"Go Teach All Nations, and lo I am with you alway, even unto the end of the world."

The Lord giveth the word, the women that publish the tidings are a great host.—Psa. 68:11. R. V.

A Happy Group at Velacherie

At Work at Velacherie

Guindy Babies
HOME again! The return from the cool, bracing air of the hills, to the scorching heat of the plains, would not have been nearly as 'pleasant' were it not for the fact that we were coming home. Our welcome was almost as warm as the weather. We were gratified to find that the compound had been so well looked after during our absence. The matron amply proudly displayed a brood of ducklings which she had added to the inmates of our poultry run.

1st. Reopening of school after six weeks' vacation. Girls kept straggling all day and it was up to us to be on hand to say salaam. It was also the birthday of the senior missionary and she has received a shower of picture post cards from home friends. She is very grateful to all of the senders. There were seventy-five children on the rolls today. We are to have a new headmistress this term, instead of, as hitherto, a headmaster. She is a high school trained teacher with very good qualifications. Unfortunately she can only come to us the middle of the month, so we must carry on as best we can until she arrives.

Two of our girls who graduated from the eighth standard last year, have joined the United Free Church of Scotland Teachers Training School. They write that they are very happy, but wish they were birds and could fly over to Guindy whenever they please.

5th. The Petersons left for their vacation on the Blue Mountains. We trust that the fresh hill air will strengthen and invigorate them for their last term of work in the heat of the plains, before going on furlough.

8th. Today there are ninety-three children on the school roll, showing an increase of fifteen in one week and a good prospect of many more coming in. We have engaged one of our former students to go around from house to house in Guindy village every morning and persuade the parents to send their children to school with her. The caste people appreciate this as they are afraid of the thought of bringing their children to school with the high caste students. The caste people appreciate this as they are afraid of the thought of bringing their children to school with the high caste students. The caste people appreciate this.

21st. One of our twelve-year-old girls developed an attack of fever a few days ago, which we found that we were not able to cope with. She was sent to a hospital and recovered.

22nd. We have this evening attended the wedding of Mercy Christian, one of our girls, who left school when it came to our compound to have tea. The only past we took in this was to provide the hot water for the tea. The ample capacity of our girls swing in the shade of the huge mango tree of our own, afforded much pleasure to many of the student visitors.

25th. In response to an appeal for funds from the Tuberculosis Sanatorium, where Miss Jones was for four months, we took up a special collection in church today, which amounted to twenty-two rupees. We were pleased with this generous response from our Indian Christians. All of our Sunday morning services are well attended by the Christians living in the village.

SOME OF THE CHRISTIAN ENDEAVOR SOCIETY

31st. Today is the end of a very busy week, being the anniversary rally of Guindy Christian Endeavor Society. Throughout the week great preparations had been made for the meeting and the sale which followed. The work of this society is conducted entirely by the Indian Christians, and they may feel justly proud of the neat little sum of fifty rupees which they earned by their effort. We are confident that this money will be spent for worthy objects. Last year they were pleased to contribute liberally for our hospital in China as well as for hospital work here.

General items of interest which may be mentioned, are, a number of good heavy showers of rain, which soften the earth and make work in the vegetable garden possible. The different vegetables just peeping out of the ground show that the work done has not been in vain. While the Petersons are away we have the use of his bullocks, and we are employing them to bring in gravel for the roads and paths. We shall look quite dressed up when all these are finished and the whole compound nicely cleaned.

The number of children now attending school has risen to 112 and the teachers indeed have their hands full.

The days of our month have been filled with... the common task, which truly furnish all we ask in bringing us ever nearer God.

NEW LOCAL

Iron Hill Church, Deering, Ga. — President, Mrs. P. — Secretary-Treasurer, Miss Maude Pennington.
ALL NATIONS MONTHLY

THOSE of you who are interested in the boys' school would like to know how things have gone there during July. Being the month for school re-opening several changes have taken place. Some of the senior boys have gone out to work; while some were ready, others were not and we wish very much they could have stayed with us longer. Having reached the age when life decisions are made we regret seeing them go without making them. Several new boys were admitted. While most of these have settled down to the new environment three of them found it too irksome. Accustomed to the free life of the street, to submit to order and discipline is not their wish, in spite of the fact that they have come from homes not worthy of the name, that life is preferred to one that is well ordered and directed. On the other hand lads valuing what is being done for them and anxious to obtain a Christian education came tramping in footsore and tired—one little fellow so tired he could not speak. There was no money in the house he said so they could not give him train fare. The food provided had not been eaten because he was so thirsty and being a Christian no one would give him water. While all do not appreciate what is being done for them, the potential "Booker Washington" that might find his way into the school encourages us to keep on.

Another source of encouragement during the month has been the visits of certain Christian people who are interested in this kind of work. During the last century England had some officials in this land who were aggressively Christian. They with their wives came to the country with a true missionary spirit. They ruled righteously and well and won the respect of the people and left a good Christian influence behind them. We have wondered at times whether such men are no more, or whether in this age of compromise, for fear of giving offense to the followers of other religions, they are kept at home. The past month has shown us that some such are still to be met. We have had unofficial visits from two Government officials that have been very helpful. One while carrying a heavy load of responsibility finds time for active Christian work. He has much in common with us and enters into the work like one of ourselves. It was inspiring to us to hear his talk in church in the work could come in and lend a hand at times. Perhaps God is going to provide substitutes.

Another visit not quite so inspiring was of an official nature. It was made by two officials, one a Brahman and the other a Mohammedan. The Government had appointed them on special duty to investigate the condition of the depressed classes and to put into operation a program of relief that in itself was splendid. In order I presume to get a favorable point of contact they held their "durbar" in our compound. The missionary was asked to attend. The "untouchables" from near-by villages had been called in. Government's proposals were made known to them. They included the sinking of wells, the providing of decent house sites, land for cultivating, elementary schools, co-operative societies, sanitary conveniences, etc. The people did not display much enthusiasm and would not promise to co-operate, which rather annoyed one of the party who said, "We have done our duty and laid these proposals before you, if you do not wish to accept them we do not care." I could not help but say, "We do." After the durbar a tour of inspection was made in the cheri village. After going a little way we noticed that only one Brahman member of the party was with us, the others for fear of pollution had stayed behind. To me there is much indicated in this "don't care" attitude. Is it not the fact that Christ cared and that He was not afraid to touch all that drew all men unto Him? And unless we His followers cared I am sure nothing would keep up here.

FROM ONE OF OUR BOYS

SINCE I have joined in the mission I do my work punctually by the grace of God, for which I shall be very much gratified to God. I was entertained in this school in the year 1910. From that time I dare to say that I have attained many things, bodily and spiritually. When I joined in this school my age was only fifteen years old, now I am living a family man with a female child. All through the mercies of God, and the help of my manager, Rev. C. H. Hudson.

Besides this I have been trained by Rev. C. H. Hudson with the following trades, viz. carpentry, wood carving, oil engine driving, blacksmith, tinker and motor driving as well. Not only I have been taught the above trades but also I have been selected as a preacher to our church in the year 1910. From that time I dare to say that I have attained many things, bodily and spiritually. When I joined in this school my age was only fifteen years old, now I am living a family man with a female child. All through the mercies of God, and the help of my manager, Rev. C. H. Hudson.

In regard to our industrial work there was held an exhibition at Velacherie on Feb. 26, 1920 to which Lord and Lady Willingdon had come to visit us and to see our exhibit. Further I dare to say I received a reward and diploma of merit for my carving work. Now I am serving as a carpentry foreman in the same industrial. I praise the God for all things which I have received from the mission and to give long life and strength to my managers and helpers.

Yours in Christ,

Brother I. David.

Velacherie, Madras, India.
June 4, 1920.

Note.—This boy, now a man, was supported by the Sunday-school at Rocky Brook, R. I. And they still contribute towards his salary as a worker. He went to Mesopotamia with Brother Hudson, and his life there was a splendid example of what missions are doing for India's young men.—Editor.
ALL NATIONS MONTHLY

PUBLISHED MONTHLY BY THE
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THE WARREN PRESS, 180 WARREN ST., BOSTON

BOSTON, MASS., OCTOBER, 1920

WE regret that there is nothing from Miss Jones' pen for this issue; but glad to report that she is steadily gaining. She will come to Boston for the annual meetings in October, when she will have another thorough physical examination, and it is hoped will be found quite well. She writes that she is busy soliciting supplies for the New England School of Theology Home, which probably accounts for the lack of an article from her pen.

IT is a pleasure to report that the demand from the locals for the senior Mission Study Book, The Bible and Missions has been larger than in any former year. There are probably several more who plan taking this as their study book this winter, and we would advise all such to order the books early, or they may find that their order cannot be filled, for on account of the expense of issuing, the editions of study books for the past two years has been smaller than usual. The junior book, Lamplighters Across the Sea is exceptionally good and contains several splendid pictures which makes it very attractive. The price of the senior book is 40 cents in paper, 60 cents in cloth. Junior book is 35 cents in paper, 60 cents in cloth. Postage on each book is 7 cents. Order from this office.

AT last reports good progress was being made on the Saidapet Reading Room. The $1500 raised for this purpose three years ago will not be sufficient to finish the building at present prices, therefore gifts for this special object are needed.

A CHRISTMAS GIFT FOR THE INDIA MISSION

Instead of sending a box from Boston to India this fall the sisters at the Annual Convention decided to ask for money to be sent in the remittance which goes November 7. Anyone, who desires to have a share in this, will please send their gifts to the office at 5 Whiting Street before that date. We would like to send at least $100.

The increase in freight rates, and the fact that the box we sent last year did not reach there in good condition caused the sisters to decide to send money instead. I understand that three boxes are going from the Pacific Coast, from So. California, Oregon, and Washington.

THANKSGIVING AND PETITIONING LIST

Let us give thanks:
That our president's life was spared, and that she is rapidly gaining strength.
That land for the Saidapet work has been secured. In December 1919, by vote of the Home Board, the matter of securing property at Saidapet was placed on our petitioning list, and was to be kept there until the property was secured. The property was secured in the spring, but we have never given thanks for it, in our thanksgiving list, and desire to do so.
That a new society has been organized in Georgia.
Let us pray:
That God may guide in the plans for unifying the Mission papers.
That at least $100 may be received for the India Christmas gift.
That the missionaries and workers on the field and at home may be kept in health and strength.
That wisdom may be given to the Board to guide the work.

NEW ENGLAND SCHOOL OF THEOLOGY

HOME DEPARTMENT

The school opened Monday, September 27, the Home several days earlier, for several of the students came early in order to get settled and ready for work. There are fourteen students this year, five coming from one church, Auburn, Me.

Mrs. Tabbutt, the matron, is busy providing good food for these young people, and is hoping that the friends will be as generous as last year, and send in potatoes, vegetables, apples as well as the canned fruit which helps out so much. Nothing has been received in this
line up to this time, but word has come that some potatoes are on the way. The matron reports a shortage of table napkins, two dozen could be used to advantage.

During the summer a box of canned goods and a package containing seven towels was received from the Biddeford, Maine, W. H. & F. M., for which all concerned send thanks.

All articles sent should be addressed to, New England School of Theology, 17 Rockville Park; and at the same time a card should be sent to Mrs. J. Tabbutt, the matron, that she may acknowledge their arrival. The sending of the card is important as this informs the matron that goods are on the way, and if they do not arrive in due time she can inform the sender, and have the matter looked up.

CONN. AND W. MASS. ANNUAL MEETING

The fifteenth annual business meeting of the Conn. and W. Mass., W. H. & F. M. Society was held at the Mission cottage on Plainville campground, Sept. 3, 1920. President, Mary K. Perkins presided. Psalm 23 and the Lord’s Prayer were repeated in unison. Mrs. George E. Tyler of Plainville, Ct., was appointed secretary pro tem in the absence of the secretary. The minutes of the last annual meeting were read and approved.

We then listened to a letter from Sister Maude M. Chadsey. By vote of society Sister Louise H. Kinsman was requested to send a message of greeting and sympathy from our meeting. It was 1 Peter 5: 10.

Twenty-three responded to the roll call.

The State treasurer’s report was read and approved. The house committee’s report was read and accepted with many thanks.

Three new members at large were then accepted.

The following officers were elected for the ensuing year: President, Mrs. George E. Tyler, Plainville, Ct.; vice-president, Mrs. Adeline E. Julian, Hartford, Ct.; secretary, Mrs. F. A. Stickles, Sharon, Ct.; treasurer, Miss Louise H. Kinsman, Hartford, Ct.; committee on resolutions, Miss Louise H. Kinsman, Mrs. R. H. Bland, Mrs. W. S. Bezanson; auditor, Mrs. R. H. Bland, E. Norwalk, Ct.; house committee, Miss Louise H. Kinsman, Mrs. R. H. Bland, Mrs. R. C. Thompson, Mrs. Caroline M. Stuart.

A vote of thanks was given the following: House Committee, Mr. Julian for printing the ribbon for gavel, and to Mr. Alfred Chapell Abbott for wiring the cottage for electric lights.

The needs of the cottage were presented by Sister Kinsman, and the following things were donated: One-half dozen knives and forks, two pairs pillows and one counterpane. Still another counterpane is needed.

Reports were given from Alton Bay by Mrs. Edna B. Smith and Mrs. L. F. Reynolds. Reports were read from Bridgeport, Bristol, Palmer, Springfield, Sharon and Westfield locals and approved. The auditor’s report was read and approved.

It was voted to send a letter of greeting and love to Bro. and Sister Hudson. Mrs. Mary K. Perkins was elected delegate to Alton Bay in 1921. Sister Stannard reported from Dowling Park. Brother Stone was given a vote of thanks for allowing us time at the camp for the annual meeting.

The following resolutions were read by Sister Kinsman, and adopted:

Whereas: Our beloved President, Maude M. Chadsey, has been passing through a time of great suffering and danger in which God has wonderfully sustained and comforted her, therefore be it

Resolved, That we gratefully acknowledge His protecting care in the days of her weakness and pain, and His healing mercy in her returning health, assuring her of our continued prayers for renewed strength and our loyal co-operation in the mission work.

Whereas: Our dear State President, Mary K. Perkins, desires to be relieved of the office because of the necessity of devoting her time and strength to the temperance work in her home city, therefore be it

Resolved, That we hereby tender her our sincere thanks for her valuable service the past two years in presenting our work at conventions, organizing new societies, and presiding with such dignity and grace at our annual meetings.

Whereas: Our careful, faithful Secretary, Elsie M. Nickerson, having efficiently served us for the past five years feels that increasing home duties prevent further work in this line, therefore be it

Resolved, That we hereby express our appreciation of her labor of love and assure her of our loving interest in her welfare, and of our prayers that she may bring up her children in the nurture and admonition of the Lord.

Louise H. Kinsman,
Eliza E. Bland,
Daisy Bezanson, Resolution Committee.
Mrs. F. A. Stickles, State Secretary.

MINUTES OF ANNUAL MEETING OF THE WILLAMETTE VALLEY W. H. & F. M. SOCIETY

Business session was called to order at 8.30, Aug. 13th, by the president, Mrs. L. R. Wright. After the devotional service the president led the mission study class in a half-hour’s study of medical work in China as given in the fourth chapter of New Life Currents in China.

Amounts raised during the year in totals stand as given below:

Raised for Local Church work .....................$316.09
Raised for Mrs. Chadsey’s Trav. Exp. ............83.77
Raised for Dowling Park ......................... 59.06
Raised for San Francisco Mission ..................111.65

Total for Home Work ..........................$570.57

Total for Foreign Work ..........................$316.09
Raised for All Nations Account .................15.95
Membership Dues and Fees .......................51.30
Amount in General and Talent Funds .............55.23

Grand Total for year ........................$1,215.63

The president gave her annual report emphasizing the advisability of mission study. The relation between
mission study and finances was stressed. She also called attention to the fact that balancing losses and gains in membership, we have gained five new members. One new society has been organized, and one disbanded. President next urged the necessity of prayer, and in order to pray intelligently showed how imperative it is to be instructed; therefore, mission magazines and books are necessary adjuncts to intelligent, definite prayer.

A brief review of our foreign work followed. Organization of young women's auxiliaries, cradle rolls, mission study classes, etc., etc., was definitely urged. President reminded us that we as a society stand committed to the support of the Dowling Park Home and Orphanage and requested that we urge our Sunday-schools to take an offering every Fifth Sunday for this work. With this the president concluded her year's report. The needs of our Neelangiri school were next presented and an offering made to this fund amounting to $20.90, and pledges taken amounting to $37.00. Voted to apply the $14.75 in our talent fund and $9.79 previously received in contributions to this school fund, bringing the total up to $45.44.

Convention proceeded to the election of officers which resulted as follows: President, Mrs. L. R. Wright; first vice-president, Mrs. C. E. Bennett; second vice-president, Mrs. T. E. Glendenning; secretary-treasurer, Mrs. F. N. Johnson.

At 11.00 o'clock, after a brief devotional exercise, the secretary presented some interesting facts relative to Pastor Lima and the A. C. Spanish-Portuguese mission in San Francisco, after which an offering for this work was taken which amounted to $48.61. Following this Mrs. H. A. Burgett very impressively rendered a vocal solo, "Other Sheep."

Adjourned business meeting called to order Saturday morning, Aug. 14th at 8.30 with the president, Mrs. L. R. Wright, presiding. Discussion regarding sending a Christmas box to India followed. Voted, that our president purchase enough dried fruit to make up a box in addition to fruit donated, and that a notice be placed in the Advocate asking for donations of dried fruit for this box which is to be sent to India the first week in October. Mrs. Lester of Camas, Washington, pledged twenty-five pounds of prunes for this box. Decided to send one or more boxes of mixed comforts to Dowling Park, asking the five churches, Weiser, Mann's Creek, John Day, Clarkson and Richland to furnish one box, making Weiser church the shipping point and requesting Mrs. Glendenning to take charge of this box; and Portland made the shipping point for the Valley churches. Decided to ask Mrs. Glendenning to act as field worker in the Eastern part of our territory visiting our locals in that section and renewing their interest and enthusiasm in our work. Mrs. Bennett was requested to endeavor to reorganize the work at Berlin. Report of the resolution committee was read and adopted at this juncture. Report will be given later.

Voted, to appropriate $25.00 from our last year's general fund to the conference for campground improvements. Motion carried that we appropriate $15.00 from same fund to the conference evangelistic fund. Decided to vote $1.39 from same fund to the San Francisco Mission in order to bring our contribution to this work up to $50. Voted, that our talent money plan be changed to furnishing individuals with $1.00 to trade on as persons may desire instead of to local societies as heretofore.

F. Norman Johnson, Secretary.

Note.—This report is condensed from the one appearing in Messiah's Advocate, which was too lengthy to give in full in our columns.—Editor.

WRITE TO YOUR PARISH ABROAD MISSIONARIES

FROM a far off land, a missionary writes to the church in America supporting him: "I should be most grateful to get a message from some of you personally occasionally. This matter of writing a circular letter is something like shooting a gun twenty miles behind the lines, only in this case there is no aeroplane to tell us that we have hit the mark or failed. Even a picture postal of your town or your church would be interesting."—Selected.
Collection at Mechanic Falls Camp, $2; Children's collection at Mechanic Falls Camp, $4.50; Christina Lang, $1; Margaret Lewis, $1; Mechanic Falls local, $1; Mrs. Mary E. Smith, $4.50; H. H. Napworth, $1.50; Miss Emma Shepherd, $1.50; Pauline Lennan, $1.50; Margaret Hadley, $1.50; Lena Stanstead, $1.50; Mrs. Ruby Blair, $3; Mrs. Hettie Lougher, $1; Mrs. Kerwin Hanke, $1.50; Mrs. J. L. Pease, 65 cents; Mrs. Nettie Leslie, $1; Miss Jennie Briary, $1.50; Faustina Napworth, $2.13; Mrs. Josep Speakin, $1; H. O. Fish, $2.50; Althea T. Doe, 50 cents; Mrs. Day, $1; Mrs. Elsie Fish, $1.50; Mrs. Etta B. Smith, $5; Mrs. Charles Jackson, $1; Mrs. W. F. Blanchard, $1.50; Collection at Lakeside Camp, 60 cents; Mrs. Nellie Robinson, $1; Lakeside Cottage, $10; Mrs. S. M. Wales, $5.50; Cash, 34 cents; Mrs. Smith Adams, $4; Lillian G. Anderson, $1.50; Biddeford, 50 cents; Retha Glover, in memory of her mother, $42.50; Mrs. Walter Knightly, $3; Mrs. Lizzie Roberts, $2.50; James Speakin, $1; Mrs. Clara Wilson, $5; Flora F. Ham, $5; Children, West Baldwin Camp, $1.50; Margaret Adams, $1.

Massachusetts—Mrs. Annie Adams, $3; Mr. and Mrs. H. W. Kohill, $30; Gertrude Merriman, $1; Young Ladies Class, North Carver, $1.50; F. A. Waters, $4; Miss E. L. White, $1; S. T. Bennett, $2; Mrs. L. J. Francis, $1; Mrs. A. F. Bolles and Miss Carrie Bolles, $3; Mr. E. R. Quaker, $1; General collection at Mechanics, $2.05; Cash, 25 cents; Mrs. Florence Richardson, $8; Athol church, $5; Mrs. M. L. Peters, $1; Anna F. Dewsnup, $7; Mrs. Joseph Foss, $5; Haverhill local, $15; Acushnet, $2.50; Lucy Harrington, $1; Mrs. D. B. Bartlett, $2; Mrs. Louisa Rice, $1; Mrs. Charles Ogsood, $7; Willing Workers, Acushnet S. S., $3.75; Treasurer, Middle District, $16.33; A Friend, $10; North Carver local, $7.22; Nellie Buss, $5; Miss Evangeline Otis, $1; Mrs. M. E. Wadley, $5; Haverhill Loyal Workers as follows: W. S. Huntoon, $2; Mrs. C. L. Walker, $1.50; Sara Mallard, $1.50; Mrs. Ernest Towle, $1.50; Mrs. Alfred Rollins, $1.50; Miss Florence Huntoon, $1.50; Mr. Albert Coburn, $1.50; Mrs. Blossom Batchelder, $1.50; Mr. Edwin Roberts, $1.50; Mrs. Edwin Roberts, $1.50; Ruth Jack, $1.50; Marjorie Jack, $1.50; Mr. E. F. Towle, $1.50; Mrs. E. F. Towle, $1.50; Eva Tohe, $1.50; Mr. Papkin Jaffarian, $1.50; total, $24.50; Boston church, $1.35; R. F. C., $4; Mrs. H. L. Faulkingham, $25; Mrs. Emma G. Hall, $5; Elizabeth S. Goodrich, $4; Mrs. G. B. Highhead local, $1; Middlesex Church, $6.09; Miss Luna Stratton, $5; Somerville local, $11; Middleboro local, $4; Mrs. Abby Keyes, $2; Mission Study Class, Middleboro, $13; Mrs. A. F. Smith, $6; Mrs. H. C./S., $5.50; Cash, 40 cents; Children's offering, $2.50; Children, Palmer Camp, $12; H. E. Thompson, $1; Harry P. Norcott, $5; Attleboro Junior Mission Band, $1.50; Dorothy Richardson, $1; F. W. George, $2; Ada Longland, $3.

New Hampshire—A Friend, $15; Manchester local, $18; Exeter local, $3; Northwood Narrows local, $1.50; Meredith S. S., $8.06; Rochester local, $18; Charles W. Ham, $5; Rev. and Mrs. H. E. Shattuck, $10.15; Mrs. J. Leavitt, 75 cents; Mrs. Barton, $1.50; A Friend, 50 cents; Belmont local, $9.50; Lakeport local, $7; J. Gilbert Haley, $10; Mr. and Mrs. Abbott Williams, $5; Rev. and Mrs. A. R. Meade, $5; Lodi, $3; Maude C. Goodwin, $10; Alton Bay S. S., $3; "The Hustlers," Lakeport S. S., $7.50; A Friend, $1; Concord local, $4.47; Mrs. Alva Brown, $5; Isabelle E. Moore, $1; Lakeport church, $5; Meredith's local church, $10; Lisbon local, $6; Mrs. Alice Chisholm, $25; Miss Grace Emerson, $70; Mrs. Evelyn Emerson, $15; New Hampshire State Treasurer, $1.50; Total moneys not reported in July receipts, $56.66; Helpers*, All Nations.
FROM THE SUPERINTENDENT

My Dear Girls:

It is with grateful hearts to God that we can look back over the work of our mission society the past year. Not only have the different branches of the work been prospered but the lives of our workers have been spared. The anxiety which we felt when we learned of Miss Jones' illness and her proposed journey home, and of Mrs. Chadsey's hospital experience made us draw a little nearer together as we unitedly prayed for their recovery.

Now that our prayers have been answered we can unitedly thank our Heavenly Father for His goodness to us, and press forward with a new determination to aid in the extension of his work on earth.

Of the many experiences of the past year a very important one to us as a part of our denominational body is that of the "Forward Movement." The call is for young and old to move forward. The first step for us, that of drawing nearer to each other, we took as we faced the enemy and prayed to God for life to be spared. The second step, that of drawing nearer to the Master and the reconsecration of our lives to His service, is for us to take now. Better now while our hearts are tender and grateful to Him for His wonderful goodness to us and His answers to our prayers.

When our country called its men to arms the young were chosen. They had to leave their business interests, homes, and loved ones. Our denomination calls its young people and that means each of you to active service. Not to take up arms to kill but to a service that will give life to others.

As a means to this end the first aim is for a new consecration to Bible reading and prayer. The General Society has pledged itself to support this movement, so let us, as a branch of this society, begin at once to read our Bible more, memorize more of it, and pray more. If there is a league in your church for definite Bible study and prayer join it. If there isn't any, organize one in your mission society or among your friends. Do not delay but get into service as soon as possible.

The report of our work as auxiliary societies has been printed in the All Nations. I ask you to read it before your society and consider it. See, if you can, wherein you could have made it better. It is good now. Let us make the next one better.

Cordially yours,

Mary E. Rowe.