in Wenshan Girls' School.

More than the usual number of missionaries are on furlough, but Mr. and Mrs. Gardner, Miss Hartwell and Miss Ward will be returning before the fall of 1922. Mr. and Mrs. Beard came for their furlough in 1920 and she remains here while he returned to his work in China. Others who have taken furloughs and are back at work are Dr. and Mrs. Kinneer, Mr. and Mrs. Hubbard, Mr. Neff, Mr. and Mrs. Donaldson, Mr. and Mrs. Newell, Mr. and Mrs. Goertz, Miss Dornblaser and Miss Cook. Mr. and Mrs. Goertz were compelled to come home on health leave in 1920 after only two years on the field. Mr. Belcher, shortly after his arrival home in 1920 was appointed Assistant Treasurer of the American Board. Dr. and Mrs. Henry T. Whitney returned to America in 1919 and do not expect to resume their missionary labors. They have been connected with the Foochow Mission since 1877. In the 1918 Report Miss Mae Harbert was announced as a new missionary ready for the field, but home circumstances prevented her going out. The new missionaries for 1920 were Dr. and Mrs. Harry C. Gebhart,

connected with the hospital at Foochow; Miss Rena L. Nutting, at Diongloh; Miss Helen J. Carter, for limited service in Foochow. During 1921 Miss Susan E. Armstrong, as a teacher in Foochow College, Miss Hazel M. Atwood, as a nurse for the hospital, and Miss Phebe K. Beard and Miss Lucy B. Lanktree, for educational work, have been appointed to the mission. Miss Gertrude H. Blanchard, who has had two terms in the mission and was first appointed to Foochow in 1910, was secured for a term of three years to help in the evangelistic work in Foochow City.

SHAOWU MISSION

Shaowu (1876). — *Joseph E. Walker, D.D.*: Evangelistic work; in charge of Book Room. *Rev. Charles L. Storrs*: Principal of the Boys' Academy; evangelistic work. *Mrs. Mary G. Storrs*: Women's work. *Edward L. Bliss, M.D.*: In charge of hospital and medical work for men; Rinderpest Research Work. *Mrs. Minnie M. Bliss*: Teacher in Boys' School; women's work. *Lucy P. Bement, M.D.*: Women's medical work at North Gate; evangelistic work. *Miss Frances K. Bement*: Principal of the Girls' School; teacher in the kindergarten; evangelistic work. *Miss Josephine C. Walker*: Women's school; kindergarten; Bible Women; evangelistic work. *Miss Grace A. Funk*: Teacher in Girls' Boarding School; Women's Bible School. *Rev. Robert W. McClure*: Evangelistic work; mission secretary; business agent and treasurer. *Mrs. Jeanie G. McClure*: Teaches in Boys' School. *Mr. Charles H. Riggs*: Director of agricultural work; evangelistic work at South Gate. *Mrs. Grace F. Riggs*: Women's work at South Gate. *Miss Leona L. Burr*: Teacher in Girls' School and kindergarten. *Josephine Kennedy, M.D.*: Language study and medical work in Girls' School. *Miss Louise Meebold*: Language study and teaching.

On Furlough. — *Rev. Edwin D. Kellogg*; *Mrs. Alice R. Kellogg*.

Since the last full report Mr. and Mrs. Storrs, Dr. and Mrs. Bliss, Dr. Bement and Miss Bement and Miss Funk have had furloughs and are back at work. Mr. and Mrs. Kellogg are just beginning their furlough and Mr. and Mrs. McClure will take theirs in 1923. Miss Leona L. Burr was appointed to the mission in 1919. In 1920 two new missionaries were added to the staff, Dr. Josephine Kennedy for the women's medical work, and Miss Louise Meebold for educational work.

SOUTH CHINA MISSION

Canton (1891). — *Rev. Charles A. Nelson*: Evangelistic work; mission treasurer. *Mrs. Jennie M. Nelson*: Educational work. *Rev. Obed S. Johnson*: Mission representative in Union Theological Seminary; mission secretary. *Mrs. Vida L. Johnson*. *Miss Edna Lowrey*: Principal of Union Normal School. *Miss Ruth E. Mulliken*: Principal of South China Girls' School. *Miss S. Josephine Davis*; *Miss Helen Tow*: Teachers in the South China Girls' School.

On Furlough. — *Rev. William C. Miller*; *Mrs. Katie G. Miller*.

Mr. and Mrs. Nelson and Miss Davis returned to the field in 1919. The furlough of Mr. and Mrs. Miller will expire in May, 1922. Miss Mabel E. Daniels came to America after nearly four years in the field and will not return to the mission.

NORTH CHINA MISSION

Chihli District

Tientsin (1860). — *Rev. Robert E. Chandler*: General Secretary of North China Mission and Council. *Mrs. Helen D. Chandler*: Educational work and work for famine refugees. *Mr. James H. McCann*: Mission treasurer. *Mrs. Netta K. McCann*. *Rev. Charles A. Stanley*: Oversight of the station work; head of the Higher Primary School. *Mrs. Louise H. Stanley*. *Rev. Earle H. Ballou*: Evangelistic work in the out-field. *Mrs. Thelma H. Ballou*. *Rev. Henry S. Leiper*: Religious work among students. *Mrs. Eleanor C. Leiper*. *Miss Carolyn T. Sewall*: Kindergarten work; supervisor of country schools; evangelistic work. *Miss Constance Buell*: In charge of city girls' schools.

Peking (1864). — *Chauncey Goodrich, D.D.*; *Mrs. Sarah B. Goodrich*: General work; work for women. *James H. Ingram, M.D.*: Medical work; teaching in Peking Union Medical College. *Mrs. Myrtle B. Ingram*. *Howard S. Galt, D.D.*: Professor in Peking University. *Mrs. Louise A. Galt*. *Rev. Lucius C. Porter*: Dean and Professor in College of Arts and Sciences of Peking University. *Mrs. Lillian D. Porter*. *Mrs. Eleanore W. Sheffield*: Teaching and work for women. *Miss Mary E. Andrews*: Teaching in the Union Bible Women's Training School. *Miss Luella Miner*: Dean of Yenching Woman's

College. *Mrs. Alice B. Frame*: Teacher in Yenching College. *Miss Bertha P. Reed*: General evangelistic work. *Miss Jessie E. Payne*: Science teacher in Yenching College. *Charles W. Young, M.D.*: Professor in Peking Union Medical College. *Mrs. Olivia D. Young*. *Rev. Ernest T. Shaw*: In charge of Station Elementary Schools. *Mrs. Harriet H. Shaw*. *Rev. Rowland M. Cross*: Evangelistic and student work. *Mrs. Adele T. Cross*. *Rev. Robert B. Whitaker*; *Mrs. Louise G. Whitaker*: Educational and station work. *Miss Hazel F. Bailey*: Evangelistic work. *Miss Grace M. Boynton*: Teacher in Yenching College. *Miss Laura B. Cross*; *Miss Anne B. Kelley*: Teachers in Bridgman Academy. *Miss Maryette H. Lum*: Teacher of Music in Bridgman Academy. *Miss Jean Dickinson*: Language study; teaching in Yenching College. *Miss Anna M. Lane*: Science teacher, Yenching College. *Miss Louise E. Miske*: Principal of Bridgman Academy. *Rev. Paul R. Reynolds*; *Mrs. Charlotte B. Reynolds*; *Miss Cleora G. Wannamaker*: Studying in Language School.

Tunghsien (1867). — *Arthur H. Smith, D.D.*: Missionary-at-large. *Mrs. Emma D. Smith*: Evangelistic work for women. *Rev. William B. Stelle*: General work for men in Ching-Chao field. *Mrs. M. Elizabeth Stelle*: Work for women. *O. Houghton Love, M.D.*: Physician in charge of hospital and medical work. *Mrs. Caroline M. Love*. *Rev. Harry S. Martin*: Principal of Jefferson Academy. *Mrs. Rose L. Martin*. *Rev. Dean R. Wickes*: Evangelistic work in Ching-Chao field. *Mrs. Fanny S. Wickes*. *Rev. James A. Hunter*: Teaching in Jefferson Academy. *Mrs. Maude B. Hunter*. *Miss Margaret A. Smith*; *Miss Alice M. Huggins*: Teachers in the Girls' School and country work.

Paotingfu (1873). — *Rev. Elmer W. Galt*; *Mrs. Altie C. Galt*: General station work. *Rev. Hugh W. Hubbard*: Educational and Y. M. C. A. work. *Mrs. Mabel E. Hubbard*. *Rev. Harold W. Robinson*: In charge of Bible School and evangelistic work. *Mrs. Mary S. Robinson*. *Miss Abbie G. Chapin*: In charge of Girls' Boarding School. *Miss Isabelle Phelps*: Women's evangelistic work. *Miss Grace M. Breck*: Educational and evangelistic work.

Shantung District

Lintsingchow (1886). — *Rev. Vinton P. Eastman*: Oversight of Boys' School and station work. *Mrs. Florence C. Eastman*. *Paul V.*

Helliwell, M.D.: Medical work for men. *Mrs. Ellie B. H. Helliwell*. *Miss Edith C. Tallmon*; *Miss Ethel M. Long*: Teachers in Girls' Boarding School. *Miss Ruth E. Van Kirk*: Educational work. *Alma L. Cooke, M.D.*: In charge of Women's Hospital.

Tehsien (1914). (Pangchwang 1880). — *Rev. Charles E. Ewing*: Evangelistic and outstation work. *Francis F. Tucker, M.D.*; *Mrs. Emma B. Tucker, M.D.*: Physicians in charge of the Williams and Porter Hospitals. *Mr. Paul N. MacEachron*: Oversight of Boys' Academy. *Mrs. Helen D. MacEachron*. *Rev. Alfred D. Heininger*: City evangelistic work. *Mrs. Erma K. Heininger*: District Secretary. *Miss Myra L. Sawyer*: Superintendent of nurses and nurses' training school. *Miss Mabel I. Huggins*: Teacher in Girls' School. *Lois Pendleton, M.D.*: Medical work for women.

Tsinanfu (1920). — *Rev. Lyman V. Cady*; *Mrs. Muriel P. Cady*: Teachers in Shantung Christian University.

Shansi District

Taiku (1882). — *Willoughby A. Hemingway, M.D.*: Physician in charge of Judson Smith Memorial Hospital. *Mrs. Mary E. Hemingway*. *Rev. Wynn C. Fairfield*: City evangelistic work; teaching in Academy; district secretary. *Mrs. Daisy G. Fairfield*. *Rev. Frank B. Warner*: Director of educational and normal training work. *Mrs. Maude B. Warner*. *Rev. Philip D. Dutton*: Evangelistic work. *Mrs. Helen W. Dutton*. *Miss Flora K. Heebner*: Educational and evangelistic work for women. *Miss Alzina K. Munger*: Principal of Girls' Boarding School. *Miss Gladys M. Williams*: Evangelistic work. *Miss Helen Dizney*: Nurse in hospital; training of nurses.

Fenchow (1886). — *Rev. Watts T. Pye*: Outfield evangelistic and extension work. *Mrs. Gertrude Chaney Pye*: Educational work. *Percy T. Watson, M.D.*: Physician in charge of hospital and medical work. *Mrs. Clara F. Watson*: Women's Industrial work. *Mr. Jesse B. Wolfe*: On general mission service; mission builder. *Mrs. Clara H. Wolfe*. *Clara A. Nutting, M.D.*: Women's medical work in Kate Ford Whitman Hospital. *Miss Cora M. Walton*: Evangelistic work in Women's Bible School. *Miss Mary L. McClure*: City Industrial School for Women; western field women's work. *Miss Vera M.*

Holmes: Teacher in Girls' School. *Miss Gertrude E. Kellogg*: Nurse and training of nurses in hospital. *Miss Gertrude N. Wood*: Teaching and secretarial work.

On Furlough. — *Rev. George D. Wilder*; *Mrs. Gertrude W. Wilder*; *Rev. Emery W. Ellis*; *Mrs. Minnie C. Ellis*; *Rev. Paul L. Corbin*; *Mrs. Miriam L. Corbin*; *Rev. Arthur W. Hummel*; *Mrs. Ruth B. Hummel*; *Rev. William R. Leete*; *Mrs. Anna K. Leete*; *Mrs. Charles E. Ewing*; *Miss Katherine P. Crane*; *Miss M. Portia Mickey*; *Miss Alice C. Reed*; *Miss Josie E. Horn*; *Miss Grace E. McConnaughey*.

Associated with Mission. — (Tientsin) *Mr. and Mrs. A. C. Grimes*: Business agent for mission. *Miss Elizabeth A. Eckert*: Secretarial work for mission. (Peking) *Miss Anne P. Swann*: Teacher in Bridgman Academy. (Tunghsien) *Miss Flora Beard*; *Miss Mary Beard*; *Miss Grace Parsons*; *Miss Myrtle Patterson*: Teachers in North China American School. *Mr. Robert B. Shaw*: Teacher in Jefferson Academy. (Paotingfu) *Rev. and Mrs. Francis M. Price*: Evangelistic work in station and outfield. (Lintsing) *Mr. and Mrs. Ernest W. Houlding*: Educational work. (Tehsien) *Mr. and Mrs. Vergil F. Bradfield*: Business manager for hospital. *Mr. John Decker*: Educational work under Grinnell-in-China plan. (Taiku) *Mr. and Mrs. Albert C. Hausske*: Business manager for hospital. *Mr. Lewis E. Davis*: Teacher in Oberlin-Shansi Memorial Academy. *Miss Alma M. Atzel*: Nurse in hospital. (Fenchow) *Miss Helen A. McClure*: Secretarial work for station.

During the past two years all on furlough have returned to China except Mr. and Mrs. Ellis, Mr. and Mrs. Corbin and Mr. and Mrs. Leete who are detained by health reasons, Miss Read who remained in America for family reasons and Mrs. Mary P. Ament who resigned in 1919. Rev. Mark Williams sailed in July, 1920, but died at sea near Yokohoma on August 9. The following have had their furloughs and are back at work: Mr. and Mrs. Stanley, Dr. and Mrs. Ingram, Mr. and Mrs. Wickes, Mr. and Mrs. Hubbard, Mrs. Frame, Miss Sewall, Miss Payne, Miss Miske, Miss Chapin and Miss Sawyer. Rev. and Mrs. Chauncey Goodrich are not coming to America for their furlough, preferring to remain in China. Miss Mickey has returned to the United States and will not resume her work in China because of family conditions. Miss Adelle Tenney became Mrs. Rowland Cross in 1919 and Dr. Amy Metcalf left North China the same year and

was married to Dr. Albert Bowen. Miss Isme V. Anderson who went out in 1917 has retired from service for health reasons. Dr. and Mrs. Lee M. Miles after four years in China came to the United States for study and will not return to the mission. Miss Susan H. Connelly was on furlough in 1918 and returned to Peking to be associated with the Union Medical School. Among those associated with the mission, Mr. Douglass M. Beers, Miss Jennie Dudley, Miss Callie Munger, and Miss Helen Fausske have completed their terms. Miss Mabel A. M. Craig, appointed to Tehsien in 1919, resigned in September, 1921, to go to the hospital in Peking. Miss Lucy I. Mead is unable to return to China because of family conditions.

Three missionaries on term service have been given full appointment since reaching the field: Miss Anne B. Kelley, Miss Maryette H. Lum, and Miss Grace M. Boynton. The new missionaries reaching the field in 1918 were Miss Anna M. Lane of Peking, Miss Mary L. McClure of Fenchow; in 1919, Rev. and Mrs. James A. Hunter of Tunghsien, Dr. and Mrs. Paul V. Helliwell of Lintsingchow, Rev. and Mrs. Philip D. Dutton of Taiku, Miss Hazel F. Bailey of Peking, Miss Constance Buell of Tientsin, Miss Ruth E. Van Kirk of Lintsingchow, Miss Gertrude E. Kellogg of Fenchow; in 1920, Rev. and Mrs. Robert B. Whitaker of Peking, Miss Laura B. Cross and Miss Jean Dickinson of Peking; Dr. Alma L. Cooke of Lintsingchow, Dr. Lois Pendleton of Tehsien, Miss Helen Dizney of Taiku; in 1921, Rev. and Mrs. Paul R. Reynolds, Miss Cleora G. Wannamaker, now at the Language School in Peking. Miss E. Gertrude Wyckoff has been appointed to Tehsien and will sail in 1922. Rev. and Mrs. Harold S. Matthews and Dr. and Mrs. Charles A. Siler are under appointment to North China and will not join the mission until the fall of 1922.

China in General

"In spite of the sameness of things outwardly and the discouraging political conditions," writes one of our China missionaries who returned to the field late in 1920 after a furlough in this country, "it seems there have been some big changes in China during my absence. People are thinking more than ever. The number and character of the magazines that have appeared during the past year are an evidence of this. There is greater freedom of discussion and a deeper interest in social problems and national and international affairs. A greater interest in education and industrial development and a desire to serve are among the fruits of the recent Student Movement."

Another missionary writing from an interior province, Shansi, quotes a recent statement of the Bishop of Honan, "Greater changes have taken place in the spirit of China during the last two years than ever took place in Japan or any other nation in a like period of time," and proceeds to enumerate some of the material changes that have occurred in his more remote region: "The construction of motor roads has begun, the five year schedule for the building of which will see practically every section of the province linked to the whole by such a road. The year has seen two new postal routes opened in our own field, while the Fenchow postoffice has become the third in importance in the province. The money order business for the month of December alone handled thirty thousand dollars worth of business.

"Shanghai has, during this past year, come to the largest American population of any city of the world outside of the United States, but Shansi is gradually building a foreign representation even outside of the missionary body. Fifteen miles southwest of the city a German-Japanese firm has opened up coal and iron mines; and are planning to make the business there a growing enterprise. Part of the plan includes the building of a railroad to the Yellow River and the deepening of the channel of that river for heavier boats which will carry the iron ore down to the coast, and thence to Tsing Tao and Japan. Germany, cut off since the War from raw materials in the West, is joining her scientific resources with those of Japan.

"Governor Yen of this province has done a great deal to better

economic conditions within the province. The great manufacturing industries founded upon stock raising are not found in China. Governor Yen gave it as his opinion recently that stock farming is one of the three most important problems awaiting solution. Under the guidance of American experts, model farms are being established, three sheep farms having already been completed with heavy importations of sheep from Australia and America. A large number of cattle have been imported to improve the native stock. The past few months two hundred and eighty seven head of breed horses have arrived from Montana.

"Much is being done to encourage industries also. \$3000 in prizes were distributed this past year to farmers who had made satisfactory progress in the improvement of the quality as well as the amount of cotton produced. The acreage this past year was increased by something over six thousand acres. Sixty-eight instructors on cotton planting are employed in a similar number of experimental stations scattered through the province. Afforestation has received much attention and sericulture much encouragement, while by proclamation the Governor has sought to increase the growing of potatoes as a most important article of diet which might be added."

The impressive fact is that, despite China's governmental collapse, her internal conflicts and all the warfares, looting and disorder that affect her life, she yet is moving on; in some provinces making swift and real progress, and everywhere becoming more alert and responsive. Her political overturnings do not impend revolution any more than the existence of two National Governments indicates a genuine split between North and South. China is muddling badly; but she is muddling on.

And all her disturbances do not seem to hinder the Christian movement. The Missionaries are not conscious of any doors being closed to them. Quite the reverse! The reports of the year invariably comment on the enlarged opportunities; the increase in good will; the new eagerness to hear and to learn what Christianity has to offer.

Evangelistic Advance

Nowhere has the quickening step been more noticeable than in the field of church life and evangelism. That which is the essential of the missionary business, the spreading of the gospel message and the building up of the indigenous church, made marked gains in 1920-21.

The "China for Christ" movement, started but a few years ago and now in the hands of Chinese leaders, has caught hold of the Chinese church; its freshening impulse is everywhere felt; not only in the large centers and among the leaders, but out in the districts and with the rank and file of church members. Mr. Topping of Diongloh, in the Foochow mission, reports "the broadening influence of the 'China for Christ' movement has had its effect here. Every quarterly meeting throughout the year was permeated with this idea and the literature prepared in Shanghai has been used in all the churches. At the last such meeting there was much speaking on the effect the 'China for Christ' Movement would have on the customs of China; which customs could become Christianized and which could not." In the same Mission Mr. Leger of Foochow City, after remarking that the special evangelistic services at China's New Year's 1920 were a notable advance on what had been done for some years, adds "This year still more the spirit of the 'China for Christ' movement is taking hold. At the annual meeting a Chinese Committee was appointed, which drew up excellent plans for organizing the churches for this work. Definite reports of each individual church member's activities (or lack of them) along this line are being made for next year. The movement has passed the big meeting stage and is getting down to the hand-to-hand stage where we can look for big results. Some of us are learning that if we want anything done effectively, let the Chinese once get the idea and they can and will do much better than we can. The 'China for Christ' idea is really taking hold!"

From Ingtau, the other district station of the Foochow Mission, with its large country field, Mr. Smith writes in like vein: "The building of a strong, virile, Christian Church is an outstanding phenomenon before our eyes these days; 1920 certainly has contributed to this end. Twenty preachers and their families working in important centers and heading a constituency of over two thousand are bound to make an impress on even the dense mass of Chinese society. The time has come when all classes of Chinese society are conscious of the presence in their midst of a new and energetic force making for righteousness. To some it means dismay as they see their trade and deviltry in danger. To others it means the light shining into otherwise darkened lives."

And from the Shaowu Mission, up in the hill country of Fukien, separate in dialect and in many a custom from Foochow City, comes word from Mr. Kellogg; "The China for Christ movement has colored all our evangelistic work this year. It indicates an increasing conscious-

ness of responsibility for the winning of the Chinese by the Chinese." And he relates that the churches of that Mission have chosen two of their representative young men to be assistant treasurers and field agents for accelerating growth in self support, that the churches may rise to meet the task that has been put upon them. So it had come to pass that there were but two foreigners in the Executive Committee of nine which was administering the affairs of forty churches scattered over the field. In view of this demonstration of how Christianity has become vitalized and nationalized in the Chinese church it is not surprising that Mr. Kellogg can add, "The increased interest in Christianity on the part of the upper classes during the past few years continues to be a most encouraging feature of the work. Let the evangelistic missionary go into a village to preach today and instead of the aversion of the influential men of the village, common a few years ago, he very likely is invited to come and sit in the house of one of them and talk. The contact so long desired and so seldom made seems now to be effected and should mean much in the coming days."

In the South China field stress has been put on advance toward self support along with the increased responsibility for evangelism. Mr. Miller writes of appointments of committees for the purpose, a monthly subscription method adopted in many of the churches, and gains of from 15% to 100% over former years. In the matter of subscription towards the pastor's salaries all but one or two had met their apportionment; in several cases they had gone beyond the goal set. The development of union movements in Mission work in the South China field, which in some respects is more advanced than is any other part of China, has naturally tended to promote a united church. So that in Kwantung province they can report that the "Church of Christ in China" is making great progress. In one of the District Associations, outlying from Canton, an Evangelistic Board has been organized composed of representatives from the contributing missions and of laymen chosen by the District Association. The complete responsibility for the evangelistic work is placed in the hands of this Board. The funds are pooled, preachers and workers are interchanged regardless of the former denominational lines, and all salaries are determined and paid by this Evangelistic Board.

The American Board's individual impress on Canton City was marked in 1920 by the starting of a new mission chapel under Mr. Nelson's guidance. As the result of special work during a fortnight at the close of the year forty-seven names were added to the roll of

seekers. A flourishing Sunday School was started under the lead of a high school student; the entire undertaking was full of promise.

In North China the street chapel is still a foremost means of gaining contacts and winning a hearing. The late Murray Frame of Peking was intensely interested in the possibilities of this agency and just before his death had wrought out a plan for relocation and reinforcement of the American Board's chapels at the capital. The First Church of Columbus, Ohio, has raised a fund of \$10,000 to provide a modern and well adapted street chapel in Peking, as a memorial to the man whom they rejoiced to call their missionary. The news of this gift has put fresh enthusiasm into that line of work.

At Fenchow, in Shansi, the Street Chapel idea has broadened into a City Work building, the outcome of Mr. Leete's study and efforts. Here are reading and game rooms, a museum, a gymnasium, a tea room, besides the large assembly room for meetings and retiring rooms for private conference; a Christian headquarters to which merchants, gentry, clerks, women and children come at appointed times and for different purposes. A large proportion of the sixty-four men who took the first step in church membership on Christmas Sunday of 1920 had come into the Christian life through the medium of this building. The testimony of Putnam Weale is to the point: "Chapels formerly empty are now full of people who want instruction, who desire to know just what this message of the Western man is and how it will work out in their daily lives."

Mr. Pye of Fenchow declares that they are trying to press the duty of every Christian to lead others to Christ. The responsibility for propagating the Gospel is laid squarely on the shoulders of the preachers and church members. The winning of new people is distinctly the duty of the church member; the training and instruction of those who are won is that of the pastor. They have sought to maintain this distinction and to develop a working church throughout. A marked improvement in evangelistic effort during 1920 was attained by a more careful watch over new converts. The first thirty days have proved to be a crucial period in the life of the man who has just come into the Christian way. In three or four churches where the evangelists were wide awake to this problem and set themselves to solve it, the figures showed that where frequent and personal aid was given to the new convert during the first month about nine out of ten could be held permanently to the Christian faith. A more general approach and more careful follow up; these were the watchwords of 1920-1921 in the field of church work and evangelism.

The general feeling as to the present evangelistic situation and outlook for China may be summarized for all in the words of one missionary whose enthusiasm could express itself only in capitals: "EVIDENTLY WE HAVE REACHED A NEW ERA; IT IS ONLY NECESSARY TO OPEN THE DOORS AND ADVERTISE A MEETING TO FILL THE CHURCHES WITH EAGER LISTENERS. Whether it is to hear the Gospel or whether it is world unrest, at least it is A NEW OPPORTUNITY. It is our conviction that the time has come when every station should once more put one man full time on evangelistic campaigning and nothing else."

The outstanding feature of reports from the China fields for 1920-21 is thus the increasing power and serviceableness of the Chinese church. It has become rooted in the land; has to a real extent found itself; is appreciating its responsibilities, organizing its forces, summoning its membership to self support, self-government and self denying service. The unprecedented All-China Christian Conference to be held at Shanghai in May, 1922, at which all fields and all forces are to be represented has for its central theme "The Chinese Church." It is in the light of what 1920-21 reveals that the secretary of the North China Mission was moved to write: "There is some reason to believe that from 1922 onward the Chinese will be distinctly in the lead in all the Christian enterprise for China."

The Pressure on Education

Among a people that reverences the scholar as do the Chinese it is clear that any movement which is to challenge their enthusiasm or command their respect must pay due regard to education. The impact of Western civilization broke down China's historic classical system of training: the examination halls are crumbling; the entire intellectual basis of civil service examinations and official promotion has been displaced. China has definitely adopted Western standards and methods of education. She has even wrought out on these lines an elaborate scheme of educational institutions, from the kindergarten to the University, plotting the entire country so that they shall be properly distributed and provision made for universal education. For lack of funds, and even more for lack of competent teachers, the scheme has broken down, or at least tarried; it is an unescapable duty of the Christian movement in China to do its part in stimulating and developing a high type of education. Even as it is we need to realize

that only one out of fifty students in China today is in missionary schools; that forty-nine are in Government institutions. Clearly there is none too much attention being given to the subject of Education in Christianity's contribution to the 400,000,000 Chinese, adrift from their ancient standards.

And the mission schools of all grades are in China, as in other fields, of prime value in building a vital Christianity and a substantial church. Even the primary schools are a factor of power. Testimony comes from all the missions as to their service. There the boys and girls are gathered in numbers. Teaching and equipment are simple, but first impressions are made and carried back into a multitude of homes. Ingtau, for example, has twenty-five such schools with 600 pupils. What a chance to spread the message! And the reports show better qualified teachers for these schools. Till recently it was not possible to secure enough well educated teachers to provide for these schools of primary grade. As the supply of teachers increases, primary schools are showing the effect. Emphasis is put in reports for 1920 on the increasing value of these day schools; though not so many as at one time, when standards were lower, they are far better in quality, their attendance is larger and their good results more evident.

Higher Primary and Middle schools, which carry the pupil up through grammar and high school grades are flourishing. The pressure for education is so great and the prestige of the mission schools is so widespread that pupils come to them all in constantly increasing numbers, from more substantial homes, from more influential families and with more general payment of advancing school fees. The Charles E. Jefferson Academy at Tungshien was established as the middle school for all our stations in Chihli Province, North China, in 1918. It then had seventy-four students and seven teachers; the students paid into the school treasury for the first term \$1500. Now it has over 200 students, fifteen teachers and the term bills bring in \$6000.

Oberlin-Shansi Academy at Taiku also reports the largest enrollment in its history, 242. By a combination made with the Middle School at Fenchow in 1920 the two upper classes in the latter school are now transferred to Taiku and our two Shansi stations are thus merged in their highest grade of education for boys. A noteworthy addition to the equipment of Taiku Academy during 1920-21 was the Hawley Building, given in loving memory of Henry Dwight Hawley and his wife Elizabeth Keekler Hawley by their four children, whose interests

are closely associated with Oberlin's enterprise in China. This building is a substantial two story, brick, steam-heated structure, of adapted Chinese style, which cost a little over \$5000, but is worth far more than that as it relieves somewhat the over crowding due to the growth of the school. The second floor is a large assembly room 34 x 64, which will seat 300. The lower floor provides five class rooms, two of which will serve also as laboratories.

Foochow College now, by the development of Fukien University, maintained as a high grade middle or preparatory school, is also feeling the pressure of education. Its numbers are larger than ever; the spirit is high and loyal; its contribution to the Christian movement in Foochow City and outside the province is continually remarked. In 1920-21 the absence on furlough of Dr. Beard, its principal, and other temporary reductions in its staff, did not prevent its growth or lower its prestige. Its students are graduated to important fields of service and the influence of its under-graduate body in that big student population in Foochow is noteworthy.

Between these more developed High or Preparatory Schools and the Lower Primary are the Boarding and Day Schools for Boys and Girls at all the stations; the school at Tehchow, backed by Grinnell College; the one in Lintsing; the Shaowu school, and those at Ingtai and Dionghloh in the Foochow Mission. These institutions, modest in courses of study and equipment, are rendering an immeasurable service in opening the eyes of promising youth and setting their feet forward into the path of more abundant and serviceable life. Writing of the years' record in the school at Ingtai Mr. Smith says: "The tone of the school has been high; work has been excellent. The 'China for Christ' movement proposed a week of recruiting for the Christian ministry. We were happy in the observation of it here. As a result some fifty of the boys expressed their purpose to give their lives for Christian service. Ten of the oldest were enrolled in a Student Volunteer Band, the first to be organized in the school."

A new comer into this field of education is the Union Vernacular Middle School of Foochow, started in 1920-21 with fifty boys, which seeks to provide manual and industrial training, to use the Vernacular, and to qualify its students both for earning their livelihood and engaging in Christian service. It is maintained by a union of mission forces in which the American Board through Dr. Newell is taking the lead. The Jean Brown Memorial Playground, also in Foochow, illustrates the broadening effect of education and the aim to adapt it to local

needs. A playground is usable in Foochow all the year round. It is open every afternoon after school hours to all children of the neighborhood, from all schools and from no schools, under the direction of a student from the Union Normal School.

A review of the Educational field of the American Board's work in China during 1920-21 emphasizes the variety of methods, the fertility of resource, the ability, energy and insight with which the Christian movement goes on.

Union Institutions

The movement toward union undertakings by mission boards in higher education has had preeminent success in China; so much so that it fairly constitutes a distinct department of missionary endeavor. There are now in China five well planned, well located, strong and fruitful Christian Universities maintained by different combinations of mission boards. At a half dozen centers there are institutions of collegiate grade sustained by one or two or more missionary societies. The American Board is a partner in two of these Universities, at Peking and Foochow, and in the general scheme of co-operation worked out by the Canton Missionary Conference. In all these enterprises the year 1920-21 marked noteworthy progress.

Peking University has not yet got its plant of new buildings and equipment, but it has at least decided on its location, secured its land, one hundred acres to the north of the city and near the Summer Palace, and the work of planning the buildings and preparing for their erection is going on. Meanwhile the University is in vigorous operation in its temporary quarters within the City of Peking; three departments are already established, a College of Arts and Sciences for men, a College for women (Yenching) and a school of Religion. A half dozen other departments are projected. The coming of Dr. J. Leighton Stuart as President of the University marks the year 1920 as the beginning of a systematized and reinforced advance. Its faculty numbers thirty-nine men and women from the West besides seventeen Chinese and one Korean. Leading American Colleges and universities for men and women are represented on this staff. The annual budget now calls for \$120,000. The University has already become a force to be reckoned with at the Chinese Capital and her leading educational center. The American Board has representatives on the teaching staff of all the University's departments.

Fukien Christian University at Foochow, the other of the two union higher institutions of training in whose maintenance and conduct the American Board shares, is also at present in temporary quarters, in Foochow City. Starting in 1916 as Fukien Union College with eighty-seven students, it secured a provisional charter as a University, from the Board of Regents of New York in 1918. It is supported by four mission boards, maintains fifteen courses of instruction, has a faculty of twelve foreign and six Chinese teachers and a student body of 117. The University is now facing removal to its permanent location on a beautiful site a few miles below Foochow City on the Min river. Buildings are being erected as rapidly as funds permit and the problem of housing and otherwise caring for a rapidly growing institution is pressing.

Of lower grade, but a no less interesting example of union effort is the Union Middle School of Canton, South China, in which the American Board co-operates. The outgrowth of a Presbyterian school (Noyes Memorial, 1860), it was organized in 1919 by representatives of the Church of Christ in China and three mission boards who were desirous of conducting a thoroughly equipped Christian high school for boys. The head of the school, Mr. Kwan, is a Chinese Christian, eminent as a scholar and a leader in education in the province. Four courses of study are maintained, college preparatory, normal, commercial and agricultural. The 250 students are under the care of 26 teachers, twenty-one of whom are Chinese; a new site has been given, a group of buildings is planned; a strong power house for developing boys into educated Christian men and leaders has thus been established.

Union Educational work in Canton has further demonstration in the Union Theological College and the Union Normal School; in both of which institutions the American Board is a partner. In the former are linked eight missionary bodies, and fifty students during 1920 were in training; in the latter four boards combine for the training of Christian teachers for Kindergarten and Lower and Higher Primary Schools, a very important task.

Fresh adventures in union education are being made. The Union Normal School in Foochow has been transformed into the Union Vernacular Middle School. Already over fifty boys are reported to be earnestly at work. The Union Kindergarten Training School also in Foochow now moved to more commodious quarters in the Woman's Board compound is pressed beyond its ability to provide teachers for positions clamoring to be supplied.

Woman's Boards Schools

In all review of the educational work of the American Board there can never be forgotten the schools, higher and lower, maintained by the Woman's Boards. The enfranchisement of womanhood in China brings new opportunities and new perils; to meet these appeals it is important that the girlhood of China should be educated; and in character as well as in intellect. The drag on the Christian movement all along has been the ignorance and inertness of the women. Without them the men could not advance securely. Neither Church nor home could be safely Christian without intelligent Christian women. The annual reports of the Woman's Boards will show what rapid steps forward are being made in the girls schools of all grades. Only this brief and general reference can find place here. But the record would be quite incomplete without mention of the other half of our educational service to China.

Famine in North China

The year under review was marked by one of the severe and wide spread famines to which China is subject. The provinces of Shantung, Chihli, Honan, Shansi, and Shensi were affected. In these regions lived 50,000,000 people; 20,000,000 were made practically destitute. The suffering was piteous; the mortality frightful. The better-to-do by the hundreds of thousands fled from their homes; the weaker, helpless and despairing, settled down to eat leaves, thistles, bark, whatever could be scraped up; and if left to themselves, to sicken and die.

Mission work was inevitably diverted in form to relief work. Missionaries, Chinese pastors, teachers, church members, one and all, took up the burden of administering aid. The stream of relief funds from abroad was almost entirely under the eye and the hand of foreigners, principally missionaries.

The famine-swept region included both the American Board's stations in Shantung, Tehchow and Lintsing. It took in Paotingfu in Chihli, and crept as far as Taiku and Fenchow in Shansi. But from all our North China stations, from Peking, Tungchow and Tientsin also, the missionaries sprang to help. Vacations were devoted to relief campaigning; everybody worked at the job. At the stations most directly affected the work was systematized; the older or more experienced men were put in charge of responsible posts; made agents of the Red Cross, supervised road making and other public works, or

headed expeditions to investigate conditions and to set in operation relief measures. Once more Christian missions demonstrated their heart of compassion and their all embracing care for the poor and needy. To the intelligence, resourcefulness, square dealing and devotion of our missionaries are largely due the efficiency and success of relief measures in the areas where they were operating. It is not possible within the compass of this report to present details of this most absorbing department of missionary work in North China during 1920-21. It is a thrilling story whose effect in allaying suffering and preventing destruction was immeasurable; it will bring enhancement to missionary prestige in China for many a year to come.

The Ministry of Healing

In North China, it goes without saying, medical work during this period was largely diverted into forms of famine relief; the sick, the starving, the abandoned infants and helpless old men and women became the care of missionary doctors and nurses; so that to the usual tasks of their calling was added a heavy toll of special needs. It was a taxing year when one had to manage a hospital with one hand and direct relief measures in outlying regions with the other.

A more adequate staffing and equipment are gradually being secured by our North China hospitals. Tunghsien was still compelled in 1920-21 to render its fine service with but one foreign doctor and no foreign nurse. Four other hospitals in that field had secured two doctors each and either had the aid of a foreign head nurse or were earnestly expecting such an advantage. Tehchow was moving to improve heating and lighting facilities, and Fenchow was desperately striving to secure funds to complete its long delayed new hospital plant. Both these achievements have now been secured, thanks to the timely and generous aid of the China Medical Board.

At Foochow, also, the General Hospital welcomed another doctor and his wife while the Kinnears were on furlough, and the arrival of Dr. Dyer set forward plans for the Woman's Hospital which, with its doctor on hand and its foreign nurse now appointed, is moving towards the erection of its hospital building for which the Woman's Board has the funds in hand. The hospital is to be situated close to the General or Men's Hospital in the heart of the city, and it is anticipated both will be benefited by this association. Dr. Gillette in endeavoring to take over medical work at Pagoda Anchorage and to

conduct it in relation with that at Diongloh met with an early difficulty through fire in the hospital plant at Pagoda. The task of rebuilding and re-establishment however, was at once begun. The return of Dr. and Mrs. Whitney to this country has left the hospital and medical work at the important center of Ingtau temporarily unmanned.

At Shaowu, to the regular work of the hospital was added the continued and most valuable study and experimentation of Dr. Bliss in overcoming the rinderpest scourge, improving and increasing the milk supply and developing that branch of preventive medicine whose laboratory is a model dairy. The securing of a capable Chinese physician from Diongloh made possible the operation of the Yangkow hospital in the Shaowu field, which Pastor Kuan built entirely from Chinese funds.

Because of the departure from Foochow of British medical missionaries who had been the leaders in the Union Medical College, it became necessary to close down that institution, leaving open the question whether other arrangements might be made to continue its valued service for the supplying of Chinese doctors to the many hospitals and medical centers in the province of Fukien.

Promoting Christian Literature

In China, as elsewhere in the mission world, there has come an increasing sense of the importance of the printed message for the spread and planting of Christianity. With the increase of literacy, the multiplying of schools and the production of a steady stream of more or less educated youth there is felt not only the necessity of providing good reading, but the opportunity of gaining general attention to Christian truth, through the scattering of the printed page.

A special stimulus in this line comes from the adoption, with government approval, of the simplified or phonetic script. By means of this invention, now proclaimed to all China, it is possible for even ignorant, dull-minded, middle aged peasants in a few weeks time to read and even to write. Missionaries have caught at this new tool; mission schools have been employed as its workshop; students and graduates from these schools have been the heralds and promoters of its transformations in towns and villages without number. It suddenly opens an unreckoned enlargement of opportunity; and it reinforces the call for a larger and better literature. To this call individual

missionaries have responded, as Mr. Nelson at Canton, by the production of books and leaflets and by translations of material particularly adapted for the purpose.

In this field also union effort is rendering large service. By the pooling of funds granted by the mission Boards at work in China, it has been made possible to secure a larger, better, more balanced and more effective output of the press for the spreading of Christian ideas and influences. It looks as though yet worthier results were about to be secured in this field of missionary endeavor.

Some Local Applications

Limits of space allotted to this report prevent such particularizing as would reveal the variety and adaptation that characterize the work of a year in a field like China. While there is unity in the aim and the effort, each station and every form of work in a station has its individuality. This is what gives ever fresh interest to the enterprise. The fact is there are always new needs to be met, new situations to solve; the different ways in which the workers go about the business provide the local color and the human interest that season the story.

As indication of these local adaptations, their interest and importance, a few typical undertakings may be mentioned: In industrial lines, the experiment farm and agricultural training conducted by Mr. Charles H. Riggs at Shaowu; the introduction of industries into the teaching of the new Union Vernacular School at Foochow; the developing lace industry among the women at Lintsing; and the needle work rooms opened at Peking and Tientsin, in the pressure of famine's distress. In the many forms of social service are to be noted the extensive and many sided organizing of student bodies at Peking, the Boys' Service Club at Foochow, the Tag Day on which young men and women went out on the streets of Peking to gather hundreds of dollars for famine relief; the starting by the women of Peking station of a movement to provide shelters for jinrikisha coolies, or the opening of a Christian bookstore in Shaowu by a student who is not only making it a financial success, but is stimulating the distribution of Christian literature. In evangelistic lines a modern development is typified in the eighteen instruction classes for men held in Paotingfu field with 300 in attendance; or the Conferences for the development of Spiritual Life among the women, held in the Foochow field; or the increased activity of the Ingtau churches in looking out for their church plants,

securing their ministers and reaching out, sending their educated young men into the regions beyond.

It was a stirring year in China during 1920-21; but nothing was more astir there than the Christian movement.

TABLE OF STATISTICS FOR 1920

	Foochow	*South China	North China	*Shaowu	Totals
Population of Field	1,600,000	2,500,000	11,475,000	1,350,000	16,925,000
<i>Number of stations</i>	3	1	7	1	12
Outstations	71	33	162	47	313
<i>Missionaries, total</i>	52	11	130	18	211
Ordained	11	3	32	4	50
Physicians and others	7		10	2	19
Wives	17	3	42	5	67
Single women	17	5	46	7	75
Special service	2		19	1	22
<i>Native laborers, total</i>	297	81	536	133	1,047
Ordained preachers	10	2	7	4	23
Unordained preachers	43	24		33	100
Teachers	187	44	334	72	637
Bible women	40	8		15	63
Other helpers	17	11	195	24	247
<i>Congregations</i>	75	34	236	60	405
Organized churches	51	21	108	34	214
Communicants	2,250	2,680	8,838	895	14,663
Added, 1920	159	117	3,167	75	3,518
Total Constituency	5,474	3,335	18,084	3,500	30,393
Sunday Schools	71	14	33	50	168
S. S. Membership	3,221	633	3,613	1,600	9,067
C. E. Societies				30	
C. E. Membership				600	
<i>Schools, total</i>	101	25	157	45	328
Theological and Training Schools	†1	†1	†1	1	7
Students	18	5	110	31	164
Colleges	†1		†1		2
Students	19		13		32
Secondary or Middle Schools	3		7	2	12
Students	162		503	48	713
Other schools	96	24	145	42	307
Students	3,565	1,036	5,191	1,066	10,858
Total students	3,764	1,041	5,817	1,145	11,767
<i>Hospitals</i>	5		7	2	14
Dispensaries	5		5	2	12
Patients	771		13,775	6,000	20,546
Treatments	36,353		36,389	12,000	84,742
<i>Native Contributions, total</i>	\$31,023	\$14,905	\$54,614	\$ 6,758	\$107,300
For Christian work	4,698		5,460	2,600	
For Education	20,412		31,108	4,158	
For other objects	5,904		18,046		

†Union Institutions.

*Figures for 1919

The American Board Missions in Japan

Stations: Location and Special work of Missionaries

Kobe (1870). — *Miss Martha J. Barrows*: Teaching in Women's Evangelistic School; Bible Class Leader. *Miss Gertrude Cozad*: Principal of the Women's Evangelistic School. *Mrs. Jennie P. Stanford*: Teaching in the Women's Evangelistic School; Sunday School work. *Miss Charlotte B. DeForest*: President of Kobe College. *Miss Grace H. Stowe*: Household science teacher in Kobe Academy and College; assistant treasurer. *Miss Mary E. Stowe*: Head of English Department in Kobe Academy and College. *Miss Annie L. Howe*: Principal of Glory Training School and Kindergarten. *Miss Edith E. Husted*: Teaching in the Academy Kobe College; assists in Music Department. *Miss Sarah M. Field*: Household science teacher in Kobe College. *Miss Eleanor L. Burnett*: Teacher in Kobe College.

Osaka (1872). — *Rev. Sherwood F. Moran*: General station and social work; care of two churches. *Mrs. Ursul R. Moran*: Mothers' Meetings; singing classes. *Miss Edith Curtis*: Teacher in Baikwa Girls' School.

Kyoto (1875). — *Dwight W. Learned, D.D.*: Professor in Theological Department of Doshisha University. *Mrs. Florence H. Learned*: In charge of Imadegawa Kindergarten and Sunday School. *Hilton Pedley, D.D.*: Field Secretary for the mission. *Mrs. Martha J. Pedley*: Soai Kindergarten and Airin Sunday School. *Mr. Dana I. Grover*: Professor in Literary Department of Doshisha; mission secretary and treasurer. *Mrs. Charlotte W. Grover*. *Rev. Frank A. Lombard*: Professor in Literary Department of Doshisha. *Mrs. Alice W. Lombard*. *Rev. William L. Curtis*: Teaching in College Preparatory Department, Doshisha; in charge of station evangelistic work. *Mrs. Grace L. Curtis*. *Miss Mary F. Denton*: Principal of Doshisha Girls' School. *Mr. Leeds Gulick*: Teacher of English in Doshisha; social work among the students.

Okayama (1879). — *Rev. C. Burnell Olds*: General station and field

evangelistic work. *Mrs. Genevieve D. Olds*: Work for women; kindergarten class. *Miss Alice P. Adams*: Head of Hakuai Social Settlement.

Residing at Tsuyama. — *Mr. Harold W. Hackett*; *Mrs. Anna P. Hackett*: Language study; mission business.

Niigata (1885). —

Sendai (1886). — *Miss Annie H. Bradshaw*: Bible classes; Sunday School work; touring.

Maebashi (1888). — *Rev. Marion E. Hall*: Supervision of the churches in Maebashi and Niigata fields; Bible classes. *Mrs. Marjory W. Hall*: Work for girls and women. *Miss Fanny E. Griswold*: Teaching in Kyoai Girls' School; in charge of Seishin Kindergarten; Sunday School work. *Rev. Aaron W. Downs*; *Mrs. Jessie G. Downs*: Language study and station work.

Tokyo (1890). — *Rev. Jerome C. Holmes*: Director of the Japanese Language School. *Mrs. Jennie E. Holmes*; *Rev. Kenneth S. Beam*: Mission Publicity work; language study. *Mrs. Florence N. Beam*. *Rev. Clarence S. Gillett*; *Mrs. Marion M. Gillett*; *Rev. William P. Woodard*; *Mrs. Harriet M. Woodard*; *Rev. Darley Downs*: Studying in the Language School.

Tottori (1890). — *Rev. Henry J. Bennett*: Station and touring work; principal of the Night School; acting pastor of Tottori Church. *Mrs. Anna H. Bennett*: In charge of kindergarten and work for women. *Miss Estella L. Coe*: Teaching in Night School; Bible classes and Girls' Organizations.

Miyazaki (1891). — *Rev. Cyrus A. Clark*: Developing and aiding churches; Bible classes; general station work. *Mrs. Harriet G. Clark*: Conducts dormitory for school girls; work for women. *Rev. Charles M. Warren*: General station work; Bible classes. *Mrs. Cora K. Warren*: In charge of kindergarten; work for women.

Sapporo (1895). — *George M. Rowland, D.D.*: Intensive evangelistic work among the churches in the district. *Mrs. Helen A. Rowland*:

Work for women and in Sunday Schools. *Mrs. Pauline Rowland Sistare*: Teaching in private academy; work for students and young women.

Residing at Otaru. — *Rev. Frank Cary*: Touring in district and supervision of churches. *Mrs. Rosamond B. Cary*: Home-making and work for women.

Matsuyama (1897). — *Horatio B. Newell, D.D.*: General station work; supervision of churches. *Miss Cornelia Judson*: Principal of Matsuyama Night School, kindergarten, Sunday School. *Miss Olive S. Hoyt*: Principal of Matsuyama Girls' School.

On Furlough. — *Rev. George Allchin*; *Rev. Edward S. Cobb*; *Mrs. Florence H. Cobb*; *Mrs. Frances H. Davis*; *Mrs. Belle Pettee*; *Mrs. James C. Newell*; *Miss Susan A. Searle*; *Miss Katherine E. Fanning*; *Miss Alice E. Cary*; *Miss H. Frances Parmalee*.

Associated with Mission. — (Kobe) *Miss Anne Bingham*: Teaching in Glory Kindergarten and Training School. *Miss Isabelle McCausland*: Social Science Department in Kobe College. *Miss Grace L. Wrockloff*: Teaching in Kobe College. (Osaka) *Miss Grace Titus*; *Miss Lena C. Williams*: Teachers in Baikwa Girls' School. (Kyoto) *Miss Frances B. Clapp*: Music Department Doshisha Girls' School. *Miss Bertha Bosbyshell*: Teaching in Doshisha Girls' School. (Sapporo) *Mr. William S. Clark*: Associate missionary in station; teaching and work for students. (Matsuyama) *Miss Eva M. Earle*: Teaching in Girls' School.

Those who have returned to the mission after furlough are Mr. and Mrs. Lombard, Dr. and Mrs. Rowland, Mr. and Mrs. Olds, Mr. and Mrs. Curtis, Mrs. Clark, Miss Coe, Miss Hoyt, Miss Cozad, Miss DeForest, Mr. and Mrs. Holmes, Mr. and Mrs. Warren. Dr. and Mrs. Cary, Mr. Allchin, Mrs. Davis and Mrs. Pettee are not returning to Japan because of health and other conditions. Mrs. Newell arrived in February and Miss Parmelee is expected during the spring. Miss Nettie Rupert who left Japan in 1920 will not resume her work for the present. Rev. and Mrs. Morton D. Dunning retired from the mission in December, 1918, after coming to America. Rev. and Mrs. James M. Hess were transferred to the Madura Mission in September, 1919. Rev. S. S. White joined Mrs. White in this country in 1919 where they will remain because of health reasons. Miss Amy E. McKowan resigned

as a missionary to the Board in 1919 while on Red Cross work in Siberia. Miss Madeline Waterhouse is now Mrs. Herbert V. Nicholson and has withdrawn from service under the Board. During the past two years four missionaries have died: Miss Adelaide Daughaday, on July 1, 1919; Rev. James H. Pettee, on February 17, 1920; Rev. Arthur W. Stanford, on July 8, 1921; Mrs. George Allchin, on December 30, 1921. The new missionaries who reached the field were: in 1919, Mrs. Pauline Rowland Sistare, located at Sapporo; in 1920, Rev. and Mrs. Aaron W. Downs, now at Maebashi, and Mr. and Mrs. Harold W. Hackett, at language work in Tsuyama who later will have charge of the business agency at Kobe, Miss Eleanor L. Burnett, who is teaching at Kobe College; in 1921, Rev. and Mrs. Clarence S. Gillett and Rev. and Mrs. William P. Woodard, studying at the Language School in Tokyo. Several missionaries under term engagement have been added to the force, including Mr. William S. Clark, for work among students in Sapporo, Miss Anne Bingham, and Miss Grace L. Wrockloff, teaching in Kobe College, Miss Grace E. Titus, connected with the Girls' School in Osaka, and Miss Eva M. Earle, a teacher in the Matsuyama Girls' School.

GENERAL

The Japan Mission is one of the least concentrated missions under the American Board, reaching from the northern island of Hokkaido to the southern island of Kiusiu. The twelve stations are not strongly occupied by a large missionary force. The two best occupied stations are Kyoto first and Kobe next. Generally the station is occupied by a single family with possibly one or two single ladies. The year has been an active one, distinguished by some notable changes in the Mission which will be reported hereafter. It would naturally be expected that in view of the somewhat strained relationship between Japan and America, reaching at some points almost to strained relationship between the two Governments, the missionary work and the missionaries might be made unpopular thereby, but there is no indication whatever of any feeling on the part of the Japanese against the missionaries because of disturbed political relations. They have received during the year the same courteous and friendly treatment that they have received from the beginning. The contributions on the part of the Japanese for institutions controlled by the American Board have not fallen off but have increased fifty percent, showing a deep appre-

ciation of mission work and a friendly attitude toward the missionary workers.

As the missionaries who are devoting themselves to evangelistic work have gone over the field, they have found a deep interest in international problems, especially those bearing upon the situation in California. The press in Japan has not allowed the free publication of news items bearing upon these questions as well as upon questions growing out of the relations between Japan and Korea, Japan and China, and Japan and Siberia. Wherever the missionaries have gone there has been a spirit of inquiry, and they have been able in all cases to allay fear that America was planning an attack upon Japan. A writer in the *North American Review*, in speaking of missionaries in Japan, recently said: "The life and conversation year in and year out go further than any other one factor toward giving the lie to the lurid generalizations about the white race which form part of the anti-American and anti-foreign propaganda." There is an Anti-American propaganda in Japan as there is a corresponding propaganda in America against Japan which has seemed to be less successful in Japan than it has been in America. The Christians in Japan have furnished a pacifying and uniting force, seeking always for international justice and to promote the application of Christian ideals in the relations between Japan and the West.

The Kumiai Churches

All supporters of the American Board know well that the churches which have grown up in Japan as a result of the American Board missionary work are called Kumiai. It is an interesting fact that the statistics for the last year report 24,060 members in the Kumiai churches in Japan and nearly 9,000 baptized members in the Kumiai churches in Korea, making a total of 33,000 baptized Christians in both Japan and Korea. One of the interesting features of this significant fact is that work in Korea is the work purely of the missionary organization of the Kumiai churches in Japan. Years ago when the Japanese churches began to feel a sense of their strength and power they formed a foreign missionary society and sent missionaries to Korea. This work in Korea has been supported financially by the Kumiai churches in Japan, and Japanese missionaries have gone to Korea to build up the work, and frequently the Korean churches have been visited by deputations sent from among the leaders in the

Kumiai churches in Japan. While the Kumiai churches themselves report nearly 9,000 members, the Government official statistics of Korea report something like 16,000 members of the Kumiai churches, evidently taking the sum total of the congregations rather than the baptized membership.

In comparing the statistics of the Kumiai churches in Japan and Korea, which for our purpose may be taken together, we find that in Japan alone there are more members of the Kumiai churches than there are Congregationalists in Canada, Australia, or New Zealand, and with the Korean churches added there are nearly as many members of these two combined churches as there are Congregationalists in Scotland. Japan stands fourth today in the list of Congregational members, the United States leading, England second, Scotland third, and Japan fourth.

The Church of Japan is organized for accomplishing results. It is not in all details Congregational; neither has it assumed the Presbyterian or the Episcopalian form of government. It is a compact organization, with permanent officers throughout the year and with working committees, the chief of which is the Committee on Evangelism. The 84 independent churches which receive nothing whatever from the American Board Mission have formed a national organization corresponding to the National Council of Congregational Churches of the United States. Of these 84 churches, 31 are still receiving some aid as home mission churches from the national society. In addition to the 84 Kumiai churches, there are 41 churches which are receiving some help from the American Board through its Japan Mission. Under the constitution of the Kumiai body, no church receiving aid from an outside organization can be a member in full and regular standing in the Kumiai national organization. These aided churches could have representatives in the meeting of the national assembly, but they did not have vote in the direction and control of the national body and were not reckoned as members therein. These conditions left these aided churches in a most trying situation. They were not members of the American Board Mission and of course could not be; neither were they members of their own Japanese church organization and under the rule of that organization could not be so long as they received aid from the American Board Mission.

These pastors and representatives from the aided churches in the spring of last year asked that something be done to make their relations more tolerable and to give them a real share in the work of

the Church in Japan. The matter was taken up first by the American Board Mission, and the proposition was made to the national organization that the aid given to these 41 churches should be put into the treasury of the national organization to be used under its Evangelistic Committee, so that whatever aid went to any Church in Japan would go through the Evangelistic Committee of the Kumiai churches. This suggestion was made on the condition that these aided churches should become members in good and regular standing of the national body, and also that the national body should take all responsibility for the promotion of evangelism, not only in these aided churches, but in pioneer work outside of the churches. It was suggested that all of the missionaries who give themselves to evangelistic work should do so under the direction of the Evangelistic Committee of the Kumiai churches. The churches in their annual assembly heartily accepted the suggestion of the Japan Mission, and the plan has been approved by the Prudential Committee of the American Board and goes into effect from the first of January, 1922. The detailed plan of co-operation is that the Mission appoints three members on the Evangelistic Committee of the Kumiai body. This gives the Mission a vote in the control of all of the funds used for evangelistic purposes in Japan, including those raised by the Japan churches themselves, as well as the money appropriated by the American Board through the Japan Mission for that purpose.

This is a long step forward in the line of the independence of the Japanese churches, both in the control of their own church affairs and in the promotion of evangelism throughout the Empire. The American Board Mission will carry on no independent evangelistic work. The missionaries engaged in that work will be under the direction of this joint Evangelistic Committee. It is an arrangement highly satisfactory to all parties concerned because it puts responsibility for the evangelization of the Empire on the national Kumiai organization and it establishes a working relationship between that organization and the American Board Mission. Under this arrangement, when the time comes for the American Board wholly to withdraw from its work in Japan, as it inevitably will come when the Kumiai churches have acquired sufficient strength to continue the work effectively, it will require no change in the present organization. The withdrawal of the American Board can be gradual until finally in the fullness of time there will be no representative of the American Board in Japan and the whole responsibility for financing and for administering the work will be upon the Kumiai churches.

An interesting thing with reference to the Korean churches is that this year the Korean churches of their own move requested that they be given absolute independence from the Kumiai churches in Japan. Up to and including this year the Japan Kumiai body had contributed several thousand dollars to the Korean churches to aid them in the support of their churches and in aggressive work. These churches, partaking something of the spirit of independence of the Japanese, requested that they receive no further aid after January 1, 1922, and that the independence of the Korean churches be recognized. This was gladly done at the meeting of the Kumiai national body in October. An appreciative offering of over three thousand yen was taken at that meeting and presented to the Kumiai body as a farewell gift. These two churches remain in close co-operative relationship, but each independent. It is an interesting fact that in these two churches during the last year there have been 1,778 baptisms, indicating something of the stress laid by both of these churches upon evangelism.

Japan is using a method of newspaper evangelism which has been attempted, so far as we know, in no other country upon a national scale. Various Missions contribute to this method of getting Christian truth before the reading public, and as is well known the Japanese are a reading people at the present time with many newspapers of large circulation. This method of evangelism consists of taking space in a secular paper and filling that space with material furnished by the missionary in charge. The articles thus inserted are short, but each one setting forth some important truth, driven home with a passage of Scripture. These touch upon such subjects as the existence and nature of the one true God, the relation of men to Him, all men belong to Him by creation, etc. These articles are given usually a striking headline like "God's Lost Property," dealing with the subject of the parable of the lost coin; "God's Enemies," "God's Children," etc. In one issue the text of the parable of the prodigal son was printed in large type leaded. The printing of this in two dailies, with a combined circulation of 170,000 cost less than \$75. It is an interesting fact that these publications bring results. There is no way of ascertaining how widely they are read, but there is every evidence that they receive very extensive reading, attract attention, lead to discussion and often to inquiry by correspondence.

Kobe College

The year will stand as a landmark in the story of the development

of Kobe College. In the first place, a corporation was formed in Chicago for the holding of property for the College and which may later be merged into a body for its control and direction. This corporation is functioning.

For some years it has been evident that the College must either secure a substantial addition to its present plant or move outside of the city. The plant some years ago seemed ample, but the influx of students has made it impossible to go on on the present site and do justice to the institution. After wide investigation a site has been secured beautifully situated on a hillside, with a warm southeastern exposure, at Akashi, on the railroad and near the sea, some eleven miles south from Kobe. The full details of the plan of the removal of the College have not yet been worked out, but so far as has now been decided the plan is to move the College Department proper to the new site, leaving the old plant for the use of the Preparatory Department. The new site consists of sixteen or seventeen acres and will be ample for the development of the College proper for many years to come. The alumnae of the College have taken hold of the plan with tremendous earnestness and are endeavoring to raise 100,000 yen toward the new site and necessary buildings thereon. President DeForest gave herself to this subject upon her recent visit to the United States and secured a little over \$50,000 in gifts and pledges before her return to Japan toward this purpose.

Few institutions in the Far East have made a larger place for themselves than has Kobe College in the affection and confidence of the people among whom and for whom it was established. No other institution in Japan has greater influence, drawing its students from widely separated areas and sending out its graduates to give themselves with zeal and with enthusiasm to the cause of Christian education for the girls of Japan. The College will not be able to complete the buildings on its new site and move for three or four years yet.

The mission premises in Osaka had become so surrounded by factories, creating a most unsanitary condition, that it had become necessary to dispose of these properties and secure a new residential site. This has been done at Shukugawa, on an electric line connecting Osaka with Kobe, and already plans for buildings are being developed so that the missionaries connected with the Osaka work will live at Shukugawa at the present time a few miles out of the city, although both Kobe and Osaka are growing rapidly in that direction. The oldest missionary residence of the Board in Japan was built in Kobe. It has

now reached the point of being unfit for occupancy. The Board has authorized the sale of the entire plant and the purchase of a site for the American Board missionaries who may reside in Kobe, at Shukugawa, which will become the residential headquarters of the American Board missionaries in both Kobe and Osaka.

The Marshall Island work, owing to the fact that the Japanese have permanently occupied the Islands, must necessarily for administrative purposes be closely connected with the Japan Mission. It will be necessary in the future for missionaries sent to the Marshall Islands to stop in Japan long enough to learn the Japanese language in order that they may communicate with the Japanese officials in the Islands. It is not impossible that later on the entire work in the Marshall Islands will be undertaken and carried forward by the Kumiai churches in Japan. Just at present they are not able to undertake this added responsibility, one of the main reasons being that they are short themselves of adequately trained pastors for the Kumiai churches in Japan. One of the fundamental subjects discussed in the late meeting of the national Kumiai assembly was the training of Japanese pastors. A large number of the Kumiai churches are pastorless. The Doshisha Theological Department is not able to supply the demand and the department should be strengthened most materially in order that the needs of these churches may be met. Because of a recognition of this need and the inadequacy of the supply from the Doshisha, Mr. Kozaki, the pastor of the leading church in Tokyo, has started a training class in his own church, calling upon the Kumiai leaders living in the vicinity of Tokyo to aid in the teaching.

The Doshisha University

The Doshisha University has experienced its first year under the presidency of Dr. Ebina, widely known in both Japan and the United States. The number of students in all of its departments has reached 2,700, taxing the capacity of the buildings to the last degree. Of these, over 800 were connected with the Girls' Department. The Doshisha is endeavoring to raise an endowment sufficient to retain the University charter which has already been granted by the Government, but which requires a certain amount of endowment in order to retain the same. The endeavor is being made also to secure teachers of unquestioned Christian character to fill all positions in the University, and to get money for additional dormitories which are necessary if the

Christian influence upon the growing body of students shall be retained. Doshisha is feeling something of the spirit that seems to be sweeping through Japan as old restraints and conventions are weakening, old social principles being set aside and young men thinking and feeling as they have not done in recent years upon questions of vital and practical importance. The Doshisha is attempting to meet that situation by throwing about the students the restraints of a sane Christianity and affording an atmosphere for the development of character. Great emphasis needs to be laid at the present time upon the theological school giving out a high standard of scholarship and creating in all of its pupils a deep spirit of devotion and of service. Dr. Ebina with a notable evangelistic spirit already has gained a deep hold upon the student body. His morning addresses in chapel are surrounded with an inspiring atmosphere on a lofty plane. During the year Evangelist Kimura carried on by special arrangement with the President of the Doshisha a campaign among the students of the institution. The addresses were strictly Biblical. Decisions were called for at many of the meetings. In June 49 young women and girls and 40 young men and boys received the rite of baptism in the Doshisha chapel. This fact alone demonstrates the purpose of the Doshisha to stand as a Christian institution and its aim the creation of men of intelligence and of character for leadership among their own people.

In the matter of Christian education, there is no end to the opportunities that confront our Mission. To the care of our own Mission has been committed in whole or in part some eighteen institutions in Japan, in which at least 4,500 children and young people of both sexes are being instructed in Christian ideals and purposes. The possibilities opening before this line of work are limited only by the strength of the missionaries and the resources at their command. The year on the whole has been an eventful one for the Japan Mission and full of promise for the years to come.

TABLE OF STATISTICS FOR 1920

	Japan* Mission	Kumiai Churches
Population of Field	10,773,950	
<i>Number of stations</i>	12	
Outstations	46	
<i>Missionaries, total</i>	71	
Ordained	20	
Unordained	3	
Wives	22	
Single women	26	
Special service	8	
<i>Native laborers, total</i>	268	101
Ordained preachers	125	62
Unordained preachers	38	27
Teachers	86	
Bible women		12
Other helpers	19	
<i>Congregations</i>	269	194
Organized churches	153	114
Communicants	23,084	21,087
Added, 1920	954	781
Total Constituency	30,825	
Sunday Schools	268	180
S. S. Membership	21,294	14,932
C. E. Societies	8	
C. E. Membership	430	
<i>Schools, total</i>	24	5
Theological and Training Schools	3	1
Students	84	40
Colleges	2	1
Students	785	720
Secondary or Middle Schools	8	3
Students	2,506	2,198
Other schools	11	
Students	1,308	
Total students	4,683	2,958
<i>Native Contributions, total</i>	\$194,208	\$184,231
For Christian work	56,274	51,341
For Education	136,089	132,890
For other objects	1,845	

*Including Kumiai statistics.

The American Board Missions in the Islands and Papal Lands

Stations: Location and Special Work of Missionaries

ISLAND MISSIONS

Philippine Islands

Davao (Mindanao) (1902). — *Roy E. St. Clair, M.D.*: In charge of hospital and medical work. *Mrs. Florence C. St. Clair*.

Cagayan (Mindanao) (1915). — *Rev. Frank J. Woodward*: Evangelistic and station work and touring; missionary secretary. *Mrs. Marion W. Woodward*: Station and women's work. *Floyd O. Smith, M.D.*: Medical work on the North Coast. *Mrs. Bessie H. Smith*. *Miss Anna I. Fox*: Station and educational work. *Miss Florence L. Fox*: Language study and nursing.

Outside the Mission. — (Manila) *Rev. Frank C. Laubach, Ph.D.*: Teaching in the Union Theological Seminary. *Mrs. Effa S. Laubach*. (Dumaguete) *Rev. Irving M. Channon*; Teaching in Silliman Institute; mission treasurer. *Mrs. Mary G. Channon*.

On Furlough. — *Rev. Julius S. Augur*; *Mrs. Gertrude E. Augur*; *Lucius W. Case, M.D.*; *Mrs. Jennie F. Case*.

Mr. and Mrs. Augur are on their regular furlough. Dr. and Mrs. Case, who were on furlough in 1918, were reappointed to the mission in 1920 for a limited time and have now come back to America not expecting to continue in the mission. Dr. and Mrs. Laubach have recently returned to the field after two years in America, to be connected with the Union Theological Seminary in Manila. Dr. and Mrs. Floyd O. Smith came home for furlough in 1920, expecting to go to Turkey, but circumstances preventing they were reappointed to the Philippines and will look after the development of the medical work on the North Coast. In 1918 Miss Anna I. Fox was appointed to Cagayan for educational work and in 1921 her sister, Miss Florence L. Fox, a nurse, joined the station. Mr. and Mrs. Channon are at Dumaguete after about a year and a half in Cagayan.

THE PHILIPPINES

The Congregationalists of America under the comity arrangements between the mission boards of North America are responsible for the greater part of the so-called Empire Island, Mindanao. Among the million inhabitants there are considerably over one hundred thousand pagans still waiting for schools to lead them into true citizenship. There are also thousands upon thousands of Moro Mohammedans who have little conception as yet of political or social duties. Then there are hundreds of thousands of Visayans awaiting the religious leadership of great democratic apostles of the true Christ. Patriotism allies itself with religion as a strong motive for American Congregationalists to fulfill their mission to Mindanao. . . . No mission of the Board today is face to face with greater opportunities for expansion. Hill towns have broken away from their previous affiliations. Large areas are petitioning the missionary to live among them. There is an immediate demand for the beginning of the training of native evangelists and preachers.

Politically the two thousand islands and more that compose the Philippines are under the control of their own people. America has built well through its communicating roads, its fiscal and postoffice system, its judicial arrangements and its flourishing schools in which the English language, with the ideals of America, is used. There are forces at work now in the heart and life of the Philippines which promise well, provided the church can regain its prestige and power and produce sweeping and permanent reforms. The success of freedom's fight in the Philippines depends ultimately on the church. In his struggle for freedom the Filipino needs soul and will. God alone can give him both. To bring the Pilgrim's God into the Filipino's mind and life is to produce an ideal, social and political, and a purpose indomitable which shall overcome until the people are truly free. . . . Mindanao which has an area and population equal to that of Maine, is a wonderfully interesting country, full of great economic and political possibilities. It has remarkable wealth-producing power. Scores of villages and towns and cities in Mindanao would apparently welcome the missionary with his Gospel.

There are many who fear that in the struggle against the old forces of autocracy in the Philippines, the democratic leaders of the people will steadily lose the momentum which was gained through American governmental societies for some 17 years, unless perchance the American

people themselves continue to help the Filipino in some profound and inspiring manner. What cannot we do through our churches, schools and hospitals? On the great island of Mindanao the American Board has a clear field of operation.

The Board has 14 missionaries in Mindanao and some 24 Filipino workers connected with the mission. Sixteen churches have been organized since 1902. The membership is 2200. There are twice as many Sunday-schools as churches. The schools number 7 and some 550 pupils are under instruction, most of whom are Hill tribesmen. For the training of Christian leaders the mission is represented by a missionary at Siliman Institute in Dumaguete on the Island of Negros across the Minando Sea from Cagayan. There has been good medical work conducted at Davao at the extreme southeast point of Mindanao. Medical work is about to be opened at Cagayan on the north coast. The Woman's Board of Boston is the only one of the Woman's Boards to support work in the Philippines.

MICRONESIA

The Marshall Islands' work far off in the South Seas deserves the personal consideration of those friends of the Board who love to help a small people doomed to live away from the great highways of world movements. This is the Board's most eastern mission field; it is the Far East indeed. It is the first to catch the rays of the morning sun. It is the easternmost part of the Japanese Empire. The Marshall group is comparatively small, the islands low, and the size of the population compared with that of Japan and China insignificant. To the heart of God, however, and to the few missionaries there at work these few islanders are dear indeed and worthy of great sacrifice. The government is gradually bringing the people in under a strictly Japanese educational system, yet there is much hope that we can continue to do for the moral and religious uplift of those who have been our responsibility for generations.

The only missionaries in the islands are single women. The Board has been looking for a married man to take charge of the church work throughout the islands, but the right one has not yet appeared. We believe that this could well be made a special subject of prayer, this search for a missionary family for the Marshalls. There are two mission stations in the Marshall group, and 37 outstations. In addition to the three lady missionaries there are some 133 native helpers. The

organized churches number 37, with some 5,000 communicants. The total number of pupils under instruction is over 2,100.

Micronesia

Kusaie (Caroline Islands). — *Miss Elizabeth Baldwin; Miss Jane D. Baldwin*; Work for women and girls; educational work; Bible translation and printing.

Jaluit (Marshall Islands). — *Miss Jessie R. Hoppin*: Work for women; care of school girls; touring.

Associated with the Mission. — *Rev. Carl R. Heine*: General evangelistic work and touring; translation of Scriptures.

There are no changes to report in the mission. The station at Mejuro remains unoccupied. All three of the women who make up the mission are entitled to furlough long overdue, but they continue in the work until reinforcements arrive.

PAPAL LANDS

Stations: Location and Special Work of Missionaries

MISSION TO MEXICO

Guadalajara (1882). — *Rev. Alfred C. Wright*: Mission Treasurer; touring and supervision of churches. *Mrs. Annie C. Wright*: General, station and women's work. *Rev. Leavitt O. Wright*: Director of Colegio Internacional. *Mrs. Marion H. Wright*: Boarding Department of Colegio Internacional. *Miss Margarita Wright*: Principal of the Instituto Colon. *Mrs. Barbara H. Barber; Miss Vera Lorbeer*: Teachers in the Instituto Colon.

Hermosillo (1886). — *Mr. Louis B. Fritts*: Mission Secretary; West Coast Treasurer; educational superintendent. *Mrs. Mary G. Fritts*: Work for women.

Mazatlan (1918). — *Rev. Cedric E. Crawford*: Language study; in charge of station work. *Mrs. Jessie B. Crawford*.

El Fuerte (1919). — *Miss Mary B. Dunning*: In charge of Kindergarten work, El Progreso School. *Miss Nellie O. Prescott*: Director of El Progreso School.

In Mexico City. — *John Howland, D.D.*: President of Union Theological Seminary. *Mrs. Sara B. Howland*: In charge of Boarding Department of Seminary:

On Furlough. — *Miss Mary F. Long*; *Miss Gertrude Marsh*.

Associated with Mission. — (Guadalajara) *Miss Ethel M. Beman*: Teacher in Instituto Colon. *Mr. Ernest R. Geddes*: Instructor in Colegio Internacional. (Hermosillo) *Rev. Horace T. Wagner*: Evangelist for the West Coast.

Miss Long is taking her regular furlough. Miss Marsh has had to come to the United States on health leave. Rev. and Mrs. Leavitt Wright are on leave of absence because of health conditions but they hope to return to Mexico in the spring of 1922. Mr. Fritts came home with Mrs. Fritts in the summer of 1921 for the sake of her health but returned to Hermosillo in January, 1922. The Mazatlan Station has been vacant since the untimely death of Rev. Harold H. Barber on October 30, 1919, less than a year after his arrival in the mission. The reinforcements are Miss Vera H. Lorbeer, Miss Margarita Wright and Miss Gertrude Marsh, who joined the mission in 1919, and the Rev. and Mrs. Cedric E. Crawford in 1921. Miss Wright and Miss Lorbeer are stationed at Guadalajara, Miss Marsh at Hermosillo and Mr. and Mrs. Crawford have now taken charge of the Mazatlan Station after a brief stay in Hermosillo.

The American Board's work in Mexico covers the states of Sonora, Sinaloa, Nayarit and Colima on the west coast; also Jalisco on the central plateau near the middle of the nation. It means an area almost as large as the Atlantic seaboard. The Woman's Board of the Pacific conducts the school at Hermosillo at present; the Woman's Board of the Interior supports that at El Fuerte. The Woman's Board has its Instituto Colon at Guadalajara.

Mexico is rich in possibilities. Its mountains are full of minerals; its plains are capable of producing wheat and other staples in immense quantities. The people themselves are capable of large achievement. While it is true that this predominantly Indian race has been ground beneath the heel of tyranny for long generations, it nevertheless can prove its capacity for growth along many lines. For four hundred years the great mass of population has been trained to let others think and act for it. Seemingly few have cared about public affairs. Now,

however, the public are thinking as never before. They are investigating for themselves. They want to have control of their own destinies. They wish to secure for the people of Mexico the products of Mexican wealth. All this means contacts internationally which though delicate for a while will make Mexico what she is capable of becoming.

The most far-reaching of all problems in Mexico is the religious one. Predominantly Mexico is a Roman Catholic land. Many thousands, however, have broken away from the old Church. They can be reached through the evangelical movement, many of them. No interference in church or school by foreign clergy is countenanced, yet the moral and religious help from the churches of America is greatly welcomed. The Christian Church of America has its greatest opportunity for the vindication of the true Christian spirit and for the proving of the real friendship on the part of America. This is an opportunity of showing our friendliness not only to Mexico but to all the Latin American countries.

The Mexico Mission is one of the smallest of the Board's fields, abroad, yet its responsibility is large. There are some 2,000,000 people comprising the Board's field with its five stations and its twenty-one outstations. The missionaries number 17 and the native force number 37. There are fourteen organized churches with some 500 communicants, though 15,000 Mexican people are connected with these churches in various ways. The schools number four and there are about 550 pupils under instruction. There is one dispensary with about 500 treatments a year. The native contribution totals over \$500. This is a good story for such a small and poor church.

Mission to Spain

Barcelona (1910). —

Bilbao (1914). — *Rev. Wayne H. Bowers*: In charge of all the church and evangelistic work; mission secretary. *Mrs. Margaret C. Bowers*: Work for women.

On Furlough. — *Miss Anna F. Webb*; *Miss May Morrison*.

Associated with the Mission. — (Barcelona) *Miss Melissa A. Cilley*: Acting Director of the Colegio Internacional. *Miss Alice Kemp*; *Miss Aldyth L. G. Eaton*; *Miss Eleanor Sykes*; *Miss Ruby E. Viets*: Teachers in Girls' School.

Rev. William H. Gulick came to America in 1919 and will not return to the mission. He had been connected with the work since 1871. Mr. and Mrs. Bowers took their first furlough in 1920-21 and have resumed their work in Bilbao. It will be noted that Miss Webb and Miss Morrison are on furlough but in reality they will not return to the field, having resigned as missionaries after a combined service of 46 years. Several missionaries on term service have been appointed during the last two years whose names are listed under those associated with the mission.

As has been the case for many years, the American Board Mission in Spain has consisted of one missionary family. Mr. Bowers, that representative at the present time, passed the greater part of the year in America upon his regular and much needed furlough. Pastors of the Spanish churches have been able during the absence of Mr. Bowers to carry on the work without diminution. The pastor in Bilbao has spent much time in the industrial suburbs of that important center where a large laboring class is constantly engaged in the ship yards, iron mines and steel furnaces. The district is strongly atheistic, the men being utterly out of touch with Roman Catholicism, and unfortunately, because they have never seen or known any other form of Christianity, they have drawn the mistaken inference that all Christianity is false and should be discouraged. This condition of affairs opens a wide field for the intelligent, devoted Spanish pastor to get into conversation on religious subjects and to secure a most respectful attention as he speaks to groups. Club rooms have been occupied in political centers where the attendance has been large and keenly interested.

The greatest misfortune of the year has been the temporary closing of the important station in San Sabastian. This is one of the most beautiful cities in Spain on the north coast and is the point where the Girls' School was begun by Mrs. Gulick and where it continued for twenty-five years. The building which has been occupied by the Mission for the past twenty years was offered for sale, and the American Board was not able to make the purchase at the price asked. Jesuit circles, understanding the situation, at once bought the building and ordered the Mission out under a month's notice. It is impossible to secure other premises and the day school of 70 attractive children had to be disbanded and fell at once into the hands of the representatives of the convent schools. The church members, without a chapel, have continued meeting in private homes at considerable risk to those who live in such homes. The future of the work there seems to depend upon the purchase of suitable property for the church and school.

The Irish Presbyterian Church has made the proposition to the American Board Mission to join with them and with the Methodists in developing a union theological seminary in Madrid. The Irish Presbyterians have a small school already there in the city which would give place for the beginning of the union plan. It seems necessary, if our work is to continue in Spain, to prepare Protestant preachers, not only for the churches which are already organized, but for working in districts not yet reached.

As a demonstration of the activity of the five regular pastors of the American Board Mission in northern Spain, it may be interesting to report that these pastors have made a total of 363 visits to 133 different villages and towns where there is no established work. Their visits were accompanied by private conversations and by public addresses. At the same time they distributed pamphlets and portions of Scripture to those who were willing to receive.

In nearly all of the stations the day schools are filled to capacity. It has been necessary to turn applicants away and to begin a waiting list. It is increasingly easy to secure attendance upon the Sunday School services and even at the church services on the part of the pupils in these schools. Club rooms are being fitted out by the Christian Endeavor Societies in several of the churches, with games, music, etc. Once a month meetings are social, with refreshments.

There are several young men from our Mission who are studying in the Irish Presbyterian school for religious work in Madrid, nearly all

of whom plan to enter Christian work upon the termination of their studies.

The Girls' School at Barcelona has lost Miss Webb and Miss Morrison who for so many years have been the mainstay of the school and work and to whom the school is much indebted for its present marked success. They found it impossible to remain longer in the work because of personal and family reasons.

It is most gratifying to be able to report, however, that the Colegio Internacional at Barcelona opened on the first of October with the dormitories full. There were 111 girls in attendance at the opening and several old pupils are coming later. Under the laws of Spain no religious compulsion can be brought upon Spanish children in schools in the country, but it is an interesting fact that in this school nearly all the girls voluntarily come to the Sunday services and all of them go to the Christian Endeavor meetings.

In closing his report, Mr. Bowers writes: "It would be difficult to find among all the missionary fields of the world one more needy, more spiritually destitute and more attractive in spite of its many discouraging features than the land beyond the Pyrenees."

MISSION TO CZECHOSLOVAKIA

Prague (1873). — *Rev. John S. Porter*: In charge of all the mission work; supervision of churches *Mrs. Lizzie L. Porter*.

Rev. Albert W. Clark, D.D., who left the field in 1918, died in Boston on June 7, 1921. Mrs. Clark has taken up residence in Scotland.

This new republic continues to feel the thrill of a new liberty. Religiously thousands upon thousands are readjusting their viewpoints and changing their church affiliations. There has been a great turning away from the old Catholic Church and a distinct turning toward the study of the evangelical position. The opportunity that the missionaries and the little group of Protestant Christians have been praying for these many years is now before us. Do we wonder that the Board feels helpless before an opportunity of this nature when it can support only one missionary family within Czechoslovakia? The "Land of John Huss" looks to America for help in the training of preachers and pastors and of lay workers as well. Heretofore the mission has confined itself chiefly to evangelism, particularly Bible distribution; now it might develop an educational arm of tremendous assistance to the Bohemian brethren.

TABLE OF STATISTICS FOR 1920

	Micro- nesia	Philip- pines	Mexico	Spain	Czecho- slovakia	Total
Population of Field	8,000	669,000	2,000,000	1,500,000	1,226,000	3,405,000
<i>Number of stations</i>	2	2	5	2	1	12
Outstations	37	35	21	5	80	178
<i>Missionaries, total</i>	3	14	18	4	2	41
Ordained		4	4	1	1	10
Physicians and others		2	1			3
Wives		6	5	1	1	13
Single women	3	2	8	2		15
Special service						
<i>Natives, laborers, total</i>	133	30	37	21	30	251
Ordained preachers	21	4	7	5	17	54
Unordained preachers	51	6	8	2	11	78
Teachers	27	5	19	14		65
Bible women						
Other helpers	34	15	3		2	54
<i>Congregations</i>	158	32	20	6	90	306
Organized churches	37	3	14	6	28	88
Communicants	4,063	1,117	479	268	2,400	8,327
Added 1920	181	222	46	30	247	826
Total Constituency	6,600	6,050	1,436	1,350	5,000	20,436
Sunday Schools	128	29	19	6	50	232
S. S. Membership	2,484		725	425	1,043	4,677
C. E. Societies	66	5	14	6		91
C. E. Membership	2,849	233	340	200		3,622
<i>Schools, total</i>	87	6	10	7		110
Theol. & Train. Schools		1	1			2
Students		10				10
Secondary or Middle Schools			2	1		3
Students			73	177		250
Other schools	87	5	7	6		105
Students	2,110	203	474	715		3,502
Total students	2,110	213	547	892		3,762
<i>Hospitals, dispensaries</i>		2	1			3
Treatments		9,015	10,452			19,467
<i>Native Contributions, total</i>	\$1,633	\$1,235	9,786	\$795	\$3,750	\$17,199
For Christian work		657	2,579			
For Education		15	7,207			
For other objects		563				

(The following table exhibits the income of the Board from all sources since its organization)

For the year ending

For the year ending

September, 1811	\$ 999.52
August 31, 1812	13,611.50
" " 1813	11,361.16
" " 1814	12,265.58
" " 1815	9,493.89
" " 1816	12,501.03
" " 1817	29,948.63
" " 1818	34,727.72
" " 1819	37,520.63
" " 1820	39,994.45
" " 1821	46,354.95
" " 1822	60,087.87
" " 1823	55,758.94
" " 1824	47,483.58
" " 1825	55,716.18
" " 1826	61,616.25
" " 1827	88,341.89
" " 1828	102,009.64
" " 1829	106,928.26
" " 1830	83,019.37
" " 1831	100,934.09
" " 1832	130,574.12
" " 1833	145,847.77
" " 1834	152,386.10
July 31, 1835	163,340.19
" " 1836	176,232.15
" " 1837	252,076.55
" " 1838	236,170.98
" " 1839	244,691.82
" " 1840	241,691.04
" " 1841	235,189.30
" " 1842	318,396.53
" " 1843	244,254.43
" " 1844	236,394.37
" " 1845	255,112.96
" " 1846	262,073.55
" " 1847	211,402.76
" " 1848	254,056.46
" " 1849	291,705.27
" " 1850	251,862.21
" " 1851	274,902.28
" " 1852	301,732.20
" " 1853	314,922.88
" " 1854	305,778.84
" " 1855	310,427.77
" " 1856	307,318.69
" " 1857	388,932.69
" " 1858	334,018.48
" " 1859	350,915.45
" " 1860	429,799.08
August 31, 1861	340,522.56
" " 1862	339,080.56
" " 1863	397,079.71
" " 1864	531,985.67
" " 1865	534,763.33
" " 1866	446,942.44

August 31, 1867	\$437,884.77
" " 1868	535,858.64
" " 1869	525,214.95
" " 1870	461,058.42
" " 1871	429,160.60
" " 1872	445,824.23
" " 1873	431,844.81
" " 1874	478,256.51
" " 1875	476,028.19
" " 1876	465,442.40
" " 1877	441,391.45
" " 1878	482,204.73
" " 1879	518,386.06
" " 1880	613,539.51
" " 1881	691,245.16
" " 1882	651,976.84
" " 1883	590,995.67
" " 1884	588,353.51
" " 1885	625,832.54
" " 1886	658,754.42
" " 1887	679,573.79
" " 1888	665,712.21
" " 1889	685,111.33
" " 1890	762,585.63
" " 1891	824,325.50
" " 1892	840,804.72
" " 1893	679,285.94
" " 1894	705,132.70
" " 1895	716,837.17
" " 1896	743,104.59
" " 1897	642,781.07
" " 1898	687,208.89
" " 1899	644,200.89
" " 1900	737,957.38
" " 1901	697,370.90
" " 1902	845,105.85
" " 1903	740,777.17
" " 1904	725,315.90
" " 1905	752,149.75
" " 1906	913,159.64
" " 1907	920,384.09
" " 1908	837,999.15
" " 1909	953,573.69
" " 1910	995,414.36
" " 1911	1,032,025.75
" " 1912	1,062,442.98
" " 1913	1,044,687.82
" " 1914	1,082,218.21
" " 1915	1,101,570.47
" " 1916	1,207,126.54
" " 1917	1,247,715.99
" " 1918	1,351,944.96
" " 1919	1,523,302.59
" " 1920	1,651,547.00
" " 1921	1,967,492.00

MISSIONARIES OF THE AMERICAN BOARD

(The following list presents the names of missionaries now in connection with the Board in the field or expecting to return, giving the year in which they went out, the missions and stations with which they are connected, but not in all cases their Post-office address. These Post-office addresses are given in the American Board Year Book of Missions.)

South Africa Mission

ZULU BRANCH

<i>Missionaries</i>	<i>Went Out</i>
Mrs. Laura B. Bridgman, Umzumbe	1860
Mrs. Mary K. Edwards, Inanda	1868
Miss Fidelia Phelps, Inanda	1884
Rev. Charles N. Ransom, Mapumulo	1890
Mrs. Susan H. C. Ransom	1890
Rev. George B. Cowles, Umzumbe	1893
Mrs. Amy B. Cowles	1893
Rev. Frederick B. Bridgeman, Johannesburg	1897
Mrs. Clara Davis Bridgeman	1897
James B. McCord, M. D., Durban	1899
Mrs. Margaret M. McCord	1899
Rev. James D. Taylor, Durban	1899
Mrs. Katherine M. Taylor	1899
Rev. Albert E. LeRoy, Adams	1901
Mrs. Rhoda A. LeRoy	1901
Miss Caroline E. Frost, Adams	1901
Mrs. Katherine S. Maxwell, Durban	1906
Mr. K. Robert Brueckner, Adams	1911
Mrs. Dorothea K. Brueckner	1915
Rev. Henry A. Stick, Adams	1912
Mrs. Bertha H. Stick	1912
Miss Evelyn F. Clarke, Inanda	1912
Miss May E. Tebbatt, Adams	1912
Rev. Ralph L. Abraham, Durban	1914
Mrs. Clara N. Abraham	1914
Rev. Arthur F. Christofersen, Ifafa	1915
Mrs. Julia R. Christofersen	1915
Miss Minnie E. Carter, Inanda	1916
Mr. Wesley C. Atkins, Adams	1918
Mrs. Edna S. Atkins	1918
Rev. Ray E. Phillips, Johannesburg	1918
Mrs. Dora L. Phillips	1918
Mr. Albert J. Hicks, Adams	1919
Mrs. Grace S. Hicks	1919
Rev. Harwood B. Catlin, Groutville	1920
Mrs. Laura C. Catlin	1920
Rev. Henry A. Jessop, Durban	1921
Mrs. Bernice H. Jessop	1921
Miss Margaret E. Walbridge, Inanda	1921
Alan B. Taylor, M.D., Durban	1921
Mrs. Mary B. Taylor	1921

RHODESIA BRANCH

Rev. George A. Wilder, Mt. Silinda	1880
Mrs. Alice C. Wilder	1880
William L. Thompson, M. D., Mt. Silinda	1891
Mrs. Mary E. Thompson	1888
William T. Lawrence, M.D., Gogoyo	1900
Mrs. Florence E. Lawrence	1900
Mr. Columbus C. Fuller, Chikore	1902
Mrs. Julia B. Fuller	1902
Miss Minnie Clarke, Gogoyo	1907
Mr. Arthur J. Orner, Mt. Silinda	1909
Mrs. Dorothy H. Orner	1912
Rev. John P. Dysart, Gogoyo	1911
Mrs. Mathilde T. Dysart	1918
Mr. Arlen R. Mather, Mt. Silinda	1917
Mrs. Faye S. Mather	1917
Mr. Emory D. Alvord, Mt. Silinda	1919
Mrs. Berenice M. Alvord	1919

Missionaries

Went Out

Miss Ivy E. Craig, Mt. Silinda	1920
Rev. Frederick R. Dixon, Mt. Silinda	1920
Mrs. Madeline H. Dixon	1920
Miss Fanny E. Ellener, Chikore	1920
Rev. Frank T. Meacham, Chikore	1921
Mrs. Doris V. Meacham	1921

West Central Africa Mission

Rev. William H. Sanders, Kamundongo	1880
Mrs. Sarah Bell Sanders	1888
Rev. Wesley M. Stover, Bailundo	1882
Mrs. Bertha D. Stover	1882
Mrs. Marion M. Webster, Dondi	1887
Miss Helen J. Melville, Chisamba	1893
Mrs. Amy J. Currie, Kamundongo	1893
Miss Margaret W. Melville, Chisamba	1895
Miss Emma C. Redick, Bailundo	1900
Miss Daidem Bell, Chisamba	1902
Miss Elizabeth B. Campbell, Sachikela	1902
Rev. Merlin W. Ennis, Sachikela	1903
Mrs. Elizabeth L. Ennis	1907
Rev. Henry A. Neipp, Ochileso	1904
Mrs. Frederica L. Neipp	1904
William Cammack, M.D., Sachikela	1906
Mrs. Libbie S. Cammack, M.D.	1906
Rev. William B. Bell, Dondi	1907
Mrs. Lena H. Bell	1907
Miss Helen H. Stover, Bailundo	1908
Rev. Henry S. Hollenbeck, M.D., Kamundongo	1909
Miss Janette E. Miller, Bailundo	1910
Mr. F. Sidney Dart, Dondi	1911
Mrs. Clara I. Dart	1911
Rev. John T. Tucker, Dondi	1913
Rev. Daniel A. Hastings, Bailundo	1915
Mrs. Laura B. Hastings	1915
Miss Elizabeth W. Read, Chisamba	1919
Miss Leona Stukeey, Dondi	1919
Rev. J. Arthur Steed, Chisamba	1919
Mrs. Edith T. Steed	1919
Rev. Henry C. McDowell, Dondi	1919
Mrs. Bessie F. McDowell	1919
Miss Elizabeth S. Mackenzie, Dondi	1919
Rev. James E. Lloyd, Kamundongo	1920
Reuben S. Hall, M.D., Chisamba	1920
Mrs. Beatrice B. Hall	1920
Miss Lauretta A. Dibble, Dondi	1920
Miss Una J. Minto, Bailundo	1920

The Balkan Mission

Rev. J. Henry House, Salonica	1872
Mrs. Addie B. House	1872
Miss Mary L. Matthews, Monastir	1888
Miss William M. Haskell, Sofia	1890
Rev. William P. Clarke, Samokov	1891
Mrs. Martha G. Clarke	1900
Rev. Edward B. Haskell, Samokov	1891
Mrs. Elizabeth F. Haskell	1904
Miss Agnes M. Baird, Sofia	1898
Miss Elizabeth C. Clarke, Sofia	1899
Rev. Leroy F. Ostrander, Samokov	1902
Mrs. Mary R. Ostrander	1902
Miss Inez L. Abbott, Samokov	1907
Rev. Phineas B. Kennedy, Kortcha	1907
Mrs. Violet B. Kennedy	1907

<i>Missionaries</i>	<i>Went Out</i>
Rev. Wm. C. Cooper, Philippopolis	1909
Mrs. Eugenia F. Cooper	1912
Miss Edith L. Douglas, Samokov	1911
Rev. Lyle D. Woodruff, Sofia	1911
Mrs. Alma D. Woodruff	1911
Rev. J. Riggs Brewster, Salonica	1912
Mrs. Ethel B. Brewster	1915
Rev. Reuben H. Markham, Samokov	1912
Mrs. Mary G. Markham	1912
Mr. Herbert B. King, Samokov	1912
Mrs. Mary M. King	1913
Miss Lena L. Lietzau, Salonica	1919
Miss Beatrice C. Mann, Monastir	1919
Miss Helen M. Crockett, Samokov	1919
Miss Grace M. Elliott, Salonica	1920
Miss Mabel E. Long, Samokov.	1920

Western Turkey Mission

Mrs. Olive T. Crawford, Trebizond	1881
Mr. William W. Peet, Constantinople	1881
Mrs. Etta D. Marden, Constantinople	1881
Miss Emily McCallum, Smyrna	1883
Rev. James P. McNaughton, Constantinople	1887
Mrs. Rebecca G. McNaughton	1885
Rev. George E. White, Marsovan	1890
Mrs. Esther B. White	1890
Miss Anna E. Jones, Constantinople	1890
Rev. Frederick W. MacCallum, Constantinople	1890
Mrs. Henrietta W. McCallum	1890
Rev. Alexander MacLachlan, Smyrna	1890
Mrs. Rose B. MacLachlan	1891
Miss Annie M. Barker, Constantinople	1894
Mr. Caleb W. Lawrence, Smyrna	1896
Mrs. Helen L. Lawrence	1904
Miss Charlotte R. Willard, Marsovan	1897
Miss Minnie B. Mills, Smyrna	1897
Mr. Samuel L. Caldwell, Smyrna	1898
Mrs. Carrie B. Caldwell	1898
Miss Mary E. Kinney, Scutari	1899
Rev. Ernest C. Partridge, Sivas	1900
Mrs. Winona G. Partridge	1900
Rev. Charles T. Riggs, Constantinople	1900
Mrs. Mary S. Riggs	1900
Mrs. Mary I. Ward, Beirut	1900
Miss Stella N. Loughridge, Talas	1901
Miss Susan W. Orvis, Talas	1902
Charles Ernest Clark, M.D., Sivas	1903
Mrs. Ina V. Clark	1903
Mr. Dana K. Getchell, Smyrna	1903
Mrs. Susan Riggs Getchell	1892
Rev. Herbert M. Irwin, Talas	1903
Mrs. Genevieve D. Irwin	1903
Miss Nina E. Rice, Sivas	1903
Miss Jeannie L. Jillson, Brousa	1904
Mrs. Lillian C. Sewny, Talas	1904
Rev. Theodore A. Elmer, Tiflis	1905
Mrs. Henrietta M. Elmer	1905
Rev. Fred F. Goodsell, Constantinople	1907
Mrs. Lulu S. Goodsell	1907
Miss Ellen W. Catlin, Constantinople	1908
Miss Clara C. Richmond, Talas	1909
Jesse K. Marden, M.D., Constantinople	1910
Mrs. Lucy M. Marden	1891
Miss Annie E. Pinneo, Smyrna	1910
Miss Nellie A. Cole, Trebizond	1911
Mrs. Theda B. Phelps, Sivas	1911
Rev. Ernest Pye, Marsovan	1911
Mrs. De Etta D. Pye	1911
Rev. S. Ralph Harlow, Smyrna	1912
Mrs. Marion D. Harlow	1912
Rev. Cass Arthur Reed, Smyrna	1912
Mrs. Rosalind M. Reed	1916
Miss Edith F. Parsons, Brousa	1912
Miss Bertha B. Morley, Smyrna	1912
Mr. Luther R. Fowie, Constantinople	1912

<i>Missionaries</i>	<i>Went Out</i>
Mrs. Helen C. Fowle	1911
Miss Sophie S. Holt, Ismidt	1913
Rev. J. Kingsley Birge, Smyrna	1914
Mrs. Anna H. Birge	1914
Miss Ethel W. Putney, Constantinople	1915
Rev. John H. Kingsbury, Derindje	1915
Mrs. Ruth B. Kingsbury	1919
Mr. Carl C. Compton, Marsovan	1919
Mrs. Ruth McG. Compton	1917
Miss Olive Greene, Smyrna	1919
Mr. Theodore D. Riggs, Salonica	1919
Mrs. Winifred C. Riggs	1919
Miss Sara E. Snell, Smyrna	1919
Albert W. Dewey, M.D., Constantinople	1919
Mrs. Elsie G. Dewey	1919
Rev. R. Finney Markham, Constantinople	1920
Mrs. Evangeline Markham	1920
Phillips F. Greene, M.D., Constantinople	1921
Mrs. Ruth A. Greene	1921

Central Turkey Mission

Mrs. Margaret R. Trowbridge, Aintab	1861
Rev. William N. Chambers, Adana	1879
Mrs. Cornelia P. Chambers	1879
Miss Ellen M. Blakeley, Marash	1885
Miss Elizabeth S. Webb, Adana	1882
Miss Mary G. Webb, Adana	1890
Miss Elizabeth M. Trowbridge, Aintab	1891
Rev. John C. Martin, Aintab	1891
Mrs. Mary C. Martin	1891
Miss Caroline F. Hamilton, M. D., Beirut	1892
Miss Lucile Foreman, Aintab	1894
Rev. John E. Merrill, Aintab	1898
Mrs. Isabel T. Merrill	1900
Miss Annie E. Gordon, Smyrna	1901
Miss Olive M. Vaughan, Hadjin	1904
Miss Harriet C. Norton, Aintab	1905
Miss Kate E. Ainslie, Marash	1908
Miss Edith Cold, Marash	1910
Cyril H. Haas, M.D., Adana	1910
Mrs. Ruth D. Haas	1910
Miss C. Grace Towner, Adana	1912
Miss Bessie M. Hardy, Marash	1913
Rev. James K. Lyman, Marash	1913
Miss Louise M. Clark, Aintab	1919
Miss Inez M. Lied, Marash	1919
Rev. Paul E. Nilson, Tarsus	1919
Mrs. Harriet F. Nilson	1919
Lorrin A. Shepard, M.D., Aintab	1919
Mrs. Virginia M. Shepard	1919
Rev. Wm. Sage Woolworth, Jr., Marash	1919
Rev. Merrill N. Isely, Aintab	1920
Mrs. Mildred M. Isely	1920
Miss Lillian C. Brauer, Adana	1920
Miss Jessie E. Martin, Adana	1920
Miss Myrtle E. Nolan, Adana	1920
Miss Elsa Reckman, Marash	1920
Miss Pauline M. Reider, Marash	1920
Miss Hazel K. Hotson, Adana	1921

Eastern Turkey Mission

Rev. Robert Stapleton, Trebizond	1897
Mrs. Ida S. Stapleton, M.D.	1898
Rev. Clarence D. Ussher, M.D., Erivan	1898
Miss Grisell M. McLaren, Ismidt	1900
Rev. Henry H. Riggs, Constantinople	1902
Mrs. Annie D. Riggs	1919
Miss Mary W. Riggs, Constantinople	1902
Rev. Harrison A. Maynard, Erivan	1908
Mrs. Mary W. Maynard	1908
Miss Caroline Silliman, Alexandropol	1908
Miss Isabelle Harley, Harpoot	1911
Miss Myrtle O. Shane, Erivan	1913

Missionaries

Went Out

Miss Ruth A. Parmelee, M.D., Harpoot	1914
Rev. Ira W. Pierce, Harpoot	1914
Mrs. Georgina R. Pierce	1914
Mark H. Ward, M.D., Harpoot	1915
Mrs. Anna R. Ward	1915

Marathi Mission

Mrs. Hepzibeth P. Bruce, Panchgani	1862
Rev. Robert A. Hume, Ahmednagar	1874
Mrs. Kate F. Hume	1882
Rev. William O. Ballantine, M. D., Rahuri	1875
Mrs. Josephine L. Ballantine	1885
Rev. Lorin S. Gates, Sholapur	1875
Mrs. Frances H. Gates	1875
Rev. Henry Fairbank, Ahmednagar	1886
Mrs. Mary E. Fairbank	1894
Mrs. Minnie L. Sibley, Wai	1886
Mrs. Emily R. Bissell, Bombay	1886
Miss Anna L. Millard, Bombay	1887
Miss Jean P. Gordon, Wai	1890
Miss Belle Nugent, Satara	1890
Rev. Edward Fairbank, Vadala	1893
Mrs. Mary C. Fairbank	1893
Miss Esther B. Fowler, Sholapur	1900
Rev. William Hazen, Bombay	1900
Mrs. Florence H. Hazen	1900
Lester H. Beals, M.D., Wai	1902
Mrs. Rose Fairbank, Beals, M.D.	1905
Miss Ruth P. Hume, M.D., Ahmednagar	1903
Mr. Charles H. Burr, Ahmednagar	1907
Mrs. Annie H. Burr	1907
Miss Clara H. Bruce, Ahmednagar	1907
Rev. Arthur A. McBride, Sholapur	1908
Mrs. Elizabeth V. McBride	1907
Miss Elizabeth Johnson, Ahmednagar	1908
Miss Gertrude Harris, Ahmednagar	1910
Rev. Edward W. Felt, Sirur	1911
Mrs. Rachel C. Felt	1910
Miss M. Louise Wheeler, Sholapur	1911
Rev. Richard S. Rose, Sholapur	1912
Mrs. Isabella B. Rose	1916
Mrs. Katherine V. Gates, Sholapur	1914
Miss L. Lillian Picken, Satara	1914
Rev. James F. Edwards, Bombay	1914
Miss Ella C. Hoxie, Sholapur	1914
Miss Carolyn D. Smiley, Ahmednagar	1916
Miss Carolyn A. Welles, Sholapur	1917
Rev. Joseph L. Moulton, Satara	1918
Mrs. Florence H. Moulton	1918
Mrs. Loleta E. Wood, Bombay	1918
Miss Frances B. Woods, Ahmednagar	1918
Walter F. Hume, M.D., Wai	1919
Mrs. Florence M. Hume	1919
Rev. Wilbur D. Deming, Ahmednagar	1919
Mrs. Elis S. Deming	1919
Miss Eleanor Foster, Ahmednagar	1921
Miss Ruth V. Simpson, Ahmednagar	1912
Mr. Emil Lindstrom, Bombay	1921
Mrs. Florence B. Lindstrom	1921
Rev. William H. McCance, Ahmednagar	1921
Mrs. Mary B. McCance	1921

Madura Mission

Rev. John S. Chandler, Madura	1873
Mrs. Henrietta S. Chandler	1877
Rev. James E. Tracy, Kodaikanal	1877
Mrs. Fanny S. Tracy	1877
Miss Eva M. Swift, Madura	1884
Miss Mary M. Root, Madura	1887
Rev. Frank Van Allen, M.D., Madura	1888
Rev. Franklin E. Jeffery, Aruppukottai	1890
Mrs. Capitola M. Jeffery	1890
Rev. Edward P. Holton, Palni	1891
Mrs. Gertrude M. Holton	1894
Rev. Willis P. Elwood, Dindigul	1891

Missionaries

Went Out

Mrs. Agnes A. Elwood	1891
Miss Mary T. Noyes, Madura	1892
Rev. C. Stanley Vaughan, Manamadurai	1893
Mrs. M. Ella Vaughan	1893
Rev. William M. Zumbro, Madura	1894
Mrs. Harriet S. Zumbro	1907
Rev. David S. Herrick, Bangalore	1894
Mrs. Dency T. Herrick	1887
Miss Harriet E. Parker, M.D., Madura	1895
Rev. William W. Wallace, Madura	1897
Mrs. Genevieve T. Wallace	1897
Rev. James H. Dickson, Calicut	1900
Mrs. Frances H. Dickson	1900
Rev. John J. Banninga, Pasumalai	1901
Mrs. Mary D. Banninga	1901
Rev. John X. Miller, Pasumalai	1903
Mrs. Margaret Y. Miller	1903
Miss Catherine S. Quickenden, Aruppukottai	1906
Miss Gertrude E. Chandler, Madura	1908
Rev. Burleigh V. Mathews, Battalagundu	1908
Mrs. Pearl C. Mathews	1910
Mr. James J. Lawson, Pasumalai	1911
Mrs. Frances E. Lawson	1912
Mr. Edgar M. Flint, Madura	1912
Mrs. Susanna Q. Flint	1912
Rev. Albert J. Saunders, Madura	1913
Mrs. Jessie M. Saunders	1913
Miss Katharine B. Scott, M.D., Vellore	1914
Mr. Lloyd L. Lorbeer, Pasumalai	1915
Mrs. Elva H. Lorbeer	1915
Rev. James M. Hess, Madura	1915
Mrs. Mildred W. Hess	1915
Miss Katie Wilcox, Madura	1915
Rev. Azel A. Martin, Dindigul	1915
Mrs. Emma W. Martin	1916
Mr. L. Curtis Guise, Madura	1916
Mrs. Nettie B. Guise	1916
Rev. Edward L. Nolting, Madura	1916
Mrs. Eda W. Nolting	1916
Miss Edith M. Coon, Madras	1916
Miss Bertha K. Smith, Aruppukottai	1917
Rev. Emmons E. White, Aruppukottai	1917
Mrs. Ruth P. White	1917
Miss Mary M. Rogers, Dindigul	1918
Miss Martha M. Van Allen, Madura	1918
Rev. Raymond A. Dudley, Tirumangala	1919
Mrs. Katherine C. Dudley	1919
Edward W. Wilder, M.D., Madura	1921
Miss Harriet M. Wyman, Madura	1921

Ceylon Mission

Miss Susan R. Howland, Uduvil	1873
Miss Isabella H. Curr, M.D., Inuvil	1896
Mrs. Clara P. Brown, Uduvil	1899
Rev. John Bicknell, Vaddukodai	1902
Mrs. Nellie L. Bicknell	1902
Mr. Arthur A. Ward, Tellipallai	1903
Mrs. Alice B. Ward	1903
Mr. Wm. E. Hitchcock, Tellipallai	1908
Mrs. Hattie H. Hitchcock	1908
Miss Lulu G. Bookwalter, Uduvil	1914
Miss Minnie K. Hastings, Uduvil	1911
Mr. Charles W. Miller, Manepey	1912
Mrs. Edith G. Miller	1905
Miss Lucy K. Clark, Uduvil	1915
Miss Elizabeth I. Hansen, R.N., Uduvil	1916
Mr. Carl W. Phelps, Vaddukodai	1921
Mrs. Mary M. Phelps	1920

Foochow Mission

Rev. George H. Hubbard, Foochow	1884
Mrs. Nellie L. Hubbard	1884
Hardman N. Kinnear, M.D., Foochow	1889
Mrs. Ellen J. Kinnear	1893
Rev. Willard L. Beard, Foochow	1894

<i>Missionaries</i>	<i>Went Out</i>	<i>Missionaries</i>	<i>Went Out</i>
Mrs. Ellen L. Beard	1894	Rev. William C. Miller, Canton	1914
Miss Emily S. Hartwell, Foochow	1896	Mrs. Katie G. Miller	1905
Miss Martha Wiley, Foochow	1900	Miss Helen Tow, Canton	1914
Rev. Edward H. Smith, Ingтай	1901		
Mrs. Grace W. Smith	1901	North China Mission	
Mr. George M. Newell, Foochow	1904	<i>Chihli District</i>	
Mrs. Mary R. Newell	1906	Rev. Chauncey Goodrich, Peking	1865
Miss Elizabeth S. Perkins, Foochow	1907	Mrs. Sarah B. Goodrich	1879
Rev. Frederick P. Beach, Foochow	1910	Miss Mary E. Andrews, Peking	1868
Mrs. Ruth W. Beach	1907	Mrs. Eleanore W. Sheffield, Peking	1869
Mr. Leonard J. Christian, Foochow	1910	Rev. Arthur H. Smith, Tunghsien	1872
Mrs. Agnes M. Christian	1909	Mrs. Emma D. Smith	1872
Charles L. Gillette, M.D., Pagoda Anchorage	1912	James H. Ingram, M. D., Peking	1887
Mrs. Margaret W. Gillette	1913	Mrs. Myrtle B. Ingram	1895
Rev. Clarence A. Neff, Foochow	1913	Miss Luella Miner, Peking	1887
Miss Stella M. Cook, Foochow	1914	Miss Abbie G. Chapin, Paotingfu	1893
Miss Laura D. Ward, Diongloh	1914	Rev. George D. Wilder, Peking	1894
Mr. Ray E. Hardner, Foochow	1914	Mrs. Gertrude W. Wilder	1893
Mrs. Adelaide T. Gardner	1916	Rev. Howard S. Galt, Peking	1899
Miss M. Elizabeth Waddell, Ingтай	1915	Mrs. Louise A. Galt	1899
Miss Lora G. Dyer, M.D. Foochow	1916	Mr. James H. McCann, Tientsin	1901
Miss Bertha H. Allen, Foochow	1916	Mrs. Netta K. McCann	1901
Rev. Frederic F. G. Donaldson, Ingтай	1916	Rev. William B. Stelle, Tunghsien	1901
Mrs. Elaine Strong Donaldson	1912	Mrs. M. Elizabeth Steele	1899
Mr. Roderick Scott, Foochow	1916	Miss Bertha P. Reed, Peking	1902
Mrs. Agnes K. Scott	1916	Miss Jessie E. Payne, Peking	1904
Rev. Samuel H. Leger, Foochow	1917	Charles W. Young, M.D., Peking	1904
Mrs. Mabel M. Leger	1917	Mrs. Olivia D. Young	1904
Miss L. Vera McReynolds, Ingтай	1917	Rev. Charles A. Stanley, Tientsin	1904
Rev. William H. Topping, Diongloh	1918	Mrs. Louise H. Stanley	1908
Mrs. Elizabeth C. Topping	1918	Rev. Lucius C. Porter, Peking	1908
Miss Eunice T. Thomas, Foochow	1918	Mrs. Lillian D. Porter	1908
Rev. Peter S. Goertz, Diongloh	1918	Mrs. Alice B. Frame, Peking	1905
Mrs. Mathilde H. Goertz	1918	Rev. Elmer W. Galt, Paotingfu	1910
Miss Annie L. Kentfield, Diongloh	1918	Mrs. Algie G. Galt	1910
Mr. Arthur E. St. Clair, Foochow	1918	Rev. Harry S. Martin, Tunghsien	1910
Mrs. Ruth Y. St. Clair	1918	Mrs. Rose L. Martin	1910
Rev. Otto G. Reumann, Foochow	1919	Miss Isabelle Phelps, Paotingfu	1910
Mrs. Martha G. Reumann	1919	Rev. Robert E. Chandler, Tientsin	1911
Harry C. Gebhart, M. D., Foochow	1920	Mrs. Helen D. Chandler	1911
Mrs. Florence P. Gebhart, M.D.	1920	O. Houghton Love, M.D., Tunghsien	1911
Miss Rena L. Nutting, Diongloh	1920	Mrs. Caroline M. Love	1911
Miss Susan E. Armstrong, Foochow	1921	Miss Louise E. Miske, Peking	1912
Miss Hazel M. Atwood, Foochow	1921	Rev. Dean R. Wickes, Tunghsien	1912
Miss Phebe K. Beard, Foochow	1921	Mrs. Fanny S. Wickes	1912
Miss Lucy B. Lanktree, Ingтай	1921	Rev. Hugh W. Hubbard, Paotingfu	1913
		Mrs. Mabel E. Hubbard	1907
Shaowu Mission		Miss Carolyn R. Sewall, Tientsin	1913
Rev. Joseph E. Walker, Shaowu	1872	Miss Katharine P. Crane, Peking	1914
Edward L. Bliss, M.D., Shaowu	1892	Rev. Earle H. Ballou, Tientsin	1916
Mrs. Minnie M. Bliss	1898	Mrs. Thelma H. Ballou	1916
Miss Lucy P. Bement, M.D., Shaowu	1898	Rev. Harold W. Robinson, Paotingfu	1916
Miss Frances K. Bement, Shaowu	1898	Mrs. Mary Robinson	1916
Miss Josephine C. Walker, Shaowu	1900	Miss Margaret A. Smith, Tunghsien	1916
Rev. Charles L. Storrs, Shaowu	1904	Miss Grace M. Breck, Paotingfu	1917
Mrs. Mary G. Storrs	1917	Rev. Rowland M. Cross, Peking	1917
Miss Grace A. Funk, Shaowu	1906	Mrs. Adelle T. Cross	1915
Rev. Edwin D. Kellogg, Shaowu	1909	Miss Alice M. Huggins, Tunghsien	1917
Mrs. Alice R. Kellogg	1909	Miss Maryette H. Lum, Peking	1917
Rev. Robert W. McClure, Shaowu	1916	Rev. Henry S. Lieper, Tientsin	1918
Mrs. Jennie G. McClure	1916	Mrs. Eleanor M. Lieper	1918
Mr. Charles H. Riggs, Shaowu	1916	Rev. Ernest T. Shaw, Peking	1918
Mrs. Grace F. Riggs	1916	Mrs. Harriet H. Shaw	1918
Miss Leona L. Burr, Shaowu	1919	Miss Anna M. Lane, Peking	1918
Josephine Kennedy, M.D., Shaowu	1920	Miss Anne B. Kelley, Peking	1918
Miss Louise Mecbold, Shaowu	1920	Rev. James A. Hunter, Tunghsien	1919
		Mrs. Maud B. Hunter	1919
South China Mission		Miss Constance Buell, Tientsin	1919
Rev. Charles A. Nelson, Canton	1892	Miss Hazel F. Bailey, Peking	1919
Mrs. Jennie M. Nelson	1892	Miss Ruth E. Van Kirk, Lintsingchow	1919
Miss Edna Lowrey, Canton	1907	Miss Grace M. Boynton, Peking	1920
Rev. Obed S. Johnson, Canton	1909	Rev. Robert B. Whitaker, Peking	1920
Mrs. Vida L. Johnson	1910	Mrs. Louise C. Whitaker	1920
Miss Ruth E. Mulliken, Canton	1910	Miss Laura B. Cross, Peking	1920
Miss S. Josephine Davis, Canton	1911	Miss Jean Dickinson, Peking	1920
		Rev. Paul R. Reynolds, Peking	1921

Missionaries	Went Out
Mrs. Charlotte B. Reynolds	1921
Miss Cleora G. Wannamaker, Peking	1921

Shantung District

Miss E. Gertrude Wyckoff, Tehsien	1887
Rev. Charles E. Ewing, Tehsien	1894
Mrs. Bessie G. Ewing	1894
Francis F. Tucker, M.D., Tehsien	1902
Mrs. Emma B. Tucker, M.D.	1902
Rev. Emery W. Ellis, Lintsingchow	1904
Mrs. Minnie C. Ellis	1904
Rev. Vinton P. Eastman, Lintsingchow	1908
Mrs. Florence C. Eastman	1908
Miss Edith C. Tallmon, Lintsingchow	1911
Miss Myra L. Sawyer, Tehsien	1911
Miss Mabel L. Huggins, Tehsien	1913
Miss Ethel M. Long, Lintsingchow	1913
Rev. Lyman V. Cady, Tsinanfu	1916
Mrs. Muriel P. Cady	1916
Mr. Paul N. MacEachron, Tehsien	1916
Mrs. Helen D. MacEachron	1916
Miss Alice C. Reed, Tehsien	1916
Rev. Alfred D. Heininger, Tehsien	1917
Mrs. Erma K. Heininger	1917
Paul V. Helliwell, M.D., Lintsingchow	1919
Mrs. Ellie B. H. Helliwell	1919
Alma L. Cooke, M.D., Lintsingchow	1920
Lois Pendelton, M.D., Tehsien	1920

Shansi District

Willoughby A. Hemingway, M.D., Taiku	1903
Mrs. Mary E. Hemingway	1903
Rev. Paul L. Corbin, Taiku	1904
Mrs. Miriam L. Corbin	1904
Miss Flora K. Heebner, Taiku	1904
Rev. Watts O. Pye, Fenchow	1907
Mrs. Gertrude C. Pye	1909
Percy T. Watson, M.D., Fenchow	1909
Mrs. Clara F. Watson	1909
Rev. Wynn C. Fairfield, Taiku	1910
Mrs. Daisy G. Fairfield	1907
Miss Grace E. McConnaughey, Fenchow	1910
Mr. Jesse B. Wolfe, Fenchow	1912
Mrs. Clara H. Wolfe	1912
Rev. William R. Leete, Fenchow	1913
Mrs. Anna K. Leete	1913
Rev. Arthur W. Hummel, Fenchow	1914
Mrs. Ruth B. Hummel	1914
Rev. Frank B. Warner, Taiku	1914
Mrs. Maude B. Warner	1915
Miss Josephine E. Horn, Fenchow	1915
Miss Alzina C. Munger, Taiku	1915
Miss Clara A. Nutting, M.D., Fenchow	1917
Miss Cora M. Walton, Fenchow	1918
Miss Mary L. McClure, Fenchow	1918
Miss Gladys M. Williams, Taiku	1918
Miss Vera M. Holmes, Fenchow	1918
Rev. Phillip D. Dutton, Taiku	1919
Mrs. Helen W. Dutton	1919
Miss Gertrude E. Kellogg, Fenchow	1919
Miss Helen Disney, Taiku	1920
Miss Gertrude N. Wood, Fenchow	1921

Japan Mission

Mrs. Agnes D. Gordon, Kyoto	1872
Rev. Dwight W. Learned, Kyoto	1875
Mrs. Florence H. Learned	1875
Miss Martha J. Barrows, Kobe	1876
Miss H. Frances Parmelee, Akashi	1877
Mrs. Belle W. Pettee, Tokyo	1878
Rev. George Allchin, Osaka	1882
Mrs. Frances H. Davis, Kobe	1883
Miss Susan A. Searle, Kobe	1883
Mrs. Jennie P. Stanford, Kobe	1886
Rev. George M. Rowland, Sapporo	1886

Missionaries	Went Out
Mrs. Helen A. Rowland	1886
Miss Cornelia Judson, Matsuyama	1886
Rev. Cyrus A. Clark, Miyazaki	1887
Mrs. Harriet G. Clark	1887
Miss Annie L. Howe, Kobe	1887
Rev. Horatio B. Newell, Matsuyama	1887
Mrs. Jane C. Newell	1888
Rev. Samuel C. Bartlett, Kyoto	1887
Mrs. Fanny G. Bartlett	1887
Miss Mary F. Denton, Kyoto	1888
Miss Gertrude Cozad, Kobe	1888
Miss Annie B. Bradshaw, Sendai	1889
Rev. Hilton Pedley, Kyoto	1889
Mrs. Martha J. Pedley	1889
Miss Fannie E. Griswold, Maebashi	1889
Rev. William L. Curtis, Kyoto	1890
Mrs. Grace L. Curtis	1916
Miss Alice P. Adams, Okayama	1901
Rev. Henry J. Bennett, Tobitori	1905
Mrs. Anna J. Bennett	1902
Rev. Charles M. Warren, Miyazaki	1902
Mrs. Cora Keith Warren	1899
Miss Olive S. Hoyt, Matsuyama	1902
Rev. C. Burnell Olds, Okayama	1903
Mrs. Genevieve D. Olds	1903
Miss Charlotte B. DeForest, Kobe	1903
Rev. Frank A. Lombard, Kyoto	1904
Mrs. Alice W. Lombard	1911
Rev. Edward S. Cobb, Kyoto	1904
Mrs. Florence B. Cobb	1904
Mr. Dana I. Grover, Kyoto	1907
Mrs. Charlotte W. Grover	1908
Miss Grace H. Stowe, Kobe	1908
Miss Mary E. Stowe, Kobe	1908
Miss Edith Curtis, Osaka	1911
Miss Estella L. Coe, Tottori	1911
Rev. Jerome C. Holmes, Tokyo	1913
Mrs. Jennie E. Holmes	1913
Miss Katherine F. Fanning, Kobe	1914
Rev. Marion E. Hall, Maebashi	1915
Mrs. Marjory W. Hall	1915
Rev. Frank Cary, Otaru	1916
Mrs. Rosamond B. Cary	1909
Rev. Sherwood F. Moran, Osaka	1916
Mrs. Ursul R. Moran	1916
Miss Alice Cary, Osaka	1916
Miss Edith E. Husted, Kobe	1917
Rev. Kenneth S. Beam, Tokyo	1917
Mrs. Florence N. Beam	1916
Miss Sarah M. Field, Kobe	1917
Mrs. Pauline Rowland Sistare, Sapporo	1919
Rev. Aaron W. Downs, Tokyo	1920
Mrs. Jessie G. Downs	1920
Mr. Harold W. Hackett, Tsuyama	1920
Mrs. Anna P. Hackett	1920
Miss Eleanor L. Burnett, Kobe	1920
Mr. Darley Downs, Tokyo	1920
Rev. Clarence S. Gillett, Tokyo	1921
Mrs. Marion M. Gillett	1921
Rev. William P. Woodard, Tokyo	1921
Mrs. Harriet M. Woodard	1921
Mr. Leeds Gulick, Kyoto	1921

Micronesia Mission

Miss Jessie R. Hoppin, Jaluit	1890
Miss Elizabeth Baldwin, Kusaie	1898
Miss Jane D. Baldwin, Kusaie	1898

Mission to the Philippines

Rev. Frank J. Woodward, Cagayan	1911
Mrs. Marion W. Woodward	1909
Rev. Frank C. Laubach, Ph.D., Manila	1915
Mrs. Effie S. Laubach	1915
Lucius W. Case, M.D., Davao	1915
Mrs. Jennie F. Case	1920
Rev. Julius S. Augur, Davao	1916

*Missionaries**Went Out*

Mrs. Gertrude E. Agur	1916
Miss Anna I. Fox, Cagayan	1918
Floyd O. Smith, M.D., Cagayan	(1913-)1918
Mrs. Bessie H. Smith	(1913-)1918
Irving M. Channon, Dumaguete	1919
Mrs. Mary G. Channon	1919
Roy E. St. Clair, M.D., Davao	1920
Mrs. Florence C. St., Clair	1920
Miss Florence L. Fox, Cagayan	1920

Mission to Spain

Miss Anna F. Webb, Barcelona	1892
Miss May Morrison, Barcelona	1904
Rev. Wayne H. Bowers, Bilbao	1913
Mrs. Margaret C. Bowers	1913

Mission to Czechoslovakia

Rev. John S. Porter, Prague	1891
Mrs. Lizzie L. Porter	1893

Mission to Mexico*Missionaries**Went Out*

Rev. John Howland, Mexico City	1882
Mrs. Sara B. Howland	1882
Rev. Alfred C. Wright, Guadalajara	1886
Mrs. Annie C. Wright	1886
Miss Nellie O. Prescott, El Fuerte	1888
Miss Mary B. Dunning, El Fuerte	1889
Miss Mary F. Long, Hermosillo	1897
Miss L. Frances Smith, Hermosillo	1910
Mr. Louis B. Fritts, Hermosillo	1912
Mrs. Mary G. Fritts	1912
Rev. Leavitt O. Wright, Guadalajara	1918
Mrs. Marion H. Wright	1918
Mrs. Barbara H. Barber, Guadalajara	1918
Miss Vera H. Lorbeer, Guadalajara	1919
Miss Margarita Wright, Guadalajara	1919
Miss Gertrude Marsh, Hermosillo	1919
Rev. Cedric E. Crawford, Mazatlan	1921
Mrs. Jessie B. Crawford	1921

CORPORATE MEMBERS OF THE BOARD

LIFE MEMBERS

(The year of election is indicated by the date following each name.)

Rev. William E. Barton, Oak Park, Ill.	1901	Rev. Newell D. Hillis, Brooklyn, N. Y.	1900
Pres. David N. Beach, Bangor, Me.	1889	Lowell E. Jepson, Minneapolis, Minn.	1901
Rev. Motier A. Bullock, Lincoln, Neb.	1894	Frank S. Jones, New York City	1901
Rev. Frank, S. Child, Fairfield, Conn.	1900	Rev. Payson W. Lyman, Fall River, Mass.	1888
Rev. Charles C. Creegan, Northfield, Vt.	1889	Thomas C. MacMillan, La Grange, Ill.	1901
Rev. Harry P. Dewey, Minneapolis, Minn.	1902	Rev. Frank B. Makepeace, Granby, Conn.	1897
David Fales, Lake Forest, Ill.	1895	Rev. Calvin B. Moody, Kansas City, Mo.	1898
Rev. William P. Fisher, Tucson, Ariz.	1884	Rev. Albert E. Pierce, Brockton, Mass.	1897
Merrill E. Gates, Washington, D. C.	1891	Rev. William H. Pound, Key West, Florida	1897
Rev. William W. Gist, Cedar Falls, Ia.	1896	Rev. Newman Smyth, New Haven, Conn.	1897
Hon. James M. W. Hall, Newton Center, Mass.	1889	Charles E. Swett, Winchester, Mass.	1896
Miss Caroline Hazard, Peace Dale, R. I.	1899	Rev. William H. Woodwell, West Medway, Mass.	1895
Rev. Casper W. Hiatt, Peoria, Ill.	1895		

MEMBERS-AT-LARGE

(The term is six years. The year of the first election and the last is given.)

California		Illinois	
Pres. James A. Blaisdell, Clariment	1915, 1921	Hon. Henry W. Austin, Oak Park	1913, 1919
Mr Charles E. Harwood, Upland	1910, 1917	Mr. Myron Jay Carpenter, 303 South 5th Ave., La Grange	1913, 1919
Rev. H. H. Kelsey, 760 Market St., San Francisco	1915, 1921	Mrs. George M. Clark, 1217 Forest Ave., Evanston	1919
Mr. Frederick W. Lyman, 380 Waverly Drive, Pasadena	1905, 1921	Pres. O. S. Davis, 5725 Blackstone, Ave., Chicago	1909, 1919
Mr. George W. Marston, 1210 Ash St., San Diego	1905, 1919	Mr. Andrew R. Dole, care of H. M. Hooker & Co., Washington Boulevard, Chicago	1921
		Mr. Henry J. Dunbaugh, 1338 No. Dearborn St., Chicago	1921
Canada		Rev. William F. English, Jr., 19 So. La Salle St., Chicago	1921
Dr. James T. Daley, Coburg, Ont.	1913, 1919	Mr. Clarence S. Funk, 324 North Kenilworth Ave., Oak Park	1914, 1921
Colorado		Rev. A. N. Hitchcock, 19 South La Salle St., Chicago	1892, 1917
Mr. William E. Sweet, 1075 Humboldt St., Denver	1915, 1921	Mr. Frank Kimball, 424 Iowa St., Oak Park	1906, 1917
Connecticut		Mr. James H. Moore, 4433 Greenwood Ave., Chicago	1910, 1921
Prof. H. P. Beach, 346 Willow St., New Haven	1897, 1917	Mr. Myron A. Myers, 46 First St., Hinsdale	1910, 1921
Rev. C. R. Brown, 233 Edwards St., New Haven	1896, 1917	Mr. Robert W. Patton, 624 Circle Ave., Highland Park	1915, 1921
Rev. Edward Warren Capen, 146 Sargent St., Hartford	1915, 1921	Mr. Clarence S. Pellett, 124 S. Oak Pk. Ave., Oak Park	1921
Prof. Arthur L. Gillett, 16 Marshall St., Hartford	1897, 1919	Mr. F. E. Reeve, Western Springs, Chicago	1921
Mr. Charles Welles Gross, 914 Asylum Ave., Hartford	1921	Mr. Henry Scarborough, Payson	1921
Mr. J. Moss Ives, Danbury	1921	Mr. Robert E. Short, Seward	1911, 1917
Mr. Walter Lasher, Bridgeport	1919	Mr. F. H. Tuthill, 760 Polk St., Chicago	1917
Pres. Wm. D. Mackenzie, Hartford	1908, 1919		
Rev. O. E. Maurer, New Haven	1912, 1917	Iowa	
Mr. A. J. Pattison, Simsbury	1921	Pres. John H. T., Main, Grinnell	1913, 1919
Judge Epaphroditus Peck, Bristol	1921	Mr. F. A. McCormack, 1423 Summit Ave., Sioux City	1904, 1919
Judge John H. Perry, Southport	1893, 1917		
Rev. Wm. F. Stearns, Norfolk	1909, 1919	Kansas	
Mr. John G. Talcott, Talcottville	1921		
Mr. Martin Welles, 14 Marshall St., Hartford	1909, 1919	Maine	
Mr. Samuel H. Williams, Glastonbury	1913, 1921	Mr. Charles Blatchford, Portland	1921
Hawaii			
Hon William R. Castle, Box 349, Honolulu	1906, 1917		
Hon. Peter C. Jones, Honolulu	1899, 1917		

Massachusetts

Rev. James L. Barton, 14 Beacon St., Boston 1894, 1917
 Mr. Harold B. Belcher, 14 Beacon St., Boston 1921
 Rev. Enoch F. Bell, 14 Beacon St., Boston 1909, 1919
 Dr. John C. Berry, 28 Trowbridge Road, Worcester 1897, 1921
 Dr. E. H. Bigelow, Pleasant St., Framingham 1909, 1917
 Rev. Nehemiah Boynton, West Medford 1894, 1921
 Rev. H. A. Bridgman, Groton 1915, 1921
 Miss Helen B. Calder, Hillside Road, Newton Lower Falls 1919
 Rev. Raymond Calkins, 19 Berkeley St., Cambridge 1908, 1919
 Rev. Francis E. Clark, 41 Mt. Vernon St., Boston 1888, 1921
 James E. Clark, 80 Claremont St., Newton 1917
 Mr. Chester S. Day, 1711 Commonwealth Ave., Boston 1919
 Rev. John H. Denison, Williamstown 1904, 1921
 Rev. Edward F. Drew, 89 Grove St., Auburndale 1919
 Rev. Edward D. Eaton, Wellesley 1889, 1917
 Rev. D. Brower Eddy, 82 Kirkstall Road, Newtonville 1908, 1919
 Mr. Frederick A. Gaskins, 14 Beacon St., Boston 1921
 Rev. Dwight Goddard, Lancaster 1914, 1919
 Rev. George A. Gordon, 645 Boylston St., Boston 1895, 1917
 Mr. J. Livingston Grandin, 54 Fenway, Boston 1919
 Rev. Ernest G. Guthrie, Union Congregational Church, Boston 1919
 Mr. Alfred S. Hall, 8 Summit Ave., Winchester 1908, 1919
 Rev. George A. Hall, 89 Hyslop Road, Brookline 1907, 1919
 Mr. Elbert N. Harvey, 22 Vernon St., Brookline 1921
 Mr. Arthur S. Johnson, 253 Commonwealth Ave., Boston 1913, 1919
 Mr. Henry P. Kendall, Norwood, 1914, 1921
 Rev. Shepherd Knapp, 8 Institute Road, Worcester 1913, 1919
 Rev. Ashley D. Leavitt, Brookline 1919
 Hon. James Logan, Salisbury St., Worcester 1908, 1919
 Prof. Edward C. Moore, 21 Kirkland St., Cambridge 1899, 1917
 Rev. Edw. M. Noyes, 136 Warren St., Newton Center 1901, 1921
 Mr. Charles S. Olcott, 71 Babcock St., Brookline 1921
 Rev. Cornelius H. Patton, 261 Franklin St., Newton 1900, 1921
 Mr. Arthur Perry, 10 Marlboro St., Boston 1908, 1919
 Mr. C. B. Potter, 269 Long Hill St., Springfield 1921
 Mr. Charles M. Rhodes, 49 Cedar St., Taunton 1910, 1917
 Dr. George L. Richards, 259 Prospect St., Fall River 1921
 Rev. Ernest W. Riggs, 14 Beacon St., Boston 1921
 Mr. William Shaw, Ballardvale 1911, 1917
 Rev. Willard L. Sperry, 50 Brimmer St., Boston 1912, 1919
 Rev. Wm. E. Strong, 14 Beacon St., Boston 1905, 1919
 Mr. F. B. Towne, Holyoke 1915, 1921
 Mr. Samuel Usher, 11 Hillside Ave., Cambridge 1896, 1917
 Mr. E. B. Varney, 102 Purchase St., Fall River 1921
 Hon. Arthur H. Wellman, 50 Congress St., Room 644, Boston 1897, 1919
 Mr. Herbert A. Wilder, 53 Fairmount Ave., Newton 1902, 1919

Mr. Francis O. Winslow, 289 Walpole St., Norwood 1903, 1919
 Pres. Mary E. Woolley, South Hadley 1903, 1919

Michigan

Mr. Frank E. Bogart, 85 Hague Ave., Detroit 1914, 1921
 Pres. Marion L. Burton, Ann Arbor 1915, 1921
 Mr. C. J. Chandler, 707 Lake Shore Road, Detroit 1919
 Mr. Paul Chamberlain Warren, Three Oaks 1910, 1921

Minnesota

Mr. Albert Baldwin, 800 Alworth Building, Duluth 1913, 1919
 Pres. D. J. Cowling, Northfield 1914, 1921
 Hon. David P. Jones, 17 East 24th St., Minneapolis 1903, 1919
 Mr. F. W. Sweeney, 1678 Ashland Ave., St. Paul 1919
 Rev. Ambrose W. Vernon, Northfield 1905, 1915
 Rev. Edward N. Williams, 217 Winona St., Northfield 1909, 1917

Missouri

Mr. Augustus W. Benedict, Buckingham Hotel, St. Louis 1892, 1921

New Hampshire

Mr. Charles S. Bates, Exeter 1913, 1919
 Mr. Elisha B. Brown, 50 Silver St., Dover 1894, 1917
 Rev. Lucius H. Thayer, Portsmouth 1908, 1919

New Jersey

Mr. Charles H. Baker, 207 Walnut St., Montclair 1894, 1919
 Mr. Clarence H. Kelsey, Orange 1906, 1917
 Mr. Giles W. Mead, 30 Hillside Ave., Glen Ridge 1919
 Mr. Charles G. Phillips, Cooper Ave., Upper Montclair 1921
 Rev. Martin L. Stimson, Beechwood 1919
 Mr. Edward T. Wilkinson, 99 Midland Ave., Montclair 1914, 1921

New York

Mr. Edwin H. Baker, 610 Everett Building, Union Sq., New York City 1889, 1919
 Mr. Wm. H. Crosby, Eggertsville 1906, 1917
 Mr. Guilford Dudley, Poughkeepsie 1896, 1921
 Mr. Harry W. Hicks, 503 West 121st St., New York City 1906, 1917
 Mr. Dyer B. Holmes, 1 East 39th St., New York 1898, 1917
 Rev. Charles E. Jefferson, 211 West 56th St., New York 1896, 1917
 Rev. Charles S. Mills, New York, N. Y. 1913, 1919
 Mr. Wm. H. Nichols, 25 Broad St., New York 1897, 1919
 Rev. Henry H. Proctor, Troy and Herkimer Sts., Brooklyn 1917
 Rev. C. H. Richards, 310 West 95th St., New York 1894, 1917
 Rev. F. K. Sanders, 400 West 118th St., New York 1902, 1917
 Mr. Fred B. Smith, 20 Ridgeway Ave., White Plains, N. Y. 1921
 Rev. H. A. Stimson, 58 West 58th St., New York 1896, 1921
 Prof. Edwin G. Warner, 56 Montgomery Place, Brooklyn 1909, 1917
 Franklin H. Warner, White Plains 1917
 Lucien C. Warner, 52 Vanderbilt Ave., New York 1895, 1919
 Mr. Samuel Woolverton, Scarsdale 1915, 1921

Ohio	
Rev. W. Frederick Bohn, Oberlin	1921
Prof. Edward I. Bosworth, 78 South Professor St., Oberlin	1906, 1917
Rev. J. S. Hindley, 9 Park Place, Ashtabula	1917
Mr. John G. Jennings, 17862 Lake Ave., Cleveland	1906, 1917
Pres. Henry C. King, Oberlin	1902, 1921
Rev. Irving W. Metcalf, 167 North Professor St., Oberlin	1904, 1917
Mr. Wm. W. Mills, Marietta	1898, 1919
Dr. John J. Thomas, 122 East Wood St., Youngstown	1911, 1917
Rhode Island	
Mr. Robert Cushman, 41 Central Ave., Pawtucket	1921
Mr. Herbert J. Wells, Kingstou	1897, 1917

South Dakota	
Pres. Henry K. Warren, Yankton	1909, 1919

Texas	
Mr. Ernest M. Powell, 1707 Main St., Dallas	1913, 1919

Vermont	
Mr. Frank H. Brooks, St. Johnsbury	1908, 1919

Washington	
Prof. L. F. Anderson, 364 Boyer Ave., Walla Walla	1909, 1917
Pres. S. B. L. Penrose, Walla Walla	1896, 1919
Rev. Edward L. Smith, 735 Henry Bldg., Seattle	1902, 1919

Wisconsin	
Mr. John M. Whitehead, Janesville	1894, 1915

NATIONAL COUNCIL DELEGATES

(Under the By-Laws adopted in 1913 all certified delegates to the National Council of the Congregational Churches of the United States are deemed nominated for election as Corporate Members of the Board. To avoid duplication in this class, names are omitted which appear in either of the above classes. Lists have been corrected to April 1, 1922.)

MEMBERS WHOSE TERMS EXPIRE 1923

Ackerman, Mr. Adolph, Swampscott, Mass.
 Adadourain, Rev. Haig, Manomet, Mass.
 Adams, Rev. Chauncey A., Danville, Vt.
 Aiken, Rev. Edwin J., Concord, N. H.
 Ainsworth, Rev. Israel, Beachmont, Mass.
 Andress, Rev. J. H., Norfolk, Neb.
 Arnold, Mrs. F. W., Glendive, Mont.
 Atkinson, Rev. Frank, Carrington, N. D.
 Ausland, Mr. Martin, Emmetsburg, Ia.
 Bacon, Rev. William A., Littleton, N. H.
 Baird, Rev. Lucius O., Seattle, Wash.
 Baird, Mrs. Lucius O., Seattle, Wash.
 Baker, Mrs. Clara, Topeka, Kans.
 Ballou, Rev. Henry L., Chester, Vt.
 Barnard, Rev. Orlo Eugene, Winslow, Me.
 Barton, Mrs. William E., Oak Park, Ill.
 Bates, Mrs. Newton W., Burton, O.
 Bayley, Rev. Dwight S., Atlanta, Ga.
 Beard, Rev. R. A., Fargo, N. D.
 Belknap, Mr. Leverett, Hartford, Conn.
 Birch, Mr. G. R., Scribner, Neb.
 Blackburn, Rev. J. F., Atlanta, Ga.
 Blakeslee, Mr. Frank, Plymouth, Conn.
 Blomfield, Rev. Frank, Montpelier, Vt.
 Blunt, Rev. Harry, St. Paul, Minn.
 Bowdish, Rev. A. Craig, San Francisco, Cal.
 Boyd, Rev. Richard T., Toledo, O.
 Bradford, Rev. Arthur H., Providence, R. I.
 Bridgman, Rev. Howard A., Groton, Mass.
 Britt, Rev. William M., Buda, Ill.
 Brown, Rev. Herbert S., Bridgeport, Conn.
 Brown, Rev. Russell S., Atlanta, Ga.
 Buchanan, Hon. James A., Buchanan, N. D.
 Budd, Rev. Alfred W., Derby, Conn.
 Buell, Mrs. S. H., Springfield, Mo.
 Bungler, Rev. W. L., Minneapolis, Minn.
 Burgess, Rev. Roscoe M., Somonauk, Ill.
 Carr, Rev. J. Scott, Forrest, Ill.
 Carter, Rev. Homer W., Madison, Wis.
 Cary, Rev. George E., Bradford, Mass.
 Castle, Mrs. W. R., Honolulu, T. H.
 Charters, Mrs. Thomas, Clifton, Ill.
 Cheney, Rev. B. H., River Falls, Wis.
 Childs, Mr. Harold C., Beverly, Mass.

Christie, Rev. Ralph A., Florence, Mass.
 Clark, Prof. Calvin M., Bangor, Me.
 Clifton, Rev. Samuel T., Winsted, Conn.
 Coe, Mr. D. O., Topeka, Kans.
 Commons, Rev. Walter H., Whitinsville, Mass.
 Cook, Mr. Frank Gaylord, Cambridge, Mass.
 Coxon, Rev. Leroy, Schriever, La.
 Crawford, Mr. D. C., Geneva, O.
 Crookshank, Mr. A. J., Santa Ana, Cal.
 Cross, Rev. Allen E., Milford, Mass.
 Cross, Mrs. Judson L., Fitchburg, Mass.
 Dale, Rev. William W., Mahanone, Minn.
 Danforth, Rev. J. Romeyn, New London, Conn.
 Davies, Rev. Howell D., Wauwatosa, Wis.
 Day, Rev. Ernest E., Whittier, Cal.
 Day, Mr. Horace C., Auburn, Me.
 DeBerry, Rev. P. R., Raleigh, N. C.
 DeBerry, Rev. William N., Springfield, Mass.
 DeBerry, Mrs. William N., Springfield, Mass.
 Denny, Rev. W. B., Owosso, Mich.
 Devitt, Rev. Theophilus S., Fall River, Mass.
 Dexter, Mr. Lemuel L., Mattapoisett, Mass.
 Dickey, Rev. J. G., Dickinson, N. D.
 Dickey, Mrs. J. G., Dickinson, N. D.
 Dietrich, Rev. H. J., Golden Valley, N. D.
 Disbrow, Rev. Edward D., West Boxford, Mass.
 Dixon, Rev. Sarah A., Hyannis, Mass.
 Doubleday, Mr. F. J., Cortland, N. Y.
 Douglass, Rev. T. Q., Claremont, Cal.
 Duncan, Mr. James H., Searsport, Me.
 Dungan, Rev. T. Arthur, Oshkosh, Wis.
 Dunn, Rev. H. H., New Orleans, La.
 Eddy, Rev. Allen L., Red Oak, Ia.
 Egbert, Rev. George D., Flushing, N. Y.
 Elledge, Rev. W. M., Sabetha, Kans.
 Ellis, Pres. W. M., Endeavor, Wis.
 Emerson, Rev. Chester B., Detroit, Mich.
 Emrich, Rev. Frederick E., Boston, Mass.
 Evans, Maj. Ira H., San Diego, Cal.
 Evans, Rev. Joseph, Granville, N. Y.
 Evers, Rev. Moritz E., Chicago, Ill.
 Fagerstrom, Mr. A. W., Worthington, Minn.
 Fallier, Mr. Fred W., Roslindale, Mass.
 Findlay, Rev. John L., Worcester, Mass.

- Fitch, Rev. Wells H., Riverhead, N. Y.
 Flanders, Mr. Ralph E., Springfield, Vt.
 Flett, Mrs. Clara, Madison, Wis.
 Foster, Rev. George R., Greene, N. Y.
 Frary, Rev. E. M., Barnardston, Mass.
 Fraser, Rev. John G., Cleveland, O.
 Fuller, Rev. Edgar R., Bakersfield, Cal.
 Gammon, Rev. Robert W., Chicago, Ill.
 Gaskins, Mr. Frederick A., Boston, Mass.
 Gilkie, Rev. R. E., Dixfield, Me.
 Gilpin, Mr. Wallace H., Barton, Vt.
 Goodliffe, Rev. George E., Morrisville, Vt.
 Graedel, Rev. G., Odessa, Wash.
 Grant, Rev. John H., Elyria, O.
 Gregory, Rev. James C., Presque Isle, Me.
 Grimes, Rev. Harry, Braintree, Mass.
 Hall, Rev. C. L., Elbowoods, N. D.
 Hanford, Rev. Samuel I., Lincoln, Neb.
 Hanson, Mrs. A. L., Ada, Minn.
 Harbutt, Rev. Charles, Portland, Me.
 Hardin, Rev. Edwin D., Bath, Me.
 Hardy, Mr. Warren F., Decatur, Ill.
 Harper, Mrs. Joel, Spokane, Wash.
 Harper, Mrs. William P., Seattle, Wash.
 Harris, Rev. Everett G., Louisville, Ky.
 Harvey, Mr. W. H., Charleston, S. C.
 Harwood, Mr. Frank J., Appleton, Wis.
 Hazen, Mr. Edward W., Haddam, Conn.
 Heald, Rev. J. H., El Paso, Tex.
 Hemingway, Mr. F. D., Marlboro, N. H.
 Henderson, Mr. Thomas, Oberlin, O.
 Hess, Rev. A. F., Manistee, Mich.
 Hiatt, Rev. C. W., Peoria, Ill.
 Higgins, Hon. Edwin W., Norwich, Conn.
 Hinman, Mrs. E. L., Lincoln, Neb.
 Hitchcock, Rev. Samuel, Williston, N. D.
 Houston, Rev. Ira J., Iowa City, Ia.
 Huget, Rev. J. Percival, Brooklyn, N. Y.
 Hunt, Mr. C. J., St. Paul, Minn.
 Ide, Rev. Herbert C., Redlands, Cal.
 Jenkins, Miss Helen C., Thorsby, Ala.
 Johnson, Rev. P. A., Grinnell, Ia.
 Johnson, Rev. Samuel, Redfield, S. D.
 Jones, Rev. Frank, Cheboygan, Mich.
 Jones, Rev. J. Twynson, Kalamazoo, Mich.
 Judd, Rev. H. O., Garden City, Kans.
 Judd, Rev. Henry P., Honolulu, T. H.
 Kauncheiwa, Rev. L. B., Wailuku, Maui, T. H.
 Keller, Rev. Lewis H., Atlanta, Ga.
 Kellner, Rev. Charles J., Chickasha, Okla.
 Kelts, Rev. William Preston, Columbus, Mont.
 Kendrick, Miss Eliza H., Wellesley, Mass.
 Kirby, Rev. J. E., Des Moines, Ia.
 Kline, Rev. William B., Fairmont, Neb.
 Kraemer, Rev. Julius H., Clarks, Neb.
 Lawless, Rev. Alfred, Jr., Atlanta, Ga.
 Lewis, Rev. George R., Hamburg, N. Y.
 Leyshon, Rev. David, Philadelphia, Pa.
 Loomis, Mrs. A., Redfield, S. D.
 Lund, Rev. E. B., Adams, N. D.
 Mank, Rev. Herbert G., Lawrence, Mass.
 Mann, Mr. F. K., Wheaton, Ill.
 Manwell, Rev. Augustine P., Gloversville, N. Y.
 Margeston, Mr. R. Clyde, Portsmouth, N. H.
 Markley, Rev. Monroe, Longmont, Colo.
 Marsh, Rev. Edward L., Providence, R. I.
 Marshall, Rev. William R., Bellingham, Wash.
 Martin, Miss Helen E., Granville, Ill.
 Mason, Rev. Charles Edward, Mountain Home Idaho.
 Maurer, Rev. Irving, Columbus, O.
 Mayer-Oakes, Rev. F. T., Oskaloosa, Ia.
 McBride, Mr. J. M., Minneapolis, Minn.
 McColl, Rev. J. R., Big Rapids, Mich.
 McColl, Mrs. J. R., Big Rapids, Mich.
 McCollum, Rev. George T., Chicago, Ill.
 McDermoth, Rev. C. C., Aberdeen, Wash.
 McNair, Rev. D. C., Greenville, Mich.
 Merrill, Rev. C. C., Burlington, Vt.
 Miles, Rev. Harry R., New Haven, Conn.
 Millar, Rev. Morgan, Warsaw, N. Y.
 Miller, Mr. Frank A., Riverside, Cal.
 Miller, Rev. Harvey V., Sacramento, Cal.
 Milliken, Rev. C. D., Piedmont, Cal.
 Moody, Mr. A. G., East Northfield, Mass.
 Moore, Mr. Reuben R., St. Clair, Mich.
 Morgan, Rev. Walter Amos, Washington, D. C.
 Mullen, Rev. Matthew, Port Huron, Mich.
 Murtfeldt, Rev. Frank W., Utica, N. Y.
 Myer, Mrs. M. A., Hinsdale, Ill.
 Nichols, Rev. John R., Chicago, Ill.
 Norris, Rev. Kingsley F., Little Valley, N. Y.
 Noyes, Rev. Warren L., Nashua, N. H.
 Olmstead, Rev. Charles, Fulton, N. Y.
 Orchard, Rev. John, Dickinson, N. D.
 Osborne, Rev. C. A., Chicago, Ill.
 Page, Miss Hannah R., Skowhegan, Me.
 Palmer, Rev. Albert W., Honolulu, T. H.
 Pearsall, Mrs. J. J., Brooklyn, N. Y.
 Peck, Mrs. Epaphroditus, Bristol, Conn.
 Perrin, Rev. D. J., Huron, S. D.
 Petty, Rev. Orville, A., New Haven, Conn.
 Phillips, Mr. Edward H., New Orleans, La.
 Phillips, Rev. Watson L., Shelton, Conn.
 Pierce, Rev. Payson E., Pittsfield, Mass.
 Proctor, Mrs. H. H., Brooklyn, N. Y.
 Race, Mr. W. H., Buffalo, N. Y.
 Ralph, Rev. Philip H., Beloit, Wis.
 Rawson, Mr. George H., Pittsfield, Mich.
 Redding, Mrs. Harry, Lawrence, Kans.
 Reese, Rev. John B., Mitchell, S. D.
 Richards, Mr. Theodore, Honolulu, T. H.
 Richards, Mrs. Theodore, Honolulu, T. H.
 Richardson, Rev. F. H., Morris, Minn.
 Ricker, Rev. A. E., Dallas, Tex.
 Robinson, Hon. Doane, Pierre, S. D.
 Rockwell, Prof. William W., New York, N. Y.
 Rogers, Mr. Edward S., Lee, Mass.
 Rogers, Rev. Henry William, Grand Haven, Mich.
 Rouse, Rev. Frederick T., Worcester, Mass.
 Rowlinson, Mrs. C. C., La Crosse, Wis.
 Rudolph, Rev. W. S., Denver, Colo.
 Sanford, Mr. C. E. P., New Haven, Conn.
 Sarles, Rev. J. E., Madison, Wis.
 Schwab, Rev. Herman, Dubuque, Ia.
 Schwimley, Rev. W. A., Oakland, Cal.
 Sears, Mr. Seymour N., Grantwood, N. J.
 Sharp, Rev. L. J., St. Louis, Mo.
 Shaw, Rev. H. M., Richville, N. Y.
 Sherman, Rev. E. T., Honolulu, T. H.
 Shumway, Mr. Franklin P., Melrose, Mass.
 Small, Rev. Charles H., Sandusky, O.
 Smith, Rev. T. B., Downs, Kans.
 Spelman, Rev. Henry O., Humboldt, Ia.
 Spooner, Rev. Walter, Chicago, Ill.
 Staples, Mr. W. M., Bridgton, Me.
 Stauffacher, Rev. Albert D., Northfield, Minn.
 Stearns, Rev. Edward R., Concord, N. H.
 Stickney, Rev. Edwin H., Fargo, N. D.
 Sullens, Rev. Arthur J., Portland, Ore.
 Sumner, Pres. F. A., Talladega, Ala.
 Swanson, Rev. I. J., Revenna, O.
 Sweet, Rev. M. J., Pontiac, Mich.
 Talmadge, Rev. L. Curtis, Madison, Wis.
 Taylor, Rev. Livingston L., Canandaigua, N. Y.
 Thomas, Rev. J. R., Ebensburg, Pa.
 Thorp, Rev. Walter, Brandon, Vt.
 Thrall, Rev. W. Herbert, Huron, S. D.
 Thrush, Rev. John O., River Falls, Wis.
 Toomay, Rev. John B., Ontario, Cal.
 Torbet, Rev. Howard L., Cleveland, O.
 Tuttle, Rev. Henry W., Kingfisher, Okla.
 Vennink, Rev. G. A., Riverside, Cal.
 Voss, Rev. A. K., Detroit, Mich.
 Walden, Rev. H. R., Charlotte, N. C.
 Walton, Rev. Alfred Grant, Stamford, Conn.
 Webb, Rev. F. S., St. Louis, Mo.
 Wehrhan, Pres. Nelson W., Tabor, Ia.

Weigle, Prof. Luther A., New Haven, Conn.
 West, Rev. A. M., Harvey, N. D.
 Whitcomb, Mr. Benjamin B., Ellsworth, Me.
 White, Rev. Frank Newhall, Chicago, Ill.
 White, Rev. William F., Saybrook, Conn.
 Whitehead, Mr. H. L., Indianapolis, Ind.
 Whitehead, Hon. John M., Janesville, Wis.
 Whitelaw, Rev. J. D., De Smet, S. D.

Whiting, Mrs. E. M., Whiting, Ia.
 Whitney, Mr. J. B., Cleveland, O.
 Willett, Rev. Mahlon, Decorah, Ia.
 Williams, Rev. W. B., Danielsonville, Conn.
 Willis, Mr. R. E., Angola, Ind.
 Wilson, Rev. Clarence H., Glen Ridge, N. J.
 Wright, Mr. B. G., Los Angeles, Cal.
 Wright, Mrs. John W., Merrimack, N. H.

MEMBERS WHOSE TERMS EXPIRE 1925

Abrams, Mr. Alva E., Hartford, Conn.
 Achenbach, Rev. S. T., Bethel, Me.
 Ackerman, Rev. Arthur W., Natick, Mass.
 Aikins, Rev. James E., South Windham, Me.
 Allen, Rev. Ernest Bourner, Oak Park, Ill.
 Allen, Rev. H. O., Sheldon, Ia.
 Allington, Rev. A. A., Northport, Mich.
 Anderson, Miss Jessie, Granville, Ill.
 Atkins, Rev. C. L., Edgerton, Wis.
 Atkins, Rev. G. Glenn, Detroit, Mich.
 Bailey, Rev. Henry Lincoln, Longmeadow, Mass.
 Bailey, Mrs. Henry Lincoln, Longmeadow, Mass.
 Baker, Mr. J. Henry, Baltimore, Md.
 Barrett, Dr. Ralph R., Mansfield, O.
 Barrett, Mrs. Ralph R., Mansfield, O.
 Bartlett, Rev. Ernest C., Chelmsford, Mass.
 Barton, Mrs. James L., Newton Centre, Mass.
 Barton, Miss Maud, Newton Centre, Mass.
 Barton, Rev. W. P., Seibert, Colo.
 Bates, Rev. Newton W., Burton, O.
 Bayne, Rev. Reed Taft, Superior, Wis.
 Beard, Rev. Gerald H., Bridgeport, Conn.
 Benedict, Rev. E. W., Montevideo, Minn.
 Benford, Rev. George, Grand Blanc, Mich.
 Benjamin, Mrs. E. E., Deadwood, S. D.
 Bennett, Pres. John N., Crete, Neb.
 Berghofer, Rev. Fred, Chicago, Ill.
 Blair, Rev. W. W., Forest Grove, Ore.
 Blaisdell, Pres. James A., Claremont, Cal.
 Blakeley, Rev. Quincy, Farmington, Conn.
 Bookwalter, Rev. Lewis, Muscotah, Kans.
 Booth, Rev. Edwin J., Charles City, Ia.
 Bradley, Rev. Dan Freeman, Cleveland, O.
 Brandt, Rev. Marvin R., Sheboygan, Wis.
 Breck, Rev. Aaron, Topeka, Kans.
 Breed, Rev. Noel J., Wisconsin Rapids, Wis.
 Breed, Mrs. Noel J., Wisconsin Rapids, Wis.
 Brett, Rev. G. Southwell, Rio Vista, Cal.
 Brobeck, Mr. James, Steamboat Springs, Colo.
 Brock, Mr. C. W., Berkeley, Cal.
 Brown, Rev. Hugh Elmer, Evanston, Ill.
 Brownell, Pres. J. B., Ashland, Wis.
 Bruhn, Mr. Christian, Brainerd, Minn.
 Buell, Rev. S. H., Springfield, Mo.
 Burdick, Rev. C. H., Everett, Wash.
 Burgess, Rev. Gideon A., Providence, R. I.
 Burner, Rev. D. Emory, Lynn, Mass.
 Burt, Rev. B. H., Huron, S. D.
 Butler, Rev. Gardner S., Demorest, Ga.
 Camfield, Rev. L. E., Academy, S. D.
 Campbell, Rev. Walter W., Rockport, Mass.
 Candy, Rev. J. Franklin, Geneva, O.
 Carter, Rev. Charles F., Hartford, Conn.
 Cary, Mrs. George E., Bradford, Mass.
 Cassell, Rev. Isaac, Montrose, Colo.
 Charters, Rev. Thomas, Clifton, Ill.
 Clark, Pres. Robert Frye, Forest Grove, Ore.
 Clark, Rev. Victor F., Beatrice, Neb.
 Clarke, Rev. Howard E., Plainfield, N. J.
 Cleaves, Rev. Charles H., Pocatello, Ida.
 Clyde, Rev. John P., Corvallis, Ore.
 Cook, Mrs. Frank Gaylord, Cambridge, Mass.
 Cornelius, Mr. L. A., Grand Rapids, Mich.
 Cornwell, Rev. A. G., Elmira, N. Y.
 Cornwell, Mrs. A. G., Elmira, N. Y.
 Crane, Rev. William M., Richmond, Mass.
 Cross, Rev. Judson L., Fitchburg, Mass.

Cushman, Rev. Charles E., Iowa Falls, Ia.
 Davenport, Dean Eugene, Urbana, Ill.
 Davis, Mrs. Lydia E., Tilton, N. H.
 Davis, Mr. W. B., Cleveland, O.
 Davis, Mr. W. H., Kane, Pa.
 Day, Rev. William Horace, Bridgeport, Conn.
 Dibble, Rev. W. L., Mason City, Ia.
 Dingwell, Rev. James D., Pawtucket, R. I.
 Dougherty, Rev. M. Angelo, Cambridge, Mass.
 Douglass, Rev. T. O., Jr., Tempe, Ariz.
 Duttera, Rev. William B., Salisbury, N. C.
 Earl, Rev. Daniel, Minot, N. D.
 Earl, Mr. Henry H., Fall River, Mass.
 Eaton, Mrs. Edward D., Wellesley, Mass.
 Elderkin, Rev. Noble S., Duluth, Minn.
 Elmes, Rev. Arthur F., Wilmington, N. C.
 Farren, Rev. Merritt A., Somerville, Mass.
 Fay, Mr. Edgar A., Springfield, O.
 Ferch, Rev. A. I., Anacortes, Wash.
 Flint, Rev. E. E., Portland, Ore.
 Flynn, Rev. D. J., Charlotte, N. C.
 Forbes, Mr. Frank W., Westboro, Mass.
 Freeman, Rev. Marston, Chattanooga, Tenn.
 Freeman, Mrs. Marston S., Chattanooga, Tenn.
 French, Rev. George W., Templeton, Mass.
 French, Mrs. Mary E., Templeton, Mass.
 Garland, Mr. Joseph, Dubuque, Ia.
 Gates, Rev. Carl M., Wellesley Hills, Mass.
 Gibbons, Mr. Allison M., Cleveland, O.
 Gibbs, Mr. Louis D., Newton, Mass.
 Giffen, Rev. T. T., Fresno, Cal.
 Gill, Rev. Harley H., Stockton, Cal.
 Gonzales, Rev. Frank C., Tabor, Ia.
 Gonzales, Rev. John B., Topeka, Kans.
 Goodspeed, Rev. Frank L., Barre, Vt.
 Gould, Rev. Benjamin, Tulare, Cal.
 Graham, Rev. Roscoe, Akron, O.
 Gray, Mr. A. D., Topeka, Kans.
 Greenwood, Mr. Fred O., Everett, Mass.
 Grimes, Mrs. Harry, Braintree, Mass.
 Gross, Rev. Daniel I., Portland, Me.
 Hale, Rev. Harris G., Brookline, Mass.
 Halliday, Rev. J. F., Binghamton, N. Y.
 Ham, Mr. C. F., San Francisco, Cal.
 Harper, Rev. Joel, Spokane, Wash.
 Harper, Rev. Thomas H., Dallas, Tex.
 Harrison, Mrs. Timothy, Mooresville, Ind.
 Hartshorn, Rev. H. V., Perris, Cal.
 Hawley, Rev. Henry K., Ames, Ia.
 Hays, Mr. R. R., Osborne, Kans.
 Hill, Rev. Charles W., La Mesa, Cal.
 Hill, Rev. George W. C., New Britain, Conn.
 Hinman, Rev. H. J., Lyndonville, Vt.
 Holden, Rev. Samuel, Ballaie, Tex.
 Holman, Rev. Rex O., Mancelona, Mich.
 Holmes, Rev. John Andrew, Lincoln, Neb.
 Hood, Rev. E. Lyman, River Edge, N. J.
 Hopkin, Rev. Robert, Denver, Colo.
 Hopp, Rev. John H., Portland, Ore.
 Hoppin, Mr. Claude E., Glasgow, Mont.
 Horton, Rev. Douglas, Middletown, Conn.
 Hughes, Rev. John A., Sleepy Eye, Minn.
 Hyde, Mr. Henry K., Ware, Mass.
 Ingham, Rev. J. Edward, Boise, Ida.
 Ingham, Rev. Mark G., Livingston, Mon
 Ireland, Rev. William F., Moberge, S. D.
 James, Rev. Horace P., Yakima, Wash.

- James, Mr. Warner, Brooklyn, N. Y.
 Johnson, Rev. Elmer H., Billings, Mont.
 Johnson, Rev. Harry W., Lusk, Wyo.
 Kelley, Rev. Samuel E., Allegan, Mich.
 Kennigott, Rev. George F., Los Angeles, Cal.
 Kephardt, Rev. William H., New York, N. Y.
 King, Rev. W. D., Omaha, Neb.
 Kinney, Rev. George E., Auburn, Me.
 Ledbetter, Rev. C. S., Charleston, S. C.
 Lee, Mrs. L. O., Evanston, Ill.
 Leshar, Rev. Everett, Minneapolis, Minn.
 Lewis, Rev. James M., Sandwich, Ill.
 Lindh, Rev. Eric I., Quincy, Mass.
 Littlefield, Mr. Nathan W., Pawtucket, R. I.
 Lodwick, Rev. William, Platteville, Wis.
 Long, Rev. Frederick W., Keokuk, Ia.
 Longworth, Rev. W. H., Canton, O.
 Loomis, Mr. Ashmun, Redfield, S. D.
 Lougee, Mr. Willis E., Candia, N. H.
 MacDonald, Rev. A. M., Bar Harbor, Me.
 MacKenzie, Mr. Robert W. E., West Bridge-
 water, Mass.
 Mallett, Mr. Wilbert G., Farmington, Me.
 Mason, Rev. H. C., Seattle, Wash.
 Maye, Rev. Leslie R., Dallas, Tex.
 Maylott, Rev. Worthy F., Derby, Conn.
 McAllister, Mr. C. M., Garden City, Kans.
 McDermott, Miss Sallie A., Chicago, Ill.
 McElveen, Rev. William T., Portland, Ore.
 McGlynn, Mr. P. S., Moline, Ill.
 McKenzie, Mr. John, Great Falls, Mont.
 McKinley, Rev. Charles E., Gatesburg, Ill.
 McQuarrie, Rev. Neil, Stearns, Ky.
 Mead, Rev. Elwell O., Georgetown, Conn.
 Mears, Rev. Charles L., Minneapolis, Minn.
 Megathlin, Rev. H. G., Walpole, N. H.
 Mench, Mr. J. C., Mounds, Ill.
 Merritt, Rev. Robert F., Ashland, Wis.
 Miller, Rev. George Mahlon, Billings, Mont.
 Mills, Rev. George S., Bennington, Vt.
 Mitchell, Prof. W. B., Brunswick, Me.
 Montgomery, Rev. R. J., Grinnell, Ia.
 Moore, Rev. C. D., Marshall, Minn.
 Mosher, Miss Maude, Helena, Mont.
 Nellor, Rev. C. H., Condon, Ore.
 Newton, Mr. Robert, Riverton, Neb.
 Nickerson, Rev. John, Pelican Rapids, Minn.
 Norton, Miss Ella M., Norwich, Conn.
 Noyes, Rev. Frederick B., Harwichport, Mass.
 Ogg, Rev. William Duncan, Eureka, Cal.
 Osgood, Rev. L. E., Windsor, Wis.
 Owen, Rev. George W., Hyde Park, Mass.
 Palmer, Rev. Burton M., Santa Cruz, Cal.
 Parrott, Rev. Henry Irving, Springfield, Ill.
 Parsons, Rev. J. Franklin, Sibley, Ia.
 Patton, Rev. Carl S., Los Angeles, Cal.
 Peck, Mrs. Lulu D., Loomis, Neb.
 Phillips, Rev. Charles H., Jamestown, N. D.
 Phillips, Mrs. Mary B., Jamestown, N. D.
 Pike, Rev. David, Mt. Vernon, O.
 Plummer, Rev. Cecil H., Ludlow, Ky.
 Potter, Mr. Fred L., Cortland, N. Y.
 Potter, Rev. Rockwell Harmon, Hartford, Conn.
 Pratt, Rev. A. P., Greenfield, Mass.
 Pratt, Rev. John R., Brooklyn, Conn.
 Pratt, Mrs. John R., Brooklyn, Conn.
 Pratt, Rev. Robert Murray, Jennings, La.
 Ramsay, Rev. William George, Ottumwa, Ia.
 Randall, Rev. Alfred E., Jamestown, N. Y.
 Rankin, Rev. James Henry, Conneaut, O.
 Ravi-Booth, Rev. Vincent, Bennington, Vt.
 Raymond, Rev. Frederick W., Glastonbury,
 Conn.
 Reiman, Rev. Albert, Dinuba, Cal.
 Reynolds, Rev. L., Belle Fourche, S. D.
 Richards, Rev. James Austin, Winnetka, Ill.
 Roberts, Mr. H. E., Postville, Ia.
 Robinson, Rev. Clarence E., Petaluma, Cal.
 Rollins, Pres. Walter H., Wichita, Kans.
 Sampson, Rev. C. C., Tilton, N. H.
 Sargent, Mrs. Elizabeth, Los Angeles, Cal.
 Savage, Rev. E. W., Plentywood, Mont.
 Scheibe, Rev. Otto J., Albuquerque, N. M.
 Seil, Rev. Herman, Billings, Mont.
 Sharpe, Rev. Perry A., Minneapolis, Minn.
 Sharpe, Mrs. Perry A., Minneapolis, Minn.
 Shaw, Rev. G. W., Kidder, Mo.
 Sheldon, Rev. Frank M., Boston, Mass.
 Shoemaker, Rev. J. R., Adin, Cal.
 Slade, Rev. W. F., Manhattan, Kans.
 Smith, Rev. G. LeGrand, Cleveland, O.
 Southgate, Rev. B. M., Algona, Ia.
 Starr, Rev. Harris E., New Haven, Conn.
 Steensma, Rev. W. S., St. Clair, Mich.
 Stillman, Rev. O. A., White Salmon, Mich.
 Stook, Rev. Arthur M. S., Waverly, Ia.
 Stowell, Mr. C. B., Hudson, Mich.
 Sullens, Mrs. A. J., Portland, Ore.
 Thomas, Rev. George J., Atlanta, Ga.
 Thomas, Mr. John R., Scranton, Pa.
 Thomas, Mrs. John R., Scranton, Pa.
 Thompson, Rev. Albert M., Houlton, Me.
 Van Horn, Rev. F. J., Oakland, Cal.
 Van Keuren, Rev. Mailler O., Schenectady, N.Y.
 Vittum, Rev. Edmund M., Muscatine, Ia.
 Walker, Rev. Raymond B., Sheridan, Wyo.
 Walsh, Rev. Charles E., Williamstown, Vt.
 Ward, Rev. Charles E., Toledo, O.
 Warner, Mr. Franklin H., White Plains, N. Y.
 Warren, Rev. Brooks A., Clinton, Mich.
 Webster, Rev. F. M., DeKalb, Ill.
 Weiss, Rev. Joseph, South Bend, Wash.
 Wheeler, General Elbert, Nashua, N. H.
 Whitaker, Miss Carrie A., Chelsea, Mass.
 Wight, Rev. Andrew M., Syracuse, N. Y.
 Wilson, Mrs. Alice, Kokomo, Ind.
 Wilson, Rev. John W., Ripon, Wis.
 Wilson, Rev. Laurence A., Greeley, Colo.
 Wood, Miss Blanche, Springfield, S. D.
 Woodworth, Rev. F. G., Somersworth, N. H.
 Woolley, Rev. Edwin Redridge, Mich.
 Wright, Mr. George C., Westminster, Vt.
 Wright, Rev. John W., Merrimack, N. H.
 Wyatt, Rev. F. O., Colfax, Wash.
 Wyckoff, Rev. J. L. R., North Woodbury, Conn.
 Wyman, Rev. Benson N., Lenox, Mass.
 Yates, Rev. Charles D., Kellogg, Ida.
 Yoakum, Rev. G. D., Phoenix, Ariz.
 Yourd, Rev. Paul H., Benton Harbor, Mich.
 Zachman, Rev. R. H., Byron, Ill.

OFFICERS OF THE BOARD

<i>Elected</i>		<i>Service Ended</i>	<i>Elected</i>		<i>Service ended</i>
Presidents			1869	Rev. Edmund K. Alden	1876
1810	John Treadwell	1810	1870	J. Russell Bradford	1883
1823	Rev. Joseph Lyman	1826	1870	Joseph S. Ropes	1894
1826	John Cotton Smith	1841	1875	Rev. Egbert C. Smyth	1886
1841	Theo. Frelinghuysen	1857	1876	Rev. Edwin B. Webb	1900
1857	Rev. Mark Hopkins	1887	1876	Charles C. Burr	1900
1887	Rev. Richard S. Storrs	1897	1876	Elbridge Torrey	1893
1897	Rev. Charles M. Lamson	1899	1878	Rev. Isaac R. Worcester	1882
1899	Samuel B. Capen	1914	1882	Rev. Albert H. Plumb	1903
1914	Rev. Edward C. Moore*		1883	William P. Ellison	1903
			1884	Rev. Charles F. Thwing	1886
			1886	Rev. Edward S. Atwood	1888
			1886	Rev. Charles A. Dickinson	1892
Vice-Presidents			1888	Rev. Francis E. Clark	1892
1810	Rev. Samuel Spring	1819	1889	G. Henry Whitcomb	1905
1819	Rev. Joseph Lyman	1823	1893	A. Lyman Williston	1894
1823	John Cotton Smith	1826	1893	Rev. James C. Vose	1899
1826	Stephen Van Rensselaer	1839	1893	Henry D. Hyde	1897
1839	Theo. Frelinghuysen	1841	1893	James M. W. Hall	1905
1841	Thomas S. Williams	1857	1893	Rev. John E. Tuttle	1894
1857	William Jessup	1864	1893	Rev. William W. Jordan	1904
1864	William E. Dodge	1883	1893	Rev. Elijah Horr	1904
1883	Eliphalet W. Blatchford	1897	1894	Charles A. Hopkins	1904
1897	D. Willis James	1900	1894	Rev. Nehemiah Boynton	1899
1900	Rev. Henry Hopkins	1906	1896	Rev. William H. Davis	1905
1906	Rev. Albert J. Lyman	1907	1897	Samuel C. Darling	1906
1907	Rev. Henry C. King	1910	1899	Rev. Edward C. Moore	1908
1910	Rev. Edward D. Eaton	1917	1900	Rev. Francis E. Clark	1906
1917	David Percy Jones*		1900	Edward Whitin	1907
			1903	Rev. Arthur L. Gillett	1912
Prudential Committee			1903	Francis O. Winslow	1912
1810	William Bartlett	1814	1904	Herbert A. Wilder	1913
1810	Rev. Samuel Spring	1819	1904	Rev. Edward M. Noyes	1913
1810	Rev. Samuel Worcester	1821	1904	Rev. John Hopkins Denison	1910
1812	Jeremiah Everts	1830	1905	Rev. Frederick Fosdick	1906
1815	Rev. Jedediah Morse	1821	1905	Arthur H. Wellman	1914
1818	William Reed	1834	1905	Rev. Francis J. Van Horn	1906
1819	Rev. Leonard Woods	1844	1906	Charles A. Hopkins	1912
1821	Samuel Hubbard	1843	1906	Rev. Albert P. Fitch	1912
1821	Rev. Warren Fay	1839	1906	Henry H. Proctor	1914
1828	Rev. Benjamin B. Wisner	1835	1907	Rev. Edwin H. Byington	1906
1831	Rev. Elias Cornelius	1832	1907	Rev. George A. Hall	1915
1832	Samuel T. Armstrong	1850	1908	Arthur Perry	1918
1832	Charles Stoddard	1873	1908	Rev. Lucius H. Thayer	1917
1834	John Tappan	1864	1910	Rev. Edward C. Moore	1914
1835	Daniel Noyes	1846	1912	Rev. Ward L. Sperry	1920
1837	Rev. Nehemiah Adams	1869	1912	John C. Perry	
1839	Rev. Silas Aiken	1849	1912	Rev. Raymond Calkins	1915
1843	William W. Stone	1850	1912	James Logan	1912
1845	William J. Hubbard	1859	1913	Walter K. Bigelow	1915
1849	Rev. Augustus C. Thompson	1893	1913	Rev. Shepherd Knapp	
1850	William T. Eustis	1868	1913	Francis O. Winslow	1917
1850	John Aiken	1865	1914	Herbert A. Wilder	1920
1851	Daniel Safford	1856	1914	Rev. Edward M. Noyes	1919
1854	Henry Hill	1865	1914	Henry P. Kendall	1917
1856	Rev. Isaac Ferris	1857	1915	Rev. Arthur L. Gillett	
1856	Walter S. Griffith	1870	1915	Arthur H. Wellman	
1856	Rev. Asa D. Smith	1863	1915	Henry H. Proctor	1919
1857	Alpheus Hardy	1866	1917	Rev. Edward D. Eaton	1919
1859	Linus Child	1870	1917	Charles S. Bates	1919
1860	William S. Southworth	1865	1918	Charles A. Bliss	
1863	Rev. Albert Barnes	1870	1918	Frank B. Towne	
1863	Rev. Robert R. Booth	1870	1919	Ashley D. Leavitt	
1865	Abner Kingman	1877	1919	J. Livingston Grandin	
1865	Rev. Andrew L. Stone	1866	1920	Arthur H. Bradford	
1865	James M. Gordon	1876	1921	Charles S. Olcott	1923
1866	Rev. Rufus Anderson	1875	1921	Rev. John H. Denison	1924
1868	Ezra Farnsworth	1889	1921	Arthur H. Wellman	1924
				Frank B. Towne	1924
				Rev. Ashley D. Leavitt	1924

*Members of the Prudential Committee, *ex officio*.

<i>Elected</i>		<i>Service ended</i>	<i>Elected</i>		<i>Service ended</i>
Corresponding Secretaries			1842	Rev. Daniel Crosby	1843
1810	Rev. Samuel Worcester	1821	1888	Rev. Edward N. Packard	1915
1821	Jeremiah Evarts	1831	1915	Rev. Edward W. Capen	
1831	Rev. Elias Cornelius	1832	Treasurers		
1832	Rev. Benjamin B. Wisner	1835			
1832	Rev. Rufus Anderson	1866	1810	Samuel H. Walley	1811
1832	Rev. David Greene	1848	1811	Jeremiah Evarts	1822
1835	Rev. William J. Armstrong	1847	1822	Henry Hill	1854
1847	Rev. Selah B. Treat	1877	1854	James M. Gordon	1865
1848	Rev. Swan L. Pomroy	1859	1865	Langdon S. Ward	1895
1852	Rev. George W. Wood	1871	1896	Frank H. Wiggin	1920
1865	Rev. Nathaniel G. Clark	1894	1920	Frederick A. Gaskins	
1876	Rev. Edmund K. Alden	1893	Assistant Treasurers		
1880	Rev. John O. Means	1883	1895	Frank H. Wiggin	1896
1884	Rev. Judson Smith	1906	1918	Miss Hester T. Babson	1920
1893	Rev. Charles H. Daniels	1903	1920	Harold B. Belcher	
1894	Rev. James L. Barton		Auditors		
1904	Rev. Cornelius H. Patton		1810	Joshua Goodale	1812
1912	Rev. Edward Lincoln Smith	1921	1812	Samuel H. Walley	1813
1921	Rev. William E. Strong		1813	Charles Walley	1814
Assistant Corresponding Secretaries			1814	Chester Adams	1817
1824	Rev. Rufus Anderson	1832	1817	Ashur Adams	1822
1828	Rev. David Greene	1832	1822	Chester Adams	1827
Editorial Secretaries			1827	William Ropes	1829
1894	Rev. Elnathan E. Strong	1914	1829	John Tappan	1834
1907	Rev. William E. Strong	1921	1829	Charles Stoddard	1832
1921	Rev. Enoch F. Bell		1832	William J. Hubbard	1842
Associate Secretaries			1834	Daniel Noyes	1835
1906	Harry Wade Hicks	1908	1835	Charles Scudder	1847
1906	Rev. William E. Strong	1907	1842	Moses L. Hale	1868
1910	Rev. Enoch F. Bell	1921	1847	Samuel H. Walley	1876
1910	Rev. D. Brewer Eddy		1867	Joseph S. Ropes	1870
1921	Rev. Ernest W. Riggs		1868	Thomas H. Russell	1876
Recording Secretaries			1870	Avery Plumer	1887
1810	Rev. Calvin Chapin	1843	1874	Richard H. Stearns	1875
1843	Rev. Selah B. Treat	1847	1875	Elbridge Torrey	1876
1847	Rev. Samuel M. Worcester	1866	1876	James M. Gordon	1892
1866	Rev. John O. Means	1881	1876	Arthur W. Tufts	1892
1881	Rev. Henry A. Stimson	1915	1887	Joseph C. Tyler	1889
1915	Rev. Oscar E. Maurer		1889	Samuel Johnson	1897
Assistant Recording Secretaries			1892	Richard H. Stearns	1896
1836	Charles Stoddard	1839	1892	Edwin H. Baker	
1839	Rev. Bela B. Edwards	1842	1896	Elisha R. Brown	1901
			1897	Henry E. Cobb	
			1901	William B. Plunkett	1917
			1908	Herbert J. Wells	
			1918	Samuel Woolverton	1920
			1920	Henry P. Kendall	

PLACES OF MEETINGS AND PREACHERS

<i>Year</i>	<i>Place of Meeting</i>	<i>Preacher</i>	<i>Text</i>
1810	Farmington	*No Sermon	
1811	Worcester	*No Sermon	
1812	Hartford	*No Sermon	
1813	Boston	*Timothy Dwight, D.D.	John x, 16
1814	New Haven	*James Richards, D.D.	Ephesians iii, 8
1815	Salem	*Calvin Chapin, D.D.	Psaln xcvi, 10
1816	Hartford	*Henry Davis, D.D.	Psaln cxix, 96
1817	Northampton	*Jesse Appleton, D.D.	1 Corinthians i, 21
1818	New Haven	*Samuel Spring, D.D.	Acts viii, 30, 31
1819	Boston	*Joseph Lyman, D.D.	Isaiah lviii, 12
1820	Hartford	*Eliphalet Nott, D.D.	Mark xvi, 15
1821	Springfield	*Jedidiah Morse, D.D.	Psaln ii, 8
1822	New Haven	*Alexander Proudfit, D.D.	Malachi, i, 11
1823	Boston	*Jeremiah Day, D.D.	Nehemiah, vi, 3
1824	Hartford	*Samuel Austin, D.D.	Galatians i, 15, 16
1825	Northampton	*Joshua Bates, D.D.	John vii, 32
1826	Middletown	*Edward D. Griffin, D.D.	Matthew xxviii, 18, 20
1827	New York	*Lyman Beecher, D.D.	Luke xi, 21; Rev., etc.
1828	Philadelphia	*John H. Rice, D.D.	2 Corinthians x, 4
1829	Albany	*Archibald Alexander, D.D.	Acts xi, 18
1830	Boston	*Thomas De Witt, D.D.	Matthew ix, 37, 38
1831	New Haven	*Leonard Woods, D.D.	Isaiah lxii, 1, 2
1832	New York	*William Allen, D.D.	John viii, 36
1833	Philadelphia	*William Murray, D.D.	2 Corinthians x, 4
1834	Utica	*Gardner Spring, D.D.	Matthew x, 6
1835	Baltimore	*Samuel Miller, D.D.	Numbers xiv, 21
1836	Hartford	*John Codman, D.D.	Matthew x, 8
1837	Newark	*John McDowell, D.D.	Acts iv, 12
1838	Portland	*Herman Humphrey, D.D.	Psalms cii, 13-16
1839	Troy	*Thomas McAuley, D.D.	Isaiah xi, 9
1840	Providence	*Nathan S. S. Beman, D.D.	Psaln lxxii, 17
1841	Philadelphia	*Justin Edwards, D.D.	Zechariah iv, 9
1842	Norwich	*William R. De Witt, D.D.	2 Corinthians v, 14
1843	Rochester	*Thomas H. Skinner, D.D.	Philippians iii, 13
1844	Worcester	*Rev. Albert Barnes	Luke xiv, 28-32
1845	Brooklyn	*Mark Hopkins, D.D.	Psaln lv, 22
1846	New Haven	*Joel Hawes, D.D.	1 Samuel xli, 12
1847	Buffalo	*David Magie, D.D.	Isaiah xxxii, 15
1848	Boston	*Isaac Ferris, D.D.	Matthew vi, 20
1849	Pittsfield	*Samuel H. Cox, D.D.	Daniel vii, 27
1850	Oswego	*Richard S. Storrs, D.D.	1 Corinthians xv, 58
1851	Portland	*David H. Riddle, D.D.	Isaiah xli, 14, 15
1852	Troy	*Leonard Bacon, D.D.	2 Corinthians v, 7
1853	Cincinnati	*William Adams, D.D.	Matthew viii, 38
1854	Hartford	*Charles White, D.D.	Matthew vi, 10
1855	Utica	*Nehemiah Adams, D.D.	Galatians ii, 20
1856	Newark	*George W. Bethune, D.D.	1 Timothy i, 15
1857	Providence	*M. LaRue P. Thompson, D.D.	Matthew xxviii, 20
1858	Detroit	*George Shepard, D.D.	Luke xi, 41
1859	Philadelphia	*Robert W. Patterson	Matthew xiii, 33
1860	Boston	*Samuel W. Fisher, D.D.	Isaiah xlv, 1-6; xliii, 21
1861	Cleveland	*Richard S. Storrs, D.D.	1 Corinthians i, 28
1862	Springfield	*Henry Smith, D.D.	John xvii, 20, 21
1863	Rochester	*Elisha L. Cleveland, D.D.	Luke xxiv, 45-47
1864	Worcester	*Johnathan B. Condit, D.D.	Philippians ii, 15, 16
1865	Chicago	*Edward N. Kirk, D.D.	2 Corinthians v, 7
1866	Pittsfield	*Laurens P. Hickok, D.D.	Philippians ii, 10, 11
1867	Buffalo	*Joseph P. Thompson, D.D.	John i, 4
1868	Norwich	*Henry A. Nelson, D.D.	John xii, 32
1869	Pittsburg	*John Todd, D.D.	Malachi, i, 11
1870	Brooklyn	*Johnathan F. Stearns, D.D.	Matthew xxvii, 18-20
1871	Salem	*Truman M. Post, D.D.	Mark x, 45
1872	New Haven	*Samuel C. Bartlett, D.D.	1 Corinthians ii, 1-5
1873	Minneapolis	*Julius H. Seelye, D.D.	Romans iv, 25
1874	Rutland	*Henry M. Scudder, D.D.	Romans x, 14, 15
1875	Chicago	*Israel W. Andrews, D.D.	Romans i, 14
1876	Hartford	*William M. Taylor, D.D.	Ezekiel xlvii, 9
1877	Providence	*James H. Fairchild, D.D.	1 John iv, 20
1878	Milwaukee	*Henry H. Jessup, D.D.	Address
1879	Syracuse	*George F. Magoun, D.D.	Matthew xxviii, 18, 19
1880	Lowell	*Jacob M. Manning, D.D.	Revelation xxi, 1

*Deceased

<i>Year</i>	<i>Place of Meeting</i>	<i>Preacher</i>	<i>Text</i>
1881	St. Louis	*A. J. F. Behrends, D.D.	Luke xiv, 28, 30
1882	Portland	*Edward P. Goodwin, D.D.	Acts xiii, 2
1883	Detroit	*William M. Barbour, D.D.	Mark xii, 31
1884	Columbus	*Aaron L. Chapin, D.D.	Acts xx, 24
1885	Boston	*George Leon Walker, D.D.	Hebrews xi, 13, 39, 40
1886	Des Moines	*John L. Withrow, D.D.	Acts xxvi, 17, 18
1887	Springfield	*Frederick A. Noble, D.D.	Luke xi, 2
1888	Cleveland	*Henry Hopkins, D.D.	John xiv, 6; Eph. 1, 23
1889	New York	*Llewellyn Pratt, D.D.	John xx, 21-23
1890	Minneapolis	*Arthur Little, D.D.	John xii, 24
1891	Pittsfield	*Edwin B. Webb, D.D.	1 Corinthians iii, 9
1892	Chicago	*Daniel March, D.D.	Matthew xxi, 5
1893	Worcester	*Albert J. Lyman, D.D.	1 Corinthians ix, 19-23
1894	Madison	*T. Eaton Clapp, D.D.	Acts xi, 18
1895	Brooklyn	George A. Gordon, D.D.	1 Corinthians ii, 2
1896	Toledo	*Edward N. Packard, D.D.	Acts ii, 14-18
1897	New Haven	Nehemiah Boynton, D.D.	John xxi, 17
1898	Grand Rapids	R. R. Meredith, D.D.	Luke iv, 18
1899	Providence	*George C. Adams, D.D.	John x, 10
1900	St. Louis	Edward C. Moore, D.D.	1 Kings xix, 7
1901	Hartford	Edward D. Eaton, LL.D.	Matthew xi, 4, 5
1902	Oberlin	Newell D. Hill, D.D.	Matt. xiii, 33; Mark viii, 24
1903	Manchester	*Willard G. Sperry, D.D.	Revelation xiv, 1
1904	Grinnell	*Reuen Thomas, D.D.	2 Corinthians vi, 11-13
1905	Seattle	*Rev. Joseph H. Twichell	Romans i, 14
1906	Williamstown and North Adams	*George A. Gates, D.D.	2 Corinthians v, 14
1907†	Cleveland	George A. Gordon, D.D.	John xvii, 3
1908	Brooklyn	Charles S. Mills, D.D.	Job xxvii; John xiv, 9
1909	Minneapolis	*Washington Gladden, D.D.	Isaiah lx, 4-5
1910†	Boston	W. Douglas Mackenzie, D.D.	John iii, 16
1911	Milwaukee	Arthur H. Smith, D.D.	Isaiah, xlv, 23
1912	Portland	Watson L. Phillips, D.D.	John xiii, 13; Luke vi, 46
1913†	Kansas City	Charles E. Jefferson, D.D.	Job xxiii, 3; John i, 39
1914	Detroit	Dan F. Bradley, D.D.	Gal. iv, 4; Rev. xxii, 10
1915†	New Haven	Ozora S. Davis	John xvii, 39; Matt. x, 39 and xxiii, 8
1916	Toledo	G. Glenn Atkins, D.D.	Revelation xix, 12
1917†	Columbus	Charles S. Mills, D.D.	Isaiah xiv, 32; John vi, 28, 29
1918	Hartford	Harry P. Dewey, D.D.	Revelation i, 3
1919†	Grand Rapids	Raymond Calkins, D.D.	Ephesians v, 27
1920	Marietta	Francis J. Van Horn, D.D.	
1921	Brookline	Charles E. Jefferson, D.D.	Isaiah xxxix, 26

*Deceased.

†Uniting with National Congregational Council.

REPORT OF THE TREASURER

For the Year Ended August 31

1921

AUDITORS' CERTIFICATE

The books and accounts of the American Board of Commissioners for Foreign Missions, Frederick A. Gaskins, Treasurer, have been carefully examined for the year ending August 31, 1921, under our direction by the American Audit Company, of this city, and their report of same is now submitted and included in our certificate, as follows: —

THE AMERICAN AUDIT COMPANY

BOSTON, September 29, 1921.

EDWIN H. BAKER, ESQ.

*Chairman, Board of Auditors,
American Board of Commissioners for
Foreign Missions, Boston, Massachusetts.*

Dear Sir: We beg to advise that we have audited the books and approved the vouchers of the American Board of Commissioners for Foreign Missions for the fiscal year ended August 31, 1921, and hereby certify to the accuracy of the accounts for the year as stated in summarized form in the general ledger, closing with a Deficit of \$161,929.89 to the debit of the Board.

In the course of our examination we have checked the entire cash receipts and disbursements for the year, and have verified the balances in safe and on deposit at the end of the period under review.

Respectfully submitted,

THE AMERICAN AUDIT COMPANY,
(Signed) BY JAMES W. HALL, C. P. A.,
Resident Manager.

We have examined the certificates of stocks, bonds, and all other securities of the Board as recorded in pages Two Hundred Thirty-six to Two Hundred Sixty-five inclusive, of the Securities Record Book of the Treasurer, and have found same to correspond perfectly with that record, which record has been checked and proven by the expert accountants above referred to, with the balances as they appear in the ledger accounts of these securities, the aggregate amount of same being Six Million, Seventeen Thousand, Six Hundred Sixty-three and 41/100 Dollars (\$6,017,663.41).

The bonds of the Treasurer, Assistant Treasurer, and Cashier were submitted to the Auditors and found to be in order, after which they were returned to the Chairman of the Prudential Committee, Custodian of same.

(Signed) { EDWIN H. BAKER
HERBERT J. WELLS } *Auditors*

Boston, September 30, 1921.

TREASURER'S REPORT

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The past year has been one which has required the strictest economy in expenditures, and a few months previous to the end of the year it seemed as though the Board must add to its deficit of the previous year a sum of at least \$200,000., and the Treasurer so reported at the meeting of the American Board of Commissioners for Foreign Missions held in connection with the meeting of the National Council at Los Angeles on July 8th. Of course, at that time it was absolutely impossible to give definite figures, but up to the first of June the receipts from individuals and churches had been averaging about the same as they had the previous year, and in estimating therefore it was necessary to assume that the months of June, July and August would be about the same as the previous year. The spirit exhibited at the meeting at Los Angeles was quickly transmitted to the various churches and individuals in the United States, with the result that the income in July and August from individuals greatly exceeded the amount received from individuals of last year. There was a large increase in the number of donors, and the average gift was also larger than in previous years. Churches, Sunday Schools, and Endeavor Societies also responded in a splendid manner to the appeal which was sent out in July. So great was the response that the estimated deficit for the year ending August 31st was entirely eliminated and the deficit of the year ending August 31, 1920 was very largely reduced. The usual analysis of receipts is as follows: —

Gifts from churches	\$491,746.48
Gifts from individuals	184,193.81
Matured Conditional Gifts	50,700.00
Income from General Permanent Fund	30,606.98
Income from D. Willis James Foundation and Higher Educational Work Endowment	54,458.07
Income from Miscellaneous Funds	68,173.09
Woman's Boards	563,341.45
Sunday Schools and Christian Endeavor Societies	20,921.31
Receipts for Special Objects	140,667.34
Legacies	181,308.85
General Income	29,339.03
Congregational World Movement Emergency Fund	152,039.94
	\$1,967,496.35

There have again been gains of income in the case of churches, Sunday Schools, Christian Endeavor Societies, and individuals. The gain from churches, Sunday Schools, and Endeavor Societies this year amounts to \$93,786.78, and the individual gifts are larger by the sum of \$57,222.64 than they were last year. These large gains are impressive, as they show the loyalty of the friends of the American Board during a year marked by general financial stringency.

TWENTIETH CENTURY FUND AND LEGACIES

The amount received from legacies this year was \$176,267.91, which was \$50,102.46 more than was received from legacies during the year ending August 31, 1920. The Twentieth Century Fund including income and legacies received during the year amounted to \$543,926.56, so that there was available from this fund for the Board's work during the year just ended \$181,308.85, leaving a balance in the Twentieth Century Fund of \$362,617.71, which is an increase of \$11,775.11.

CONDITIONAL GIFT FUND

The number of additional Conditional Gifts received during the year is somewhat smaller than many previous years, but the balance belonging to this Fund now amounts to \$1,267,049.12. There were 26 new gifts received during the year.

GENERAL PERMANENT FUND

The General Permanent Fund, the income of which is applied each year to the regular current expenses of the Board, has received an addition of \$8,500., which is slightly larger than the gain of last year. The Fund now amounts to \$588,171.76.

NEW FUNDS DURING THE YEAR

During the year several new funds have been established, and below is a list of all those funds which exceed \$5,000.

GEORGE P. CASTLE FUND, income for regular work	\$6,333.37
CHAS. E. JEFFERSON ACADEMY BLDG. FUND., fund and income for buildings	14,475.70
CHAS. E. JEFFERSON ACADEMY ENDOWMENT FUND, income for the Charles E. Jefferson Academy, at Tunghsien	12,727.05
LYMAN K. SEYMOUR FUND, income for regular work	90,717.74
HAGER FUND, income for evangelistic work, So. China	5,000.00
H. H. PROCTOR FUND, for Disabled & Retired Missionaries, add'l	12,571.11
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	\$141,824.97

CO-OPERATING SOCIETIES

The Woman's Boards and the Canadian Congregational Foreign Missionary Society have rendered valuable co-operation this year, as they have always done, and are entitled to the highest praise and commendation.

EXPENDITURES

In the report of last year attention was called to the very large increase in expenses caused by high rates of exchange in certain of our missions, and the higher cost of transportation. This year there has been a great improvement in the question of exchange. It has cost the Board less money this year on account of the better rate of exchange. The total expenditures for the year amount to \$2,122,547.61.

SUMMARY OF RESULTS

A summary of the results for the year shows that the missions cost	\$1,710,411.08
Administration and other home expenses were	169,592.17
Deficit from August 31, 1920	242,544.36
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Total Expenses	\$2,122,547.61
As previously stated, the total receipts were	1,967,496.35
Amount due from Co-operating Societies is smaller than the sum due last year by the amount of	6,878.63
	<hr/>
Total	\$1,960,617.72
Total disbursements	2,122,547.61
Total receipts	1,960,617.72
	<hr/>
	\$161,929.89

The Board brought over a deficit at the beginning of the year of \$242,544.36. As previously stated, a few months ago it looked as though the Board would add a very substantial sum to that deficit, but owing to the splendid response to the appeal for help, the Board was enabled not only to close the current year without an additional deficit, but was enabled to reduce the previous deficit by a very considerable sum so that the deficit carried forward this year amounts to \$161,929.89. Undoubtedly the year we have just passed through has been one of the greatest years of financial stringency that this country has ever known, and it is, therefore, most gratifying to know that even in a year of this sort the Board has gained because of the generosity of its constituency. It is necessary, however, to increase our efforts to clean up the deficit now remaining, and it is the hope of the officers of the American Board that before another year closes this deficit may be very greatly reduced.

Appended hereto is a financial statement, together with a certificate of the American Audit Company and a certificate of the Auditors of the American Board.

Respectfully submitted,

Frederick A. Gaskins, *Treasurer.*

PECUNIARY ACCOUNTS

EXPENDITURES OF THE BOARD DURING THE YEAR ENDED AUGUST 31, 1921

COST OF THE MISSIONS

West Central Africa Mission

Field expenses	\$36,786.08	
Expenses of missionaries and their families in this country	6,720.10	
Outfits, refits, and traveling expenses of missionaries to Africa	2,762.69	
Traveling expenses from Africa	3,683.56	
Grant for missionaries' child in this country	150.00	
Procuring and forwarding supplies	850.60	
		\$50,953.03

Rhodesia Branch, South Africa Mission

Field expenses	\$21,727.28	
Expenses of missionaries and their families in this country	4,165.63	
Outfits, refits, and traveling expenses of missionaries to Africa	6,672.23	
Traveling expenses from Africa	5,040.35	
Grants for missionaries' children in this country	1,914.17	
Procuring and forwarding supplies	418.33	\$39,937.99

Zulu Branch, South Africa Mission

Field expenses	\$66,760.72	
Expenses of missionaries and their families in this country	3,916.39	
Outfits, refits, and traveling expenses of missionaries to Africa	7,484.66	
Traveling expenses from Africa	99.67	
Grants for missionaries' children in this country	900.00	
Procuring and forwarding supplies	711.16	\$79,872.60

Balkan Mission

Field expenses	\$73,659.37	
Expenses of missionaries and their families in this country	7,207.65	
Outfits, refits, and traveling expenses to Mission	3,429.91	
Traveling expenses from Mission	2,806.50	
Grants for missionaries' children in this country	338.33	
Procuring and forwarding supplies	641.43	\$88,083.19

Western Turkey Mission

Field expenses	\$143,602.48	
Expenses of missionaries and their families in this country	25,457.01	
Outfits, refits, and traveling expenses of missionaries to Turkey	3,431.80	
Grants for missionaries' children in this country	1,629.17	
Procuring and forwarding supplies	1,505.98	\$175,626.44

Central Turkey Mission

Field expenses	\$69,729.35	
Expenses of missionaries and their families in this country	9,955.83	
Outfits, refits, and traveling expenses of missionaries to Turkey	6,670.73	
Traveling expenses from Turkey	2,538.01	
Grants for missionaries' children in this country	600.00	
Procuring and forwarding supplies	766.93	\$90,260.85

Eastern Turkey Mission

Field expenses	\$22,368.92	
Expenses of missionaries and their families in this country	8,018.18	
Outfits, refits, and traveling expenses of missionaries to Turkey	1,889.19	
Grants for missionaries' children in this country	2,500.00	
Procuring and forwarding supplies	460.16	\$35,236.45

Marathi Mission

Field expenses	\$92,541.53	
Expenses of missionaries and their families in this country	8,515.66	
Outfits, refits, and traveling expenses of missionaries to India	7,817.33	
Traveling expenses from India	2,392.54	
Grants for missionaries' children in this country	850.00	
Procuring and forwarding supplies	976.09	\$113,093.15

Madura Mission

Field expenses	\$127,572.71	
Exchange	2,128.72	
Expenses of missionaries and their families in this country	16,835.65	
Outfits, refits, and traveling expenses of missionaries to India	4,252.82	
Traveling expenses from India	6,990.28	
Grants for missionaries' children in this country	225.00	
Procuring and forwarding supplies	1,185.26	\$159,190.44

Ceylon Mission

Field expenses	\$20,186.20	
Expenses of missionaries and their families in this country	5,202.43	
Outfits, refits, and traveling expenses of missionaries to Ceylon	966.45	
Traveling expenses from Ceylon	2,218.25	
Procuring and forwarding supplies	348.61	\$28,921.94

South China Mission

Field expenses	\$30,642.37	
Exchange	10,187.37	
Expenses of missionaries and their families in this country	1,317.99	
Outfits, refits, and traveling expenses of missionaries to South China	600.00	
Traveling expenses from South China	2,406.91	
Procuring and forwarding supplies	209.16	\$45,363.80

Foochow Mission

Field expenses	\$82,552.06	
Exchange	4,902.24	
Expenses of missionaries and their families in this country	12,033.62	
Outfits, refits, and traveling expenses of missionaries to China	5,313.69	
Traveling expenses from China	6,909.52	
Grants for missionaries' children in this country	995.83	
Procuring and forwarding supplies	1,017.19	\$113,724.15

North China Mission

Field expenses	\$246,171.35	
Exchange	23,277.21	
Expenses of missionaries and their families in this country	16,823.21	
Outfits, refits, and traveling expenses of missionaries to China	10,216.12	
Traveling expenses from China	4,539.41	
Grants for missionaries' children in this country	2,199.98	
Procuring and forwarding supplies	2,426.30	\$305,653.58

Shaowu Mission

Field expenses	\$22,884.71	
Exchange	1,860.23	
Expenses of missionaries and their families in this country	2,916.64	
Outfits, refits, and traveling expenses of missionaries to China	2,872.32	
Traveling expenses from China	101.00	
Grant for missionaries' child in this country	281.67	
Procuring and forwarding supplies	348.61	\$31,265.18

Japan Mission

Field expenses	\$183,453.83	
Exchange	38.21	
Expenses of missionaries and their families in this country	11,279.92	
Outfits, refits, and traveling expenses of missionaries to Japan	6,584.18	
Traveling expenses from Japan	4,136.52	
Grants for missionaries' children in this country	1,725.00	
Procuring and forwarding supplies	1,282.87	\$208,500.53

Mexico Mission

Field expenses	\$37,011.59	
Expenses of missionaries in this country	1,398.93	
Outfits, refits, and traveling expenses of missionaries to Mexico	711.37	
Traveling expenses from Mexico	23.57	
Procuring and forwarding supplies	334.66	\$39,480.12

Micronesia Mission

Field expenses	\$15,280.41	
Expenses of missionaries and their families in this country	420.00	
Procuring and forwarding supplies	55.78	\$15,756.19

Spain Mission

Field expenses	\$22,887.44	
Expenses of missionaries in this country	2,720.87	
Outfits, refits, and traveling expenses of missionaries to Spain	1,361.91	
Traveling expenses from Spain	789.44	
Procuring and forwarding supplies	97.61	\$27,857.27

Czechoslovakia Mission

Field expenses	\$11,959.28	
Expenses of missionaries and their families in this country	1,575.04	
Traveling expenses from Czechoslovakia	512.25	
Grants for missionaries' children in this country	381.67	
Procuring and forwarding supplies	27.89	\$14,456.13

Philippine Mission

Field expenses	41,033.76	
Expenses of missionaries and their families in this country	2,410.37	
Outfits, refits, and traveling expenses of missionaries to Philippine Islands.....	1,640.01	
Traveling expenses of missionaries from Philippine Islands	1,515.03	
Grants for missionaries' children in this country	300.00	
Procuring and forwarding supplies	278.88	\$47,178.05
Total cost of missions		\$1,710,411.08

COST OF COMMUNICATING INFORMATION

1. *Agencies*

Salaries of District Secretaries and their assistants	\$12,934.99	
Traveling expenses of Secretaries (including District Secre- taries)	4,808.10	
Traveling expenses of returned missionaries and others in this department	1,979.77	
Circulars, tracts, maps, clerk hire, postage, and stationery	8,642.44	
Lantern slides	3,122.08	
Advertising	608.30	
Expenses District Offices	3,719.79	
Expenses <i>News Bulletins</i>	7,850.55	
Congregational World Movement Expenses.....	14,192.74	\$57,858.76

2. *Young People's Department*

Clerk hire	\$2,588.18	
Circulars, tracts, stationery, and postage	\$882.93	
Less receipts from sales	111.09	\$771.84 \$3,360.02

3. *Publications*

Cost of <i>Missionary Herald</i> , including salaries of editor and general agent and copies sent gratuitously, according to the rule of the Board, to pastors, honorary members, and donors				\$18,247.51	
Deduct amount received from subscrip- tions.....				\$2,789.26	
income from <i>Missionary Herald</i> Fund				161.67	
balance Ely Publication Fund.....				553.83	3,504.76
Annual Report, 1920					1,071.57
Year Book of Missions, \$1,484.85, less \$704.27 received from sales					780.58
Clerk hire					3,904.36
Pamphlets, tracts, Envelope Series, and miscellaneous print- ing, \$4,436.84 less subscriptions, sales, and stock on hand, \$2,446.74					1,980.10
					\$22,479.36

COST OF ADMINISTRATION

1. *Foreign Department*

Salaries of Secretaries (less amount received from Fund for Officers)	\$10,897.51	
Clerk hire, stationery, and postage	7,341.47	\$18,238 98

2. *Home Department*

Salaries of Secretaries (less amount received from Fund for Officers)	\$14,605.80	
Clerk hire, stationery, and postage	6,678.35	\$21,284 15

3. *Treasurer's Department*

Salaries of Treasurer and Assistant Treasurer (less amount received from Fund for Officers), clerk hire, stationery, and postage		\$22,389.78
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4. *Miscellaneous Charges*

Rent and care of Missionary Rooms, in part	\$10,242.30	
Electric lights	153.54	
Furniture and repairs.....	702.74	
Part salary of Business Agent and salaries of clerks serving in all departments	4,688.70	
Expenses of Annual Meeting, 1920.....	1,626.65	
Stationery, printing and binding	1,119.02	
Postage stamps	148.43	
Certificates of honorary membership and commissions for new missionaries	35.00	
Legal expenses.....	31.07	
Books and periodicals for library	210.49	
Insurance	395.40	
Rent of boxes in safe deposit vaults	305.00	
Bill of examiner of accounts	350.00	
Incidentals	216.15	
Telephone service	816.16	
Maintaining Interdenominational Headquarters in New York	2,000.00	
Cablegrams and telegrams	85.96	
Alterations in office	405.09	
Candidates' conference, in part	449.42	
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		\$23,981.12
Deficit, Sept. 1, 1920		242,544.36
Balance of expenses of co-operating societies for year ended August 31, 1920		65,309.76
Amount due certain co-operating societies Aug. 31, 1921		2,322.28
		<hr/>
		\$2,190,179.65

RECEIPTS

Donations, including income from Sundry Funds.....	\$1,574,201.55
One-third of legacies, Twentieth Century Fund, and Income Twentieth Century Fund	181,308.85
Interest on General Permanent Fund	30,606.98
Interest on General Income Account	29,339.03
Congregational World Movement	152,039.94
Due from co-operating societies, August 31, 1920.....	60,753.41
Balance at debit of the Board, August 31, 1921	161,929.89
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	\$2,190,179.65

TRUST FUNDS

Principal Sept. 1, 1920		Principal Aug. 31, 1921	Income
\$1,133,251.62	Conditional Gift Fund	\$1,051,519.12	\$60,657.95
	(Paid to Life Beneficiaries, \$57,898.07)		
579,671.76	General Permanent Fund	588,171.76	30,606.98
45,076.50	Permanent Fund for Officers	45,076.50	1,808.02
2,335.22	Acterian Fund	2,335.22	133.12
2,185.00	Ames Fund	2,185.00	196.71
65,191.38	Anatolia College Endowment	65,669.50	3,311.51
25,000.00	Atherton Fund	25,000.00	400.00
12,000.00	Bangor Churches Fund	12,000.00	975.00
.....	George P. Castle Fund	6,333.37	460.08
45,000.00	Clarke-Abbott Fund	45,000.00	1,026.35
10,000.00	Condit Gift Fund	10,000.00	.....
.....	Condit Fund	87,000.00	.....
50,000.00	Danforth Gift (Conditional Gift)	50,000.00	3,072.49
2,624.00	Estates Pending Settlement	2,626.00	.....
1,900.00	First Church, St. Louis, Fund	1,900.00	6.15
20,000.00	Elbridge L. Fowler Memorial Fd.	20,000.00	850.00
10,000.00	Mary P. Gill Fund	10,000.00	700.00
25,000.00	Harris School of Science Fund	25,000.00	1,316.43
39,398.00	C. S. Harwood Bible Training		
	School Endowment	39,398.00	2,632.00
158,483.42	Higher Educational Work Edw.	158,483.42	7,880.34
1,000,000.00	D. Willis James Foundation	1,000,000.00	50,083.90
.....	Charles E. Jefferson Academy		
	Building Fund	14,475.70	
.....	Charles E. Jefferson Academy		
	Endowment	13,337.36	
.....	Ida Elizabeth Kauffman Edw.	1,064.00	24.97
4,325.54	Duane J. Kelsey Fund	4,325.54	177.75
50,000.00	Asa W. Kenney Fund	50,000.00	1,637.33
423.70	Dr. Augustine Mann Gift	423.70	21.25
8,000.00	Jane C. Means Fund	8,000.00	350.49
21,521.64	Julia A. Merrill Fund	22,621.64	1,089.69
25,752.37	William F. Merrill Memorial		
	Fund	25,752.37	1,154.60
10,000.00	Minnie Seaside Rest Fund	10,000.00	550.00
3,621.00	Raynolds Fund	3,621.00	52.80
.....	Real Estate Fund	6.00
.....	Lyman K. Seymour Fund	90,717.74	2,152.00
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\$3,350,761.15	Amounts carried forward	\$3,492,042.94	\$173,327.91

TRUST FUNDS — Continued

3,350,761.15	Amounts brought forward	\$3,492,042.94	\$173,327.91
4,000.00	Lizzie C. Short Gift	4,000.00	.....
76,633.88	St. Paul's Institute Fund	76,633.88	5,004.27
13,000.00	Sundry Gifts	13,000.00	730.00
350,842.60	Twentieth Century Fund	362,617.71	17,325.25
8,100.00	Washburn Fund No. 1		
	(Conditional Gift)	8,100.00	410.00
17,430.00	Washburn Fund, No. 2		
	(Conditional Gift)	17,430.00	1,573.40
5,000.00	Williams Fund	5,000.00	195.00
20,359.34	Mission Scholarships		
	Cornelia A. Allis		
	Scholarship 300.00		16.50
	Andrews Scholarships 500.00		27.50
	Jeannie Grace		
	Greenough Crawford		
	Scholarship 1,000.00		60.00
	Marian Elwood		
	Scholarship 400.00		22.00
	Annie A. Gould		
	Scholarship 1,550.00		85.25
	Deacon Gates Mardin		
	High School		
	Scholarship 1,000.00		55.00
	Norton Hubbard		
	Scholarship 1,000.00		55.00
	Capron Hall Ives		
	Scholarship 2,000.00		110.00
	J. S. Judd Doshisha		
	Scholarship 1,000.00		55.00
	Norman T. Leonard		
	Scholarship 1,100.00		60.50
	Hugh Miller Scholar-		
	ship 1,650.00		90.75
	Montgomery Mem-		
	orial Scholarship 140.56		8.00
	Thornton Bigelow		
	Penfield Scholarship 500.00		27.50
	Porter Scholarships 3,000.00		165.00
	Mary W. Thompson		
	Scholarship 500.00		27.50
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\$3,846,126.97	Amounts carried forward	\$3,978,824.53	\$199,431.33

TRUST FUNDS—Continued

\$3,846,126.97	Amounts brought forward	\$3,978,824.53	\$199,431.33
	Turvanda Topalyan		
	Scholarship	2,026.00	110.00
	Joanna Fisher White	650.00	35.75
	Scholarship		
	Williams and Andrus		
	Scholarship	1,417.78	77.42
		19,734.34	
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\$3,846,126.97	TOTAL	\$3,998,558.87	\$199,654.50

TRUST FUNDS—Continued

These Funds Constitute "General Investments"

Principal Aug. 31, 1920		Principal Aug. 31, 1921	Income
\$ 400.00	Ackley Endowment	\$ 400.00	\$23.01
250.00	Adkins, H. R., Fund	250.00	14.38
1,513.08	Adoor Agha Trust Fund	1,600.14	87.06
7,674.41	Albert Victor Hospital Endowment	7,674.41	441.55
2,749.17	Albert Victor Hospital Bldg. Fund	.....	52.72
10,235.20	Alden Memorial Fund	10,235.20	588.88
4,000.00	Allen Memorial Fund	4,000.00	230.14
1,000.00	Amelia Scholarship	1,000.00	57.54
500.00	American Col. Madura, Edw. Fd.	500.00	28.77
2,000.00	Amherst College Neesima Edw.	2,000.00	115.07
307.12	Anatolia College Laboratory Fund	324.79	17.67
12,542.11	Anatolia College Telfeyan Fund	12,542.11	721.61
38.50	Anatolia College Boys' Home		
	Building Fund	40.72	2.22
.....	Anatolia Girls' School Edw.	498.76	20.63
3,786.33	Anatolia Hospital Fund	4,004.19	217.86
9,400.00	Anderson, Mabel Baker, Fund	9,400.00	540.83
5,066.15	Arts and Crafts Fund	5,066.15	291.48
4,171.37	Atkinson, Henry H., Memorial		
	Endowment	5,796.43	273.64
4,750.00	Atterbury Fund	4,750.00	273.29
8,450.00	Atwater Memorial Fund	8,450.00	486.17
21.00	Atwood Memorial School Fund	21.00	1.21
10,000.00	Ballou, Harriet R., Fund	10,000.00	575.35
5,766.42	Bartlett Fund	3,000.00	331.77
<hr/>		<hr/>	<hr/>
\$94,620.86	Amounts carried forward	\$91,553.90	\$5,392.85

TRUST FUNDS— Continued

\$94,620.86	Amounts brought forward	\$91,553.90	\$5,392.85
1,000.00	Bingham, Sibyl Mosley, Memorial	1,000.00	57.54
246.60	Bitlis Orphanage Fund	260.79	14.19
965.55	Boys' Academy Fund, Hadjin	965.55	55.55
10,000.00	Bodman, Edward C., Fund	10,000.00	575.35
860.53	Bombay High School Fund	860.53	49.51
1,281.69	Burrall Fund	1,355.43	73.74
.....	Cameron, John M., Fund	1,000.00	38.35
5,000.00	Capen, Samuel B., Fund	5,000.00	287.68
656.98	Capron Scholarship	656.98	37.80
150.00	Church, Susan B., Memorial Fund	150.00	8.63
500.00	Chase, Mabel, Scholarship	500.00	28.77
1,000.00	Clark Fund	1,000.00	57.54
.....	Clark Scholarship	1,000.00	4.79
4,850.00	Coffin, H. R., Fund	4,850.00	279.04
20,000.00	Colman, J. M., Fund	20,000.00	1,150.70
500.00	Cutler Fund	500.00	28.77
3,529.14	Davao Hospital Building Fund	3,732.19	203.05
300.00	Dewey Scholarship	300.00	17.26
13,955.00	Dewing Fund	13,955.00	802.90
18,080.61	Diarbekir Hospital Building Fund	19,120.88	1,040.27
20,000.00	Diarbekir Hospital Endowment	20,000.00	1,150.70
395.50	Dnyanodaya Endowment Fund	395.50	22.75
1,000.00	East Madison Ave., Church		
	Memorial Fund	1,000.00	57.54
500.00	Edwards Church Scholarship	1,000.00	57.54
1,361.05	Farrington Fund	1,361.05	78.30
1,500.00	First Congregational Church,		
	Stamford, Conn.	1,500.00	86.30
1,820.00	Fenchow Bible Training School		
	Endowment	2,320.00	111.90
2,000.00	Fletcher Endowment Scholarship	2,000.00	115.07
15,000.00	Foochow College Professorship		
	Endowment	15,000.00	863.03
1,521.23	Foochow Missionary Hospital		
	Endowment	1,521.23	87.52
500.00	Fowler, C. E., Memorial Fund	500.00	28.77
1,000.00	Fulton, Rogene T., Fund	1,000.00	57.54
2,775.49	Gates, C. F., Mardin H. S.		
	Scholarship	2,775.49	159.69
1,000.00	Gordon, Rev. George A., Fund	1,000.00	57.54
13,700.29	Gordon Theological Sem. Fund	13,700.29	788.25
<u>\$241,570.52</u>	Amounts carried forward	<u>\$242,834.81</u>	<u>\$13,926.72</u>

TRUST FUNDS — Continued

\$241,570.52	Amounts brought forward	\$242,834.81	\$13,926.72
948.88	Green Hospital Building Fund	.....	36.39
1,289.31	Green Hospital Local Endowment	.....	49.45
.....	Guise, Virginia Kathryn Memorial Fund	500.00	7.19
.....	Hager Fund	5,000.00	143.84
8,892.21	Haik Evangelical Church Building Fund	9,403.82	511.61
3,929.28	Haik Evangelical Church Education Fund	4,155.35	226.07
95.62	Hallock Fund	95.62	5.50
400.00	Harriet Hazen Scholarship	400.00	23.01
25,000.00	Rev. and Mrs. H. S. Hazen Memorial	25,000.00	1,438.38
500.00	Hill, A. Lewis, Endowment	500.00	28.77
2,000.00	Inasmuch Scholarship	2,005.00	115.36
5,234.34	International Hospital of Adana Fund	5,234.34	301.16
1,000.00	International College, Smyrna, Endowment	1,000.00	57.54
7,777.69	Jaffna Medical Mission Edw.	7,777.69	447.49
1,000.00	Jones Fund	1,000.00	57.54
2,000.00	Jones, Henry, Scholarship	2,000.00	115.07
580.18	Jordan, Arthur Stanwood, Fund	633.98	33.80
1,606.68	Jubilee Scholarship	1,606.68	92.44
10,906.00	Kellogg, Orilla C., Fund	10,906.00	627.48
2,650.00	Kodaikanal School Endowment	2,650.00	152.47
208.00	Leeds, Samuel Penniman, Scholarship	208.00	11.97
2,002.36	Leonard, Amelia A., Fund	2,002.36	115.21
2,226.77	Marash Academy Endowment	2,226.77	128.12
1,800.00	Marash Theological Seminary Endowment Fund	1,800.00	103.56
1,500.00	Marash Theological Seminary Library Fund	1,500.00	86.30
114.98	Marash Gregorian Church Bell Fund	121.60	6.62
3,926.70	Mardin Fund	4,152.62	225.92
327.49	Marsovan Seminary Building Fund	346.33	18.84
122.38	Martyn, Henry, Memorial Fund	129.42	7.04
548.06	Marden, W. Morley, Scholarship	548.06	31.53
.....	Martin, Mary S., Scholarship	100.00	5.27
<hr/> \$330,157.45	Amounts carried forward	<hr/> \$335,838.45	<hr/> \$19,137.66

TRUST FUNDS — Continued

\$330,157.45	Amounts brought forward	\$335,838.45	\$19,137.66
633.05	McLaren Fund	669.48	36.43
1,500.00	Merriam, C., Female Scholarship	1,500.00	86.30
365.00	Mills Memorial	365.00	21.00
57,737.32	Mission Property Fund	60,610.32	3,330.66
24,086.74	Mission Property Insurance Fund	25,553.03	2,099.55
2,810.00	Missionary Herald Fund	2,810.00	161.67
5,000.00	Moore, Hollis, Memorial Trust	5,000.00	287.68
6,643.33	McLeod Hospital Local Endowment	.....	254.82
2,682.37	Newton, Warren, Memorial Fund	2,682.37	154.33
1,250.00	Noble Fund	1,500.00	74.31
10,000.00	North China College Endowment	10,000.00	575.35
517.50	Osborn, Helen Louise, Fund	517.50	29.77
.....	Ordou Church Building Fund	1,023.75	.....
2,217.89	Pasco, Rev. Martin K., Fund	2,265.50	127.61
10,000.00	Pasumalai Sem. Professorship Endowment	10,000.00	575.35
50,000.00	Pearsons, Mrs. D. K., Memorial Endowment Fund	50,000.00	2,876.75
100.00	Pelton, George Austin, Memorial Fund	100.00	5.75
100.00	Penfield, W. W., Fund	100.00	5.75
1,000.00	Pinkerton Fund	.....	.....
500.00	Pitkin Memorial Fund	2,050.00	81.23
5,000.00	Poor, S. B., Memorial Fund	5,000.00	287.68
1,000.00	Porter, H.D., Scholarship for Nurses	1,000.00	57.53
10,000.00	Potter, Eliza A., Fund	10,000.00	575.35
190,386.28	Proctor, H. H., Retired Mission- ary Fund	202,957.39	11,436.09
400.00	Rice, A. J., Memorial Fund	400.00	23.01
2,897.10	Richards, Cyrus S., Fund	2,897.10	166.68
6,558.30	Riggs, Barnum, Memorial Fund	9,117.32	467.58
167.00	Rockwood Scholarship	.....	6.41
428.56	Rogers, D. Miner, Memorial Fund	428.56	24.66
16,000.00	Sage, Sarah R., Funds	16,000.00	920.56
270.30	Samokov Collegiate and Theo. Institute Fund	285.85	15.55
486.00	Satara Orphanage Fund	486.00	27.96
1,961.52	Schneider, Benj., Memorial Fund	1,961.52	112.85
100.00	Scudder, Samuel H., Fund	100.00	5.75
500.00	Sedgwick, Henry, Fund	500.00	28.77
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\$743,455.71	Amounts carried forward	\$763,719.14	\$44,078.40

TRUST FUNDS — Continued

\$743,455.71	Amounts brought forward	\$763,719.14	\$44,078.40
600.00	Severance, Solon, Scholarship	600.00	34.52
11.86	Shepard Memorial Fund	12.54	.68
4,063.00	South Dennis Congregational Church Society Fund	4,063.00	233.76
600.00	Stanton, Mrs. Nellie Buttrick, Fund	600.00	34.52
1,000.00	Strong, Lieut. Ellsworth O., Fund	1,000.00	57.54
1,000.00	Smith, A.H., Scholarship for Nurses	1,000.00	57.54
25,000.00	Smith, Elisha D., Memorial Fund	25,000.00	1,438.37
1,000.00	Smith, Robert Stedman, Memorial Fund	1,000.00	57.54
31,706.69	Smith, William White, Fund	31,706.69	1,824.24
5,000.00	Talcott, Horace Gardner, Fund	5,000.00	287.68
1,112.36	Tehchow Station Well Fund	1,176.36	64.00
43,897.41	Telfeyan Fund	43,897.41	2,525.64
3,369.40	Tientsin Church Lease Fund	3,563.26	193.86
1,000.00	Tucker, Emma B., Scholarship	1,000.00	57.53
7,000.00	Tufts Fund	7,000.00	402.75
90.31	Uduppitty G. B. School Local Endowment		3.46
638.20	Uduvil G. B. School Local Endowment	.....	24.48
416.05	Uduvil G. B. School Scholarship Fund	.....	15.96
10,415.35	Ussher, E. B., Memorial Hospital Fund	11,107.95	602.10
12,700.93	Van College Fund	13,431.68	730.75
7,436.44	Vlanga Church Fund	1,216.89	180.45
1,635.00	Washburn Scholarship	1,635.00	94.07
389.00	Welsh Scholarship	389.00	22.38
1,000.00	Wentworth, Albert, Fund	1,000.00	57.54
31,179.00	Wilde, Samuel, Fund	31,179.00	1,793.88
1,000.00	Wilmette Service Scholarship	1,000.00	57.53
3,000.00	William Hospital Endowment	3,000.00	172.61
12,600.00	W. B. M. I. Conditional Gift Fund	12,600.00	724.94
	(Paid to Life Beneficiaries, \$626.00)		
1,000.00	W.B.M.P. Conditional Gift Fund	1,000.00	57.53
6,857.25	Woman's Medical Mission Endowment	6,857.25	394.53
300.00	Wood, Elizabeth Richards, Memorial Fund	300.00	17.26
562.91	Zeleny Fund	595.29	32.38
<u>\$961,036.87</u>		<u>\$975,650.46</u>	<u>\$56,330.42</u>

INVESTMENT OF TRUST FUNDS

STOCKS

NATIONAL BANKS

		Market Values August 31, 1921	Book Values
42 shares	American Exch. National Bank, New York	\$ 9,450.00	\$ 8,436.00
60 "	Bay State National Bank, Lawrence, Mass.	10,500.00	6,000.00
50 "	Chicago National Bank, Chicago	200.00	400.00
300 "	*Fourth National Bank, Wichita, Kan.	52,650.00	30,000.00
18 "	*Lee National Bank	2,970.00	1,800.00
34 "	Merchants National Bank, Boston	8,330.00	6,450.00
41½ "	*National Newark & Essex Banking Co.	11,550.00	3,622.50
43 "	National Shawmut Bank, Boston	8,600.00	5,695.38
12 "	Second National Bank, Boston	3,360.00	2,280.00
30 "	Webster & Atlas National Bank, Boston	6,000.00	3,480.00
		<hr/>	<hr/>
		\$113,610.00	\$68,163.88

RAILROADS

103 shares	Atch., T. & S. Fe R. R., Preferred	\$8,291.50	\$10,081.08
144 "	Boston & Albany R. R. Co.	17,484.00	34,147.50
313 "	Boston Elev. R. R. Co.	20,345.00	35,876.50
40 "	Boston Elev. R. R. Co., Preferred	3,240.00	3,960.00
38 "	*Boston & Maine R. R., Common	684.00	1,429.00
13 "	*Boston & Maine R. R., 1st Preferred, Class C	360.00	850.00
6 "	*Boston & Maine R. R., 1st Preferred, Class A	120.00	426.00
6 "	*Boston & Maine R. R., 1st Preferred, Class D	240.00	1,308.00
100 "	Chicago, Milwaukee & St Paul R. R., Preferred	3,825.00	12,840.50
73 "	*Chicago & Northwestern Ry., Common	4,672.00	8,634.47
81 "	Conn. & Pass. Rivers R. R., Preferred	4,050.00	4,744.57
3 "	*Dexter & Newport R. R.	135.00	150.00
166 "	Illinois Cen. R. R. Co.	15,770.00	19,074.50
15 "	*Louisville & Nashville R. R.	1,620.00	1,830.00
710 "	Maine Central R. R., Common	27,157.50	70,261.43
168 "	*Manhattan Ry. Co.	6,364.00	22,302.50
241 "	N. Y., N. H. & H. R. R. Co.	2,675.25	29,883.65
704 "	Pennsylvania R. R. Co., par \$50	26,840.00	40,498.38
100 "	*West End St. R. R. Co., Common, par \$50	4,300.00	6,440.00
1 "	St. Louis-San Francisco Ry. Co., Series A, Preferred, Stock Voting Trust Certificate	149.50	776.66
5 "	St. Louis-San Francisco Ry. Co., Com. Stock		
8 "	*Cayuga & Susquehanna R. R.	296.00	800.00
1 "	*Lackawanna R. R. Co. of N. J.	64.00	66.00
20 "	*Rochester & Syracuse Co. Inc., Preferred	500.00	500.00
12 "	*Rochester & Syracuse Co. Inc., Common	12.00	12.00
		<hr/>	<hr/>
		\$149,194.75	\$306,892.74

INSURANCE COMPANIES

25 shares*	Springfield Fire & Marine Ins. Co.	\$6,250.00	\$4,800.00
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INDUSTRIALS

200 shares	Allied Chemical & Dye Corp'n	7,200.00	\$16,782.09
4 "	*American Woolen Co.	280.00	380.00
84 "	*Fairbanks, Morse & Co., Preferred	7,140.00	10,712.50
329 "	*Farr Alpaca Co.	36,848.00	7,702.34
100 "	*Gilbert & Bennett Mfg. Co., par \$100	9,000.00	3,750.00
100 "	Mass. Cotton Mills	13,000.00	11,350.00
158 "	*U. S. Steel Corp'n, Preferred	17,222.00	14,988.00
276 "	Worthington Pump & Machinery Corp'n, Class B, Preferred, and \$4.25 scrip	17,807.75	24,125.00
96 "	Worthington Pump & Machinery Corp'n, Common, and \$61.50 scrip		
		<hr/>	<hr/>
		\$108,497.75	\$89,789.93

MISCELLANEOUS

15 shares*	Adams Express Co.	\$600.00	\$1,095.00
100 "	*American Brass Co.	16,500.00	19,000.00
50 "	*American Chiclé Co., Common	550.00	7,090.00
17 "	*American Exchange Securities Corp'n, Class F	1,591.20	1,870.60
100 "	*American News Co.	3,500.00	3,500.00
102 "	*American Sugar Refining Co., Preferred	8,976.00	11,876.50
570 "	American Tel. & Tel. Co.	60,277.50	70,595.27
12 "	*Barney & Smith Car Co., Preferred	216.00	360.00
90 "	*Bridgeport Wood Finishing Co., Preferred, par 25.00	1,350.00	1,125.00
50 "	*Bryant Chucking Grinder Co.	4,500.00	5,000.00
12 "	*Colorado Power Co., Common	60.00	108.00
6 "	*Concord, N. H., Electric Co., Common	570.00	570.00
18 "	Devonshire Building Trust, Common	450.00	1,898.21
750 "	*Fellows Medical Mfg. Co., Inc.	54,000.00	60,000.00
8 "	*Franklin Co., Lewiston, Me.	1,480.00	1,520.00
5 "	*Hardy & Co.	45.00	50.00
460 "	*Horr-Warner Co., Wellington, O.	3,526.00	4,358.40
75 "	*Hutchins Securities Co., Preferred	6,750.00	7,500.00
51 "	*Independent Telephone Co., Preferred	3,672.00	4,080.00
35 "	*J. Hungerford Smith Co., Preferred	3,150.00	3,500.00
31 "	*Kentucky Block Cannel Coal Co.	38.75	1,860.00
10 "	*Madison Woolen Co.	810.00	900.00
16 "	*Massachusetts Gas Co., Preferred	960.00	1,040.00
10 "	*Nassau & Suffolk Lighting Co.	675.00	900.00
10 "	*National Drug Co., 2d Preferred	700.00	700.00
10 "	*New River Co., Common	350.00	10.00
22 "	*New River Co., Preferred	1,727.00	230.00
4 "	*Delaware, Lackawanna & Western Coal Co.	280.00	304.00

Amounts carried forward	<hr/>	<hr/>
	\$177,304.45	\$211,040.98

INVESTMENT OF TRUST FUNDS—STOCKS—Continued

	Amounts brought forward	\$177,304.45	\$211,040.98
40 shares	Northeastern Realty Co., Preferred	2,700.00	3,900.00
15 "	*Northwestern Telegraph Co., par \$50	555.00	825.00
3 "	*Carolina Power & Light Co.	78.00	262.50
272 "	N. Y. Dock Co., Preferred	13,872.00	18,919.75
100 "	*Pan American-Petroleum & Transport Co., Common	4,425.00	8,150.00
172.8 "	*Pan-American Petroleum & Transport Co., Class B	6,739.20	11,248.00
250 "	Pemberton Bldg. Trust	12,500.00	25,000.00
6 "	*The Silversmiths Co., Common	351.00	540.00
40 "	*Tidewater Oil Co.	6,000.00	4,380.20
52 "	*Union Stock Yards Co. of Omaha	4,160.00	5,200.00
2 "	*U. S. Smelting & Ref. Co., Preferred	76.00	87.00
100 "	*Western Union Telegraph Co.	8,300.00	8,458.00
72 "	Worcester Elec. Light Co.	15,120.00	11,535.36
78 "	Worcester Gas Light Co.	4,290.00	15,295.10
22 "	Worcester Gas Light Co., Preferred	2,200.00	2,200.00
187 "	Davis & Lawrence Co.	11,622.50	14,025.00
5 "	*Armour & Co., Preferred	447.50	447.50
3 "	*American Candy Co., Preferred	225.00	225.00
5 "	*Borden Condensed Milk Co.	430.00	430.00
3 "	*Buda Co., Preferred	285.00	285.00
5 "	*Certainteed Products Corp'n. 1st Pfd.	355.00	355.00
17 "	*Chicago Mill & Lumber Co.	1,657.50	1,657.50
2 "	*Consumers Co.	145.00	145.00
6 "	*Creamery Package Mfg. Co.	570.00	570.00
25 "	*Deere & Co.	1,987.50	1,987.50
5 "	*Diamond Match Co.	512.50	512.50
2 "	*G. A. Soden & Co., 1st Pfd.	185.00	185.00
5 "	*Hotel Sherman Co., 1st Pfd.	425.00	425.00
5 "	*Hurley Machine Co., Pfd.	475.00	475.00
5 "	*First State Pawnors Society, Pfd.	475.00	475.00
5 "	*Insurance Exchange Bldg. Corp'n, Pfd.	450.00	450.00
110 "	*Keith, George E., Co., 1st Pfd.	8,500.00	8,500.00
79 "	*Moline Plow Co., 1st Pfd.	1,811.00	1,811.00
5 "	*People's Gas Light & Coke Co.	227.50	227.50
5 "	*Public Service Co., of Northern, Ill., Pfd.	400.00	400.00
3 "	*Pullman Co.	280.00	309.00
20 "	*Republic Motor Truck Co., Pfd.	1,240.00	1,240.00
6 "	*Republic Motor Truck Co., Common	111.00	111.00
8 "	*Standard Oil Co. of Indiana	592.00	592.00
5 "	*Stover Mfg. & Engine Co.	425.00	425.00
8 "	*Southern New England Tel. Co.	888.00	888.00
18 "	*Swift & Co.	1,800.00	1,800.00
4 "	*United Gas & Electric Co., N. J., Pfd.	280.00	280.00
2 "	*Tom Wye Incorp.	200.00	200.00
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		\$295,672.65	\$366,475.39

BONDS

GOVERNMENT, CITY AND STATE

2,000 bonds	*Enid City, Okla., 6 per cent, 1935	\$1,800.00	\$2,000.00
1,000 "	*Cleveland City School Dist. Board of Education, 4 per cent, April 1, 1922	868.50	1,000.00
2,000 "	*City of Cincinnati, 3½ per cent, Ref., May 1, 1956	1,269.00	2,000.00
1,000 "	*City of Edmonton, Alberta, 6 per cent 1923	530.00	972.50
1,000 "	*Province of Ontario, 6 per cent, Debenture, 1928	950.00	925.00
7,000 "	City of Minneapolis, 3½ per cent, 1933	5,003.00	6,440.00
27,000 "	City and County of San Francisco, City Hall, 5 per cent, 1936	22,234.50	27,746.50
25,000 "	City and County of San Francisco, Exposition, 5 per cent, 1934	20,700.00	24,937.50
25,000 "	City of Tacoma, Spec. Water Fd., No. 2 5 per cent, 1922/1925	21,600.00	25,000.00
10,000 "	*Commonwealth of Massachusetts, 3½ per cent, 1923/1935	6,800.00	10,000.00
5,000 "	Dominion of Canada, 5 per cent, 1931	5,000.00	4,747.00
1,000 "	Dominion of Canada, 5 per cent, 1925	792.00	880.00
25,000	Dominion of Canada, 5½ per cent, August 1, 1929	20,475.00	24,250.00
1,500 "	Dominion of Canada, 5½ per cent, November 1, 1933	1,174.50	1,305.00
500 "	*Montgomery Co., Tenn., Highway, 5 per cent, 1944	387.00	500.00
25,000 "	Province of British Columbia, 4½ per cent, Debentures, 1925	19,575.00	23,062.50
50,000 "	Government of Switzerland, 5½ per cent, August 1, 1929	37,500.00	48,000.00
1,000 "	*Town of Takoma Park, Md., Water Works & Sewerage, 4 per cent, 1930	774.00	905.00
25,000 "	United Kingdom of Great Britain and Ireland, Conv., 5½ per cent, August 1, 1929	22,343.75	24,062.50
152,000 "	United Kingdom of Great Britain and Ireland, 5½ per cent, gold, due February 1, 1937	134,330.00	150,341.88
2,550 "	*United States of America, 1st Liberty Loan, 3½ per cent, 1947	2,231.25	2,486.09
3,050 "	*United States of America, 1st Liberty Loan, converted, 4½ per cent, 1947	2,677.90	2,724.89
42,500 "	*United States of America, 2d Liberty Loan, converted, 4½ per cent, 1942	37,357.50	38,534.55
3,150 "	*United States of America, 2d Liberty Loan, 4½ per cent, 1947	2,755.70	2,668.05
89,100 "	United States of America, 3d Liberty Loan, 4½ per cent, 1928	81,847.26	85,313.98
Amounts carried forward		\$450,975.86	\$510,802.94

INVESTMENT OF TRUST FUNDS—BONDS—Continued

		Amounts brought forward	\$450,975.86	\$510,802.94
88,150 bonds	United States of America, 4th Liberty Loan, 4½ per cent, 1938		77,483.85	80,994.80
1,000 "	*United States of America, 5th Liberty Loan, 3½ per cent, 1923		988.60	1,000.00
34,250 "	*United States of America, 5th Liberty Loan, 4½ per cent, 1923		33,866.40	33,485.01
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			\$563,314.71	\$626,282.75

RAILROADS

3,000 bonds	*Alleghany & Western R. R., 1st Mtg., 4 per cent, 1998	\$2,160.00	\$2,242 50
2,000 "	*Anacostia & Potomac Riv. R. R., 1st Mtg., 5 per cent, 1949	1,345.00	2,000.00
49,000 "	Atch., T. & S. Fe R. R., Gen. Mtg., 4 per cent, 1995	37,730.00	45,639.60
22,500 "	Atch., T. & S. Fe R. R., Adjustments, 1995	15,975.00	19,214.15
6,000 "	*Atlantic Coast Line R. R., 4 per cent, 1952	4,695.00	4,500.00
9,000 "	*Baltimore, Chesapeake & Atlantic R. R., 5 per cent, 1934	2,430.00	9,000.00
10,000 "	*Baltimore & Ohio R. R., 4 per cent, 1941	6,612.50	8,250.00
10,000 "	Baltimore & Ohio R. R., 1st Mtg., 4 per cent, 1948	6,912.50	7,717.50
27,000 "	Baltimore & Ohio R. R., Ref. and Gen. Mtg., Series A, 5 per cent, 1995	19,237.50	26,337.50
50,000 "	Boston & Albany R. R., 5 per cent, 1963	33,750.00	51,165.00
50,000 "	Boston & Albany R. R., 3½ per cent, 1952	25,875.00	41,530.00
3,000 "	*Boston & Maine R. R., 4½ per cent, January 1, 1944	1,485.00	2,030.00
25,000 "	Boston & Maine R. R., 4 per cent, 1926	13,950.00	21,500.00
10,000 "	Boston Elevated Ry., 4½ per cent, 1941	6,500.00	9,991.25
65,000 "	Boston Elevated Ry., 5 per cent, 1942	44,850.00	64,550.00
25,000 "	Broadway Seventh Av., 1st Cons. Mtg., 5 per cent, 1943	9,500.00	25,500.00
5,000 "	Brooklyn Union Elev. R. R. Co., 1st Mtg., 4 per cent and 5 per cent, 1950	3,325.00	4,860.00
25,000 "	Central Pacific Ry., 1st Ref. Mtg., 4 per cent, 1949	18,562.50	22,207.50
11,000 "	Gen. Vt. R. R., 1st Mtg., gold, 5 per cent, 1930	7,150.00	9,758.75
26,000 "	C., B. & Q. R. R. Co., 4 per cent, Gen. Mtg., 1958	20,475.00	21,637.50
25,000 "	Chicago, Milwaukee & St. Paul R. R., 4 per cent Mtg., 1934	14,250.00	23,000.00
25,000 "	Chicago, Milwaukee & St. Paul R. R., Gen. & Ref. Mtg., 4½ per cent, 2014	14,937.50	23,000.00
50,000 "	Chicago, Milwaukee & St. Paul R. R., Conv., 5 per cent, 2014	32,500.00	50,000.00
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	Amounts carried forward	\$344,207.50	\$495,631.25

INVESTMENT OF TRUST FUNDS—BONDS—Continued

	Amounts brought forward	\$344,207.50	\$495,631.25
30,000 bonds	Chicago Railways Co., 1st Mtg., 5 per cent, 1927	18,750.00	29,400.00
2,000 "	*Chicago Railways Co., Cons. Mtg., 5 per cent, 1927, Series A and B	920.00	1,180.00
10,000 "	*Chicago, Rock Island Pac. Ry., 1st Ref. Mtg., 4 per cent, 1934	6,800.00	7,420.00
25,000 "	Chicago, Rock Island & Pac. Ry., Gen. Mtg., 4 per cent, 1988	18,000.00	21,367.50
25,000 "	Chicago, St. Paul, Minn. & Omaha Ry., Cons. Mtg., 6 per cent, due June 1, 1930	25,625.00	26,562.50
10,000 "	Chicago & East. Ill. R. R., 6 per cent, 1934	9,150.00	10,900.00
25,000 "	Chicago & Northwestern Ry. Co., Gen. Mtg., 5 per cent, November 1, 1987	23,500.00	24,687.50
7,000 "	*City & Suburban Ry. Co., 4 per cent, 1930	4,620.00	8,188.42
2,000 "	*Clearfield & Jefferson Ry. Co., 1st Mtg., 6 per cent, 1927	1,960.00	2,020.00
10,000 "	Clev., Cinn., Chic. & St. Louis R. R., Gen. Mtg., 4 per cent, 1993	6,900.00	10,000.00
12,000 "	Cleveland, Lorain & Wheeling Co., 5 per cent, 1933	10,500.00	12,260.00
10,000 "	Columbus & 9th Av., 5 per cent, 1993	1,000.00	9,850.00
10,000 "	Current River R. R., 5 per cent, 1927	8,500.00	10,100.00
50,000 "	Delaware & Hudson Co., Conv., 5 per cent, 1935	42,125.00	50,439.42
3,000 "	*Des Moines City R. R. Co., Gen. & Ref. Mtg., 5 per cent, 1936	990.00	2,865.00
1,000 "	*Eastern Mass. St. Ry. Co., Ref. Mtg., Series SA, 6 per cent, January 1, 1929	880.00	900.00
25,000 "	Fitchburg R. R., 5 per cent, January 1, 1934	14,750.00	24,375.00
2,000 "	*Georgia, Carolina & Nor. R. R. Co. 1st Mtg., 5 per cent, 1929	1,660.00	2,000.00
2,000 "	*Georgia So. & Florida Ry. Co., 1st Mtg., 5 per cent, 1945	1,480.00	2,000.00
17,000 "	Great Northern Ry., Co., 7 per cent, Mtg., 1936	17,255	16,405.00
25,000 "	Illinois Central R. R., 1st Mtg., Col. Trust, 4 per cent, 1952	18,250.00	22,625.00
£5,000 "	Illinois Central R. R., 3½ per cent, July 1, 1950	11,700.00	17,072.50
25,000 "	Interborough Rapid Transit Co., 1st & Ref. Mtg., 5 per cent, 1966	12,500.00	19,800.00
25,000 "	International Ry. Co. of Buffalo, N. Y., 5 per cent, 1962	13,125.00	23,650.00
1,000 "	*Iowa Central Ry. Co., 5 per cent, 1938	680.00	750.00
24,000 "	Kan. City, Ft. Scott & Memphis R. R., Con. Mtg., 6 per cent, 1928	22,800.00	25,776.25
	Amounts carried forward	\$638,627.50	\$878,225.34

INVESTMENT OF TRUST FUNDS—BONDS—Continued

Amounts brought forward

2,000 bonds	*Kentucky Central Ry. Co., 4 per cent, gold, 1987	\$638,627.50	\$878,225.34
		1,440.00	2,000.00
5,000	" Lake Shore & Mich. So. R. R., 4 per cent, 1928	4,312.50	4,668.75
25,000	" Lake Shore & Mich. So. R. R., 4 per cent, Debentures, 1931	20,875.00	23,062.50
2,000	" *Leavenworth Term. Ry., 1st Mtg., 5 per cent, January 1, 1923	1,000.00	1,300.00
15,000	" Lexington Av. & Pavonia Ferry Co., 1st Mtg., 5 per cent, 1993	4,050.00	14,775.00
10,000	" Long Island R. R. Co., Ferry, 4½ per cent, 1922	9,600.00	8,982.50
15,000	" Long Island, R. R. Co., Unified Mtg., 4 per cent, 1949	9,900.00	14,062.50
5,000	" Long Island R. R. Co., Ref. Mtg., 4 per cent, 1949	3,350.00	4,725.00
10,000	" Louisville & Nashville R. R., 1st Mtg., Col. Trust, 5 per cent, November 1, 1931	8,850.00	10,200.00
50,000	" Maine Central R. R., 1st & Ref., Mtg., 4½ per cent, 1935	40,000.00	49,325.00
25,000	" Mich. Cent. R.R., Debs., 4 per cent, 1929	19,812.50	23,000.00
25,000	" Missouri, Kansas & Texas R. R., 1st Mtg., 4 per cent, June 6, 1990	15,125.00	18,912.50
25,000	" Montreal Tramways Co., 5 per cent, 1941/1942	18,625.00	24,937.50
25,000	" Nash. & Florence & Sheffield Ry. Co., 5 per cent, August 1, 1937	21,750.00	24,125.00
2,000	" *New Orleans, Tex. & Mex. Ry., 5 per cent, October 1, 1935	1,120.00	1,000.00
56,000	" N. Y. Cen. R. R., Cons. Mtg., 4 per cent, 1998	39,270.00	46,573.36
25,000	" N. Y. Central R. R., Conv. Debs., 6 per cent, due 1935	25,500.00	23,500.00
75,000	" N. Y., N. H. & H. R. R., 6 per cent, Con. Debs.	40,125.00	78,550.25
10,000	" Nor. Pac. Ry. Co., Gen. Lien, gold, 3 per cent, due 2047	5,650.00	6,817.76
12,000	" Nor. Pac. Ry. Co., Prior Lien, 4 per cent, 1997	9,120.00	9,247.05
1,000	" *Ogdensburg & Lake Champlain, 4 per cent, 1st Mtg., July 1, 1948	560.00	600.00
10,000	" Oregon Ry. & Nav. Co., Con. Mtg., 4 per cent, 1946	7,850.00	10,135.00
31,000	" Oregon Short Line R. R., gold, 4 per cent, 1929	25,420.00	29,236.26
15,000	" Oregon Short Line R. R., Con. Mtg., gold, 5 per cent, 1946	13,275.00	12,445.27
Amounts carried forward		\$985,207.50	\$1,320,406.54

INVESTMENT OF TRUST FUNDS—BONDS—Continued

	Amounts brought forward	\$985,207.50	\$1,320,406.54
50,000 bonds	Pacific Ry. of Missouri, 2d Mtg., 5 per cent, 1938	37,500.00	50,246.25
7,000 "	Penn Ry. Co., 6½ per cent, 1936	7,000.00	6,938.75
50,000 "	Penn. R. R. Co., Gen. Mtg., 4½ per cent, 1965	39,750.00	48,980.00
25,000 "	Penn. R. R., Gen. Mtg., Series B, 5 per cent, December 1, 1968	21,843.75	23,625.00
1,000 "	*Pere Marquette R. R., 1st Mtg., 5 per cent, 1956	801.25	810.00
12,000 "	St. Joseph & Gr. Island R. R., 1st Mtg., 4 per cent, 1947	7,125.00	11,320.00
3,000 "	St. Lawrence & Adirondack R. R., 5 per cent, 1st Mtg., 1996	2,550.00	2,377.50
50,000 "	St. Louis, Iron Mountain & So. Ry., 5 per cent, 1931	44,000.00	47,740.00
15,000 "	St. Louis & San Fran. Ry., 6 per cent, July 1, 1928	13,312.50	14,400.00
10,000 "	St. Paul & Duluth R. R., 1st Mtg., 4 cent, 1968	6,200.00	10,050.00
3,000 "	St. Paul & Northern Pac. R. R., 6 per cent, 1923	2,977.50	3,045.00
25,000 "	Southern Pacific Co., 1st Mtg. (San Fran. Terminal), 4 per cent, 1950	18,250.00	21,250.00
10,000 "	Southern Ry. Co., Secured, 6 per cent, due March 1, 1922	9,712.50	9,925.00
16,000 "	Toronto, Hamilton & Buffalo R. R., 1st Mtg., 4 per cent, 1946	10,560.00	15,793.75
5,000 "	Union Pacific R. R., 1st Mtg., 4 per cent, 1947	4,050.00	4,970.00
25,000 "	Union Pacific R. R., 1st Lien & Ref. Mtg., 4 per cent, 2008	19,250.00	21,190.00
50,000 "	Union Pacific R.R., Secured, 6 per cent, 1928	49,875.00	50,816.25
26,000 "	West End St. Ry. Co., 4½ per cent, 1936	20,020.00	24,960.00
10,000 "	Wisconsin Cen. R. R., 1st Mtg., 4 per cent, 1949	6,800.00	9,075.83
5,000 "	*Certif. Empire Trust Co., for 2d Mtg. Bonds, Middleton, Unionville & Water Gap R. R. (one-fourth int.)	5.00	5.00
		<u>\$1,306,790.00</u>	<u>\$1,697,924.87</u>

TELEPHONE COMPANIES

151,000 bonds	Am. Tel. & Tel. Co., 4 per cent, 1929	\$122,687.50	\$138,183.75
51,000 "	Am. Tel. & Tel. Co., Col. Trust, 5 per cent, 1946	43,732.50	50,056.25
6,500 "	Am. Tel. & Tel. Co., Conv., Trust, 6 per cent, 1925	6,500.00	6,139.38
33,000 "	N. E. Tel. & Tel. Co., 5 per cent, 1932	27,637.50	33,000.00
Amounts carried forward		<u>\$200,557.50</u>	<u>\$227,379.38</u>

INVESTMENT OF TRUST FUNDS—BONDS—Continued

	Amounts brought forward	\$200,557.50	\$227,379.38
50,000 bonds	New York Tel. Co., 4½ per cent, 1939	41,250.00	48,477.50
5,000 "	*Pacific Tel. & Tel. Co., 1st & Col., 5 per cent, 1937	4,225.00	4,200.00
25,000 "	Southern Bell Telephone Co., 5 per cent, 1941	20,562.50	24,000.00
5,000 "	West. Tel. & Tel. Co., 5 per cent, 1932	4,156.25	4,800.00
11,000 "	Western Union Telegraph Co., 4½ per cent, 1950	8,800.00	9,820.00
80,000 "	N. Y. Tel. Co., Sinking Fund Debs., 6 per cent, February 1, 1949	76,400.00	80,800.00
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		\$355,951.25	\$399,476.88

INDUSTRIALS

49,000 bonds	American Agr. Chemical Co., 1st Mtg., 5 per cent, 1928	\$45,570.00	\$49,500.00
75,000 "	International Paper Co., 1st & Ref. Mtg., 5 per cent, Series A, 1947	57,000.00	74,955.00
100,000 "	*U. S. Steel Corp'n, 5 per cent, S. F., 1963	94,250.00	99,872.50
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		\$196,820.00	\$224,327.50

MISCELLANEOUS

9,000 bonds	*Adams Express Co., Col. Trust, gold, 4 per cent, 1947	\$5,440.00	\$8,335.00
25,000 "	Adirondack Electric Power Corp'n 1st Mtg., 5 per cent, 1962	20,500.00	24,875.00
1,000 "	*American Real Estate Co., N. Y., 6 per cent, 1917	50.00	948.50
21,000 "	Arcade Building & Realty Co., Seattle, 6 per cent, 1926	20,160.00	21,000.00
50,000 "	Armour & Co., real estate, 1st Mtg., 4½ per cent, 1939	40,312.50	46,365.00
17,000 Cert. of Int.	*Bitter Root Valley Irrigation Co., 8 per cent, Series A	4,510.00	17,000.00
10,000 "	Boston Terminal Co., 3½ per cent, 1947	7,100.00	10,250.00
2,000 "	Bridgeport Traction Co., 1st Mtg., 5 per cent, 1923	1,500.00	1,885.00
3,000 "	*Burlington Gas Light Co., 1st Mtg., 5 per cent, 1955	1,650.00	2,680.00
1,000 "	*Butler Water Col, Pa., 5 per cent, S. F. Mtg., July 1, 1927	750.00	750.00
1,500 "	*Butte Water Co., 1st Mtg., 5 per cent, due July 1, 1921	1,275.00	1,380.00
1,000 "	*Cedar Rapids Water Co., 1st Mtg., 5 per cent, November 1, 1927	800.00	930.00
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	Amounts carried forward	\$104,047.50	\$136,398.50

INVESTMENT OF TRUST FUNDS—BONDS—Continued

		\$104,047.50	\$136,398.50
Amounts brought forward			
10,000 bonds	Chic. Junct. Rys. & Union Stock Yards Co., 4 per cent, 1940	7,550.00	10,187.50
50,000 "	Cleveland Electric Ill. Co., 1st Mtg., 5 per cent, 1939	43,500.00	50,000.00
15,000 "	Colo. Fuel & Iron Co., Gen. Mtg., S. F., 5 per cent, 1943	11,550.00	13,500.00
5,000 "	Colorado Springs Elec. Co., 1st Mtg., 5 per cent, 1920	4,275.00	5,000.00
40,000 "	Columbus Ry., Power & Light Co., 1st Ref. & Ext. Sink. Fd., 5 per cent, 1940	28,800.00	37,200.00
4,500 "	*Commonwealth Water & Light Co. of N. J., 1st & Ref., 5 per cent, 1945	2,925.00	4,307.50
5,000 "	*Consolidated Lighting Co. of Vt., 1st Mtg., 5 per cent, 1926	4,350.00	4,700.00
50,000 "	Consumer's Power Co., 1st Lien and Ref., 5 per cent, 1936	41,000.00	48,500.00
3,000 "	*Council Bluffs Elec. & Gas. Co., 1st Mtg., 5 per cent, November 1, 1928	2,400.00	2,250.00
1,000 "	*County of Mississippi (State of Arkansas) Drainage, 5 per cent, 1921	1,000.00	1,000.00
322,000 "	*Dawson Ry. & Coal Co., 5 per cent, 1951	289,800.00	322,000.00
1,500 "	*Delaware Water Co., 1st Mtg., 5 per cent, August 1, 1934	975.00	1,250.00
50,000 "	Detroit Edison Co., 5 per cent, due January 1, 1933, 1st Mtg., gold	44,625.00	49,750.00
50,000 "	Detroit Edison Co., 6 per cent, 1st Ref. Mtg., due July 1, 1940	44,250.00	44,500.00
75,000 "	Duquesne Light Co., 1st Mtg. & Col. Trust, 6 per cent, July 1, 1949	69,750.00	72,000.00
1,000 "	*Edison Elec. Co., 1st & Ref. Mtgs., 5 per cent, due September 1, 1922	992.50	950.00
2,000 "	*Galesburg Ry. & Light Co., 1st Cons. Mtg., 5 per cent, 1934	1,350.00	2,000.00
1,000 "	*Hydraulic Power Co. of Niagara Falls, Ref. Mtg., 5 per cent, 1951	805.00	825.00
1,000 "	*Indiana Service Corp'n, 1st Mtg., 5 per cent, 1950	560.00	500.00
2,000 "	*Indianapolis Water Co., 5 per cent, Mtg., July 1, 1926	1,740.00	1,700.00
1,000 "	*State of Jalisco, Mexico, 6 per cent, July 1, 1928	180.00	180.00
2,000 "	*Lake Placid Co., 1st Ref. Mtg., 6 per cent, 1940	1,440.00	1,600.00
1,000 "	*Lewiston Gas Light Co., 4 per cent, 1st Mtg., April 1, 1924	920.00	870.00
35,000 "	Louisville Gas & Elec. Co., 1st & Ref. Mtg., 7 per cent, 1923	33,775.00	34,300.00
Amounts carried forward		\$742,560.00	\$845,468.50

INVESTMENT OF TRUST FUNDS—BONDS—Continued

	Amounts brought forward	\$742,560.00	\$845,468.50
6,000 bonds	Louisville & Jeffersonville Bridge Co., 4 per cent, 1945	4,050.00	6,000.00
1,000 "	*Macon Ry. & Light Co., 1st Cons. Mtg., 5 per cent, 1953	600.00	1,000.00
20,000 "	Massachusetts Gas Co., 4½ per cent, 1931	16,025.00	19,350.00
500 "	*Middlesex Banking Co., Middletown, Conn., 5 per cent, 1915	47.50	296.37
25,000 "	Montreal Light, Heat & Power Co., 4½ per cent, 1932	21,000.00	23,625.00
40,000 "	Nevada-California Elec. Co., 1st lien, per cent, January 1, 1946	32,800.00	37,200.00
461,000 "	*New Mexico Ry. & Coal Co., 1st Cons. Mtg., 5 per cent, 1947 and 1951	310,770.00	461,000.00
3,000 "	Niagara Falls Power Co., 1st & Cons. Mtg., 6 per cent, 1950	2,670.00	2,685.00
1,000 "	*Old Orchard Water Co., 4 per cent, April 1, 1922	720.00	800.00
3,000 "	Ottumwa Traction & Light Co., 1st Mtg., 5 per cent, 1921	2,850.00	2,700.00
10,000 "	*People's Gas Light & Coke Co., Chi- cago, Ref. Mtg., 5 per cent, 1947	7,325.00	10,000.00
5,000 "	Pleasant Valley Coal Co., 1st Mtg., 5 per cent, 1928	3,600.00	5,250.00
25,000 "	Portland Gen. Elect. Co., 1st Mtg., 5 per cent, 1935	20,000.00	25,550.00
8,000 "	Puget Sound Power Co., 5 per cent, 1933	6,960.00	8,160.00
1,000 "	*Rahway City Water Works, N. J., 4 per cent, July 1, 1932	720.00	800.00
20,000 "	Rochester Gas & Electric Co., 7 per cent, 1946	19,400.00	19,100.00
2,000 "	Sagadahoc Light & Power Co., 1st Mtg. 4½ per cent, 1922	1,260.00	1,560.00
1,000 "	*St. Cloud Public Service Co., 1st Mtg., 6 per cent, 1934	819.00	1,000.00
20,000 "	*San Antonio Water Co., Ref. Mtg., 5 per cent, May 1, 1931	15,600.00	20,000.00
10,000 "	*San Dimas Water Co., 1st Mtg., 6 per cent, 1942	8,100.00	10,000.00
7,000 "	*St. Joseph Water Co., 5 per cent, April 1, 1941	3,780.00	5,250.00
25,000 "	Scranton & Wilkes-Barre Traction Corp'n, 1st Ref., 5 per cent, 1951	15,750.00	23,750.00
83,000 "	Southern California Edison Co., 5 per cent, Gen. Lien, 1939	69,720.00	74,934.99
25,000 "	So. Cal. Edison Co., Gen. & Ref. Mtg., 6 per cent, February 1, 1944	22,000.00	24,500.00
1,000 "	*Southern Light & Traction Co., 5 per cent, Col. Trust, 1949	657.00	1,000.00
27,000 "	Southern Power Co., 1st Mtg., 5 per cent, 1930	22,410.00	26,720.00
	Amounts carried forward	\$1,352,193.50	\$1,657,699.86

INVESTMENT OF TRUST FUNDS—BONDS—Continued

	Amounts brought forward	\$1,352,193.50	\$1,657,699.86
2,000 bonds	*Terminal R. R. Assn. of St. Louis, 1st Mtg., 4½ per cent, 1939	1,660.00	1,955.00
26,000 "	Terminal R. R. Assn. of St. Louis, 1st Mtg., 5 per cent, 1944	21,937.50	28,528.33
10,000 "	Union Electric Light & Power Co., St. Louis, Ref. & Ext. Mtg., 5 per cent, 1933	7,525.00	10,000.00
5,000 "	*Union Traction Co. of Indiana, Gen. Mtg., 5 per cent, 1919	2,350.00	4,750.00
25,000 "	United Electric Securities Co., Col. Trust, Sinking Fund	18,750.00	24,687.50
3,880 "	U. S. of Mexico, External Mtg., gold, 5 per cent, 1915	1,794.50	3,952.75
10,000 "	U. S. Mtg. & Trust Co., 4 per cent, 1922	9,700.00	10,000.00
2,000 "	*Urbana & Champaign Ry., Gas & Electric Co., 1st Cons. Mtg., 5 per cent, 1929	1,500.00	2,000.00
50,000 "	Utah Power & Light Co., 1st Mtg., 5 per cent, 1944	39,625.00	47,375.00
26,000 "	Utica Gas & Electric Co., 5 per cent, Ref. & Ext. Mtg., 1957	19,890.00	25,960.00
1,000 "	*Vermont Power & Lighting Co., 1st Mtg., 5 per cent, 1927	870.00	1,000.00
25,000 "	Washington Water Power Co., 1st Ref. Mtg., 5 per cent, 1939	21,500.00	25,000.00
2,000 "	*Watervliet Hydraulic Co., 1st Mtg., 5 per cent, 1940		1,500.00
5,000 "	*Wichita Water Co., 5 per cent, March 1, 1931	3,500.00	3,750.00
		<hr/>	<hr/>
		\$1,502,795.50	\$1,848,158.44

SHORT TIME NOTES

25,000 notes	Interborough Rapid Transit Co., 7 per cent, September 1, 1921	\$19,187.50	\$24,625.00
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MORTGAGES AND NOTES

Sundry Notes and Mortgages	\$358,114.03	\$358,114.03
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REAL ESTATE

*Land and Buildings	\$6.00	\$6.00
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ESTATES PENDING SETTLEMENT

*Securities received from estates awaiting sale	\$2,626.00	\$2,626.00
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*Securities received as gifts or from estates

SUMMARY OF INVESTMENTS

	Book Values	Market Values
National Bank Stocks	\$68,163.88	\$113,610.00
Railroad Stocks	306,892.74	149,194.75
Insurance Companies Stocks	4,800.00	6,250.00
Industrial Stocks	89,789.93	108,497.75
Miscellaneous Stocks	366,475.39	295,672.65
Government, City and State Bonds	626,282.75	563,314.71
Railroad Bonds	1,697,924.87	1,306,790.00
Telephone Bonds	399,476.88	355,951.25
Industrial Bonds	224,327.50	196,820.00
Miscellaneous Bonds	1,848,158.44	1,502,795.50
Short Time Notes	24,625.00	19,187.50
Mortgages and Notes	358,114.03	358,114.03
Real Estate	6.00	6.00
Securities received from estates awaiting sale	2,626.00	2,626.00
	<hr/>	<hr/>
	\$6,017,663.41	\$4,978,830.14

ASSETS

Cash		
First National Bank	\$41,967.32	
Old Colony Trust Co.	112,459.10	
National Shawmut Bank	745.53	
Petty Cash Fund	3,100.00	
	<hr/>	\$158,271.95
Department Ledger Accounts, Schedule No. 4		365,931.67
Miscellaneous		
District Office, New York	\$602.12	
" " Chicago	1,267.28	
" " San Francisco	224.60	
Charge Sales	110.17	
Outfit and Refit Account	69.53	
Exchange Checks	721.36	
	<hr/>	2,995.06
Inventory		9,159.16
Investments		
Funds Separately Invested, Schedule No. 1	\$2,227,565.45	
General Investment Funds	894,928.77	
Conditional Gift Funds	973,867.62	
General Permanent Fund	570,102.89	
Permanent Fund for Officers	48,070.00	
Temporary Investments	1,303,128.68	
	<hr/>	6,017,663.41
Deficit at end of year, August 31, 1921		161,929.89
		<hr/>
Total Assets		\$6,715,951.14

LIABILITIES

Bills Payable	\$984,000.00	
Mission Drafts Payable	26,461.47	
	<hr/>	\$1,010,461.47
Notes Payable		175,000.00
Baring Bros. & Co.	\$276.24	
Woman's Board Deposit Account	35,000.00	
Harpoot Special Deposit	25,606.25	
Personal Ledger Accounts	128,487.48	
	<hr/>	189,369.97
Funds		
Funds Invested Separately, Schedule No. 1	\$2,313,791.49	
General Investment Funds, Schedule No. 2	975,650.46	
Conditional Gift Fund	1,051,519.12	
General Permanent Fund	588,171.76	
Permanent Fund for Officers	45,076.50	
Miscellaneous Funds, Schedule No. 3	142,701.90	
	<hr/>	5,116,911.23
Income Accounts		
From Funds Invested Separately, Schedule No. 1	\$29,408.72	
From Funds Invested Separately, Special, Sched. No. 1	264.84	
From General Investment Funds, Schedule No. 2	8,539.48	
From Conditional Gift Funds	5,714.44	
	<hr/>	43,927.48
Reserves		
Investment Reserve	\$137,829.33	
Exchange Reserve	25,935.16	
West Central Africa Trade Goods	15,968.77	
Turkey Reconstruction	547.73	
	<hr/>	180,280.99
Total Liabilities		<hr/> \$6,715,951.14

SCHEDULE NO. 1

Funds Invested Separately

	Funds	Investments	Incomes
Acterian Fund	\$2,335.22	\$1,525.00	\$343.62
Ames Fund	2,185.00	2,185.00	
Anatolia College Endowment	65,669.50	62,221.25	3,274.01
Atherton Fund	25,000.00	25,000.00	
Bangor Churches Fund	12,000.00	12,000.00	
Castle, George P., Fund	6,333.37	6,221.91	
Clarke-Abbott Fund	45,000.00	42,233.00	*2,564.33
Condit Gift	10,000.00	10,000.00	
Condit Fund	87,000.00	70,000.00	
Danforth Gifts	50,000.00	49,491.25	*503.48
Estates Pending Settlement	2,626.00	2,626.00	
	<hr/>	<hr/>	<hr/>
Amounts carried forward	\$308,149.09	\$283,503.41	Cr. \$3,617.63 Dr. \$3,067.81

Report of the Treasurer

Amounts brought forward	\$308,149.09	\$283,503.41	Cr. \$3,617.63 Dr. \$3,067.81
First Church, St. Louis, Fund	1,900.00	1,776.66	
Elbridge Fowler Memorial Fund	20,000.00	20,000.00	
Gill, Mary P., Fund	10,000.00	10,000.00	175.00
Harris School of Science Fund	25,000.00	18,388.42	667.47
Harwood, Catherine S., Bible Training School Endowment	39,398.00	39,398.00	
Higher Educational Work Endowment	158,483.42	145,971.65	9,747.50
James, D. Willis, Foundation	1,000,000.00	999,872.50	16,467.78
Jefferson, Charles E., Academy Building Fund	14,475.70	14,107.50	*205.67
Jefferson, Charles E., Academy Endowment	13,337.36	12,727.05	5.08
Kauffman, Ida Elizabeth, Endowment	1,064.00		
Kelsey, Duane J., Fund	4,325.54	4,070.00	*59.28
Kenney, Asa W., Fund	50,000.00	33,391.25	
Mann, Gift of Dr. Augustine	423.70	423.70	
Means, Jane C., Fund	8,000.00	6,645.00	231.90
Merrill, Julia A., Fund	22,621.64	19,772.00	
Merrill, William F., Fund	25,752.37	22,240.00	
Minnie Seaside Rest Fund	10,000.00	7,000.00	*64.44
Mission Scholarships	19,734.34	17,448.50	1,825.10
Mission Scholarships, Special Income			264.84
Real Estate Fund	6.00	6.00	
Raynolds Fund	3,621.00	3,465.00	117.60
Seymour, Lyman F., Fund	90,717.74	89,021.44	
Short, Gift of Lizzie C.	4,000.00	4,000.00	
St. Paul's Institute Fund	76,633.88	69,608.05	
Sundry Gifts	13,000.00	13,000.00	
Twentieth Century Fund	362,617.71	361,026.82	
Washburn Fund No. 1	8,100.00	8,100.00	
Washburn Fund No. 2	17,430.00	17,602.50	*49.14
Williams Fund	5,000.00	5,000.00	
	<u>\$2,313,791.49</u>	<u>\$2,227,565.45</u>	Cr. \$33,119.90 Dr. 3,446.34
			Bal. \$29,673.56

*Debit to income

SCHEDULE NO. 2

General Investment Funds

	Funds	Special Incomes
Ackley Endowment	\$400.00	
Adkins, H. R., Fund	250.00	
Adoor Agha Trust Fund	1,600.14	
Albert Victor Hospital Endowment	7,674.41	
Alden Memorial Fund	10,235.20	
Allen Memorial Fund	4,000.00	
Amelia Scholarship Fund	1,000.00	
American College, Madura, Endowment	500.00	
Amherst "Neesima" Fund	2,000.00	
Anatolia College Laboratory Fund	324.79	
Anatolia "Telfeyan" Fund	<u>12,542.11</u>	
Amount carried forward	\$40,526.65	

Amount brought forward	\$40,526.65	
Anatolia Boys' Home Building Fund	40.72	
Anatolia Girls' School Endowment	498.76	
Anatolia Hospital Fund	4004.19	
Anderson, Mabel Baker, Fund	9,400.00	
Arts and Crafts Fund	5,066.15	
Atkinson, Henry H., Memorial Endowment	5,796.43	
Atterbury Fund	4,750.00	
Atwater Memorial Fund	8,450.00	
Atwood Memorial School Fund	21.00	
Ballou, Harriet R., Fund	10,000.00	
Bartlett Fund	3,000.00	
Bingham, Sibly Mosley, Memorial Fund	1,000.00	
Bitlis Orphanage Fund	260.79	
Bodman, Edward C., Fund	10,000.00	
Bombay, H. S., Endowment	860.53	
Boys' Academy, Hadjin, Fund	965.55	
Burrall Fund	1,355.43	
Cameron, John M., Fund	1,000.00	
Capen, Samuel B., Fund	5,000.00	
Capron Scholarship Fund	656.98	
Church, Susan B., Memorial Fund	150.00	
Chase, Mabel, Scholarship Fund	500.00	
Clark, Charles N., Scholarship	1,000.00	
Clark Fund	1,000.00	
Coffin, H. R., Fund	4,850.00	
Colman, J. M., Fund	20,000.00	
Cutler Fund	500.00	
Davao Hospital Building Fund	3,732.19	
Dewey Scholarship Fund	300.00	\$33.59
Dewing Fund	13,955.00	
Diarbekir Hospital Building Fund	19,120.88	
Diarbekir Hospital Endowment	20,000.00	4,697.89
Dnyanodaya Endowment	395.50	
East Madison Avenue Church Memorial Fund	1,000.00	
Edwards Church Scholarship Fund	1,000.00	
Farrington Fund	1,361.05	
Fenchow Bible Training School Endowment	2,320.00	
First Congregational Church, Stamford, Conn.	1,500.00	
Fletcher Endowment Scholarship Fund	2,000.00	
Foochow College Professorship Endowment	15,000.00	
Foochow Mission Hospital Endowment	1,521.23	
Fowler, C. E., Memorial Fund	500.00	
Fulton, Rogene T., Fund	1,000.00	
Gates, C. F., Mardin High School Scholarship Fund	2,775.49	310.76
Gordon, Rev. George A., Fund	1,000.00	
Gordon Theological Seminary Fund	13,700.29	
Guise, Virginia Kathryn, Memorial Fund	500.00	
Hager Fund	5,000.00	
Haik Evangelical Church Building Fund	9,403.82	
Haik Evangelical Church Educational Fund	4,155.35	
Hazen, Rev. and Mrs. H. C., Memorial Fund	25,000.00	
Hazen, Harriet, Scholarship Fund	400.00	
Hill, A. Lewis, Endowment	500.00	
Amounts carried forward	\$287,793.98	\$5,042.24

Amounts brought forward	\$287,793.98	\$5,042.24
Hallock Fund	95.62	
International Hospital, Adana, Fund	5,234.34	
International College, Smyrna, Endowment	1,000.00	
"Inasmuch" Scholarship Fund	2,005.00	
Jaffna Medical Mission Endowment	7,777.69	
Jones Fund	1,000.00	
Jones, Henry, Scholarship Fund	2,000.00	
Jordan, Arthur S., Memorial Fund	633.98	
Jubilee Scholarship Fund	1,606.68	
Kellogg, Orilla C., Fund	10,906.00	
Kodaikanal School Endowment	2,650.00	
Leeds, Samuel Penniman, Scholarship Fund	208.00	23.29
Leonard, Amelia A., Fund	2,002.36	
Marash Academy Endowment	2,226.77	
Marash Gregorian Church Bell Fund	121.60	
Marash Theological Seminary Endowment	1,800.00	
Marash Theological Seminary Library Fund	1,500.00	
Mardin Fund	4,152.62	
Marden, William Mosley, Scholarship Fund	548.06	
Marsovan Seminary Building Fund	346.33	
Martin, Mary Stratton, Scholarship	100.00	
Martyn, Henry, Memorial Fund	129.42	
McLaren Fund	669.48	
Merriam, C., Female Scholarship Fund	1,500.00	169.48
Mills Memorial Fund	365.00	
Mission Property Fund	60,610.32	
Mission Property Insurance Fund	25,553.03	
<i>Missionary Herald</i> Fund	2,810.00	
Moore, Hollis, Memorial Fund	5,000.00	
Newton, Warren, Memorial Fund	2,682.37	
Noble Fund	1,500.00	
North China College Endowment	10,000.00	
Ordon Church Building Fund	1,023.75	
Osborn, Helen Louise, Fund	517.50	
Pasco, Rev. Martin K., Fund	2,265.50	
Pasumalai Seminary Professorship Endowment	10,000.00	
Pearsons, Mrs. D. K., Memorial Endowment	50,000.00	
Pelton, George Austin, Memorial Fund	100.00	
Penfield, W. W., Fund	100.00	
Pitkin Memorial Fund	2,050.00	
Poor, S. B., Memorial Fund	5,000.00	
Porter, H. D., Scholarship for Nurses Fund	1,000.00	
Potter, Eliza A., Fund	10,000.00	2,662.30
Proctor, H. H., Retired Missionary Fund	202,957.39	
Rice, A. J., Memorial Fund	400.00	
Richards, Cyrus S., Fund	2,897.10	
Riggs, Barnum, Memorial Fund	9,117.32	
Rogers, D. Miner, Memorial Fund	428.56	
Sage, Sarah R., Fund	16,000.00	
Amounts carried forward	\$760,385.77	\$7,897.31

Amounts brought forward	\$760,385.77	\$7,897.31
Samokov Collegiate and Theological Institute Fund	285.85	
Satara Orphanage Fund	486.00	
Schneider, Benjamin, Memorial Fund	1,961.52	
Scudder, Samuel H., Fund	100.00	
Sedgwick, Henry, Fund	500.00	
Severance, Solon, Scholarship Fund	600.00	
Shepard Memorial Fund	12.54	
Smith, A. H., Scholarship for Nurses Fund	1,000.00	
Smith, Elisha D., Memorial Fund	25,000.00	
Smith, Robert Stedman, Memorial Fund	1,000.00	
Smith, William White, Fund	31,706.69	
South Dennis Congregational Church Society Fund	4,063.00	
Stanton, Nellie B., Fund	600.00	
Strong, Lieut. Ellsworth O., Fund	1,000.00	
Talcott, Horace Yardner, Fund	5,000.00	
Tehchow Station Well Fund	1,176.36	
Telfeyan Fund	43,897.41	
Tientsin Church Lease Fund	3,563.26	
Tucker, Emma B., Scholarship Fund	1,000.00	
Tufts Fund	7,000.00	
Ussher, E. B., Memorial Hospital Fund	11,107.95	
Van College Fund	13,431.68	
Vlanga Church Fund	1,216.89	
Washburn Scholarship Fund	1,635.00	
Welsh Scholarship Fund	389.00	
Wentworth, Albert, Fund	1,000.00	
Wilde, Samuel, Fund	31,179.00	
Wilmette Service Scholarship Fund	1,000.00	
Williams Hospital Endowment	3,000.00	
W. B. M. I. Conditional Gift Fund	12,600.00	
W. B. M. Pacific Conditional Gift Fund	1,000.00	26.14
Woman's Medical Mission Endowment	6,857.25	398.53
Wood, Elizabeth Richard, Memorial Fund	300.00	
Zeleny Fund	595.29	
Total	\$975,650.46	\$8,321.98
Income from General Investments which has not been distributed		217.50
		\$8,539.48

SCHEDULE NO. 3

Miscellaneous Funds

Adana Y. M. C. A. Building Fund	\$1,618.75
Albanian Hospital Fund	11,956.17
Albanian Medical Work Fund	316.23
Albanian School Fund	18,313.76
Anatolia College Building Fund	6,917.80
Angola Fund	5,666.73
Amount carried forward	\$44,789.44

Amount brought forward	\$44,789.44
International Institute, Constantinople	16,576.99
Osmanieh Martyrs' Memorial Church Fund	1,607.65
Proposed African Station Fund	122.99
Rehabilitation Funds:	
Balkans	10,620.42
Western Turkey	5,244.22
Central Turkey	16,057.12
Eastern Turkey	31,771.26
Mexico	1,949.53
Taiku Woman's Hospital Fund	66.00
Talas Hospital Insurance Fund	10,841.22
Tarsus Church Building Fund	1,633.10
Tientsin Building Fund	1,421.96
	<hr/>
	\$142,701.90

SCHEDULE NO. 4

Department Ledger Accounts

	Dr.	Cr.
Mission Advance Accounts	\$307,500.54	
Due from Woman's Board, Interior	57,740.73	
Balance due Woman's Board, Pacific		2,322.28
Due from Canada Cong. Foreign Missionary Society	3,012.68	
	<hr/>	<hr/>
Net Debit		\$365,931.67