OUR WORK IN EAST CHINA

NINGPO PAGODA—ELEVEN HUNDRED YEARS OLD

ANNUAL REPORTS AND MINUTES OF THE EAST CHINA BAPTIST MISSION CONFERENCE

1910
EAST CHINA MISSIONS

OF THE

American Baptist Foreign Mission Society

Annual Reports and Minutes of the

EAST CHINA BAPTIST MISSION CONFERENCE

HELD AT MOKANSHAN

July 8-18, 1910

NEXT SESSION

Mokanshan, August 22nd, 1911
METHODIST
PUBLISHING HOUSE
10 WOOSUNG ROAD,
SHANGHAI
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FOREWORD.

“The times are out of joint.” The Western observer cannot fail to think that these words belong in the mouth of the Prince Regent of China, a Hamlet of brave intentions and bad performances who lives in a palace full of intrigue and jealous factions and who daily issues stately edicts to four hundred million people passing through a phase of social and political transition without parallel in the history of any other nation. But though we liken this ruler to Shakespeare’s hero, we cannot quite imagine his bemoaning the fact that he was born to set the times right. On the contrary, he and a hundred others are ready with proposals for the rejuvenation of this ancient empire of such marvelous vitality even in these days of its extreme impotency. “Reform” is the popular word, but it has a score of definitions so that what is patriotism to one is rank disloyalty and treason to another. Provincial assemblies, commissioners, special commissioners, governors, viceroyys, scholars and gentry are busy with “memorials” addressed to the Throne and impassioned speeches and writings addressed to the people.

There has been much “marking time” and a deal of fictitious history made in China the past year yet a certain amount of progress has been achieved and saner and wiser counsels are prevailing in Peking. Certain prominent events of the twelve months are:

The meetings of the Provincial Assemblies, excitable bodies, chiefly conspicuous for violent and persistent agitation for the immediate opening of a Parliament. With a thousand abuses to be corrected in their own districts, they seem to be foolishly attempting the regulation of national affairs before putting their provincial houses in order.

The continuation of opium suppression and anti-foot-binding measures, the most real and energetic of China’s reforms, proving the possibility of others.

Anti-foreign and anti-official outbreaks and riots, in which missionaries lives have been in danger, mission property destroyed, government schools wrecked and displeasing officials ousted by a hungry, overtaxed or turbulent populace. Seemingly active investigation has followed these demonstrations, but in the last analysis, the origin of the disturbance generally remains a mystery. Now-a-days unrest is chronic in China, breaking out spasmodically first in one province and then in another.
The successful opening of the first National Exposition, in the city of Nanking, praised by foreign visitors as being far superior to most first expositions.

Advance—or should we say retrogression? toward a modern army and navy.

Advance in railroad construction in spite of delays caused by struggles pro and con waged concerning the question of assistance by foreign capital.

The development of China’s resources. A recent student of Chinese affairs declares that “China is fast advancing from a market to a manufactory.”

An increased attention to China on the part of the other powers. China is to-day the magnet that all the Powers must reckon with.

A realization that the religious systems of old China are not of adequate dynamic force to be the bulwark of new China. This is the fact of facts that stirs the missionary to his utmost as he sees before him days of increasing opportunity.

And so, while these other movements pertaining to all China have been catching the attention of the public,—under the scrutiny of an even yet larger public (seeing we are compassed by so great a cloud of witnesses), a small body of men and women representing the Baptist churches of the northern states has been working for the uplift of China on gospel lines. Such part of the work as can be measured is taken account of each year in the annual ten days’ Conference, which in July of this year met, as previously, on the hill-top of Mokanshan. In these pages is stored the record of those days of earnest prayer, discussion and planning.

This record is not merely for reference by the missionary but for the information and inspiration of the home church friends. Some one has said, “If you want to keep a secret, put it in an annual report.” Here are secrets, too good to keep. Read the medical report and learn that here are heroics in mission work still; read the evangelistic report and learn the conditions under which we labor for souls; read the educational report and learn what a first class education we are giving the boy and girls of our Missions; rejoice with Huchow in the completion of the fine “Waite Memorial Chapel” and with Shaohsing in the completion of “The Christian Hospital.” Find out who we are, where we are and what we are doing. (The map will assist you). Also, to find out who ought to be here, see page—.
Our work except that in Shanghai is done in the province of Chekiang, one of the wealthiest and most important politically, in the centre of the silk industry. Our stations are:

Ningpo: 80 miles from Shanghai; a walled city with an urban and suburban population of half a million. A picture of its ancient pagoda adorns the cover. The people are progressive and alert and the dialect carries farther than any other local dialect. This station is the oldest mission of the A. B. F. M. S. on the mainland and Dr. Goddard, our veteran missionary in China by whose father the work here was begun, has this year celebrated his seventieth birthday. For the work and statistics of this station and all our others, see the succeeding pages.

Shaohsing: the Venice of China, 100 miles from Ningpo; a walled city of 456,000. The chief industries are the making of paper idol money and whiskey.

Kinfu: 185 miles from Shanghai is our farthest inland station, and the smallest of “our” cities, population, 50,000. The missionaries claim it is the nicest, cleanest city in China. Anti-foreign feeling is strong in the surrounding country.

Hangchow: 110 miles from Shanghai with which it is connected by rail; the capital of the province, a city of proverbial beauty, noted for its famous “Bore” and its literati. The population is estimated at 800,000.

Huchow: 125 miles from Shanghai by steam launch lines; a city of 100,000, situated in a region famous for the quality and quantity of its silk.

And, Shanghai in Kiangsu Province; the commercial metropolis of China. At “The Point” is the fine and rapidly growing campus of our College and Seminary, one of the sights pointed out to the traveller as he comes from his big ocean liner up the river to the Shanghai Bund.

For the missionaries, and ultimately, we believe for the Chinese, the event of the year has been the visit of Dr. W. W White and his colleagues of the Bible Teachers’ Training school of New York to hold Bible Institutes for the missionaries of the Far East. Five of these were held in China. The thought and attitude of the missionaries toward the Bible was nothing less than revolutionized. The curriculum of many a theological seminary is destined to be made over and already there is promise of the immediate establishment of one school which is designed to be followed by others until there are ten in the Empire, on the lines of Dr. White’s institution. The turning of the thinking Chinese to Christianity and the remarkable results of Bible study methods in Korea, make certain that those who are to help China effectively will be those who know and can teach and apply the progressive truths of the Bible.
THE WORK IN THE STATIONS

NINGPO
Missionaries.

Dr. and Mrs. J. R. Goddard.    Mr. and Mrs. Ellis E. Jones.
Dr. and Mrs. J. S. Grant       Mr. and Mrs. B. E. Robison.
Miss Helen Elgie.              Mr. and Mrs. R. D. Stafford.
Miss Martha E. Covert.         Miss Mary Cressey.
Miss Dora Zimmerman.

Evangelistic Work.

In the absence of Mr. Jones, Dr. Grant has had the care of
his stations; but the pressing duties of the hospital and port
physician have made many visits impossible. Ill health, and
requirements of committee and trustee meetings, have inter­
fered seriously with my own work among the outstations. But
throughout the field some progress has been made. Baptisms
have been reported from several places. In July a new chapel
was opened in Gyū-saen, an island of the Chusan group where
work had been begun by Mr. Tsiang the year before. Oct. 2nd
a church was organized at Dae-saen, with thirty members dis­
missed by letter for that purpose from the Chusan Church to
whom four men were added by baptism the next day. This
makes the tenth organized church connected with the Ningpo
station. Mr. Yiao, who resigned the pastorate of the Chusan
church some two years ago, has returned to the work, and has
been very helpful, visiting the stations, baptizing, and adminis­
tering the Lord’s Supper, when no foreign missionary was able
to go.

J. R. Goddard.

Miss Covert writes:—

The early part of the autumn was spent in country work;
two weeks at each station with the Bible Women. At each
place there were a number of women and girls who gathered
each day for study. Besides teaching these at the chapels we
also made visits or calls in the homes of each of the members
and inquirers, and always had much opportunity for speaking
to outsiders as well.

The middle of November the usual autumn school for wo­
men opened in Ningpo. There were twenty-four enrolled in this
school and we were much gratified to have the attendance
almost perfect from the first day until the close on the 23rd of January. Our quarters were altogether too small and we are deeply thankful to God and grateful to our friends at home, who have made it possible for us to have the new building in which to begin school this coming November. We feel that this school for the women is, if not first in importance, very near the first for telling and lasting good; and now that we have proper quarters in which to house those who come, we expect it to grow in numbers and importance.

At the beginning of the Chinese year a day school for girls was opened at the West Gate in Ningpo. The enrollment was twenty nine and the attendance good all through the year. One of our Boarding School graduates is the teacher.

After the new year holiday the country work was continued with gratifying results until the end of June.

**Educational Work.**

**Sarah Batchelor Memorial School.**

One of the most satisfactory changes in our school this year has been the employing of a woman who combines the duties of teacher and matron. The fact that she does so secures to her a place in the respect and affection of the pupils which one who was their inferior in book-learning could not hope to attain. The work of the industrial department has been largely entrusted to her. She is an earnest Christian and takes a real interest in the spiritual life of the school-girls and we cannot but feel that she has been chosen of the Lord for this work.

We were sorry to lose one of our graduate-teachers after the Chinese New Year. She became the wife of Mr. Nyi, the English teacher in the Boys' School, and was employed to teach the Girls' Day School, at the West Gate near her home.

The impulse toward self-support spoken of in last year's report has been proven satisfactory in its development throughout the year. Even some of the girls whose parents are fully able to support them in school have been glad to mop floors and do needle-work to help pay their own expenses, and all seem to consider it a privilege.

Two of the pupil-teachers attended the Young Women's Christian Association Conference in Shanghai in February and brought back inspiring reports. Later in the spring, at the pupils' own suggestion and under their own direction, a Y.W.C.A. of some twenty members was organized. They decided to observe the "Morning Watch" and have followed in their devotional study the leaflet by D. W Lyon, — "Some Essentials
to Spiritual Growth.' This, with their study of "Old Testament Characters," and Kings and contemporary Prophets, and other systematic Bible study required in the curriculum, is making real Bible students of many of them, as the questions they ask and the talks they give in leading the school prayer-meeting from time to time prove.

Three of the girls came asking for some definite evangelistic work to do. They have been directed in a few first-efforts outside the school, and reminded that their greatest opportunity, at present, is in talking and living the Gospel before their non-Christian school-mates.

Miss Cressey has continued the lessons in instrumental music and has been giving vocal instruction three times a week to the entire school. It is needless to say that this has been much appreciated. Mrs. Stafford also rendered valuable help by taking charge of one of the English classes for half of the year.

Mr. Ting, our head-teacher, was recently baptized at the West Gate chapel and received into membership there. He has been a Christian and a church-member for several years but in studying the question of baptism, decided he wanted to be immersed. The school is too far from the church to attend both afternoon and morning sessions, so Mr. Ting very kindly comes to the school Sunday afternoon and leads the girls in a service there. His sermons are always in line with their needs and prove very helpful.

Boy’s Boarding School.

The full oversight of this school was put in my care the first of October last year. The attendance was not large and the quality of work being done was not what was desired. An effort was made to improve both, and some measure of success has been attained.

The attendance for the term just ending has been 39, an increase of four over last term.

Following the recommendation of the Educational Committee, a start was made at the beginning of the Chinese year, to raise the grade of the school to a par with Wayland Academy. Three students are now doing Academy work. Three students are doing Primary work; the others are enrolled in the Middle School department. Thirty-five students are boarders. Four of the students are from non-Christian homes. Some have united with the church during the year.
Medical Work.

In this report I want first of all to sound a note of praise to Him who has done "Above all that we ask or think." There has been progress "all along the line." It has been one of the best if not the best year in the history of the hospital. During the past twelve months Miss Covert has permitted one of her Bible women to spend her time teaching the patients. Again last spring our working force was further increased by the addition of an Evangelist who spends his whole time either around the hospital or in visiting the old patients in their homes. He has made two trips into the country and gives favorable reports.

Tedious hours have been whiled away, pains forgotten by weary bodies, and good seed sown through the singing of Miss Cressey. Satan’s handiwork has been very manifest at times but through Christ we have been able to claim victory. Two of our students and three old patients have been baptized into the North Gate Church, while encouraging reports have reached us, from outside sources, of inquirers who dated their first interest in the truth from their stay in the hospital. The number of patients treated and professional calls made on private families has been in advance of last year. More time has also been spent in bedside prayer, not only in the hospital but also with out-side cases. All of our beds have been full for a good part of the time; some days we have been obliged to turn away those who wished to enter for treatment.

A very encouraging feature from a financial point of view is our private rooms. Since last Conference they have yielded us over $200.00 in rent. Our temporary charge of the settlement practice has made it possible to take steps towards an isolation building, which we badly need. The hearty co-operation and sympathy of our esteemed fellow missionaries here has been a source of joy and strength.

J. S. Grant.

SHAOHSING
Missionaries.

Dr. and Mrs. F. W. Goddard.  Miss Marie A. Dowling.
Mr. and Mrs. Andrew L. Fraser.  Mr. and Mrs. A. F. Ufford.

Evangelistic Work.

Reports are like nightmares—can’t avoid them. Not that we have nothing of interest to tell concerning the work in the Shaohsing field, but with so much pressing upon us for attention it
seems almost like a waste of time to write reports. And yet we do not forget that you are just as vitally interested in our Chinese "Venice" and "Venetians" as we are who are on the direct "firing-line." It is in very truth a firing-line for the Devil has been particularly active of late in our Church and we have had to be on the Watch-Tower. We have had to dismiss some members for wrong-doing, while a number of others have had to be debarred from participation in the Lord's Supper for keeping their shops open and working on Sunday. We are thankful to be able to say that in dealing with these matters the pastor and the leaders in the Church take the initiative. All the foreigner has to do is to stand by and give his approval and support. Of course it would be more praiseworthy from a worldly point of view to retain such members and thus be able to report a larger number, but our aim is to build up a spiritual Church first and foremost. If we can have the numbers too, good and well, but we prefer quality to quantity.

There seems to be a real hunger on the part of some for a deeper knowledge of God and larger experience of His power. They have been seeking Him with fasting and prayer.

Preaching services were held every night during the summer months. The Church was crowded and sometimes when it was thought inadvisable to hold a meeting, the people just clamored for admittance. They enjoyed coming and we hope that the seed thus sown broadcast may bear fruit in the coming days.

The "institutional" work of the Church is progressing finely. The building is adjacent to the Church and offers a fine meeting-place for the men. Here they meet for prayer and study of the Word. We hope to introduce something in the way of entertainment during the coming winter and thus make it more of a club. The reading-room and lending library are in operation and are largely patronized.

The new chapel with separate schools for boys and girls opened at Chinese New Year near the West Gate has been unusually successful. Located on one of the principal streets and yet in a quiet part of the street we have a continual stream of people and never lack for an audience whenever the doors are opened for preaching.

The interest in the street Sunday School under the direction of Miss Dowling is well sustained. Recently the attendance has reached eighty or more each Sunday. The classes for women, held twice a year, have also been well attended. Now there is a call from one of the outstations for an additional class for women with promise of financial support.
Educational Work.

The efficiency of the girls’ day school in connection with our city Church is well maintained by Mrs. Dzin. Mrs. Ufford is giving advanced instruction to a few of the girls with a view to preparing them for entrance into the Boarding School. This same Boarding School for which we have hoped so long is at last in a fair way of being opened at Chinese New Year. Mrs. Ufford has the money in hand and is actively making preparations. We rejoice in the coming of Miss Nairn to prepare for that work.

We ought to have a Boys’ Boarding School in Shaohsing, otherwise we shall be educating these girls for work in other Missions instead of marrying them to those who presently might become our preachers, or Church members. Not a loss by any means to bestow them on other Missions but it seems as if we ought to conserve the results of our work. A Boys’ Boarding School would provide suitable husbands for these girls. It strikes one as funny to talk about marriage in this way but it is one of the stern necessities of China.

We have two other Day Schools for girls under the direction of Miss Dowling. Both are doing good work.

Three new Day Schools for Boys have been opened during the year. This gives us five in the Shaohsing field with a total attendance of about 125. Religious exercises are held every day and attendance upon the Sunday services is compulsory. We are following quite closely the correlated course of study suggested by the Educational Committee. It will be a great pity if the funds for the support of these schools are withdrawn after all the difficulty and expense connected with their establishment. It is the very best means we have for influencing the boys and bringing them into contact with the Church and the Gospel during their most impressionable years.

The work among the women has received a decided impetus in the coming of Miss Tseo as Bible-Women and assistant to Miss Dowling. The spiritual life of Miss Tseo, her high grade of intelligence, her method of presenting the Gospel and her way of dealing with the Chinese women and girls make her a most valuable helper.

The results attained in our Literature department during the past ten months have been exceedingly gratifying. Considering that we have but one colporteur with once in awhile a volunteer worker we have reason to be pleased with the record of nearly ten thousand portions of Scripture, tracts, etc. sold.
THE CHRISTIAN HOSPITAL, SHAOHISING.
The Home Mission work supported by the churches in the Shaohsing field has been successfully launched. The field chosen for their operations is Bing-S, a large and important town from which we have had many inquirers from time to time. It is encouraging to see the interest and avidity with which the Christians have entered into this undertaking.

There have been a few additions during the year. We wish we had more to show as the results of our labor, but the results are not in our hands. It is ours to plant and to water and this we have tried to do faithfully. The increase is in the hands of the Great Husbandman where we can safely leave it.

Andrew L. Fraser.

Medical Work.

The station sorely misses Dr. and Mrs. Goddard, who left in May on furlough. Fortunately, Dr. Barlow can be "borrowed" from Huchow, to hold the medical fort in Dr. Goddard's absence. The opening of the Christian Hospital has been the medical event of the year. Quoting from Dr. Goddard's delightful monograph, prepared for the occasion, The Evolution of a Hospital: "The fruit of years":—A time-worn phrase, yet not inaptly applied to the beautiful hospital that stands a worthy gift from Christian friends in America to their sick brothers and sisters in China. With the coming of a physician to Shaohsing in 1903, head quarters were established in the coal shed as pharmacy, while the laundry served as consulting room. During the following year, land was bought for a boys' school on which there chanced to be a one-storey building. This was put into repair and here until now all our work has been done. The present stage of our work was begun in 1908 when it was possible to break ground for a real hospital and out-patient department. The present plan of the hospital provides forty one beds, including seven private rooms,—and is so arranged that additional wards may be built as needed to a capacity of 120 or more beds. A novel feature of the construction to the Chinese is the flat roof. Even before the floors were laid men, children and even women with their bound feet came daily and with much gleeful chattering climbed the scaffolding to see the fine view from the top. Here in the open air with beauty all around, and if needed an awning to shade from the sun we hope many a sick one will drink in new life and vigor and some appreciation of the God who loves.

Within, the walls are tinted with a pleasant quiet color and all work finished in the famous Ningpo varnish, durable and easily cleaned. High ceilings, wide corridors and many windows
insure light and air and one may well understand the surprised ejaculation of a workman when he heard *patients* were to be housed here—"My; but they will be lucky."

Do not think that therefore the hospital is too good for its people. Our function must be to educate, not to follow. More and more as the months pass the hospital can hope to justify its existence not by doing a trifling service for the many but by giving our best to the few; by setting up a standard of attainment as well as spirit around which the growing medical profession of the country may rally. Less treatment but more cure; fewer beds but a better laboratory; skill to cure the body and time to heal the soul—this is our ideal."

**KINHWA**

**Missionaries.**

Mr. and Mrs. T. D. Holmes.  
Mr. and Mrs. C. S. Keen.  
Dr. and Mrs. C. F. MacKenzie.  
Miss Clara E. Righter.  
Miss Stella Relyea.  
Miss LaVerne A. Minniss.

**Boys' Boarding School.**

The school last term enrolled twenty-seven pupils. Three were graduated at the Chinese New Year; one entering Wayland Academy, another being placed in charge of a Day School, while the third was retained as student-teacher in the school. Upon invitation both the Fu and the District Magistrate were present at the graduating exercises and not only participated in them but gave to each graduate a gold and silver medal in recognition of their work. We welcome this friendliness upon the part of the officials and the gentry since it serves to dissipate prejudice and establishes a cordial relationship between ourselves and schools under the auspices of the Government.

The number of students during the term just ended reached thirty-five. There will be no graduating class this year. We have endeavored to follow the course of study recommended by the Educational Committee but not without difficulty. The adjustment requires time. The work of the head Chinese teacher has not been satisfactory and he will not be continued in the school another year.

The year gone has given additional evidence of the need for uninterrupted foreign supervision if we are to maintain the discipline and approximate the standard set before us. We believe that an opportunity to supply this need lies before the
Conference at this meeting, and trust it may be accomplished thus fulfilling the promise to release at the earliest possible moment the present incumbent for evangelistic work.

As to the spiritual tone of the school there is left much to be desired. In addition to the Bible classes prescribed in the curriculum the boys and teachers have organized and supported faithfully a branch of the Y. M. C. A.

We take this occasion to express our gratitude to God for an appropriation of $5500 with which to erect a new school building adapted to our needs. Our prayer is that with increased facilities we may render more efficient service to our Master.

Chas. S. Keen.

Medical Work

The year has been spent in building operations in which the usual vexations and difficulties have been experienced. The hospital building was started in the fall of 1909 and is now up to the second floor joists which were placed in May. Owing to a necessary change in the brick contractor,—the former having been convicted of gambling and shut up in the yamen, it was impossible to get bricks until the 6th moon. Consequently the masons have been compelled to quit work until September. Meanwhile the carpenters are making the blinds, and preparing the materials for the dispensary.

Considerable spasmodic medical work has been carried on during these busy days, but no regular hours were set for clinics. Most of the relief has been given at the dinner hour and the hour following.

Patients have haunted the hospital compound, but, of course, it was impossible to hold a clinic on the top of brick walls, and considerable valuable time was spent in trying to convince them of this fact.

The health of the Station Missionaries has been fairly good. Miss Righter has had one or two rather severe attacks of grippe since her return from America and in our family Kenneth had a long and weary siege with typhoid fever. We feel very grateful to the Heavenly Father for His loving help during this trying time.

We are hoping for the completion of the building and the beginning of systematic dispensary work before time for another Annual Report.

C. F. Mackenzie.
HUCHOW

MISSIONARIES.

Dr. and Mrs. M. D. Eubank. Miss Helen M. Rawlings.
Mr. and Mrs. James V. Latimer. Miss Mary I. Jones.
Dr. and Mrs. C. H. Barlow.

MEDICAL WORK.

Due to a printer's error in last year's report of the Huchow medical work it might be possible to infer that Dr. Eubank's work had been intentionally discredited, but such is not the case in the original written report as it lies before me. The criticism was only on the inefficiency of the Chinese helper who operated the dispensary without foreign over-sight and who bought and used drugs of inferior grade. This correction is due Dr. Eubank to whom we wish to accord great credit for building up so large a medical work as has existed in Huchow heretofore.

At China New Year we moved the dispensary from its old site at East Gate to the present compound site on East Street, into the building occupied formerly by the Boys' School. Though small and unsuitable in construction, a few dollars and some changes made it very convenient as a dispensary.

There were three dispensary days a week but the unending stream of diseased bodies and souls, with their Oriental persistency, used up many of the off days, crowding out the little time for language study and making another year of failure and lessening the ultimate chance for language acquirement.

Notwithstanding the discouragement due to inadequate appropriation, shortage in drug and instrument supply, in small, dirty quarters, with no assistance, except occasionally from Miss Steger of the M. E. Mission (South), the year's medical work has been a success because the work of evangelization has gone steadily on since we opened on the new basis.

Miss Jones and Mrs. Barlow have been constant and faithful in their work among the patients. The deacon, Mr. Li, who deserted us for a time came back and did some strong work up to the time we closed for the summer. One of the church-members, unasked, has done personal work with men-patients, though it means a humiliation on the part of a scholar to mingle with the unclean horde of coolies, beggars, and other low-class patients.

Though unorganized and irregularly prosecuted, the work of evangelization has still been done and feeble though the effort has been, God knows that it has far over-balanced the mere work of healing sick bodies. What we need for evangelism is one man for the dispensary and others to follow up the work among the patients as they leave.
There have been thousands of patients, some most interesting cases, many operations. In most of the latter I have had to give my own anaesthetic and do the operation single-handed. Out of the many serious cases only one death has followed operation and two cases nearly died under anaesthetic. During riot times the consequences of a death due to anaesthesia would not be pleasant to think of but the Lord of Life spared the lives and kept us through it all.

Miss Steger, a trained nurse, has given her aid a number of times, and often when it was real sacrifice of both time and strength for her to do so. Willingly and gladly she has helped and we are all grateful to her for it.

There have been several gifts of very large sums of money which have helped to get some much-needed apparatus and drugs. Dr. Wilder, the United States Consul, has given both of his money and his peculiarly helpful sympathy to the work.

The registration fee has been raised from twenty-eight cash to one dime (Mexican), and tickets are on sale only till ten o'clock. From out-calls and other fees considerable money has been received. Beggars and destitutes have been treated free. To sum up the year, much medical work has been done, little language study, and the gospel of Jesus Christ has been preached to sin-sick souls.

C. H. Barlow.

Hangchow.

Missionaries.

Mr. and Mrs. W. S. Sweet. Miss. Mary A. Nourse.
Mr. and Mrs. P. R. Bakeman. Miss Ida Wickenden.
Mr. and Mrs. P. R. Moore.

Evangelistic Work.

In the past year through the generosity of Mr. Treat, we have been enabled to accomplish some of the much needed expansion. In Hangchow city two new preaching places have been opened, giving us three strategic centers capable of indefinite development. At the chapel first opened there are many signs of encouragement, especially in connection with a girls' primary school conducted by Mrs. Sweet. An adequate central chapel in place of our little preaching hall is a need of long standing, which has now become intolerable.

As was foreshadowed in last year’s report we have begun active work in Siao-san and have secured a man especially fitted to serve as a travelling Evangelist. We hope to be able through
him to reach with some degree of regularity a considerable number of places and establish a chain of preaching places across the entire length of our field. He will at the same be available for emergency work and special meetings. During the last few months a beginning has been made of concentrated Evangelistic efforts with much resultant blessing in preparation of the field and more especially of the groups of preachers for further work. This work is capable of large development in efficiency and extension. We hope also to inaugurate a system of volunteer service. The cultivation of the Evangelistic spirit is the greatest need of all our missionary force.

The development of primary schools seems especially effective in such new work as ours and is really of greater importance as Evangelistic than as Educational agencies. The opportunity for girls' schools appears especially inviting from the fact of their comparative neglect by the Chinese.

Two years ago, the demand in Hangchow was for a field. Now, though there must continue to be a steady expansion, yet the field is in general much more clearly defined and the lines of advance already blocked out. On the other hand, we are feeling with increasing pressure the immediate necessity of cultivation of the field—of broadcast preaching for the multitudes and of effective Christian culture for the individuals gathered into the church. In this way we have been brought to what is now the outstanding fact in our work viz, that we have got beyond the point where one man can adequately handle it. The limit of effectiveness has been reached. Immediate reinforcement of a family and single woman for Evangelistic work is an imperative necessity.

The Work at Wayland and the Hangchow Day Schools

In view of the work done in public schools where pupils have forty hours per week of class room work Wayland only plans for twenty hours per week and has tried its best to do honest thorough work. Every two weeks on Saturday is an Examination of every class and the papers all pass before the principal who makes up the questions and thus holds the classes to thorough work in every subject.

Another strong effort is the development of the spiritual life of the pupils. The Bible instruction, the devotional ideas are emphasized leaving the historical and other forms of instruction to be given in their College courses. The weekly prayer and testimony meeting emphasizes testimony and often they are a real uplift to the foreigners present. We fully believe
that "slow singing, long prayers, long meetings and late coming mark low grace." The street evangelistic work and the Y. M. C. A. work all are so planned that they tend to lead the pupils nearer to Jesus.

The Senior Class have six boys all members of the Church but one. Next year the president of the Class will be the main teacher in the Kinhwa Boarding school. Another will probably be the main assistant in the Shaohsing Hospital. Two of the others will probably go to the college and the rest will be in Day School work. This prophecy may not be fulfilled but it is probable and we hope will be realized.

Mrs. Sweet has opened two girls schools and each has over twenty two pupils. Truly the day for female development has come and China's girls grasp the opportunity.

The boys and girl's school at San-twen is growing and proves that a larger work in other places is needed.

SHANGHAI.

Missionaries.

Mr. and Mrs. J. T. Proctor. Mr. and Mrs. Frank J. White.

Evangelistic Work.

The City church is prospering under the care of Pastor Nyü. We are looking forward with great hope to the new church building that has been promised. When our hope is realized we expect to launch out into many lines of work as has been done in the Tokyo Tabernacle.

There have been several baptisms from the Pootang chapel. This is the only Protestant chapel in the quarter of Shanghai across the river.

The evangelistic work carried on by the Seminary is very promising. Six have been baptized this summer, the first fruits of this work. The women of the seminary have inaugurated a new work by the holding of classes in the surrounding villages.

We need a gate chapel for the work in the immediate vicinity.
REPORTS OF STANDING COMMITTEES

Reference Committee.

During the ten months since the Conference last met, the Reference Committee has held six regularly called meetings as follows: Mokanshan in September; Shanghai in October, January, April, and June; and on Mokanshan just previous to and in preparation for this meeting. The correspondence of the Conference and the Committee has been conducted by the Secretary, and this as last year, can be characterized as "ever increasing." A brief of this correspondence and the votes of the Committee have been reported to you by the Secretary through the several members of the Reference Committee but there is the growing conviction that this method is neither sufficient nor satisfactory. In behalf of publicity the first number of the Bulletin has made its appearance, prepared, printed, and presented by certain members of the Conference who believe in Conference Intelligence and Mutual Helpfulness.

For convenience of consideration we report the votes of the Committee under three general heads as last year:

I. Actions of the Committee not Constituting Recommendations to the Home Boards.

II. Recommendations already passed upon by the Home Boards.

III. Recommendations of the Committee not yet acted upon by the Home Boards, and therefore presented as recommendations to the Conference for endorsement.

I. Actions of the Committee not Constituting Recommendations to the Home Boards.

1. To elect Dr. J. R. Goddard as Chairman of the Committee.

2. That the matter of a Roster of graduates of our Boarding and other higher schools be referred to the Educational Committee for recommendation to the Conference.

3. (By correspondence). To instruct the Committee on Constitution to include the following provision for the auditing of accounts in the tentative portion of the Constitution of the Conference: "Each Mission Station shall make provision for the auditing of the annual financial reports of all missionaries connected with that station, the auditor having access to all books of original entry, vouchers, etc. A duplicate of the
audited report shall be sent to the Secretary of the Conference to be filed for reference when passing upon requests for appropriations for the following year."

4. (By correspondence.) To ask Dr. F W. Goddard to serve on the Evangelistic Committee until the return of Mr. Frank J. White, for whom he is to substitute.

8. To appoint Mr. W. S. Sweet as a member of the Educational Committee for the present Conference year.

9. That while the matter of Mr. 'O Wang-fuh in his relation to Wayland Academy is primarily one for the consideration of the Educational Committee, yet because of the far-reaching aspect of the case and the difficulty of calling the Committee together at this time, we appoint a special Committee of five, consisting of pastors Nyi 'Ong-fen, Dzun Tsi-san, pastor Sang of Hangchow, F W Goddard, and James V Latimer to investigate the case and to report to the Educational Committee and to the Hangchow local church.

20. That the increase in appropriations asked for because of rise in salary as recommended by the various conference Committees be sent separately to the Home Boards rather than to include the same in the regular requests for appropriations.

21. To refer request I of the Evangelistic Committee, asking for approval of the principle of Union Work with the China Inland Mission, to the Conference for action.

23. To consider the proposition of building a Bible Woman's School in Kinhwa.

25. To appoint a Committee of two for the preparation of a proposed appropriation blank for East China, this Committee to report back to the Conference. Messrs. Fraser and Keen were appointed.

29. To instruct the Secretary to invite Dr. Jones of Ningpo to meet the committee at their expense to consult about entering upon Medical Work in Shaohsing.

30. To refer the communication from Dr. Barlow to the Medical Committee for consideration.

31. To instruct the Committee on Union Medical Work in Huchow to ask the Methodist Episcopal Mission South for a definite reply, from this annual Conference to the proposition for Union Hospital Work before the first of November.

35. To appoint Dr. J. R. Goddard, and Messrs. Proctor, White, Fraser, Bakeman, Ufford, Moore, Robison and Latimer, as members of the Council of the China Baptist Publication Society.
36. To accept the resignation of F.W. Goddard, M.D. from the Property Committee, in view of his approaching furlough.

37. To appoint Dr. J. R. Goddard to fill the vacancy on the Property Committee.

38. That in view of his approaching furlough we ask Dr. F. W. Goddard to render to the Committee a full statement of the receipts and expenditures of the Shaohsing Medical plant and site.

40. To appoint a committee of two to draft a recommendation to present to the Conference concerning Appropriations in Gross. Messrs. Goddard and Keen were appointed.

44. To instruct the Secretary to say in reply to Dr. Barlow's communication concerning Medical Lectures in Nanking that we do not consider action of the Reference Committee necessary unless the proposed service is meant to cover an extended period of time.

45. To appoint Mr. Bakeman as alternate delegate to the Chekiang Federation council to fill the vacancy caused by the approaching furlough of Dr. F. W. Goddard.

46. (By correspondence) To ask Drs. MacKenzie and Brown to act with the Committee for the consideration of the Union Medical School proposition with instructions to attend such meetings as may be possible and to report their findings back to the Conference at the time of its next meeting.

48. To refer to the Property Committee for consideration the matter of rendering building accounts as suggested by Dr. F. W. Goddard.

50. To recommend to the Conference the Program as passed.

54. To refer the question of co-operation or amalgamation with the Central China Conference as submitted to us by the informal Conference of Baptist Missionaries in Shanghai, to a committee consisting of Messrs. White and Proctor for consideration and report at the time of the next meeting of the Conference.

55. To appoint a Committee consisting of Messrs. Fraser, Sweet, and Keen, to investigate and report to us upon the present status of the Wayland Press.

62. To make the order of business for the next session of the Committee the consideration of the transfer of Dr. and Mrs. Barlow to Shaohsing.

II. Recommendations Already Passed Upon by the Home Boards.
5. (By correspondence) To ask the Woman's Board of the East to appoint Miss Maude Goddard to Shaohsing for evangelistic work.

6. To recommend an appropriation of $500.00 Mexican from the Woman's Board of the West for the erection of walls, the opening of a gate in the same, and the digging of a well on the Hangchow Girls' School Compound, this amount to include the $120.00 Mex. already recommended by the Conference.

7. To recommend to the Woman's Board of the West an appropriation of $900.00 Mexican for the purchase of land and the payment of all fees as a site for the building for Woman's Work in Ningpo.

10. To ask the Executive Committee to make a loan of $400.00 Mexican, without interest, payable within ten years, to the Huchow East Gate Church for the completion of their parsonage.

11. To adopt the recommendation of the Evangelistic Committee for the increase in the requests for appropriations for evangelistic workers for the year 1910-11.

12. To recommend to the Home Boards the requests for appropriations as passed.

13. To request an appropriation of $100.00 Mexican for personal teacher for Mr. White during the current year.

14. To renew our request for Miss Goddard to be sent to Shaohsing without delay.

15. Voted, upon recommendation of the Educational Committee, to recommend the request of Miss Nourse for an additional appropriation of $490.00 Mexican for the current year for the securing of an adequate teaching force for the Hangchow Girls' School.

16. Upon recommendation of the Evangelistic Committee, to recommend the following requests of Mr. Bakeman for the current year:

- To cover deficit in Mr. Millard's work account for the year 1907-08 $116.02.
- To cover deficiency in funds for Mission Travel for self in 1908-09. 115.00.
- To cover same for the current year 115.00.
- To increase his appropriations for general evangelistic work by enough to bring them to equal the amount appropriated for the year 1908-09 74.00.

Total $420.02 Mex.
17. Upon recommendation of the Property Committee, to request an appropriation of $105.85 to be paid to Dr. Grant to cover the necessary repairs in the year 1908-09 when he had no "repairs" appropriation.

18. To recommend an appropriation of $57.80 to cover Mr. Keen's deficit for 1908-09 caused by the engaging of an English speaking teacher for the Boys' School, upon instruction from the Conference.

26. To recommend an appropriation of $800.00 Mexican for the completion and furnishing of the Shaohsing Girls' School.

28. To authorize an immediate furlough for Dr. and Mrs. Frank W. Goddard, upon recommendation of the Medical Committee.

III. Recommendations of the Committee Not Yet Acted Upon by the Home Boards, and Therefore Presented as Recommendations to the Conference for Endorsement.

19. To request that Dr. Eubank be permitted to raise privately funds for the purchase of a motor boat for the evangelistic work in Huchow.

22. Upon request of the Property Committee, to recommend an appropriation of $1000.00 Mexican from the Board of the East for the raising of the roof and for general repairs on the Woman's residence in Kinhwa.

24. To recommend an appropriation of $3000.00 Mexican for the building of a Woman's Bible Training School in Kinhwa.

27. To authorize the use of one-half the Teachers' Residence in Hangchow as residence for Mr. and Mrs. Moore, and a sum for alterations in the same not to exceed $100.00 Mexican.

32. To recommend that the Executive Committee permit Dr. Eubank to raise an additional $5000.00 Gold for the Medical Plant in Huchow, providing this does not interfere with the raising of the $3000.00 gold by the Women of Missouri for the Woman's Building at the College and Seminary.

33. To recommend to the Executive Committee the adoption of the suggestion for co-operation in Medical Work in Huchow, with the Woman's Board of the West, subject to further consideration of the working plans and policy, provided such plans and policies do not conflict with the proposed union with the Southern Methodists in hospital work in Huchow.

34. To place the request for a nurse for Huchow on the list of approved needs, but to call the attention of the Board of the West to the fact that Ningpo stands first on the list for such a worker from that Board.
39. To recommend the purchase from specifics now in hand for hospital purposes the vacant lot lying between the Girls' School and the Hospital in Shaohsing, as a residence site. (Voted to lay on the table.)

41. To recommend an appropriation of $700.00 Mexican for the purchase of the vacant lot back of the Fraser residence in Shaohsing, for the walling of the same, and for the building of a cistern.

42. To recommend the use of the unexpended balance in Mr. Fraser's work account of last year for the opening of Day Schools in the Shaohsing field.

43. To recommend an expenditure of $108.00 for evangelists' salaries, $200.00 for repairs and furnishings, and $210.00 for rents, in the Shaohsing field under the care of Mr. Fraser, the same or a part to be met from the appropriations of Dr. F. W Goddard, if possible.

47. To instruct the Secretary to say in reply to Dr. Frank W Goddard's letter of May 21, 1910, and the receipt of his financial statement of the Shaohsing Hospital Plant, that we consider the balance in hand of $7253.07 Mexican should be used for hospital purposes only upon recommendation of the Conference and the approval of the Executive Committee. (One vote in the negative).

49. To instruct the Secretary to urge the granting of an appropriation for the erection of the MacKenzie residence in Kinhwa this autumn, stating the reasons.

51. To authorize the purchase of the small strip of land lying on the north side of the Riverbend property in Ningpo, and to ask that the amount of $150.00 be supplied temporarily from the Emergency Fund.

52. To ask that $100.00 for alteration in the proposed residence for Mr. and Mrs. Moore be supplied from the Emergency Fund.

53. To request an appropriation of $165.00 Mexican for the purchase of the plot of land lying opposite the chapel in Shaohsing, and to recommend that the amount be supplied temporarily from the Emergency Fund.

56. To request an additional appropriation for Miss Dowling of $123.00 for the year 1910-11, because of additional travelling expense and the engaging of better helpers.

57. To approve the request of the Evangelistic Committee and to recommend appropriations of $300.00 for rents and $200.00 for equipment for the opening of two chapels in the Shanghai Settlement under the direction of Mr. White.
58. To redesignate Mr. and Mrs. Holmes to Kinhwa.
59. In accordance with the suggestion from the Board of Managers of the Foreign Mission Society, to request the transfer of N.W. Brown, M.D. to the East China Conference.
60. To redesignate Dr. and Mrs. Eubank to Huchow.
61. To designate Dr. Eubank to Medical-Evangelistic work in the Huchow field. (Two negative votes.)
62. To redesignate Mr. and Mrs. E. E. Jones to Ningpo.
63. To designate Dr. Eubank to Medical-Evangelistic work in the Huchow field. (Two negative votes.)
64. To designate Miss Esther Nairn to Shaohsing for School work.
65. To recommend furlough for Miss Relyea in the spring of 1911.
66. To recommend the list of Needs as passed, as follows:

From the Foreign Mission Society.

Workers.
5. Hangchow: Evangelist.
9. and 10. Song-kiang: Two Evangelists.

Physicians.
1. Shaohsing.
2. Kinhwa: Woman (Board of the East).
3. Ningpo: Woman (Board of the West).

Buildings.
1. Shaohsing: Residence, $5500.00.
2. Hangchow: Residence, $5500.00.
3. and 4. Huchow and Kinhwa: Residences, $5500.00 each.

Church Buildings.
1. Hangchow: $8000.00.
2. Kinhwa: $8000.00.

School Buildings.
1. Ningpo: Boys School, $5500.00.

Land.
2. Shaohsing: Residence, $2500.00.
3. Chusan: For Mission Compound and Chapel Site, $6000.00.

SHANGHAI.
Land for Church Building: $15000.00.
Church Building: $10000.00.
Land for Baptist Mission House and Walling: $30000.00.
Mission House: $15000.00

From the Woman's Board of the East.

Workers.
2. Shaohsing: Evangelist.

Buildings.
Kinhwa Woman's Bible Training School, $3000.00.

From the Woman's Board of the West.

Workers.

Buildings.
1. Huchow: Residence, $5500.00.
2. Huchow: School, $5500.00.
3. Hangchow: School, $5500.00.

Respectfully submitted.

JAMES V. LATIMER, Sec.

Language Study Committee.

Your committee reports that during the past year the following persons have passed satisfactory examinations in the parts of the course specified: Section I. Mr. and Mrs. Stafford, Mr. and Mrs. Moore. Part first of section II. Dr. and Mrs. Barlow. Section II. Mrs. Bakeman, Miss Cressey, Mr. and Mrs. Ufford. Part first of Section III. Miss Zimmerman, Mr. Robison, Mr. Bakeman. Section III. Miss Rawlings, Miss Jones, Miss Nourse, Miss Wickenden. Examinations are overdue as follows: Dr. Barlow—Part second of Section II. and part first of Section
III. Mr. Bakeman, Mr. Robison, and Miss Zimmerman—Part second of Section III. Mr. Fraser and Miss Covert-small part of part second, Section II. and Section III.

In accordance with the instructions of the Conference, correspondence has been had with five missions working in this district regarding the question of a union course of study and their replies indicate that these missions are favorable to the proposition. We recommend that the incoming Committee be instructed to continue these negotiations and if possible to push the matter to completion this summer.

Respectfully submitted,

J. T. Proctor, Secretary.

Property Committee.

The property Committee of the East China Conference begs to submit its report of the work done during the year 1909-1910.

Ten meetings have been held during the year, but a great amount of thought and time has been expended outside of the formal meetings of the Committee in the inspection of property and land, the consideration of plans and specifications for repairs and for new buildings, and in correspondence.

The Committee again calls attention to their former request that all deeds for land be sent to the Mission Treasurer as soon as stamped and recorded.

The Committee reports, in addition to the work mentioned above, the purchase of the Zen property, the completion of the Chinese teachers residence and the new dormitory at Wayland Academy; the partial erection of the Woman's residence in Hangchow; the beginning of the building for Woman's Bible School in Ningpo, the partial erection of the Kinhwa Hospital, the completion of the Huchow Church building and the alteration and repairs on the Boys' School and the formal opening of the Shaohsing Hospital.

Maps are still needed as follows:—

Ningpo:—The new land for Women's Bible Training School, Chusan property and Jih-z-kong.

Hangchow:—The Zen property and the Woman's Compound.

Huchow:—A corrected map of the Church and Boys' School Compounds, the residence Compound and the land in the rear of Mr. Latimer's residence, the East gate property, the boat landing.

Shaohsing:—The now lot opposite the Chapel.

All outstation properties.
The Secretary was instructed to prepare and present in his report to the Conference a statement in regard to the present status of the Wayland Academy Enlargement and begs to present the following report:—

**Report of the Present Status of the Wayland Academy Enlargement Plan.**

The Conference of last year voted to recommend the following appropriations for the Wayland Academy Enlargement:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Zen land</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Teachers' residence</td>
<td>$2,500.00</td>
</tr>
<tr>
<td>Gate-house, walls and walks</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>Dormitories</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Apparatus</td>
<td>$1,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$9,200.00</strong></td>
</tr>
</tbody>
</table>

The Mission Treasurer reports that $9,200.00 has been drawn by Mr. Sweet for these items.

The Conference also voted to refer to the Property Committee Action No. 52, pp. 40 of the Minutes with instructions to act as soon as it had ascertained just how much money was in 1909 in the hands of the Home Treasurer for Wayland Academy Specifics.

The Committee through official correspondence with Mr. Perkins found at the time there was not enough money in hand to give us any basis to work on in planning for the Main Building, Mr. Perkins letter of Jan. 18, stating there was in his hands only $6,473.35.

From further correspondence which has just come into the hands of the Committee we find the following facts:—

Mr. Perkins reports under date of Feb. 26, 1910 that the total amount received by him up to date was $6,473.35 gold, from pledges and the sum of $390.50 gold from Denison University towards establishing a gymnasium.

A letter from Rev. P.C. Wright who has charge of the collection of pledges, dated May 19, 1910 encloses a letter from Mr. Perkins under the date of Feb. 26 in which the same statement as above is made to Mr. Wright.

Mr. Wright states in his letter to Mr. Sweet that since Feb. 26 he has sent to the Treasurer $147.18 gold and that there is at least $700.00 gold more which can be paid at any time, making a total of $8,644.35 for the fund.

Your Committee therefore find that we have the following upon which to act in making plans for a new Academy Building.
Amount reported by Mr. Perkins: $6,473.35
Additional amount reported by Mr. Wright: $147.18

For the purpose of estimate the Committee has taken exchange at 220. This would assure us of $17,477.96, but of this amount $9,200.00 has already been drawn for other purposes than the main building. This leaves us only $8,277.96, possibly a little more if exchange should be better.

Besides this amount there is a probable $700.00 gold, $1,540.00 Mex., and a Specific for a gymnasium of $390.50, gold or $859.10 Mex.

The Committee has nothing official as yet in regard to the last two amounts, but if either or both are available for the main building we would have approximately either $9,817.96 Mex. or $10,677.06 Mex.

The amount officially announced to the Committee is not sufficient to build, nor is the amount officially and unofficially reported as in the treasury. Your Committee therefore does not feel authorized to give out contracts until a definite statement is secured from the Treasurer at Boston of the exact amount available and whether the Specific for Gymnasium may also be turned into this building fund.

Repairs as follows were authorized or recommended:

68. (1.) Repairs and alterations in the Sweet residence in Hangchow at a maximum cost to the A.B.F.M. of $80.00. To be paid out of the repair appropriation for the current year. Repairs completed.

69. (2.) Repairs on the Robison residence in Ningpo at a maximum cost of $1,000 Mex. The Committee visited Ningpo and carefully went over all properties there. Repairs completed.

70. (4.) Change in the boat-landing at Shaohsing and some minor alterations in the Goddard and Fraser residences were authorized.

(5.) See Reference Committee No. 22, page 18.

71. (6.) The building of a gate and fence between the Wayland Academy fence and the Bakeman residence compound in Hangchow. The cost of this to come out of the $1,500 appropriated for fences, walks, etc. The following actions were also taken by the Committee:

(7.) See Reference Committee, No. 6, page 17.

(8.) See Reference Committee, No. 7, page 17.
72. (9.) To recommend an appropriation of $2250.00 for the erection of a building for a Woman's Bible School in Kinhwa.

73. (10.) To authorize the building of a residence for single women in Hangchow at a cost not to exceed $6100.00 Mex. from funds in hand and according to the plans and specifications presented.

74. (11.) To instruct Mr. Latimer to purchase the Waung property in Huchow for use for Woman's work and to pay for the same out of the Waite funds.

75. (12.) To place the Huchow boat-landing on the list of approved needs and to ask for an appropriation of $500.00 Mex. for purchase and incidental expense of same.

76. (13.) To authorize Mr. Latimer to complete the Huchow Chapel on the best terms possible and to present to the Committee for consideration a copy of the contracts and all accounts for the same.

77. (14.) To recommend an appropriation of $1,500.00 Mex. for the walling in brick and the levelling of the Woman's Compound in Huchow.

78. (15.) To instruct Mr. Latimer to secure the Vong land in Huchow by the exchange of such land now owned as is necessary.

79. (16.) To approve the general plans for the Woman's Bible Training School in Ningpo and to authorize the construction of the same by Miss Covert in consultation with Dr. Goddard.

80. (17.) To recommend the purchase of a Mission boat by Miss Dowling out of funds in hand for this specific purpose.

81. (18.) That all persons expending appropriations under the direction of the Property Committee shall make a full report to this Committee of all receipts and expenditures, when the work has been completed.

82. (19.) To authorize the use of an additional $200 gold out of the $1000.00 specific in hand for a dispensary building in Kinhwa, making the sum to be used $800.00 instead of $600.00 gold as previously voted.

83. (20.) To instruct Dr. MacKenzie to build the east and south walls of the dispensary solid instead of hollow, as formerly specified.

84. (21.) To adopt the plans and specifications for the Woman's Bible School building in Ningpo, the cost of the building and walls not to exceed $3400.00 Mex. and to recommend to the Woman's Board of the West an appropriation of $1200.00 Mex. over and above the $1000.00 gold already in hand.
85. (22.) To adopt a model contract and specifications in Chinese and order the printing of the same for use in future building operations under the direction of the Property Committee.

86. (23-24.) To recommend an appropriation for the Shanghai Church property as follows,—Land, $15,000.00 Mex., Church building, $10,000.00 Mex., with the understanding that the church build a parsonage on the lot according to the plans approved by the Property Committee of this Conference. That in case the Shanghai Headquarters be restored to the list of approved needs, to recommend for land and walls $30,000.00 Mex. and for a Mission building $15,000.00 Mex. Also to recommend the purchase of the entire Range Road lot and the building of a residence of not less than 24 fang.

(25.) To recommend that the Conference instruct the incoming Property Committee to visit Huchow after the return of Dr. Eubank, and, after consultation with the Missionaries of the Huchow Station to determine finally the location of the Hospital, the Girls’ School and the Women’s residence.

87. (26.) To authorize the removal of such trees on the Jenkins Compound at Shaohsing as shall be decided upon by the Shaohsing Station.

88. (27.) That in view of the probability of having to provide temporary quarters for the Huchow Girls’ School and for the residence of the single women, we ask the single women to find suitable property, the cost of rental of same and to request the Reference Committee to recommend an appropriation for the same.

89. (28.) To refer to the Reference Committee the request from Miss Jones for a Woman’s Bible Training School building for Huchow.

90. (29.) To authorize the expenditure of $150.00 gold, specific in hand, for the enlargement of the compound for Woman’s work in Kinhwa, and to request Mr. Holmes and Dr. MacKenzie to act for the Committee in the purchase of this land.

91. (30.) To recommend the purchase of the property shown on the map of the Kinhwa properties as located at the South west corner of the U Ma San property (the old hospital land); the cost of the same not to exceed $150.00 Mexican.

92. (32.) To instruct Mr. Latimer to purchase the boat now in use for the evangelistic work in Huchow out of specifics now in hand for this purpose.
92. (33.) To authorize the Sec'y, to send a full statement of the work done on the Huchow Church and the existing condition of affairs to the donor of the building and to the Board at home.

94. (34.) To authorize the Chairman of the Property Committee to send a letter to the owners of the C'hang property in Huchow stating that we expect to wall our adjoining property during the ninth Chinese month, and to ask them to give a definite answer before that time whether they desire to sell.

Respectfully submitted
C. F. Mackenzie, Secretary.

Evangelistic Committee.

The Evangelistic Committee in this the first year of its existence, has harmoniously and earnestly endeavored to face the many problems of adjustment which have inevitably arisen in the application of a new method to our work. Though we have not begun, owing to the demands of the new situation, to touch the orders of possible usefulness we feel that in the single matter of relieving our Evangelistic workers from their situation of isolation in dealing with their problems, our work has been of large benefit. And we are confident that the results accomplished are far greater than would appear on the surface of a mere catalogue of committee actions.

Much time and thought have been expended in the preparation of the Salary Schedule which is presented below for the consideration of the Conference.

The matters of Literature List and a Conference or Institute for Chinese Workers are in the hands of sub-committees. One or two rather important questions of comity still remain unsettled. The other actions of the Committee are summarized below.

95. (1) Approving the non-employment of Miss Jones' Bible Woman.
(2) (See Reference Committee No. 16, page 17.)
(3) (See Reference Committee No. 11, page 17)

96. (4) Approving Dr. Goddard's and Mr. Bakeman's estimates, in appropriations for advance.
(5) (See Reference Committee No. 25, page 15.)

97. (6) Approving of employment of Wu Kwang-Dao in the hospital at Ningpo.—Salary not to exceed $12.00 and food.

98. (7) Stating opinion that Yih Tsong-Liang should not be called back to work in the Shaoshing field.
99. (8) Approving of opening of a Bible Women's Training School in Kinhwa by Miss Relyea at beginning of new year, in buildings available; also approving use of available funds for support of the school during current year, and Miss Relyea's request for appropriation for the year 1910-1911.

100. (9) Appointing Dr. Goddard and Mr. White a subcommittee to consider the question of a summer Conference or Institute for Workers.

101. (10) Appointing Dr. Goddard and Mr. Fraser a subcommittee on Literature List.

102. (11) Approving the employment of Du An-Yoh in Hangchow field at a salary of $11.50.


(13) Recommending to Reference Committee two subjects for discussion at Conference.

103. (14) Authorizing Mr. Bakeman to employ Du Dzen-En.

104. (15) Recommending to Miss Dowling, if funds allow, to raise the salary of Miss Tseo to ten dollars after Oct. 1.

105. (16) Authorizing the division of Women's Evangelistic work agreed upon by the Kinhwa station.

(17) See Reference Committee No. 66, page 20 section, Workers, Evangelistic Need.

106. (18) Recommending that the training of Bible Woman be begun in Ningpo next Chinese New Year, under the direction of the Evangelistic Committee, in preparation for the establishment of a permanent Women's Bible Training School, the location of which shall be decided later.

107. (19) Recommending that Conference ask the two Woman's Boards to share in the establishment of the Women's Bible Training School and in the running expenses for the present.

108. (20) Recommending that the suggested course of study of the Centenary Conference Committee on Bible Study be given a trial this year by the members of the Conference.

109. (21) Recommending that a request for an appropriation of $3000.00 for a Women's Building in Huchow, be placed on the list of approved needs, but deferring action upon the question of the nature of the specific work for which it shall be used.

A large number of votes extending through several meetings are summarized in the following proposed
Classification and Schedule of salaries for Evangelistic Workers.

Classification

Initial Salary per month.

1st.—Graduates of Advanced Course in Seminary. Undetermined for present.

2nd.—Pastors of certain Main City Churches, viz., West Gate, Ningpo; Din Hai, Hangchow; $22.00; Shaoshing $20.00.

3rd.—Graduates of regular Course in Seminary... $15.00

4th.—Graduates of Preparatory Course in Seminary... $12.50

5th.—Non Graduates of Seminary... $10.00

Note: It is understood in general that graduates of the Shaohsing Seminary will be considered in the 4th class.

Under special circumstances the Classification will be determined by the Evangelistic Committee.

The rate of increase shall be $1.00 per year for Class 8, for Classes 4 and 5, 50 cts. per year. It is understood that this increase in any year shall be contingent upon the judgment of the missionary in charge and the Evangelistic Committee.

The Limit of Increase for all classes shall be the amount of ten years regular increase.

If the salary of a preacher according to the schedule is less than he would receive as allowance in the Seminary, it may, at the discretion of the Missionary in charge, be fixed at a sum equivalent to that allowance.

Salary for Colporters... Maximum $10.00

Workers' wives who give so large a portion of time to work as to render engagement of servant necessary... $6.00

Superannuated workers... $5.00

Bible Women... $8.00

With the exception that specially trained women may receive higher salary by vote of Evangelistic Committee.

Single men in all cases to receive 25% less than married men.

All of these rates to be subject to 20% reduction in Kinhwa field.

All salaries of Evangelistic workers to be paid according to the Chinese month.
In view of the exceptional conditions the salaries of educational and medical assistants, with the exception of Evangelistic workers, shall be determined individually by the respective committee in consultation with the missionary in charge of the work.

Respectfully submitted,

P. R. Bakeman, Sec.

Report of the Educational Committee.

The Committee on Education begs leave to submit the following report. Still mindful of that most important part of all missionary endeavor, viz., the direct preaching of the Gospel, and without in the least detracting from its value or importance, your Committee has sought to emphasize afresh the value of education. Realizing the great loss which our work has sustained through the lack of a properly correlated system of schools, beginning with the primary schools for both boys and girls and passing on through the intermediate boarding schools and the academies to the normal school and the college, we have sought to remedy the defect of years and to keep abreast of the general movement of the times by strengthening our older institutions and by opening new and important centres from which may emanate all the helpful influences of instruction under Christian auspices.

Your Committee has held two regular and several adjourned meetings during the year. No more important work has fallen to its lot than the preparation of the courses of study for primary and intermediate schools and the Academy, a copy of which is herewith appended and which we submit for your adoption.

Courses of Study of the Schools East China Conference.

Primary Schools.

_First Year._—National Reader No. 1
Writing
Dictation
Three Character Classic
Gospel Stories-Oral

_Second Year._—National Readers Nos. 2 and 3
Writing
Dictation
Making Sentences
Numbers: Counting and Writing
Christian Catechism (Mrs. Nevius)
Third Year.—National Readers Nos. 4 and 5
Writing
Making Sentences
Addition and Subtraction with simple problems
(Wayland Press Arithmetic)
Local Geography-Oral
New Testament Stories (Mrs. Leaman)

Fourth Year.—National Readers Nos. 6 and 7
Writing
Classic on Filial Piety
Writing Essays
Multiplication and Division (Wayland Press Arithmetic)

Intermediate Schools.

(The course of study for the Boarding Schools is this course with the first two years of the Academy course).

First Year.—National Readers Nos. 8 and 9
Writing
Analects
Writing Essays
Arithmetic (Mateer) Book I—To compound numbers.

Geography of Asia (Wang)
New English Readers
Chinese History
Old Testament Stories (Mrs. Leaman)

Second Year—National Readers
Writing
Analects
Writing Essays
Arithmetic (Mateer) Book 1. Compound numbers
Geography of Europe and Africa
New English Readers
Chinese History
Life of Christ (Pott)

Third Year—National Readers
Writing
Mencius
Writing Essays
Arithmetic (Mateer) Book 2. Fractions
Geography of America and Islands of the Sea
New English Readers
Chinese History
The Extension of The Kingdom (Pott)

Fourth Year.—National Readers
Writing
Great Learning and The Doctrine of The Mean
Writing Essays
Arithmetic (Mateer) Book 2. Decimals
Advanced Geography
New English Readers
Chinese History
The Preparation for The Kingdom (Pott)

## Academy

### First Year

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<thead>
<tr>
<th>Course</th>
<th>Hours per Week</th>
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<tr>
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<td>First term</td>
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<tr>
<td>Writing</td>
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<tr>
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<tr>
<td>Writing Essays</td>
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<tr>
<td>Arithmetic Book II, III (Mateer)</td>
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<tr>
<td>Physical Geography (Pott)</td>
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<tr>
<td>English Fourth Reader</td>
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<tr>
<td>English Composition</td>
<td>1</td>
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<tr>
<td>Mother Tongue No. I</td>
<td>2</td>
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<tr>
<td>History of China</td>
<td>3</td>
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<td>The Parables of Christ (Pott)</td>
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### Second Year

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<td>Arithmetic Book III, and Review (Mateer)</td>
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<td>Physiology (H. D. Porter).</td>
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<td>Mother Tongue No. I</td>
<td>2</td>
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<tr>
<td>History of China (Chu-ko Ju Chi)</td>
<td>3</td>
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<tr>
<td>The Records and Letters of the Apostolic Age (Luce)</td>
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### Third Year

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<td>Selections from the Five Classics</td>
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<tr>
<td>Writing Essays</td>
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<td>Mandarin.</td>
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<tr>
<td>Algebra (Mateer)</td>
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<tr>
<td>Elementary Physics (Sha Ong Lai)</td>
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<tr>
<td>Stepping Stones to Literature No. 4</td>
<td>2</td>
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<tr>
<td>English Composition</td>
<td>1</td>
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<tr>
<td>Mother Tongue No. II</td>
<td>3</td>
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<tr>
<td>Weekly review (at option of teacher)</td>
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<tr>
<td>History of China (Chu-ko Ju Chi)</td>
<td>3</td>
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<tr>
<td>Studies in Old Testament History (L. J. Davis)</td>
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### Fourth Year

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<th>Course</th>
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<tr>
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<tr>
<td>Writing Essays</td>
<td>1</td>
</tr>
<tr>
<td>Mandarin.</td>
<td>1</td>
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<tr>
<td>Geometry—Plane and Solid (Mateer)</td>
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<td>Elementary Botany (Shansi University)</td>
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<td>Chemistry (Gillson, translated)</td>
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<td>Stepping Stones to Literature No. 5</td>
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<tr>
<td>English Composition</td>
<td>1</td>
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<tr>
<td>Grammar (Lyte)</td>
<td>3</td>
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<tr>
<td>Weekly review (at option of teacher)</td>
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</tr>
<tr>
<td>History of Greece and Rome (Myers, translated)</td>
<td>3</td>
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<tr>
<td>Studies in Old Testament History (L. J. Davis)</td>
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We have used the blanks prepared last year by this Committee and have found them of value in securing adequate information concerning the various schools in our Mission, but there is still room for very great improvement on the part of some who evidently regard the series of questions as something to be ignored and give only the barest information possible concerning their work. Heretofore it has been most difficult to secure the necessary facts and figures for our report owing to the custom of including in that report the statistics of the spring term. Reports have been neglected until the missionary had left his station for the summer vacation, then with no records available the reports have in many cases been mere guess work, consequently unreliable. Confusion also has ensued because of the custom of preparing an annual report at the close of the calendar year, another report for Conference uses, while the fiscal year
closed September 30th. In order that this difficulty may to some degree be overcome, the Committee has adopted the plan of requesting reports similar to the annual report furnished by each missionary so that hereafter the facts and figures cited in your statistical reports of December 31st, each year to the Home Board and the Statistician of our Conference will furnish the basis of your reports to the secretary of the Educational Committee. If any objection is made that this is merely multiplying labor without additional benefit and that the school reports might well be gleaned from the annual report of the Statistician we would reply that the school reports as furnished on the blanks provided by the Committee are far more comprehensive and illuminating.

A misapprehension seems to exist that on account of the introduction of these blanks no further report is needed. In addition to the statistical report a written report of the condition of the school is expected from all in charge of boarding-schools or academies.

This change has necessitated some overlapping in the report of this year. The work of the spring term of 1909 is repeated and incorporated with the work of autumn term. Consulting these figures we find that there are now in operation in our East China Mission 26 schools of various grades with some forty Chinese teachers and 18 foreign teachers giving all or a part of their time to real teaching in these schools. Mere supervision is not reckoned as that is invariably exercised by those whose chief work is evangelistic. The salaries of these Chinese teachers amount to $5609. The amount of school fees collected during the year aggregates $7383.25, as over against $6379, the amount of the Board appropriations, thus schools have contributed considerably more than half the amount required for their maintenance. 753 pupils have been under instruction, 197 of whom are either Christians or from Christian homes. 15 of these pupils have been baptized and 17 are reported as having passed to higher schools.

In addition to these encouraging figures marked progress has been made during the first half of this year. A mere mention will be sufficient for present purposes. At Chinese New Year the Huchow Boys' Boarding School was opened with 18 pupils, a day-school for girls has been begun by Miss Rawlings, while Miss Nourse reports for the Girls' Boarding School in Hangchow an increase of 12 pupils due to the generous provision made by the Woman's Board of The West for an adequate teaching force. Mrs. Sweet reports concerning the most interesting work she has ever done in China in the opening of a day-
school for girls with an enrollment of 30 in a part of the city where the Gospel has never before been preached. Miss Dowling has made an advance in her field and has two new schools wherein 25 young women and girls are receiving instruction of a very practical sort.

Mr. Fraser also reports the opening of three new schools in the Shaohsing field and the strengthening of the older schools by better teachers and equipment so that this year there are about 90 pupils more under instruction, the number in some cases being limited only by the available accommodations. Your attention is called to the fact that of the seven day-schools for girls now in operation in our Conference three of these are in the Shaohsing field. Evidently fresh emphasis needs to be laid upon the education of girls.

The workers in Wayland Academy have highly appreciated and been greatly encouraged by the kind words which have come from friends of the school during this year. Here are some of the excerpts, sufficient to rejoice the heart of any teacher. "The spiritual tone of the school is the reason I send this pupil to Wayland." "Two of your boys have been the backbone of our prayer-meetings." "The Wayland students in the College where I teach are far ahead of all others in ability, studiousness, and general helpfulness to high grade work and orderliness."

The attendance has been 94. Four were graduated, marking 19 graduates in the last five years. Six of the students decided to serve Christ. The growth of many of the boys in maintaining the prayer-meetings, the work of the Y.M.C.A. together with Bible study and personal Christian endeavor has been highly gratifying. The school has suffered a loss in the death of one of its most promising students, the son of our Pastor Dzin of Shaohsing.

Two new buildings have been added: the dormitory accommodating 50 pupils and thus relieving the very congested condition of the old dormitory. The school now has ample accommodation for its enrollment. The teachers' residence the gift of Mr. E. B. Solomon of Dayton, Ohio is finished and now occupied by Professor Moore and one of the Chinese teachers.

It has given great satisfaction to have American teachers in charge of all the English branches. This has not been possible for some time but was made possible this year by the presence of Mr. Carey Sweet who taught 25 hours per week receiving only the salary of a Chinese teacher. Professor Moore, unable to resist the attraction of the classroom has also rendered some assistance.
The entire Chinese management has been in the hands of Professor Loh, the most faithful and thorough teacher we have ever had. One of the college graduates has given satisfaction: the other college graduate from Shantung has been utterly unable to make himself understood on account of difference in speech.

For Report of the Kinhwa Boy's Boarding School, see the Station Report.

Miss Rawlings at Huclilow has labored under very great difficulties during the year. The building in which she has tried to carry on the school was an old one, ill adapted for the purpose. Visits from burglars were frequent and so frightened and discouraged the teacher and matron that exceedingly lax discipline ensued and made the closing of the school for a time imperative. However, with the opening of the New Year the school was resumed and all the old pupils returned, both school and pupils having in the meantime profited by the experience.

Misses Wickenden and Nourse at Hangchow are rejoicing in a more efficient teaching force and an increase in pupils. An academic class has been added. The V.M.C.A. is flourishing; the spiritual life of the girls has been deepened and school loyalty has increased very noticeably.

We regret exceedingly that no funds are yet available for the opening of the Shaohsing Boys' Boarding School and wish to impress strongly upon the Home Board the desirability of providing for this work at an early date.

Our heartiest thanks are due to the Womans' Board of the East for the appropriation which makes possible the completion and furnishing of the Shaoshing Girls' Boarding School. It is apparently much easier to secure money than workers. For three years this building has been a source of mortification to us because we were unable to make good our promise to the Chinese to open a boarding school there. Now we rejoice greatly that its beginning and continuance are assured through the generous offer of Mrs. Ufford to open the school and the coming of Miss Nairn for this particular work.

In accordance with the vote of the special committee appointed to investigate his case, Wông-For was dismissed from the employ of the Mission.

On May 13th. and 14th. Messrs Sweet, Proctor and Fraser representing the Educational Committee of this Conference met at Hangchow with Messrs J. L. Stuart, George Hudson and A. W. March representing the Board of Directors of the Presbyterian Girls' School to consider union in Higher Education for Girls.
We at this time present a tentative report. The following resolutions were adopted:

**Resolved 1.** That the matter of preparing articles of belief, or a series of questions on doctrine as the doctrinal basis for the proposed union be referred to a sub-committee consisting of Messrs Stuart and Sweet to consider and report to the Committee.

**Resolved 2.** That the matter of drawing up the general form of a basis of union be referred to a sub-committee consisting of Messrs Proctor and March to consider and report to the Committee.

15. (1.) It was voted to approve the request of Miss Nourse for an additional appropriation of $490, in order to secure an adequate teaching force for the Hangchow Girls Boarding School.

111. (2.) Voted to authorize Mr. Sweet to dismiss Loh S-Pao from employment in Wayland Academy.

112. (3.) Voted to adopt the course of study for Primary Schools.

113. (4.) Voted to adopt the course of study for Intermediate Schools.

114. (5.) Voted to adopt the course of study for Academies with this exception. That in Wayland Academy the course in Mathematics should remain as at present, viz., 2nd. year, Algebra.

3rd. ,, Algebra and Geometry.

4th. ,, Plane and Solid Geometry.

115. (6.) Voted to authorize Mr. Sweet to use the $460. appropriated to meet the deficiency in his appropriations for 1909-1910.

116. (7.) Voted to rescind the previous actions of the Committee placing the control of all day-schools in the station in the hands of those in charge of Boarding Schools.

See Minutes for 1908, page 27, 27.

117. (8.) Voted to approve of the type of building as presented by Mr. Sweet as being adapted for the purposes of Wayland Academy and to recommend the same to the Property Committee.

118. (9.) Voted to approve of Mr. Latimer's request for a reduction of the school fees of the Huchow Boys' Boarding School from $50 to $44 and that scholarships should not exceed $10.
119. (10.) Voted to recommend to the Conference the urgency of securing a school woman for Kinhwa in the autumn of 1911 and that the Secretary of the Educational Committee write an explanatory letter to the Woman's Board of The East.

120. (11.) Voted to nominate Miss Esther D. Nairn to Shao-hsing for school work.

Respectfully submitted,

Andrew L. Fraser.

Medical Report.

It is difficult to present a report of the work done in the Medical department of our mission work, for it is manifold in its operations and much of it cannot be embodied in a short review. The work as a whole, however, is increasing and the demands upon the medical force are almost overwhelming.

There is not a single hospital in our East China Mission which has the invaluable assistance of a foreign nurse. None has more than one doctor at present. Trained Chinese assistants are wanting. If the doctor in charge needs a vacation, or a furlough falls due, the plant must be closed. The administration of the finances; the management of the hospital; the care of the patients; operations and dressings; dispensary and out-patient work; building and repairs, preaching and visiting;—all these, and a multitude of other routine work, must be done by the one foreign doctor. Night calls often break his rest and there is no such thing as a summer rest for him. If he can close up his work in the station long enough for a trip to the hills in the heated term, which, as in the case of our physician at Ningpo, cannot always be done, the calls for his services by the missionaries at the summer resting places prevent either a mental or physical rest for the doctor.

In spite of all this, the work is broadening and, we believe deepening. Medical missions have a large place in the present evangelization of China. Statistics show an increase in the number of patients treated, and in the growth of confidence which the Chinese of all classes have in this work. The Station reports will give the work of the individual physician. The Medical Committee had to pass upon but one case this year. An immediate furlough was recommended for Mrs. Frank Goddard and it was found necessary for Dr. Goddard to accompany her to America. This compelled the closing of the new Hospital at Shao-hsing, which had just been formally opened. Had there
been another physician associated with Dr. Goddard here this calamity could have been avoided.

The Kinhwa hospital will probably be completed this fall, and the gifts for the "Will Mayfield Memorial" at Huchow will assure us of medical plants in all stations except Hangchow. We are glad that the Board have, at last, given us back Dr. Eubank. His return to the field will add greatly to the strength of the medical work.

We shall continue to hope and pray for the reinforcements of nurses and physicians which we so sorely need, meanwhile doing our best with the present conditions to help and heal bodies and souls for the sake of our dear Master.

Respectfully submitted,

C. F. MacKenzie

The Shanghai Baptist College and Seminary.

We give here but an extract of the reports that were presented at the time of the conference meeting, and there is no separation between the reports of the Presidents of the Institutions and the Board of Trustees.

The year has been one of advance along many lines. Both Seminary and College have prospered. The College has an enrollment of 43, which is the full capacity so long as the Seminary men are using the same building. Besides the regular students in the Seminary, there are also, 9 wives and 25 children receiving instruction. The much needed building for this line of work is at last promised, and the women of Missouri are instructed by both Home Boards and the Woman's Board of the West to proceed with the raising of the funds. The College has 3 voluntary Bible Study Classes, and a Y. M. C. A. with a membership of 24. The Seminary maintains five preaching stations, where weekly and other services are held. The leader in class room work in the College is our Mr. Yao, a Christian graduate from Wayland Academy. The Seminary expects to graduate seven from the regular department and four from the Preparatory department next January.

The College and the Seminary joined in inviting guests, both Chinese and Foreign, to the ceremony of raising the Chinese and American flags which were presented as previously reported. The American flags were presented on behalf of the donors by U. S. Consul-General Wilder, while the Chinese flag was presented on behalf of the Kiangsu and Chekiang Baptist Associations by the Taotai of Shanghai. It was a splendid occasion, and enjoyed by all.
The unexpected illness of Mrs. Tatum and Mr. Tatum's accompanying her to America emphasizes anew the need of a fourth man for the Seminary Faculty. But greater than this is the need for men for the College Faculty. The work is all too heavy for one man, even though he had the best of Chinese helpers. The coming of Mr. Mabee to the chair of Chemistry and Physics will be of great help in time, although his first years will have to be given to the study of the language.

Mr. Tong of the Seminary was one of the delegates to the World's Missionary Conference, and being the only one dressed in Chinese costume, attracted a great deal of attention. He was also one of the speakers.

The cable and telegraphic code word for the Institutions has been registered, so now "Colsem" is the official address for such communications, and can be used by all.

A water system is in sight, for Mr. Tyler of Baltimore has promised a gift of $1000.00 gold for the same, and the Trustees have recommended an appropriation to cover the installation of the same. The Kewanee system will be used. A step toward the electric light plant has also been made. A plant costing about $6000.00 is contemplated, and certain Chinese friends have made pledges toward its installation. We expect $3000.00 from the Chinese alone.

An addition to the Seminary teaching force has been gained in the securing of Mr. Wang Wei-ting, who expects to begin his work this autumn. He has taught for a number of years in the Shanghai Baptist Academy, and comes highly recommended as a man of spiritual power as well as of learning. The budget for the Seminary has therefore been increased somewhat, being $3340.00 for the coming year. This does not however include student maintenance, for this is now carried by the Ministerial Educational Boards. The College budget for the coming year is $4340.00, exclusive of income.

JAMES V. LATIMER, Secretary.

Publication Committee

Your Publication Committee begs to report as follows:

The six hundred copies of the Minutes as ordered by the Conference were printed and distributed according to the regulations governing the Committee.

The total cost of printing and mailing was $112.18. To this amount was added $5.60 from the Wayland Mission Press for the printing of the Resolutions of the Barbour Conference, paper and cuts, etc. $3.28, making a total of $121.06.
This has been paid entirely by assessment upon the missionaries on the field as formerly, at a cost of $4.84 each, although the bulk of the Minutes have been sent to the Board at home, the leading schools and colleges and the leading denominational papers, pastors and laymen in the United States.

On account of the greater amount of material which must of necessity be included in the Minutes of the present session of the Conference and the considerable increase, therefore, in the cost of the same your Committee does not make recommendation as to the number of copies which ought to be printed, but prefers to have the Conference decide.

We recommend that a very careful revision of the present mailing list be made and that further correspondence be had with the Board of Managers in relation to the participation of the A. B.F.M. Society in the expense of printing these Minutes.

Respectfully submitted,

MARY I. JONES, Secretary.
REPORTS OF SPECIAL COMMITTEES.

Committee on the Union Medical College.

In presenting this report to the East China Baptist Conference, this committee begs to omit the various arguments brought forward from time to time in regard to location, medium of instruction, possible affiliations, and allied questions, upon which in the minds of medical missionaries in this section of China there is now, practically, no divergence of opinion.

Members of this Committee have attended all recent conferences having this subject under consideration and are fully in accord with the view that there should be but one Union Christian Medical College for East China, and that this college, all things considered, should be located at Nanking.

In May of this year an important meeting of representatives from ten Protestant missions working in this part of China was held in Shanghai. The minutes of this meeting, and an authorized report of the situation as it has developed, is published and has been placed in your hands.

We submit for your consideration, and recommend for adoption, the following:—(The recommendation of the Union Medical College Committee as adopted by the Conference appears on page 43.)

Whereas, the need for a Christian Medical College in China is becoming more urgent with each succeeding year and since such a Christian Medical College for East China is now in process of organization, and

Whereas, through the co-operative efforts of Protestant missionary societies, this Medical College is being established at Nanking, a city which offers peculiar advantages as a centre for large educational enterprises, and

Whereas, the executive committee of the A. B. F. M. S. by vote of May 18, 1909, has declared its “purpose to co-operate in work of this character as opportunity may offer and as resources in men and means may admit”, and since this proposal for union at Nanking is endorsed by the China Medical Missionary Association and by all the medical men of this mission, including those now on furlough, and meets the approval of our mission Board and of others interested in the establishment of educational institutions in China, and

Whereas, this Conference has been requested to express itself definitely at this time upon this question, be it therefore
Resolved, that it is the sense of this Conference that the time has come to indorse and co-operate in the proposed Union Medical College at Nanking and we recommend that the Board of Managers of the A. B. F. M. S. give their approval and support to the general plan outlined by the Conference of physicians and other representatives of missionary societies held in Shanghai on May 17 and 18, 1910, and embodied in the published report of that meeting, and be it also

Resolved, that the Reference Committee in conjunction with the Medical Committee be empowered to represent us in completing the organization and to secure for us such representation in this Union Medical College as they would deem wise, and to make corresponding recommendations to the Board of Managers of the A. B. F. M. S., and further be it

Resolved, to recommend that Dr. M. D. Eubank be appointed a representative of the East China Conference on the Board of Trustees of this Union Medical College.

Committee on Proposed Amendments to the Constitution.

(N.B. Amendments to the constitution as submitted by the Committee and adopted by the Conference are incorporated in the constitution as printed on page 62)

We recommend the appointment of the following committee: Messrs. White, Fraser, Latimer, Bakeman, Keen to prepare and publish Rules of Procedure for Conference Committees; such Rules to be in force during the present Conference year.

Respectfully submitted,

C. S. Keen, Secretary.

Committee on Causes and Remedies of the Misunderstanding Connected with the Appointment of Mr. Moore to East China.

We as a committee beg to state that we have reviewed carefully all facts and available correspondence relating to the appointment of Mr. P. R. Moore to East China. We find no direct statement that Mr. Moore was appointed to the faculty of the Shanghai Baptist College. A study of that portion of the annual letter from the Foreign Secretary to the 1909 Conference leaves no doubt but that the intention of the writer was to convey the impression that Mr. Moore was intended for work at the College. However, references to this in other correspon-
dence, particularly in letters coming from Mr. Huntington, are to the effect that while Mr. Moore had been considered as a possible addition to the Shanghai College faculty yet the final designation was left to the East China Conference. The following references are made to Mr. Moore in Dr. Barbour's letters to Mr. Proctor. June 7, 1909 Mr. Huntington writes, "He may prove to be just the man for the college." June, 30, 1909. "It is possible that he may develop into a good man for the college." Mar. 4, 1910," I judge that consideration has been given to Mr. Moore. His position with reference to future service was thoroughly admirable."

We learn from Mr. Moore that he was introduced at the anniversaries in Portland and also at the farewell meetings in Boston as the man who was going to take the chair of science in the Shanghai Baptist College. Upon both of these occasions he was introduced by Dr. Haggard. We further learn from Mr. Moore that at certain interviews which he had with Dr. Barbour, Dr. Barbour expressly stated that the designation to the field of service rested with the Reference Committee or Conference in East China and could not be made by the Executive Committee but added that in his own mind there was no doubt but that it would be the Shanghai Baptist College. We also learn that Dr. Barbour in his farewell interview asked Mr. Moore, if, in case the Lord should call him to go elsewhere than to the college upon his arrival in China, he would be willing to go, to which Mr. Moore replied that he would.

The situation on the field at the time of the 1909 Conference may be expressed by this statement in a letter from Mr. Proctor to Dr. Barbour written Aug. 13, 1909. "Regarding the permanent designation of Mr. Moore, we have so few facts about him that we hesitate to designate him permanently. We have accordingly designated him temporarily to Hangchow for language study."

This accounts for the widespread belief at home and to a certain extent on the field that Mr. Moore was intended for work in the College. Certain conversations after his arrival in China between Mr. Moore and missionaries on the field led Mr. Moore to believe that the designation to Hangchow was temporary and that he would after a period of study be designated to Shanghai. The time which has elapsed and the indefinite character of these conversations makes it impossible to affix any blame to these parties. We trust that in the future a greater frankness will be accorded to the new arrival in order that clearer understanding of his duties may be shared both by the older missionaries and the arrival.
In view of the foregoing your committee concludes that the cause of the misunderstanding was primarily due to the announcement of Mr. Moore's appointment to the College on the part of the Officers of the Foreign Mission Society. The remedy is apparent, viz., greater care and frankness on the part of those who have charge of candidates and new missionaries in explaining to them the difference between appointment and designation; and also greater care on the part of those having in charge candidates and new missionaries not to convey to them erroneous ideas as to their future work before that work has been definitely decided upon by the Conference of that Mission to which they are assigned. The missionaries on the field should exercise also similar care and frankness in explaining definitely the conditions governing both the temporary and permanent designations.

We would suggest that the Home Board be made acquainted with the dangers growing out of such misunderstandings, and also suggest that soon after their arrival on the field the new missionaries be requested to meet the Reference Committee for a discussion of their desires and qualifications as related to the needs of the mission, and to receive such instructions as the Committee may deem necessary.

We regret exceedingly the mistakes and misunderstanding that have led to the present situation in regard to the designation of Mr. Moore, and recommend that the Reference Committee take this matter under consideration and confer with Mr. Moore in regard to his designation.

Respectfully submitted,

N. W. Brown, Secretary.

Committee on Estimated Population of the Field

The Committee bring in the following resolution:

1. That the column "Population of Field" be understood to mean the estimated population of the prefecture or that part of the prefecture in which work is carried on including the population of the prefectural city and that in a note the estimated population for which we as Baptists are responsible be given approximately.

2. We also recommend to the Board of Managers that two columns should be provided on the statistical blank for these two figures.

3. We further recommend that this year the population of the different fields be omitted from the printed statistics
and that the matter be referred to the evangelistic Committee to bring in next year their estimate of the population and also the number for which we as Baptists are responsible.

Respectfully submitted.

MRS. F. J. WHITE, Secretary.

OTHER RECOMMENDATIONS AND RESOLUTIONS
PASSED BY THE CONFERENCE.

It was voted:

124. To instruct the Reference Committee to include verbal reports in next year's program.

125. That we approve the principle of appropriations in gross, and request the Reference Committee to present working plans to the Conference after correspondence with the Board of Managers and after further investigation on the field.

126. That, in view of the early date at which estimates are required to be sent to the Board of Managers to accord with the plans of the Northern Baptist Convention, we request the Board of Managers to change the beginning of the financial year on the field to July first.

127. To recommend the temporary transfer of Dr. and Mrs. Barlow to Shaohsing:

128. That unless Mr. Cressy through correspondence or otherwise shows a decided preference for educational work, he be designated to evangelistic work according to the list of approved needs.

129. To call the attention of the Board of Managers to the fact that the scheme for opening new main stations between those already existing has been approved for more than five years and yet no advance has been made in furnishing men to open them. We asked that you send us four men a year in order that these stations might be opened. Yet in these five years we have never received more than one evangelistic worker in one year and last year we did not even receive one. We believe that the linking up of our old stations by the establishment of these new ones is absolutely necessary to the continued progress of the work. While not advocating the policy in this motion we believe it would be economy and wisdom to close up one of our main missions rather than further delay the adequate working of the field already partially occupied.

130. That the land in Hutchow lying east of the street known as Daung-dz-long and bordering on the city wall, which has already been purchased out of the Waite Specific fund, be designated as the compound for woman's work.
131. To instruct the incoming Educational Committee to take up the consideration of the reported action concerning Loh-s-pao and his relation to the Huchow Boy's School and to report their findings to the Huchow missionaries after hearing the defense of Mr. Loh.

132. That, owing to the absence of certain members of the committee and to some misunderstanding as to the form of the report desired, the Medical Committee be allowed later to furnish a brief report together with station reports for publication in the Minutes.

133 (a). To request the A. B. F. M. S. for an appropriation of $50.00 Mex., and each of the Woman's Societies for an appropriation of $25.00 Mex. toward printing and mailing the Minutes.

133 (b). That the expense not borne by the societies shall be borne equally by each member of the Conference.

134. To instruct the Publication Committee to print 600 copies of the Conference records and to distribute them according to the plan of previous years.

135. That, for the reasons given by Mr. Latimer, we do not approve the recommendation calling him to the Seminary.

136. That the former nominating Committee of this Conference be increased to five and be requested to present to us before adjournment nominations for a committee of three members to represent us in all our further negotiations concerning the Union Girls' School in Hangchow and when the union is consummated to constitute our representatives on the Board of Directors for three, two, and one years in order of their election.

137. That, whereas in the development of the plans and policies of our various schools for boys we have made no provision for a school in Shanghai, excepting that of the College and Seminary; and whereas, there has never entered into the consideration of our plans and policies the reducing by the Central China Mission of the S. B. C. of the Shanghai Baptist Academy to the grade of a boarding school; and whereas, provision is already made for giving two years of academy work in connection with the college: Therefore, be it resolved, that we do not see our way clear to recommend the establishment of a Union Academy for Boys in Shanghai.

138. That, whereas we have learned with deep regret the decision of Miss Minniss to retire from the work of the Woman's Board of the East in Kinhwa, be it moved: That we resolve ourselves into a Committee of the Whole for the consideration of the question.
139. That, looking toward a more efficient system for language attainment, it be moved to request the Language Study Committee to investigate the desirability and possibility of a Union Language Study School, and to report back to the Conference next year.

140. To ask Dr. Goddard to prepare during the coming year if possible the History of Baptist Mission work in East China, as already recommended by the Conference.

141. To instruct the Secretary to say in reply to the letter from the Central China Conference asking for the transfer of Mr. and Mrs. Moore to Hanyang that the needs of our own educational work are such that we cannot well reduce our force of workers, and therefore feel that we cannot join in this recommendation to the Home Board.

142. To appoint a committee of two to represent the East China Conference in seeking to secure the appointment and organization of an Inter-Conference Committee: the exact duties and work of this committee to be determined upon by the proposed Committee, subject to the approval of the Conference represented.

143. That, in accordance with the recommendation of the informal conference of missionaries of the East and Central China conferences meeting in Shanghai in April that consideration be given to the question of co-operation or amalgamation, we recommend the following: in view of the fact that the territory available for occupation by the Central China Mission is not large enough for the organization of a fully developed Conference, and in view of the fact that the demands upon the funds of the Foreign Mission Society call for intensive development rather than expansion in missionary work, we therefore recommend that the Board of Managers be asked, in consultation with the Central and East China Missions to take under consideration the question of consolidating the missions.

144. That the Course of Language Study be separated from the By-Laws and be printed separately.

145. That the special regulation of the Language Study Committee in regard to Dr. Barlow be referred to the Language Study Committee for action in consultation with Dr. Barlow.

146. To recommend the transfer of one-half of Dr. F. W. Goddard's repair account for the year 1910-11 to Mr. Ufford's account because of necessary repairs on the Jenkins' house in Shaohsing.

147. To recommend an appropriation of $200.00 Mex., in care of Mr. Stafford, for the expenses of the Conference Committees.
148. To adopt the plan followed in the Minutes last year of grouping the reports by stations, and that all duplications be excerpted from the reports of departmental committees.

149. To recommend that the business of Mission Treasurer be turned over to Mr. Stafford October 1, 1910.

150. To instruct the Publication Committee to include in the printed Minutes the Chinese names of the Missionaries of this Conference.

151. To give a vote of thanks to Mr. and Mrs. Robison for the splendid way in which they have administered the affairs of the Mission Treasury.

152. To request the Chekiang-Kiangsu Baptist Association hereafter to elect all the members of the Chekiang and Kiangsu Interdenominational Federation Council.

153. To instruct the Secretary to write to the Board of Managers of the A.B.F.M.S. suggesting that they render to Mrs. Robison some token of appreciation for the faithful and arduous work done in the Mission Treasurer's department.

154. That the next regular session of the Conference be held at Mokanshan beginning August 22, 1911.

155. To adopt the following minute for transmission to the Board of Managers of the A.B.F.M.S.: The East China Conference desires to strengthen the hands of the Board of Managers and the Sudan Commission by expressing its profound conviction that the investigation of conditions in the Sudan or any other proposed new field will give but half the facts necessary to be considered before undertaking the entrance upon new work. Our older missions are so under-manned and under-equipped as to render impossible the most economical and productive working of the fields already occupied. Until there is some prospect of meeting the imperative demands of our present fields, we believe the entrance upon entirely new work to be unwarrantable. (Carried by a vote of 6-4)

156. To extend a vote of thanks to Dr. and Mrs. Goddard for their kindness in loaning their house for the meetings of the Conference.

157. That we believe that women should be eligible for membership on the Board of Trustees of the Proposed Hangchow Girls' Union School.

158. That we are heartily in sympathy with the general plans and purposes of the proposed union in school work in Hangchow for the higher education of girls, and shall be glad to see a speedy consummation of the project. But we would call the
attention of the union committee and the other two missions concerned to the fact that we as Baptists have conscientious scruples against establishment of any doctrinal standard except the scriptures as a rule of faith and practice to be imposed upon individuals or institutions. We have little doubt that in deference to our convictions it will be quite possible to find some other means of expressing in the Articles of Union our mutual purpose by all means to maintain and safeguard the Christian atmosphere and influence of the Union School.

159. To recommend the following statement concerning the teaching force: "Members of the faculty shall be of Christian faith and character, accepting the Word of God as the Supreme Rule of faith and practice, and agreeing to teach nothing inconsistent with evangelical Christianity."

MINUTES OF THE CONFERENCE.

Mokanshan, July, 8-18, 1910.

Friday, July, 8; 8 P. M.

The Annual Conference of the East China Mission was opened at the home of Dr. Goddard with a devotional service led by Mr. Sweet who gave a Bible reading from the first chapter of Colossians. This was followed by a number of prayers. The report of the Program Committee was received. The report of the Nominating Committee was also received.

Saturday, July, 9; 9 A. M.

The devotional meeting was led by Mr. Ufford. Scripture, 2 Peter 1:9. The printed ballots were distributed, and, after instructions from the Nominating Committee as to the method of marking, were forwarded to the tellers, Dr. MacKenzie and Mr. Keen. Voted: to ask Dr. and Mrs. Jones, Miss Goddard, and other Baptists on the hill, to sit with us in Conference. Voted to invite Mr. and Mrs. Hill to be present at the morning sessions. Voted to extend all the privileges of the Conference to Dr. N. B. Brown. Voted that the latter part of the Sunday evening meeting be devoted to the expression of personal experiences of the past year. Voted (No. 124, page 46). Dr. and Mrs. Goddard and Mr. and Mrs. White, returned from furlough; Mr. and Mrs. Moore and Mr. and Mrs. Stafford, new missionaries, were given a cordial welcome by the Conference. A letter from Miss Adkins, secretary of the W B. F M. S. of the West, was read. The corresponding Secretary was asked to note with appreciation the receipt of the letter and ask that the sending of such a letter to the Conference be made an annual practice. The election of
the following officers was announced by Dr MacKenzie: (page 72). A paper was read by Dr. Goddard on The Use of Wine and Tobacco, and the Proper Observance of the Lord's Day by Chinese Christians. The paper called forth an excellent discussion. After prayer by Mr. Latimer the Conference adjourned to meet on Sunday at 11 A. M.

SUNDAY, JULY, 10; 11 A. M.

A devotional service was conducted by Mr. Fraser. Prayer was offered by Mr. Moore. The annual sermon was then preached by Mr. Moore, text, Rev. 3: 8. Theme, Guarding the Word. The benediction was pronounced by Dr. Goddard.

7 P. M.

The evening prayer and praise meeting was led by Mr. Stafford. Mr. Keen and Miss Cressey sang a duet. Mr. Stafford spoke from Acts 26: 16, 17, 18, "I will appear unto thee." A rich testimony meeting followed. Restoration to health; blessing in work; a son raised up from serious illness; and recovery from what at first seemed likely to prove a fatal accident, were among the themes of thanksgiving. The closing prayer was offered by Dr. Goddard.

MONDAY JULY, 11; 9 A. M.

The devotional meeting was led by Miss Cressey. Scripture, Ephesians 1. The minutes of the previous sessions were read and approved. Voted to invite Rev. J. P. Bruce, an English Baptist Missionary, to sit with us. A paper on Appropriations in Gross was presented by Dr. MacKenzie. After full discussion it was voted: (No. 125, page 46). The Conference then listened to the reading of Dr. Barbour's annual letter. Voted: (No. 126, page 46). Voted: that in considering the reports of the standing committees we follow the order as printed in the Constitution of the East China Conference. Voted to receive the reports of standing and special committees. The first two sections of the report of the Reference Committee were read by the Secretary. The discussion of Sec. I was begun but not completed. Adjourned to 2 P. M. after prayer by Mr. White.

2 P. M.

The devotional service was conducted by Mr. Fraser. The minutes of the previous session were read and approved. Voted that the president appoint a committee of three to consider and report to the Conference before adjournment concerning the causes and remedies of the misunderstanding connected with the appointment of Mr. Moore to East China. Messrs. Goddard,
Ufford and Brown were named. The discussion of Sec. I of the report of the Reference Committee was continued. Voted that in connection with the consideration of action No. 31, all actions of the Reference Committee concerning the Huchow Medical situation be presented to us, and the questions involved be opened for discussion and action. The correspondence was read by the Secretary. The following resolution was offered, that, in view of the attitude of the Southern Methodist Conference, we withdraw from the proposed union medical scheme in Huchow but are willing to hold ourselves open for any plan of co-operation. After discussion the motion was lost by a vote of 12 to 11, the president casting the deciding vote. Action No. 31 was then changed to read as follows: (No. 31, page 115). Adjourned after prayer by Mr. Keen.

TUESDAY, JULY, 12; 9 A.M.

The devotional service was led by Miss Rawlings, Scripture, Acts I: 1-8; 2:1-41. The minutes of the previous session were read and approved. Voted to adopt Robert's Rules of order for this meeting of the Conference and to commit the consideration of rules of order to the committee on changes in the constitution. A paper on Aggressive Evangelism (Methods in Korea) was presented by Mr. White. Special emphasis was placed on Bible Study as a chief cause in the success of the Korean movement. Rev. J. Percy Bruce of the English Baptist Mission in Shantung was introduced. Mr. Bruce spoke of the work of the Theological College in Tsingchowfu of which he is the president and also on the theme of the paper. An interesting discussion of the paper followed. In this connection Mr. Proctor spoke feelingly of the problems confronting the Native Missionary Association. Adjourned after prayer by Mr. Bruce.

2 P. M.

The devotional service was led by Mr. Fraser. The minutes of the previous session were read and approved. Voted: (No. 127, page 46). The report of the Reference Committee was continued by the seriatim reading of Sec. II. The section was approved. Sec. III was then read in full. On the seriatim reading No. 21 was transferred from Sec. III to Sec. I and laid on the table. No. 24 was changed to read as follows: (No. 24, page 18). Voted to amend No. 33 by adding, "provided such plans or policies do not conflict with the proposed union with the Southern Methodists in hospital work in Huchow." By a vote of 13 to 6 the amended action was then carried. (No. 33, page 18). Adjourned after prayer by Mr. White.
WEDNESDAY, JULY, 13; 9 A. M.

The devotional service was led by Miss Covert. Scripture, Mark 6. Miss Cressey sang a solo. The minutes of the previous session were read and approved. Miss Relyea read a paper on Training Schools for Bible Women. A discussion followed. Voted to lay on the table the general question of Bible Training Schools for women until such time as the Evangelistic Committee shall make its report. A discussion of the Relation of the Station Meeting to the Work and Policy of the Conference was opened by Mr. Bakeman and continued by various members of the Conference. Voted that the whole question of station organization be referred to the Committee on Changes in the Constitution. Voted that for the consideration of this question and all questions not already decided upon by the Constitutional Committee two members be substituted on the committee to fill vacancies. Voted that the order of business for the beginning of the afternoon session be the report of the statistician. Adjourned after prayer by Dr. Brown.

2 P. M.

The devotional service was led by Mr. Fraser. The minutes of the previous session were read and approved. Messrs. Barlow and Latimer were appointed to fill vacancies on the Committee on Changes in the Constitution. The report of the statistician was presented by Miss Rawlings and adopted with the exception of the item on population, which was referred to a committee of one from each station. The discussion of Sec. III of the report of the Reference Committee was continued by taking up No. 34, relating to the placing of a nurse for Huchow on the list of approved needs. A motion to lay this action on the table was lost by a vote of 6 to 9. A motion to amend by adding the clause, "but we do not pass upon its constitutionality" was lost 3 to 7. The action was then approved by a vote of 12 to 9. Action No. 39 was laid upon the table by a vote of 11 to 2. The remaining actions in this section were approved as far as No. 66, the list of needs. Adjourned after prayer by the president.

THURSDAY, JULY, 14; 9 A. M.

The devotional service was led by Miss Minniss. Scripture, Job 22: 21-30. The president announced the following committee to prepare an estimate of the population of the field of the East China Mission: Mr. Bakeman, Miss Minniss, Miss Rawlings, Miss Covert, Mrs. White, and Mr. Ufford. A discussion of The Claims of the Chekiang Baptist Association and the Conference
Meeting upon the Members of the East China Conference was opened by Mr. Proctor. A general discussion followed. Voted to proceed with the report of the Reference Committee. Voted to take up the designation of Mr. Cressy. Voted: by a vote of 16 to 5 (No. 128, page 46). Moved that Huchow stand first on the list of approved needs. Moved to amend by substituting Kinhwa for Huchow. This amendment was carried by a vote of 14 to 3. The motion as amended was then carried unanimously. Moved to amend by bracketing Nos. 4, 5, and 6 to show that they are of equal importance. Carried 12 to 1. Adjourned after prayer by Mr. Bakeman.

2 P. M.

The devotional service was led by the president. The minutes of the previous session were read and approved. The remaining articles on the list of needs were approved. Sec. III was then approved in toto and the report of the Reference Committee approved in toto. Voted: (No. 129, page 46). The report of the Language Study Committee was presented, and after amendment, adopted. The report of the Property Committee was presented. The first eleven actions were approved. No. 12 was changed to read as follows: (See Prop. Com. Report, No. 12, page 125). Actions Nos. 13 to 24 were approved. Adjourned after prayer by Mr. White

FRIDAY, JULY, 15; 9 A. M.

The devotional service was led by Mrs. Stafford. Scripture, Psalm, 19:7-10. The minutes of the previous session were read and approved. Action No. 25 of the Property Committee was taken up. The following resolution was introduced and carried unanimously: (Other Recommendations and Resolutions No. 130, page 46). Action No. 25 was laid on the table. Actions Nos. 26 to 34 were approved. The amended report was approved in toto. The report of the Evangelistic Committee was presented. Actions Nos. 1 to 4 were approved. Action No. 21 of the Reference Committee was taken from the table and by common consent approved. Voted to amend No. 5 by striking out the words, "in Siao-san." The amended action was approved. Actions Nos. 5 to 18 were approved. Action No. 19 was amended to read as follows: (Evangel. Com. Report, No. 19, page 20), Nos. 20 and 21 were approved. The report of the special committee to enquire into the causes and remedies of the misunderstanding connected with the appointment of Mr. Moore to East China was presented. Adjourned after prayer by Miss Relyea.
2 P. M.

The devotional service was led by Mr. Fraser. The minutes of the previous session were read and approved. Voted to adopt the schedule of salaries tentatively. The report of the Evangelistic Committee was adopted in toto.

The report of the special committee to consider and report on the causes and remedies of the misunderstanding connected with the appointment of Mr. Moore to East China was accepted. Voted that the portion of the report referring to union work with the Presbyterians in Hangchow be separated from the main report. Voted to accept the report with the exception of that which contains the actions of the committee. Nos. 1 and 2 approved. No. 3 approved tentatively. No. 4 approved. No. 5 referred to the educational committee. No. 6 approved. No. 7 amended to read as follows: (Educ. Com. Report page 7.) Nos. 8, 9, 10, and 11 approved. The amended report, approved in toto. Voted: (Other Rec. and Res. No. 131, page 47).

7: 45 P. M.

Prayer was offered by Dr. Goddard. The minutes of the previous session were read and approved. Voted that the item in the report of the Educational Committee regarding the proposed articles of union for the Hangchow Girls' School be the order of the day for to-morrow morning. The report of the Publication Committee was presented and approved.

Voted: (Other Rec. and Res. No. 132, page 47).

The report of the Trustees of the Shanghai Baptist College and Seminary was presented and adopted with the exception of the action calling Mr. Latimer to the Seminary. Mr. Latimer presented a written statement of his reasons for not wishing to accept the call and withdrew from the meeting. After discussion it was voted: (Other Rec. and Res. No. 135, page 47). Adjourned after prayer by Mr. Fraser.

SATURDAY JULY 16; 9 A. M.

The devotional service was led by Dr. Goddard. Scripture, Titus 2. The minutes of the previous session were read and approved. Voted to amend the report of the Educational Committee to read as follows: (Other Rec. and Res. Nos. 158 and 159, page 49). Voted: (Other Rec. and Res. No. 136, page 47). Miss
Minniss and Miss Covert were named on the Nominating Committee. Voted: (Other Rec. and Res. No. 137, page 47). Voted: (Other Rec. and Res. No. 138, page 47). Voted to adopt the action of the Committee of the whole, but to withhold the same from the printed minutes. Adjourned after prayer by Mr. Proctor.

2 P. M.

The devotional service was led by Mr. Fraser. The minutes of the previous session were read and approved up to the report of the Committee of the Whole. Mr. Fraser offered his resignation as a member of the Educational Committee and asked to be excused from serving on the special nominating committee, stating his reasons. The resignation and requests were laid on the table. The report of the Committee on a Union Medical College was presented. Voted: to consider the recommendations therein seriatim. Recommendation was approved. The following was substituted for No. 2: (Com. on Union Med. College Report, No. 2, page 34). No. 3 was approved. The amended report was approved in toto. Voted: (Other Rec. and Res. No. 139, page 48). The report of the special committee on the estimated population of the field was presented and approved. Voted (Other Rec. and Res. No. 140, page 48). Voted: that the chair be asked to appoint a Trustee of the proposed Union Hospital in Huchow, to fill vacancy caused by the furlough of Dr. Goddard. In reply to a letter from the Central China Conference asking for the transfer of Mr. and Mrs. Moore to Hanyang for educational work it was voted: (Other Rec. and Res. No. 141, page 48). Voted to adjourn, after prayer by Mr. Sweet, to meet at 7:45 P. M.

7:45 P. M.

The devotional service was led by Mr. Fraser. The minutes of the previous session were read and approved. Dr. Enbank was named as a trustee of the proposed Union Hospital in Huchow to fill the vacancy caused by the furlough of Dr. F. W. Goddard. The report of the Committee on Inter-Conference Relations was read and approved. Voted: (Other Rec. and Res. No. 142, page 48). Messrs. White and Bakeman were named. Voted: (Other Rec. and Res. No. 143, page 48). The report of the Special Committee on Appropriation Blanks was presented and referred to the Reference Committee with instructions to submit it to the Home Boards upon approval. The report of the Committee on Changes in the Constitution was presented. Voted that Messrs. White, Fraser, Keen, Bakeman, and Latimer be appointed a committee to prepare and publish tentative rules of procedure for all conference committees. Voted No. 144 that the course of Language
Study be separated from the by-laws and be printed separately. The report of the Committee on Changes in the Constitution was accepted as amended. Voted: (Other Rec. and Res. No. 145, page 48). Adjourned after prayer by Mr. Latimer to meet Monday at 2 P. M.

Monday July, 18; 2 P. M.

The devotional meeting was led by Mr. Fraser. Dr. C. F. MacKenzie was elected secretary pro tem. The minutes of the previous meeting were read and approved. The Committee appointed to nominate Trustees for the proposed Hangchow Girls Union School presented its report which was accepted. Messrs. Fraser, Keen, and Latimer were elected. Voted: to elect by ballot three members of the Language Study Committee to act as an examining committee as provided in the new Constitution. Messrs. Sweet, Keen, and J. R. Goddard were elected.

Voted: (Other Rec. and Res. No. 146. page 48)

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</table>

The minutes of the session were read and approved. Adjourned at four P M, with prayer by the President.

(Signed)

A. F Ufford.

Recording Secretary.
STATISTICAL REPORT FOR YEAR ENDING DECEMBER 31, 1909
East China Baptist Missionary Conference

The statistics given are the totals for the entire work.  

<table>
<thead>
<tr>
<th></th>
<th>Population of Field</th>
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<td>Wives</td>
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<td>Teachers (Notes 4 and 5)</td>
<td>Medical Assistants</td>
<td>Other Native Workers</td>
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</table>

Helen M. Rawlings, Statistician
STATISTICAL REPORT FOR YEAR ENDING DECEMBER 31, 1909

East China Baptist Missionary Conference

The statistics given are the totals for the entire work.

<table>
<thead>
<tr>
<th>CHURCH STATISTICS</th>
<th>EDUCATIONAL STATISTICS</th>
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<tbody>
<tr>
<td></td>
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<tr>
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<table>
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<th>Total Organized Churches</th>
<th>Churches Entirely Self-Supporting</th>
<th>Church Buildings and Chapels</th>
<th>Total Places for Regular Meetings</th>
<th>Church Members</th>
<th>Added by Baptism during Year</th>
<th>Sunday Schools</th>
<th>Total Enrolled Sunday School Membership</th>
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Total 4 52 60 1412 94 43 930
# STATISTICAL REPORT FOR YEAR ENDING DECEMBER 31, 1909

East China Baptist Missionary Conference

The statistics given are the totals for the entire work.

## EDUCATIONAL STATISTICS

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<thead>
<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
<th>Boarding Schools (other than Colleges and High Schools)</th>
<th>Pupils in Boarding Schools at this Station</th>
<th>Pupils Attending Schools at other Stations (Note 10)</th>
<th>Pupils for Day Schools only</th>
<th>All Pupils in Day Schools (Note 14)</th>
<th>Total Number of Schools of all Grades</th>
<th>Schools entirely Self-Supporting</th>
<th>Total Number under Instruction in this Field</th>
<th>Pupils United with Church during Year</th>
<th>Fees paid by Pupils</th>
<th>Government Grants to Schools</th>
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STATISTICAL REPORT FOR YEAR ENDING DECEMBER 31, 1909

East China Baptist Missionary Conference

The statistics given are the totals for the entire work.

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<tr>
<th>NATIVE CONTRIBUTIONS</th>
<th>MEDICAL SUMMARY</th>
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<td>and other Workers</td>
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<td>Including Fees of</td>
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<td>Pupils)</td>
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<td>For Missions and</td>
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<td>Benevolences</td>
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Ningpo
- 718.59
- 26.50
- 110.34
- 858.47
- 1
- 475
- 2218
- 8405
- $2044.46
- $1244.46
- Includes $300 from Church Mission Society
- Also $300.00 Gift.

Shaohsing
- 116.26
- .91
- 47.54
- 161.71
- 1
- 9
- 779
- 1690
- 997.32
- 656.56
- $243.42
- 134.49
- Also $324.00 Miscellaneous.

Kinghwa
- 121.22
- 12.06
- 133.28
- 1
- 428
- 948
- $243.42
- 134.49

Huchow
- 567.00
- 14.00
- 68
- 973.00
- 1
- 8543
- 8591
- 1077.37
- $439.17

Hangchow
- 47.70
- 79.50
- 127.20
- 1
- 8543
- 8591
- 1077.37
- $439.17

Shanghai
- 334.00
- 20.00
- 354.00
- 1
- 8543
- 8591
- 1077.37
- $439.17

* Personal Teachers
THE CONSTITUTION.

Article I. Name and Object.

This Conference shall be called the East China Conference of the American Baptist Foreign Mission Society. Its object shall be to secure for all its members spiritual uplift, fraternal fellowship, practical help in missionary endeavor; to promote unity of action among its members in all their work on the field and in all their relations with the Home Boards; also to render all possible assistance to the Boards by advisory or administrative action.

Article II. Membership.

All missionaries of the American Baptist Foreign Mission Society in East China, together with their wives and all representatives of the Woman's Boards auxiliary to the American Baptist Foreign Mission Society in East China, shall be regular members. Other Baptist workers on the same field may, by vote of the Conference, become honorary members without power to vote.

Article III. Officers.

The officers of this Conference shall be a President, a Vice-President, a Corresponding Secretary, a Statistician, and a Recording Secretary. They shall be elected at each annual session and shall hold office for one year, or until their successors are elected.

The President and the Vice-President shall perform the duties usually pertaining to their offices.

The Statistician shall collect the statistics from the several stations, and arrange and transmit them to the Rooms in Boston, and shall also make an annual report to the Conference.

The Recording Secretary shall keep the minutes of the meetings of the Conference, shall furnish the Corresponding Secretary with a type-written copy, and in conjunction with the Publication Committee shall arrange and publish the said minutes.

The Corresponding Secretary shall send a copy of the minutes to the Foreign Secretary of the Missionary Union, shall conduct all other official correspondence of the Conference, and shall be the Secretary of the Reference Committee.
Article IV. Committees.

Section 1.—The standing committees. All committees shall be elected annually unless otherwise provided for by the Constitution, and subject to ratification by the Board of Managers of the American Baptist Foreign Mission Society. All committees shall report annually to the Conference.

Section 2.—The Reference Committee shall consist of the Corresponding Secretary of the Conference and six other members. No member shall be eligible for more than three years of continuous service except by special vote of the Conference.

At the annual meeting of the Conference this Committee shall submit a program and the docket of business, together with such recommendations as they deem advisable. At least two weeks before the meeting of the Conference this Committee shall appoint a Nominating Committee of not fewer than three members who shall report two days before time of election.

While the Conference is not in session, this Committee shall exercise all the powers pertaining to the Conference in matters requiring action, including the filling of vacancies in any office or standing committee; it being understood that all such actions are subject to review by the Conference at its next regular meeting.

Section 3.—The Language Study Committee shall be composed of one member from each station. It shall be the duty of this committee to assist new missionaries in every possible manner in the study of the language. Three of the members of this committee shall be designated by the Conference as examiners and shall have entire charge of the examinations.

Section 4.—The Property Committee shall consist of four members. It shall have power to delegate any member of the Conference to represent the Committee in the discharge of its duties. It shall have charge of all property interests within the Conference, such as the purchase of land, location and erection of buildings, extensive repairs and removal of buildings and trees. In the erection of buildings the Committee shall determine upon plans and specifications, and it may assume the responsibility of accepting bids and letting contracts. In letting the contract and in building operations the Committee shall be responsible for any alterations in the plans and specifications; and in case of alterations unauthorized by the Committee it shall have the power to stop the work and all payments for the same until arrangements are made for the plans and decisions of the Committee to be carried into effect.
SECTION 5.—The Evangelistic Committee shall be composed of five members, two of whom shall not be engaged in direct evangelistic work.

The duties of this committee shall be:—

(1) To have general oversight, of all evangelistic work within the Conference, and to give all practicable assistance to new missionaries who may have responsibilities for the supervision of evangelistic work thrown upon them.

(2) To determine on the opening or closing of all out-stations or chapels.

(3) To pass upon the employment of all Chinese evangelistic workers including questions of salary, location or discharge.

(4) To prepare, publish and keep up to date a classified list of the best books and tracts available for evangelistic work.

(5) To consider and make recommendations to the Conference, or Reference Committee on all requests involving any considerable change in appropriation work.

SECTION 6.—The Educational Committee shall consist of five members, two of whom shall not be engaged in direct educational work.

The duties of this Committee shall be:—

(1) To supervise all schools in the Conference below the grade of College, except Bible schools.

(2) To nominate all principals and foreign teachers.

(3) To determine on curricula and the opening of new schools.

(4) To pass upon the employment of Chinese teachers, including questions of salary and discharge.

(5) To consider and make recommendations to the Conference or Reference Committee on all requests involving any considerable change in appropriations for school work.

(6) To consider all plans for school buildings before they are finally passed upon by the Property Committee.

SECTION 7.—The Medical Committee shall consist of five members, two of whom shall not be engaged in medical work.

The duties of this committee shall be:—

(1) To have general oversight of all medical work in the Conference.

(2) To pass upon the engagement of all Chinese physicians and medical assistants, including questions of salary and discharge.
(3) To determine all rules for the administration of medical work.

(4) To consider and make recommendations to the Conference or to the Reference Committee on all requests involving any considerable change in appropriations for medical work.

(5) To consider all plans for hospital buildings, etc., before these are finally passed upon by the Property Committee.

(6) The physicians on this Committee shall be responsible for making recommendations to the Conference or Reference Committee on the physical condition of missionaries who need furlough or change of location for health reasons.

Section 8.—The Publication Committee shall consist of the Recording Secretary and two other members, who shall publish and distribute the Minutes of the Conference.

Section 9.—The Trustees of the Shanghai Baptist College and Seminary shall be five in number, elected according to the articles of Co-operation of those institutions.

Article V. Stations.

Section 1.—A station shall consist of the members of the Conference in a given city. It shall hold periodical meetings for the discussion of any matters pertinent to the welfare of the work of the station.

Section 2.—The duties of the station shall be to seek to maintain unity and efficiency of action within the station and to make such recommendations or transmit such information to the Committees or Conference as it may deem wise or as may be requested. A majority vote of the members on the field shall be required to constitute station action.

Section 3.—Each station shall make provision for the auditing of the accounts of its members, the auditors having access to all the books of original entry, vouchers, etc. A duplicate of the audited account shall be sent to the Secretary of the Conference to be filed for reference.

Article VI. Meetings.

This Conference shall hold its regular annual meetings in August of each year; the exact date and the place to be decided at the preceding annual meeting. The time and place of the annual meeting, as thus determined, may be changed or a special meeting may be called upon the consent, in writing, of two-thirds of the members of the Conference on the field. Notice of any change in the time and place of the annual meeting or of
the calling of a special meeting must be sent to each member of the Conference at least one month previous to the date for which it is called.

Article VII. Amendments.

This constitution may be amended by a vote of two-thirds of the members of the Conference present at any annual meeting.

BY LAWS.

Article I.

All meetings of the Conference shall be opened with devotional exercises.

Article II.

In the election of officers and members of committees written ballots prepared by the Nominating Committee shall be used. Upon the written request of five members of the Conference, this Committee shall include the name of any member upon the ballot for a given position, provided that such nominations be made not later than noon of the day preceding the election.

The election of Officers and Committees for the ensuing year shall be the first order of business on the day preceding the scheduled adjournment.

Article III.

While in session this Conference shall be governed by Robert's Rules of Order.

Article IV.

Any member of the Conference absent from an annual meeting is expected to present a written excuse for approval by the Conference; in case the excuse is not presented or is not accepted the name of the member shall be printed in the Minutes as absent without excuse.
CURRICULUM AND RULES FOR LANGUAGE STUDY.

The new missionary shall be examined and assisted by the committeeman of his station one hour each week for the first two months and one hour per month thereafter.

Students shall be examined by at least a quorum of the committee the day preceding the meeting of the Chekiang Baptist Association, it being desirable that the committeeman for the student's station be present. In case of illness, or any other excuse recognized as valid by the whole committee, the examination shall be given in his station. The examination shall be both written and oral, special attention being given to the student's ability to translate into colloquial. The oral examination of sections II and III shall consist of an exposition of ten verses of scripture chosen by the examinee, and in conversation with the examiners. The work in Mateer's text books shall be the translation into colloquial.

The first period of study shall cover the time from the student's arrival until the first annual examination.

Upon request of the examinee the Committee shall also conduct a half-yearly examination during the first week in November, if the one making the request has completed at least one-half of the section on which he working. This examination may be given in the station of the examinee by the station committeeman or by some one appointed by the Committee. (See Note)

A school for language study shall be conducted by the committee for two weeks during the month of July at Mokanshan at which all students in Sections I, II and III shall be required to attend.


CAUTION.

1. In using any system of Romanized care should be taken to get all the sounds from the teacher, and not to trust to any system of Romanized spelling, remembering that no system represents perfectly the Chinese sounds.
2. As much time as possible should be spent in conversation with the teacher and others.

3. Remember that although you are using Mandarin textbooks you are not to speak Mandarin, but the colloquial of your district.

All Mandarin should be translated into the colloquial before reading or speaking in public.

**Course of Study.**

**Section I.**—1. One to four weeks should be spent in mastering some system of Romanized.

2. Mateer's Introductory Lessons, translating into colloquial, and the English into colloquial, writing on cards all the characters used, with their radicals and phonetics, and committing to memory.

3. Learn the names, meaning and numbers of all the radicals.

**First Examination at the Time of the Meeting of the Chekiang Baptist Association.**

**Section II.**—1. Mateer's Mandarin Lessons, two lessons per week until fifty lessons are completed, learning the character as before.

2. Read Mark in Mandarin, translating into colloquial and into English, writing the characters on cards, with their radicals and phonetics, and committing to memory.

3. Learn to read one hymn per month.

4. Memorize one hymn, the Lord's Prayer, the twenty-third Psalm, and ten other verses of Scripture, all in colloquial.

5. The First 1,000 of Kranz's characters, to be used during the last four months as review, learning to write the first three hundred.

6. Translate one of Æsop's Fables into Chinese colloquial each week.

7. The student shall go into the country once each month, each time to a different station if possible.


**Section III.**—1. Mateer's Mandarin Lessons, two lessons per week until the 100 lessons are completed.

3. The Sacred Edict, eight chapters.
4. Kranz's second 1,000 characters.
5. National Reader, Vols. I and II. (Commercial Press.)
6. Write a short sermon or talk in Chinese colloquial each month.
7. Read two books on China.

2. Complete Kranz's characters.
3. Complete The Sacred Edict.
4. Complete the National Readers.
6. Read Leng Nyun.
7. Read in English "China in Law and Commerce" the "Four Books," and six other books on China.

There shall be no examination on this section, but the student shall report the completion of the work, and shall be given a certificate of graduation by the Committee.

[Note: In Section II the half-yearly examination may be taken if according to the course the student has completed

Mandarin . . 1-25
Mark in Mandarin
Hymns. . . 5
Aesop's Fables 20
Pott's History of China.

And in Section III.

Mandarin Lessons . . 31-75
John, in Mandarin.
Sacred Edict, Chapters. . 1-4
National Readers, Vol. I.
One book on China.

Language Study Committee.
RULES OF PROCEDURE FOR CONFERENCE COMMITTEES.

1. There shall be two regular meetings of the Conference Committees each year, one in connection with the annual meeting of the Conference and one in connection with the annual meeting of the Chekiang Baptist Association.

2. Special meetings shall be called by the chairman and secretary as they deem necessary or upon written request of three members of the committee. So far as possible, due notice of the nature of the business shall be given to all members of the committee and to all those specially concerned, if in China.

3. So far as possible, no action shall be taken by any committee, except in case of routine matters of minor importance, unless the proposed action is known to be a matter of common knowledge to the members of any station immediately concerned.

4. Committee meetings shall be open to any member of the Conference while matters concerning his work are being discussed, unless he is requested by the committee to retire.

5. All actions and votes of committees shall be reported at once to those directly concerned and to the Conference at its next annual meeting, and except in case of appeal shall be binding until the Conference has passed up the same. Notice of intention to appeal from the action of any committee may be lodged with the secretary of the Reference Committee within ten days after notice of such action has reached the person appealing. The appeal to be valid must be perfected within a further twenty days. In the case of the Reference Committee appeal shall be made to the Conference and shall require the support of one third of all the members of the Conference on the field. In the case of other committees appeal shall be made to the Reference Committee and shall require the support of five members.

6. Votes by correspondence may be taken only by the secretary of a committee with the approval of the chairman. Upon the objection of any member of the committee or in case of a divided vote, action must be deferred until a meeting can be held. In taking such a vote the secretary shall send the same in duplicate to all members of the committee, who shall answer direct to the secretary.
7. A majority of the members of any committee shall constitute a quorum for the transaction of business. To constitute committee action a majority vote of all members of the committee shall be necessary.

8. All recommendations to the Home Boards shall be transmitted through the Conference or the Reference Committee, after review by the same.

9. Expense accounts for committee work shall be counter-signed by the secretary and chairman of the committee concerned and shall be paid only after approval by the Reference Committee.
OFFICERS AND COMMITTEES

President
A. L. Fraser

Vice-President
C. F. MacKenzie

Corresponding Secretary
James V. Latimer.

Recording Secretary
A. F. Ufford.

Statistician
Miss Helen M. Rawlings.

Reference Committee.
Frank J. White
J. R. Goddard
A. L. Fraser
C. S. Keen
Miss Helen Elgie.
P. R. Bakeman.
James V. Latimer.

Language Study Committee.
*W. S. Sweet.
Frank J. White.
Miss Mary I. Jones.
*J. R. Goddard
A. L. Fraser
*C. S. Keen

Property Committee.
J. R. Goddard
Frank J. White
C. F. MacKenzie.
A. F. Ufford.

Evangelistic Committee.
A. L. Fraser
Frank J. White.
Miss Martha C. Covert
P. R. Bakeman.
James V. Latimer.

Educational Committee.
W. S. Sweet
Miss Ida Wickenden
A. L. Fraser.
J. T. Proctor.
B. E. Robison.

Medical Committee.
James S. Grant
C. F. MacKenzie
N. W. Brown
C. H. Barlow
M. D. Eubank.

Publication Committee.
A. F. Ufford
Miss Mary Cressey.
D. R. Stafford.

*Member of Examining Committee.
Trustees College and Seminary.

P. R. Bakeman. 1913.
M. D. Eubank. 1912.
C. S. Keen 1911.
James V. Latimer 1911.

Trustees of Proposed Union Girls' School in Hangchow.

James V. Latimer 1911.
A. L. Fraser 1913.
C. S. Keen 1912.

Trustees of Proposed Union Medical Work in Huchow.

James V. Latimer 1911.
C. H. Barlow, M. D. 1912.
M. D. Eubank, M. D. 1913.

Roster of Missionaries

NINGPO:—

Rev. J. R. Goddard, D. D., 1868 高雪山
Mrs. J. R. Goddard 1888 蘭雅各
James S. Grant, M. D., 1889 恩愛靈
Mrs. James S. Grant 1889 宋愛文
Miss Helen Elgie 1901 柯馬大
*Rev. Ellis E. Jones 1903 羅培生
*Mrs. Ellis E. Jones 1903 徐美景
Miss Martha C. Covert 1905 葛履素
Rev. B. E. Robison 1907 布德福
Mrs. B. E. Robison 1907
Miss Dora I. Zimmerman 1907
Miss Mary Cressey 1908
R. D. Stafford 1909
Mrs. R. D. Stafford 1909

SHAOHSING:—

†Miss Marie A. Dowling 1893 陶姑娘
*F. W. Goddard, M. D., 1903 高福林
*Mrs. F. W. Goddard 1903
Rev. Andrew L. Fraser 1905 傅恩徒
Mrs. Andrew L. Fraser 1905 鄔安福
Rev. A. F. Ufford 1908
Mrs. A. F. Ufford 1908
<table>
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<tr>
<th>Location</th>
<th>Missionaries</th>
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<tr>
<td>KINHWA</td>
<td>Miss Clara E. Righter</td>
<td>1888</td>
</tr>
<tr>
<td></td>
<td>*Rev. T. D. Holmes</td>
<td>1893</td>
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<tr>
<td></td>
<td>*Mrs. T. D. Holmes</td>
<td>1893</td>
</tr>
<tr>
<td></td>
<td>Miss Stella Relyea</td>
<td>1897</td>
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<td>Miss La Verne Miniss</td>
<td>1897</td>
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<tr>
<td></td>
<td>Rev. Charles S. Keen</td>
<td>1902</td>
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<td>Mrs. Charles S. Keen</td>
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<td>C. F. MacKenzie, M. D.</td>
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<td>Mrs. C. F. MacKenzie</td>
<td>1906</td>
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<tr>
<td>HUCHOW</td>
<td>*Rev. M. D. Eubank, M. D.</td>
<td>1899</td>
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<td>1899</td>
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<td></td>
<td>Rev. James V Latimer</td>
<td>1904</td>
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<td>Miss Helen M. Rawlings</td>
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<td>C. H. Barlow, M. D.</td>
<td>1908</td>
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<td>Mrs. C. H. Barlow</td>
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<tr>
<td>HANGCHOW</td>
<td>Rev. W. S. Sweet</td>
<td>1893</td>
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<td>Rev. P. R. Bakeman</td>
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<td>Miss Ida Wickenden</td>
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<td>Rev. P. R. Moore</td>
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<td></td>
<td>Mrs. P. R. Moore</td>
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<tr>
<td>SHANGHAI</td>
<td>Rev. J. T. Proctor</td>
<td>1897</td>
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<td>Rev. F. J. White</td>
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</tr>
<tr>
<td></td>
<td>Mrs. F. J. White</td>
<td>1901</td>
</tr>
</tbody>
</table>

Missionaries Arriving 1910.

- Mr. and Mrs. Fred C. Mabee, Shanghai.
- Mr. and Mrs. L. C. Hylbert, Ningpo.
- Miss Esther D. Nairn, Shaohsing.
- Miss Bertha A. Fetzer, Huchow.
- Miss Anna A. Martin, Huchow.

* On furlough † Re-appointed.
If

BRIDGE OVER CANAL NEAR KASHING

MUCH OF OUR EVANGELISTIC WORK IS DONE BY WATER ROUTES