EAST OF CHINA.

Baptist Missions in Chekiang Province.

MINUTES OF THE
Eastern China Baptist Mission Conference,
Held at Mokanshan, Sept. 2-7, 1904.
MISSIONARIES IN EAST CHINA.

Ningpo.
Rev. J. R. GODDARD, D.D.
Miss A. KATE GODDARD.
J. S. GRANT, M.D.
Mrs. J. S. GRANT.
Miss HELEN L. CORBIN.
Miss HELEN ELGIE.
Rev. F. J. WHITE.
Mrs. F. J. WHITE.
Rev. ELLIS E. JONES.
Mrs. E. E. JONES.

Shaohing.
Rev. HOrACE JENKINS, D.D.
Mrs. H. JENKINS.
Rev. C. E. BOUSFIELD.
Mrs. C. E. BOUSFIELD.
F. W. GODDARD, M.D.
Miss H. M. AUSTIN.
Miss C. M. HUNTOON.

Hangchow.
Rev. W. S. SWEET.

Mrs. W. S. SWEET.
Rev. W. H. MILLARD
Mrs. MILLARD.

Kinwa.
Rev. T. D. HOLMES.
Mrs. T. D. HOLMES.
Miss CLARA E. RIGHTER.
Miss STELLA RELYEA.
Miss LAVERNE MINNIS.
Rev. C. S. KEEN.
Rev. P. H. J. LERRIGO, M.D.
Mrs. LERRIGO.

Huchow.
Rev. J. T. PROCTOR.
Mrs. PROCTOR.
Rev. M. D. EUBANK, M.D.
Mrs. EUBANK.
Rev. J. V. LATIMER.
Mrs. J. V. LATIMER.
From

J. Proctor

Huchow

China
STUDENTS AND TEACHERS OF THE THEOLOGICAL SEMINARY, SHAOHYING.
Baptist Missions in Chekiang Province

— and —

Minutes of the Eastern China Baptist Mission
Conference held at Mokanshan,
September 2-7, 1904.

Next session to be held at Mokanshan,
September 6, 1905.

SHANGHAI:
AMERICAN PRESBYTERIAN MISSION PRESS.
1904.
OUR FIELD.

HEKIANG province, the field of the Eastern China Mission of the A. B. M. U. is the central coast province of the Empire. It has about the same area as Virginia, and an estimated population of about 20,000,000. Its soil is fertile and its people prosperous. Its principal products are rice, tea, silk, and cotton; its manufactured articles are numberless, including carved, inlaid and lacquered goods, silks, satins, and chinaware.

The people of the province are industrious and eager for gain. This last quality being so pronounced that they are hard to reach with the gospel. Yet when brought to Christ their natural ability makes them powerful instruments in the spreading of the truth.

Baptist work was opened in this province at Ningpo in 1843. The population of the city aggregates near a half a million. In this field are the Chusan Islands with a population of 300,000 people. The population of the whole district is not far from four millions. Our twenty out-stations have a membership of over 600. Here is located the Ningpo Boys Boarding School, a Girls Boarding School and a Hospital.

Shaohying, a city of 500,000, is 100 miles west of Ningpo. Here is located our Theological Seminary.

Hangchow, the capital of the province, 30 miles west of Shaohying, has a population of 800,000. Here is our Eastern China Academy, with an attendance of eighty.

Kinwha, 100 miles south of Hangchow, has 167 members and a boys and a girls schools.

Huchow, 40 miles north of Hangchow, is one of our most prosperous stations, with a membership of 133.

The field is great (see the Map), the workers are few (see List of Missionaries). Pray that more men may be sent so that new stations may be opened (see pages 16, 17). and pray that the missionaries and Christians may be more like their Saviour in love and self-sacrifice.
EDUCATIONAL.

(Report of the Educational Committee.)

The reports of the schools for the last year are cause for real gratitude. There is improvement in every department of the work. The attendance is larger than ever before, and the amount of money received has more than kept pace with the increase in attendance. There is also a desire growing among our Christians to educate their children, together with a greater willingness to pay a part or all of their expenses.

THE SEMINARY.

The Seminary reports eleven in attendance, five from Kinhwa, four from Ningpo, one from Shaohying, and one from Dipu. Dr. Jenkins reports faithful work among the students. There have been no cases of discipline of note.

There have been some changes as reported by Dr. Jenkins; the third year men have alternated in preaching in the chapel at the gate, every Sunday afternoon. This class has also attended the regular mid-week prayer meeting of the church in the city. The second year men have also been permitted to go to a little chapel outside of the city in company with some of the church members to hold services. Dr. Jenkins has had in mind some changes in the curriculum, but has not been able to put them into effect because he has had no one to assist him. He again urges us to give him an assistant at once.

We recommend:—

1. That Mr. White go to Shaohying at once to begin work in the Seminary.
2. That as suggested by the Principal, the course of study in the Seminary be four years.
3. That we approve of the rule of the Seminary, that all the students and teachers abstain from the use of wine, both as a beverage, and as a condiment in the preparation of food, and from the use of tobacco in all of its forms.
4. That all recommendations by the churches for admission to the Seminary shall be signed by the clerk of the church from which the applicant comes and countersigned by the missionaries at the station.
THE EAST CHINA BAPTIST ACADEMY (WAYLAND), HANGCHOW.
5. That the churches be induced to assume a part of the support of the students they recommend to the Seminary.

Wayland Academy.

The Academy reports a faithful year's work. The enrollment was 71 the first term, and 87 the last. There were about 25 pupils from Christian homes, or Christian influence. Two pupils from heathen homes were baptized during the year. At the closing examinations 78% of the boys passed, and half of the pupils received marks over 80%, 7 receiving over 95%. Four of the boys passed the regular county examination, and are now recognized literati.

We recommend:—

1. That $1,000 (Mex.) be asked for to provide for apparatus, which is a present need.
2. For teachers and helpers $700 (Mex.).
3. For medical stores $50 (Mex.).
4. For help for Christian students $200 (Mex.).
5. That the tuition for pupils from non-Christian homes, who themselves are not Christians, be $50 the first year, $45 the second, $40 the third, and $35 each for the fourth and fifth years. Tuition for pupils from Christian homes, not Baptists, be $35 per year. The tuition for children from Baptist homes, be $35, $30, $25, $20, for the first, second, third, and fourth and fifth years respectively.

The Ningpo Boys Boarding School.

This school reports the number enrolled as follows:—day pupils 7, boarding pupils 28, total 35. Sons of Christians, 22. Number of Christians in school, 18. Baptized this year, 10. 80% of the boarding pupils are Christians or sons of Christians. Three boys baptized this year were from heathen homes. Eight boys are looking forward to the ministry as their life work.

This we consider our ideal boys boarding school, in its curriculum, in the large proportion of Christian pupils in attendance, and the fact that so many of the pupils are being prepared for the work of the ministry.
Ningpo Girls Boarding School.

There were 36 enrolled this year and three baptized. English and music have been taught; but will probably be discontinued. The number of applicants for admission is far more than can be accommodated in the present quarters.

Girls Boarding School, Hangchow.

Reported 18 in attendance, 14 boarders. 10 were from Christian homes. There were two baptisms, one from a Christian home, and one from a heathen home. The girls were given the same examination in arithmetic as the boys and all were above 88%.

Day Schools.

Ningpo has three boys day schools, with an enrolment of 75
Ningpo, girls schools 2, with twenty enrolled.
Shaohying, day schools for boys 2, with 33 enrolled.
Hangchow, day school for boys 1, with 14 enrolled.
Kinhwa, boys school 1, enrolled 79. Girls day school, enrolled 17.
Huchow boys schools 2, enrolled 54. Girls school 1, enrolled 18.

Total number in day schools, 310.
Total number in all schools, 462.

Course of Study for Wayland Academy, Hangchow.

First Year.

<table>
<thead>
<tr>
<th>First term</th>
<th>Second term</th>
</tr>
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<tbody>
<tr>
<td>Arithmetic</td>
<td>Arithmetic</td>
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<tr>
<td>Geography</td>
<td>Physical Geography</td>
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<tr>
<td>Primer</td>
<td>First reader</td>
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<tr>
<td>Chinese sentences</td>
<td>Chinese grammar</td>
</tr>
<tr>
<td>Chinese literature</td>
<td>Chinese history</td>
</tr>
</tbody>
</table>
BOYS BOARDING-SCHOOL, NINGPO.
SECOND YEAR.

First term.
- Arithmetic
- Physiology
- Second Reader
- Chinese Literature
- Chinese History

Second term.
- Algebra
- Zoology
- Third Reader
- Chinese Literature
- Chinese History

THIRD YEAR.

First term.
- Algebra
- Botany
- English Grammar
- Chinese History
- Chinese Essays

Second term.
- English Geometry
- Physics
- English Grammar
- Chinese History
- Chinese Essays

FOURTH YEAR.

First term.
- Geometry
- Physics
- General History (English)
- Chinese History
- Chinese Literature and Essays

Second term.
- Mathematical Review
- Chemistry
- General History (English)
- Chinese History
- Chinese Literature and Essays

Course of Study for Boys Boarding School, Ningpo.

FIRST YEAR.

First term.
- Bible,—Romanized
- Zong-leng

Second term.
- Bible,—Romanized
- Yuo-leng

Chinese—
- Arithmetic (Mateer’s)
- Geography
- English Primer

SECOND YEAR.

First term.
- Bible, Ven-li
- Zong-mong

Second term.
- Bible, Ven-li
- Yuo-mong
First Reader.

English—
Lessons in English.

First term.
Bible, Ven-li.
Shu-kying.

Chinese—
Arithmetic.
Geography.

Third Reader.

English—
Lessons in English.

Second term.
Same as first term.

Chinese—
Arithmetic.
Geography.

Third Reader.

English—
Conversational Grammar.

Fourth Year.

First term.
Bible.

Chinese—
Chinese History.
Arithmetic.

Second term.
Same as first term.

English—
Geography.
Conversational Grammar.

Fifth Year.

First term.
Bible.

Chinese—
Chinese History.
Arithmetic.
Geography.

Second term.
Same as first term.

English—
Manual Grammar.
Physiology.
UNION IN EDUCATIONAL WORK.

(The Union Education Committee's Report.)

1. At the last annual meeting of the Conference, your committee was 'Instructed to open correspondence with the other Baptist missions in China for the purpose of enlisting their sympathy and support.'

In obedience to these instructions correspondence has been carried on with every Baptist mission in China but one, both of our own Board, and of the Southern Baptist Convention. The results have been very gratifying as you will see below. The meeting of joint school committee held in Shanghai in connection with the recent informal conference held there, was the result of this correspondence.

2. The South China Baptist Mission Conference has sent to us a notice of its action in annual meeting as follows:—
"Voted,—That the Conference express its sympathy with, and endorsement of, the resolutions passed by the Eastern China Baptist Conference regarding the establishment of a college at Shanghai under the joint control of the A. B. M. U. and the S. B. C., said endorsement to be spread on the minutes and communicated to the home Board."

3. In May of this year the missionaries of the American Baptist Missionary Union and of the Southern Baptist Convention in Japan agreed to unite in a joint Theological Seminary in Yokohama,—beginning with the plant which our own mission there has been building up for a number of years. These Articles of Organization we have in our possession, and we make this statement here because of the encouragement there is in it for us in our effort.

4. At the recent meeting of the joint school committee in Shanghai, action was taken looking towards union in both Theological Seminary and college work. The agreement arrived at by the joint committee is herewith presented as "Articles of
union in Baptist educational work in Eastern Central China" and contains, besides the articles of organization, an appeal to the two Boards to make possible these two institutions. This paper is presented for the signatures of the members of the Conference—it will also be signed, in the same form, by the members of the Central China Mission, of the Southern Baptist Convention and, with the signatures of all who wish to sign it, will be forwarded to the Executive Committees of the two home Boards for their approval.

5. We also recommend that the committee be authorized to transcribe the signatures to this paper to another copy of the same, and that this second copy, with transcribed signatures, be forwarded to the Secretary of the Southern Baptist Convention, and that the Secretaries and the China Committees of the two Boards be requested to take this matter up jointly, either by correspondence, or better by a joint meeting of the two home Committees, or, at least, of the two foreign Secretaries, and to see if some way cannot be devised to meet this most urgent need of the two divisions of the denomination working together in this one field of Eastern Central China."
ARTICLES OF UNION
IN BAPTIST EDUCATIONAL WORK IN EASTERN CENTRAL CHINA.

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Preamble.

In order to render Baptist mission work in Eastern Central China more stable and efficient, a first class college and theological seminary are of prime importance. To provide such institutions with adequate equipment and a sufficient corps of instructors is, we believe the duty and the expressed purpose of both the Southern Baptist Convention and of the American Baptist Missionary Union.

Since there are no reasons, theological or sectional, why the Southern Baptist Convention and the American Baptist Missionary Union cannot work together in harmony in maintaining schools on the foreign field, and since such union will serve to weld into one denomination the churches of the two missions working together in the same territory and with a common center, we the missionaries of the Southern Baptist Convention and of the American Baptist Missionary Union in Eastern Central China submit to our respective Boards the following plan of union in educational work.

ARTICLE I. ORGANIZATION.

Section 1.—The Central China Mission of the Southern Baptist Convention and the Eastern China Baptist Missionary Conference of the American Baptist Missionary Union agree to unite in a theological seminary and a college to be located in or near Shanghai.

Section 2.—The names of these two institutions shall be The Union Baptist Theological Seminary, and The Union Baptist College.

Section 3.—The cost of the land, buildings and equipment of these institutions shall be shared equally, and the property held jointly, by the two Boards.
Section 4.—The expenses, aside from salaries of missionary teachers, incurred in conducting these institutions, not provided for by fees from the students and contributions from the Chinese churches, shall be shared equally by the two Boards.

Section 5.—The expense of all union Christian work carried on by the faculties, Chinese instructors, and students of these institutions shall be shared equally by the two Boards and the results reported to both Boards.

Art. II. Trustees.

Section 1.—The management and control of these institutions shall be delegated to a Board of ten Trustees, five to be chosen from each of the two missions, acting separately and independently.

In addition, each Association shall elect five Chinese to an advisory board which shall meet during commencement and shall discuss the affairs of these institutions and make recommendations to the Board of Trustees.

When the interest of the Chinese brethren and the contributions of the churches have reached a sufficiently advanced stage, provision shall be made for the election of Chinese to the Board of Trustees.

Section 2.—No member of the faculty shall be eligible to election to this Board.

Section 3.—The Trustees shall be chosen for a term of three years. At the first election two shall be chosen for one year, two for two years, and one for three years from each Mission.

Section 4.—The Board of Trustees shall elect its own officers.

Section 5.—The Board of Trustees shall have the management and control of these institutions and shall receive and dispense all appropriations made by the two Boards and all other funds collected and received from any other source.

Section 6.—The Board of Trustees, on the recommendation of the faculties shall adopt curricula for the two institutions.

Section 7.—The Board of Trustees shall submit annually to each of the two co-operating Missions an account of all expenditures of the preceding year, a written report of the condition of both institutions, and plans for their improvement and enlargement, together with estimates of appropriations needed from the two Boards to meet current and other expenses.

Section 8.—The Board of Trustees shall make no change in the policy of these institutions, nor shall it undertake any new work without having first secured the consent of the two Missions. In case the contemplated change affects the articles of organization the consent of the two Missions and of their respective Boards must be obtained.
Section 9.—The Board of Trustees shall hold no communication with the two Boards except such reports and communications as shall be authorized by the two Missions.

Section 10.—The Board of Trustees, subject to the approval of the two Missions, shall elect the faculties and, in consultation with the faculties shall elect the Chinese instructors of these institutions, and shall choose from the faculties a president and treasurer for each institution. The election of the members of the faculties shall be subject also to the approval of the two Boards.

In electing members of the faculties, the Board of Trustees shall have regard rather to the qualification for the position to be filled than to proportionate representation from the two Missions. Due regard, however, shall be given to the condition and demands of the entire work of the two Missions.

Section 11.—The salaries of Missionary teachers shall be that which they are accorded by their own Boards, and shall be paid by their respective Boards.

The salaries of Chinese instructors shall be determined by the Board of Trustees.

Section 12.—The annual meeting of the Board of Trustees shall be held in connection with the commencement exercises. At that time it shall be the duty of the Board of Trustees to examine the work of the students of the preceding year; but this examination shall not take the place of the regular examinations conducted by the faculties.

Section 13.—It shall be the duty of the Board of Trustees to thoroughly familiarize itself with the work of these institutions and to labor constantly for their development and enlargement, and to strive to bring them into vital relationship with the Baptist churches in Eastern Central China and the denomination in the home land.

Art. III. Faculties.

Section 1.—The faculties shall consist of the foreign missionary instructors elected by the Board of Trustees.

Section 2.—The faculties, under the Board of Trustees, shall have general control over the affairs of these institutions.

Section 3.—The faculties, through their respective presidents, shall submit annually to the Board of Trustees a written report of the work of their respective institutions.

Section 4.—The faculties shall have the right to make suggestions or recommendations to the Board of Trustees concerning any matter pertaining to the needs of their respective institutions.
Section 5.—The Chinese instructors shall perform such duties as shall be assigned to them by the Board of Trustees and the faculties.

Section 6.—The faculties and the Chinese staff of instructors of each institution shall meet together at regular periods for consultation.

Art. IV. Students.

College.

Section 1.—All students shall pay for their board, at least, either in money or labor.

Section 2.—No one shall be received as a student under fifteen or over twenty-five years actual age, except by special vote of the faculty.

Section 3.—The number of non-Christian students shall never exceed the number of those who are Christians added to the number whose parents are Christians or who have spent three years in a Christian preparatory school.

Seminary.

Section 4.—The students in the seminary shall be encouraged to pay either in money or labor for as much of their support as possible.

Section 5.—Expenses of supported students shall be defrayed by the church or mission from which they come.

Section 6.—No student shall be received except he be recommended by his church and all the missionaries from the station from which he comes.

Section 7.—No one who has been a student in either institution shall be employed as a salaried worker by any station other than the one from which he came, if any objection is raised to such employment, without the consent of the mission Conference to whose jurisdiction he belongs.

Art. V. Amendments.

These articles may be amended by a two-thirds vote of the co-operating Missions acting separately, provided such amendment receives the approval of the two Boards.

Note:—The question of location is second to that of union and it is understood that when union has been approved by both Boards, at their suggestion, or on request of any considerable number of missionaries on the field, the decision for Shanghai shall be open for a reconsideration and vote by the two co-operating Missions.

These Articles of Union have been signed, with the reservations which each individual wished to make, and have been forwarded to the Executive Committee.
S. S. LESSONS.
(Report of S. S. Lessons Committee.)

In accordance with instructions, your committee corresponded with the China Baptist Publication Society, as a result of which a call was issued by the Society for a meeting of representatives from the different missions of the A. B. M. U., the S. B. C., and the Gospel Mission, to be held in Shanghai, July 11, 1904, as a general committee on Sunday School Lessons.

This committee met at 9 A.M. at the Missionary Home, Shanghai. There were present as representatives of the A. B. M. U., Messrs. Groesbeck and Goddard, of the S. B. C., Messrs. Chambers, Green, Britton, and Pruitt, and of the Gospel Mission, Mr. Bostick. Mr. Chambers was chairman and Mr. Groesbeck secretary. There was a number of other brethren present who were invited to sit with us and who participated freely in the subsequent discussions.

The International Lessons were strongly advocated by some of those present, but the majority favored a course of study, taking a book of the Bible and going through it consecutively. After free discussion it was decided to prepare two catechisms—one quite elementary, the other more advanced—for the use of beginners in the Sunday School, whether young children or inquirers and recent converts.

Two grades of lessons were also provided for, as follows:

I. A junior course covering four years.
   1. Twenty-four lessons in Mark's Gospel.
   2. Twenty-four lessons in Genesis.
   3. Forty-eight lessons in John's writings.
   5. Forty-eight lessons in Acts, 1 Peter, Philippians, and Philemon.

II. A senior course covering seven years.
   1. Forty-eight lessons in the Life of Christ.
   2. Twenty-eight lessons in salient doctrines and practices.
   3. Twenty-eight lessons in the Life and Epistles of Paul.
   4. Twenty-four lessons in Hebrews.
   5. Twenty-four lessons in Romans.
6. Twelve lessons in the Catholic Epistles.
7. Twelve lessons in the Pastoral Epistles.
9. Twenty-four lessons on the Work the Prophets did for their Contemporaries.
11. Forty-eight lessons on the History of the Chosen People.

It was provided that in the junior course helps should be provided on the upper half of the page, in large type, with simple comments and questions suited to the capacity of pupils of limited advancement, on the lower half of the page, in smaller type, additional comment and questions for more advanced pupils.

The China Baptist Publication Society has undertaken to secure persons to prepare the different courses of lessons.

WORK NEEDS.

(Report of the Reference Committee.)

The first meeting of the Reference Committee was at Hangchow, January 16-19. Strong recommendations were made to the Executive Committee regarding a house for Mr. Millard. The purchase of the temple lot at Shaoching was recommended. The purchase of land by Mr. Holmes was approved. A letter of explanations regarding the river wall at the “Salt Gate” Ningpo was voted. Additional appropriations for teachers for Dr. F. W. Goddard, and Misses Austin and Huntoon, were recommended. The sale of the old Mission buildings at Huchow was approved. A plan was proposed for systematic survey of the field, and location of desirable new stations, and an appeal for new workers was made. A statement was also adopted to be sent to the Executive Committee regarding the Academy buildings at Hangchow.
The second meeting was held at Chusan at the time of the Chinese associational meetings, March 30th and 31st. The estimates of the ensuing year were reviewed and corrected. The request of Mr. Proctor for a furlough was approved, and a number of minor items of business was considered and acted upon.

The third meeting, at which four of the five members of the Committee were present, was held at Moh-kan-shan, May 30th, 1904. The special subject presented for consideration was the letter of Dr. Barbour suggesting the building of a new plant for the Theological Seminary at Shaohying on the temple lot, if purchased, and the use of the present buildings for hospital purposes. A reply was prepared explaining the situation more fully, and advising to postpone decision until the views of the whole Conference could be secured.

The last meeting of the Reference Committee was held in this place August 31st to September 5th. At this meeting the estimates for the year beginning October 1st, 1905, were considered and approved.

The Committee recommend that a special request be made for an immediate grant of $600 (Mexican) for rent and repairs for a house for Mr. White at Shaohying.

They also recommend that appropriations be requested for the following objects:—

$ (Mexican.)

1. A house for boys day-school at Shaohying 600.00.
2. School house at Kinhwa for Miss Relyea's school ... 3,000.00.
3. Kitchen and dining-room, and teachers' quarters, at Wayland Academy, Hangchow ... ... 2,500.00.
4. Hospital building at Shaohying ... ... 10,000.00.

We request the W. B. F M. Society to appropriate at least ($3,000) three thousand dollars Mexican to erect a boys school building in Kinwha. At the discretion of the Kinwha mission a boarding department may be added under male supervision. It is understood that when a new building is needed for the girls school that this building be used for that purpose, and that it is our policy to have a boys boarding school in Kinwha under male supervision.
It is exceedingly difficult to determine the order of precedence where there are so many pressing claims, but your Committee after careful consideration would suggest that the requests for dwelling houses be arranged in the following order:

1. Hangchow, house for Mr. Millard ... ... $5,000.00
2. Shaohying, house for Mr. White ... ... $5,000.00
3. Kinhwa, house for Mr. Keen ... ... $4,500.00
4. Huchow, house for Mr. Latimer... ... ... $5,000.00
5. Kinhwa, house for Dr. Lerrigo ... ... ... $5,000.00
6. Shaohying, house for F. W. Goddard ... ... $5,000.00
7. Huchow, house for single ladies... ... ... $5,000.00

In view of the appointment of Rev. J. V. Latimer and Rev. P. H. J. Lerrigo, M.D., to the Eastern China Mission, the Reference Committee recommend that the former be designated to Huchow, and the latter to Kinhwa.

The requests for new workers have been arranged in the following order:

I.—Male Workers.

1. Ningpo, an ordained missionary to have charge of the Boys Boarding School.
2. Shaohying, an evangelist.
3. Shanghai, an evangelist who shall also be Treasurer.
4. Hangchow, an evangelist.
5. Chusan, an evangelist.

II.—Ladies.

1. Huchow, three single ladies—one a trained nurse, one a teacher for girls' school, one to work among women.
2. Ningpo, one single lady.
3. Shaohying, one single lady.
4. Hangchow, one single lady.

In order to use to the best advantage the forces we have, both foreign and Chinese, and to reap the greatest good from our various educational institutions, we need a much larger number of missionaries grouped around one main center, to be
mutually helpful in building up and conserving our manifold work. For these reasons we recommend that the Secretary of the Conference be instructed to lay before the Executive Committee the importance of opening the following places as main stations, for residence of foreign missionaries, and to inform them that it will be the policy of the Conference to ask for workers for these places in the order of their importance.

The list of places we recommend is as follows:—Shanghai, Chusan, Tong-lu, Tong-wu, Siao-saen, Dong-si, and Songkong.

J. R. Goddard,
Secretary.

A MAGAZINE.

(The Report of the Committee on English Magazine.)

Your committee according to instructions wrote to all the Baptist missions in East Asia asking specific questions as follows:—

1. Do you think it advisable to establish such a magazine?
2. What should be its scope, name, etc.?
3. Where should it be published, and by whom edited?
4. What should be the subscription price, and how many subscriptions could your mission be responsible for, both on the field and in the homeland?

Replies, either official or personal, were received from the West China, South China, Philippines, and Japan missions of the A. B. M. U. and the South, Central, and North China missions of the S. B. C.

No specific answers were returned, but favorable replies were received from all but the A. B. M. U. Mission of South China, and qualified approval from West China and Japan.

Your committee met in the informal conference at Shanghai when the question of the English magazine was discussed, and a committee appointed to report at the meeting of the Union Conference in Shanghai in February.
Since it is only possible to have such a magazine in union with other missions, we would recommend that the matter be left to this Union Conference, assuring it of the hearty support of the East China Mission in the enterprise of establishing an English magazine to represent the Baptists of the East of Asia.

**HEALING THE SICK.**

*(Report of Medical Committee.)*

Last year you appointed a committee to report to the Conference on medical work.

We report that Dr. Grant has been kept busy with his work at the Customs, doing such needed work among the Christians as his time would permit. He has a hospital building under way which will be ready for occupation soon.

Dr. F. W Goddard has spent most of the year in the study of the language. He has attended the foreigners of Shao-hying, and made some calls to see Chinese, but he has not opened regular work for Chinese.

The work in Huchow has been done as usual. There has been an increase in the number of patients, both in the dispensary and in the hospital.

Last year in the dispensary there were treated about 4,000 cases. There was also a large number of cases treated in the hospital, so that the number of patients treated during the year was about 6,600.

The amount of money expended was over $1,500. $500 of this sum was received from the Union, $116 from friends at home, and the rest was contributed on the field.

**PRINTING.**

*(Report of the Publication Committee.)*

The press at Hangchow has printed 385,684 pages during the year. The Sabbath School lessons have been issued every three months, each edition containing about 1,200 copies. Besides
NEW HOSPITAL BUILDING.
all our own mission, some of the C. I. M. are subscribers, and about 500 copies go to the Southern Baptists of Shantung. Our calendar issued last year also found subscribers out of our denomination.

Among the issues of this year to which we wish to call special attention, is the Covenant, a tract prepared on the Baptist Covenant by Rev. Josiah Goddard, D.D., and changed to mandarin by C. E. Bousfield. A Chinese grammar for the beginning of the study of Chinese, and which is intended to displace the memoriter system in the day-schools, was published. It leads the pupil to construct sentences as soon as he can write a sufficient number of characters. Mr. Tsai, a teacher in Wayland Academy, is the author. A small edition of "Discard Opium" prepared by Mr. Dzin of Shaohying, and also a little tract denominated "Disgraceful Appellations" which has been found a boon by those who are frequently called "foreign devil". It is a terse, pungent criticism of this custom. These, with other books, are recommended to the Mission.

We recommend that the Publication Committee be instructed to prepare a calendar for 1905.

We recommend the use of the B. Y. P. U. prayer calendar, and that information for a monthly missionary meeting, similar to that presented in the Baptist Union, be embodied in it.

We recommend that a committee be appointed to correspond with the China Baptist Publication Society with a view to the correlation of the work of the printing office at Hangchow, with that of the China Baptist Publication Society, and that Mr. Sweet and Dr. Eubank be that committee.

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WORK AMONG WOMEN.

This falls naturally into three divisions—medical, school, and evangelistic—to the last of which our attention is to be confined in this paper. It comprises many varieties of activity—every thing in fact not reached through the other lines,—and the evangelistic worker, to be ideal, must be a well rounded
character. So, as we speak somewhat of ideals here, let me say our ideal is as it should be—always a little beyond the reality; and where the actual falls short, you will not censure too severely.

The evangelistic worker, subsequent to the physical, mental and spiritual equipment necessary to all missionaries, needs also at least one efficient native helper—a Bible woman. She is invaluable for her help in opening to one the homes of the people, as well as for her companionship in one's country trips. So we will include her as a factor in the larger part of the work of which we speak to-day.

In both city and country, the house to house visits are important. By this means, I believe the evangelistic worker should make it her duty to know well every household in the churches with which she is at all connected. Calling on the masculine membership as well, for the sake of their wives and daughters who do not yet believe. She should aim to be taken into their confidence, that she may do them spiritually the good that they need; and spur them on to faithfulness in prayer and the study of God's Word. It is well to use their homes as meeting places, to speak to the heathen neighbors who crowd around, and yet we should be careful to give the Christian on whom we call, a little talk aside, touching the deeper needs of her nature. If she can be persuaded to testify to her neighbors in our presence, it will strengthen her for future testimony of her own free will.

Often there will be invitations to some heathen homes which can also be made centers of influence. The Bible woman will always be ready to talk when one's own voice is tired, and an afternoon passes all too quickly in such work.

In our growing churches it is hard perhaps to keep track of the membership; but hard as it is I believe our single ladies have the added responsibility of knowing also the candidates: of inquiring into their faith, and impressing upon them the need of a change of heart and life, always endeavoring to sift out the true from the false. Let them not enter blindly into the church, but instruct them in Christian principles, and, at least briefly, in
the life of Christ. Let them "know Him whom they have believed." This might be done week by week in a S. S. class, if in the city; or better yet, if the woman lives in the country, in the larger class for women held for two or three months in the year in the city. I have found the short classes held in each country station much appreciated by the women. In two weeks, those who had never studied before had gone far toward learning their letters, while others who could read had had a new book from the Bible practically opened to them—probably one of the epistles which before had been simply a name to them, for they have themselves confessed never to have read beyond the four Gospels. Let the candidates come to these classes if they will and they will go away more intelligent Christians.

The larger class for the city, above mentioned, has been successfully tried in Ningpo for some years and should not be omitted from the schedule of our evangelistic worker. Through the help of the native preacher some women from the various stations can be persuaded to leave their homes for at least two months of quiet study. Here their course of study can be more extensive than in the short country classes and consequently greater results follow. Most of them heartily appreciate the help thus gained. The question arises how much financial help is it right to give these women during their stay in the class. Perhaps the Conference will express an opinion on this point.

While teaching this class, with the help of the ever necessary Bible woman, the missionary might devote some time to a Bible women's training class for such as give promise of future usefulness. Would God there were many such, and we had a training school for them.

In the city one finds a wider scope for organized church work than the country affords. The Sunday School claims one's earnest and prayerful attention. A class for either Christians or heathen, for children or adults, gives one the opportunity for wide influence for good—in soul winning or character moulding. In fact, I believe that with the Primary Department as a centre one missionary could build up sufficient work to employ most if not all of her time.
The Christian Endeavor Society furnishes another channel for evangelistic effort. The members are willing to be put to work but they need some wise oversight in their weekly meetings and in whatever outside work they attempt. The members of our society in Ningpo have held cottage prayer-meetings once a week with more or less regularity in past years. There are quite worthy the attention of a missionary but as a rule our missionaries are too busy to take up this line of work.

To accomplish the best results, there should be two evangelistic workers in each station, one for city and one for country work, besides the one who has charge of the school. I would not discount in any way the assistance of the married ladies nor of our school mistresses, but the cities are large enough to furnish full employment to all three.

In the above no mention has been made of co-operation on the part of the ladies with the gentlemen and with the native pastor. Of this of course there should be the fullest and heartiest. The prayer life also of each worker should be deep and unbroken.

So much, then, I consider in the sphere of the evangelistic worker, but it is difficult to set any bounds. Much more might be added; but perhaps all her work may be included in the oft quoted words "Whatsoever thy hand findeth to do, do it with thy might."

A. K. GODDARD.
THE EASTERN CHINA BAPTIST MISSIONARY
CONFERENCE.

MOH-KAN-SHAN, CHINA, September 2, 1904.

The Conference met at 2 o'clock at the house of Dr. Eubank. The Chairman, Mr. Holmes, led the devotional service, speaking upon Gal. 6: 2—"Bear ye one another's burdens."

The programme committee reported, presenting a printed programme. The report was accepted and programme adopted. Messrs. Goddard, Proctor, and Holmes were appointed a committee to nominate officers for the ensuing year.

Owing to a misunderstanding, the preacher of the annual sermon was not ready, and it was voted to postpone the sermon till 11 A.M., Sunday morning.

Voted to proceed with the verbal reports of the year's experiences of the different missionaries. These were given by the missionaries of each mission in turn. While there were many trials and difficulties there was much occasion for gratitude, and the tone of the reports was cheerful, and the outlook on the future hopeful.

Adjourned soon after 12 o'clock, with prayer by Mr. White.

2.00 P.M.

The devotional service was led by Mr. Sweet, who spoke on Isaiah 50: 1-10.

Mr. Proctor, for the nominating committee reported the following ticket for President, Vice-president, Secretary, Statistician, Reference, and Examining Committees, and Cor. Bapt. Missionary Review, which were elected. (See page 3 of cover.)

It was voted to read over any proposed changes in the Constitution and By-Laws, but to reserve action upon them till to-morrow. Messrs. Sweet, Bousfield, F. W. Goddard and Proctor presented a number of suggested changes with explanations and comments.

At 4 o'clock, Conference adjourned with prayer by Mr. Millard.
The devotional meeting was led by Rev. J. T. Proctor, using the words found in John 12:32—"And I, if I be lifted up from the earth will draw all men unto myself."

At 10 o'clock the president took the chair and called for the reading of the minutes. After correction they were adopted. Then the retiring secretary made a report of correspondence with the Executive Committee, as follows:

To the Eastern China Baptist Conference. Report of the Secretary of official correspondence with the Executive Committee of the Missionary Union during the year ending Sept. 1, 1904.

Since our last annual meeting the Secretary has received one letter from Dr. Barbour, dated April 9, 1904, regarding a proposed plan for the Theological Seminary in Shaohying, the contents of which were communicated to the members of the Reference Committee, and are probably known by the members of the Conference generally.

Another lengthy communication, dated July 20, 1904, has recently come to hand, of which copies were sent by Dr. Barbour to each member of the Mission.

Besides these two, ten brief letters enclosing votes of the Executive Committee on various matters affecting individuals or the Mission generally, have been received and their contents communicated to the parties concerned.

A letter from Dr. Barbour with reference to the change and enlargement of the Theological Seminary with the reply of the Reference Committee to the same were called for and read.

The votes of the Executive Committee relating to the East China Mission were also read.

The Educational Committee presented its report which was adopted as follows:—(See page 2.)
These papers were discussed by Messrs. Sweet, Eubank, Holmes and White.

Closed with prayer by Dr. F. W. Goddard.

SUNDAY, September 4th.

11.00 A.M.

The annual sermon was preached by Rev. M. D. Eubank. The preacher read Isaiah 53, and chose for his text John 12:24 and 32. The theme was: "Life through death." This principle is illustrated and shown to be essential in

1.—The eternal life given to us through the cross.
2.—Rendering our own lives to God.
3.—The work of preaching the Gospel of Jesus Christ to a lost world.

After the sermon Mr. Keen sang "The Cross is not Greater than His Grace."

Mr. Sweet prayed, and the Benediction was pronounced by the preacher.

MONDAY, September 5th.

9.30 A.M.

The devotional meeting was led by Dr. F. W. Goddard. He read Isaiah 25, and Ephesians 1. The theme was: "The mighty strength of the God we serve."

After the devotional meeting, the president took the chair and the minutes were read and approved.

It was voted that instead of the regular programme we take up the question of trustees for the educational institutions.

Dr. Goddard read a letter from Dr. Barbour relating to the question of trustees. The question was discussed by Messrs. Sweet, Proctor, Eubank, Goddard, Millard, Holmes, and White.

Dr. Goddard, Mr. Sweet, and Mr. Proctor were appointed a committee to prepare amendments to the By-Laws with reference to trustees for Hangchow Academy.

Adjourned with prayer by Mr. White.
2.00 P.M.

Devotional service was led by Mr. Jones, reading a portion of Acts 4.

The committee appointed by the Conference to consider the matter of trustees for the Academy presented their report which was adopted as follows (see page 31).

The same committee, with the addition of Dr. Jenkins, was requested to bring in amendments to the By-Laws relating to trustees for the Seminary, and also to nominate trustees for both institutions.

The report of the Medical Committee was read and adopted (see page 18).

The report of the Examining Committee was read, and adopted as follows:

_To the Conference of the East China Mission:_—

_Dear Brethren:_—Your committee have examined C. S. Keen, and W. H. Millard according to the schedule for the first language examination and report them as having passed satisfactorily.

We recommend that copies of the 214 radicals be forwarded to Boston to be given to new missionaries as soon as appointed to the East China Mission.

Signed: {J. R. Goddard.}
{C. E. Bousfield.}

This report was discussed by Messrs. Sweet and Goddard.

The report of the Committee on English Magazine was read and adopted as follows (see page 17).

Adjourned with prayer by Mr. Proctor.

Tuesday, September 6th.

9.30 A.M.

The devotional meeting was led by Dr. Barchet, reading Ephesians 5.

At the close of the devotional meeting, the president took the chair and the minutes of the previous meeting were read and approved.
The committee appointed to prepare amendments to the By-Laws with reference to trustees for the Seminary presented the following report which was adopted (see page 32).

The committee recommend that we add Article V. to the By-Laws the numbering of the other Articles being changed accordingly.

The committee also reported nominations for trustees for the Academy and Seminary as follows:—

**Academy**, C. E. Bousfield (2 years). M. D. Eubank (1 year).


Motion was made to adopt the nominations. It was moved to substitute the name of Mr. Holmes for that of Mr. Sweet.

Voted to lay the motion on the table until the afternoon.

A paper was read by Miss A. Kate Goddard on "Work Among Women". The paper was discussed by Mr. Proctor, Mr. Sweet, Miss Righter and Dr. Eubank.

The report of the Reference Committee was read and accepted, and finally adopted (see page 14).

The meeting was adjourned with prayer by Mr. Keen.

2.30 P.M.

The devotional meeting was led by Mr. Millard, who read Romans 8.

The Reference Committee report was discussed and adopted in its final form as above. (See page 14).

Adjourned with prayer by Dr. Eubank.

**Wednesday, September 7.**

9.30 A.M.

The devotional meeting was led by Mr. White, who read Col. 1: 9-18.

The Secretary was instructed to represent to the Executive Committee the imperative need for both the teacher for Ningpo, and the evangelist for Shaohying.
Voted to ask for $300 (Mex.) for rent for a house for Mr. Millard at Hangchow.

The Union Education Committee report was read and adopted. (See page 7.)

Adjourned with prayer by Dr. Eubank.

2.00 P.M.

The devotional meeting was led by Dr. Jenkins.

It was voted to take the question of trustees from the table.

It was voted to substitute the name of Mr. Holmes for that of Mr. Sweet on the Board of Trustees for the Seminary. The nominations as amended were adopted.

The report of the Publication Committee was read and received. (See page 18.)

The report was adopted.

It was voted that a committee be appointed consisting of Messrs. Eubank, Sweet, and White to consult with the Southern Methodist Conference with reference to the division of the Huchow field, and with the Southern Presbyterian Mission with reference to the division of the Hangchow field.

Dr. Eubank and Mr. White were elected to take the place of Mr. Proctor and Dr. Barchet on the Union Education Committee.

It was voted that when Dr. Barchet shall leave for America that the Executive Committee be asked to transfer the treasury to Dr. Goddard, and to make necessary appropriations for a helper for Dr. Goddard and for other expenses of the treasury, also that our work in Shanghai be put under the care of Dr. Goddard, and that the Executive Committee be asked to make necessary appropriations for Dr. Goddard's travelling expenses in visiting Shanghai.

Dr. Eubank was elected as the member from this Conference on the Union Comity Committee.

The Reference Committee was instructed to prepare rules of procedure to be their guide during the year and to be submitted to the next Conference for approval.
The Secretary was empowered to prepare the minutes in a suitable form, and to ask the members of the Conference to meet the expense.

Messrs. Holmes, Jones, and Bousfield were elected on a committee to bring into the next Conference a report on self-support in the Chinese churches.

The meeting adjourned to meet at Moh-kan-shan the first Thursday in September 1905. After prayer by Dr. J. R. Goddard, the Doxology was sung, and the Benediction was pronounced by Dr. Jenkins.
CONSTITUTION AND BY-LAWS
of the
Eastern China Conference.

CONSTITUTION.

Article I.—Name and Object. This Conference shall be called the Eastern China Baptist Missionary Conference. Its object shall be to secure unity of action among its members, both in their work on the field and in their relations to the Home Board.

Article II.—Membership. All missionaries of the American Baptist Missionary Union in the Chekiang province, together with their wives and all representatives of the Women's Boards of Foreign Missions auxiliary to the American Baptist Missionary Union in the same province, shall be regular members. Other Baptist workers on the same field may become honorary members without power to vote, by vote of the Conference.

Article III.—Officers. The officers of this Conference shall be a President, a Vice-President, a Secretary, a Statistician, and an Executive Committee of four, besides the Secretary, who ex-officio shall be a member of the Committee. They shall be chosen by ballot at each annual session, and shall hold office for one year, or until their successors are appointed.

The President and Vice-President shall perform the duties usually pertaining to their offices.

The Secretary shall keep a record of the meetings of the Conference, shall send a copy of such record to the Foreign Secretary of the Missionary Union, shall conduct the official correspondence of the Conference, and ex officio shall be the Secretary of the Executive Committee.

The Statistician shall collect from the several stations and arrange and transmit to the rooms in Boston the statistics of the Mission.

The Executive Committee shall arrange the order of business for the annual sessions and report it to the Conference for adoption at its first business meeting, shall fill any vacancy occurring in the office of the Secretary or Statistician, shall make changes in the time and place of the annual session and call special sessions in accordance with Article IV of this Constitution; and for the present shall act as Committee of Reference.

Article IV.—Meetings. This Conference shall hold its regular annual sessions of four days in September of each year; the exact date and the place to be decided at the preceding annual session. The time and place of the annual session, as thus determined, shall not be changed unless
tow-thirds of the members of the Conference give their consent. Those consenting to a change in the time and place of the annual session, or to the calling of a special session, must do so in writing, and must at the time of so doing be in active service on the field. Notice of any change in the time and place of the annual session, or of the calling of a special session, must be sent to each member of the Conference at least one month previous to the date on which it is called.

Article V.—Amendments. This Constitution may be amended by a vote of two-thirds of the members of the Conference present at any annual session.

BY-LAWS.

Article I.—All meetings of the Conference shall be opened with devotional exercises conducted by the President, or by some one appointed by him.

Article II.—Near the beginning of each annual session the President shall appoint a Committee on Nominations, consisting of three members, who shall report at the beginning of the second meeting of the session.

Article III.—At each annual session a Committee of Reference shall be elected, whose duty it shall be to consider and make recommendations to the Conference on all requests concerning the appointment, designation, or transfer of missionaries, the opening of new stations, important literary work, or any advance work affecting the Mission as a whole; also to examine the requests for appropriations presented by the individual missionaries and to indicate what in their judgment should receive the endorsement of the Conference, it being distinctly understood, however, that every missionary has the right to appeal from the Committee to the Conference, or from the Conference to the Missionary Union; also to express its judgment and make recommendations to the Home Board on requests for additional appropriations which may come in through the year, and in cases of extraordinary emergency, as in sudden sickness requiring furlough or change, it shall have the power of immediate action. This Committee shall also examine plans for building, or for extensive repairs, for which appropriations are made by the Executive Committee of the Missionary Union, and through their individual members shall have general supervision of the erection of buildings.

Article IV. Section 1.—There shall be a Board of Trustees for Wayland Academy consisting of five members, one of whom shall be the Principal or Acting-Principal of the Academy. Of the other four members, two shall be appointed by the Executive Committee, and two shall be nominated by the Conference at its annual meeting, subject to appointment by the Executive Committee, for a term of two years. Two
being appointed every year, of whom one shall be appointed by the
Executive Committee, and one nominated by the Conference.

Section 2.—The Board of Trustees shall elect its own officers.

Section 3.—The annual meeting of the Board of Trustees shall be held
in connection with the annual meeting of the Conference; other meetings
may be held at the call of the Chairman and Secretary on request of any
member of the Board.

Section 4.—The Board of Trustees shall nominate the foreign faculty
of the Academy, subject to the approval of the Conference and appoint­
ment by the Executive Committee.

The native instructors shall be chosen and controlled by the Principal,
subject to the approval of the Board of Trustees.

Section 5.—The Board of Trustees shall request the faculty to prepare
and submit to them for adoption a curriculum for the Academy.

Section 6.—The Board of Trustees shall be represented at the annual
examinations, and shall report the same to the Conference.

Section 7.—The Board of Trustees shall submit annually to the Con­
ference an account of all their transactions, a statement of all expendi­
tures, and a written report of the condition of the Academy and plans for
its improvement and enlargement, together with estimates of appropri­
tations needed to meet the current and other expenses. They shall have
advisory supervision over the work of the Academy. Their recommenda­
tions shall, in case of dissent by the Principal, all be submitted to the
Executive Committee, together with the reasons for such dissent, and
the decision of the Executive Committee, as forwarded to the Principal
and the chairman of the Board of Trustees, shall be final.

Section 8.—This Board of Trustees shall also act as an Educational
Committee of the Conference to have advisory supervision over the work
of all schools in the Eastern China Mission below the grade of the Academy,
including the girls boarding schools. The missionary in charge of the
various schools shall be an ex officio member of the committee for the
consideration of any question affecting the schools under his or her care.
It shall make annual reports to the Conference of the condition of all
these schools, shall assist those in charge of these schools in arranging
courses of study, and shall endeavor to so correlate the work of these
primary schools that the work of the day-schools, both for boys and girls,
will prepare for the boarding schools, and the work of the boarding
schools shall prepare for that of the academy.

Article V.—Trustees of the Theological Seminary. Section 1.—
There shall be a Board of Trustees for the Theological Seminary at
Shaoching, consisting of five members, one of whom shall be Presiden
or Acting-President of the Seminary. Of the other four members, two shall be appointed by the Executive Committee, and two shall be nominated by the Conference at its annual meeting, subject to confirmation by the Executive Committee, except that at the first appointment by the Executive Committee one shall be appointed for one year, and one for two years, and thereafter each appointment shall be for two years and the first nomination by the Conference, for confirmation by the Executive Committee, one shall be for one year, one for two years, and thereafter each nomination shall be for two years.

Section 2.—The Board of Trustees shall elect its own officers.

Section 3.—The annual meeting of the Board of Trustees shall be held in connection with and at the same time and place of the annual meeting of the Conference, other meetings may be held at the call of the Chairman and Secretary on request of any member of the Board.

Section 4.—The Board of Trustees shall nominate the foreign faculty of the Seminary, subject to the approval of the Conference and confirmation by the Executive Committee.

The native instructors shall be chosen and controlled by the faculty, subject to the approval of the Board of Trustees.

Section 5.—The Board of Trustees shall request the faculty to prepare and submit to them for adoption a curriculum for the Seminary.

Section 6.—The Board of Trustees shall be represented at the annual examination, and shall report the same to the annual Conference.

Section 7.—The Board of Trustees shall submit annually to the Conference, and through it to the Executive Committee for approval, an account of all its transactions, a statement of all its expenditures, and a written report of the condition of the Seminary, and plans for its improvement and enlargement, together with estimates of appropriations needed to meet current and other expenses. It shall have advisory supervision over the work of the Seminary. Its recommendations shall, in case of dissent by the President, be submitted to the Executive Committee, together with the reasons for such dissent, and the decision of the Executive Committee, as forwarded to the President and the Chairman of the Board of Trustees, shall be final.

Article VI.—At each annual session an Examining Committee of three shall be appointed, whose duty it shall be to conduct the examinations of new missionaries with respect to the character and the vernacular.

Article VII.—All business to be acted upon at any meeting of the annual session shall be presented in writing to the Executive Committee at some time previous to that meeting. Business not so presented may be admitted on vote of the Conference.
Article VIII.—All Committees shall report in writing.

Article IX.—All Committees shall have power to fill vacancies in their numbers. Those appointed shall hold their position until the next annual session, or until their successors are chosen.

Article X.—These By-laws may be amended by a majority vote of the members of the Conference present at any annual session.

STATISTICS OF THE EAST CHINA MISSION.

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<th>Missionaries</th>
<th>Chinese Workers</th>
<th>Church Members</th>
<th>Baptisms</th>
<th>Adherents so far as known</th>
<th>Sunday School Membership</th>
<th>Students Preparing for Ministry</th>
<th>Students in Academy</th>
<th>Pupils in Boarding Schools</th>
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## OFFICERS AND COMMITTEES
### OF
### THE EASTERN CHINA CONFERENCE

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<tr>
<th>Position</th>
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<td>President</td>
<td>Rev. Horace Jenkins, D.D.</td>
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<td>Statistician</td>
<td>Miss H. L. Corbin.</td>
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#### Reference Committee
- Rev. J. R. Goddard, D.D., *Chairman*
- Rev. W. S. Sweet.
- Rev. T. D. Holmes.
- Rev. M. D. Eubank, M.D.
- Rev. F. J. White, *Secretary*

#### Examining Committee
- Rev. J. R. Goddard, D.D.
- Rev. T. D. Holmes.
- Rev. C. E. Bousfield.

#### Core Baptist Missionary Review of India
- Rev. C. E. Bousfield.

#### Trustees of the Hangchow Academy and Educational Committee
- Rev. C. E. Bousfield, 2 years.
- Rev. M. D. Eubank, 1 year.
- Rev. W. S. Sweet, *Ex-officio*

#### Trustees of the Shaohing Theological Seminary
- Rev. T. D. Holmes, 1 year.