HOW GOOD WOMEN HAVE HELPED

Enoch E. Rogers

DEBORAH, a prophetess, uttered the rallying words that saved Israel from a powerful enemy (Judges 4: 6).

RUTH, in words of consecration that will never be forgotten, forsook her native land and identified herself with Israel (Ruth 1: 16).

THE WIDOW WOMAN OF ZAREPHATH kept house for the prophet Elijah. "And she went and did according to the saying of Elijah, and she and he and her house did eat many days" (1 Kings 17: 15).

A GREAT WOMAN" living in Shunem with a remarkable hospitality entertained the prophet Elisha (2 Kings 4: 8).

QUEEN ESTHER brought "relief and deliverance" for her people, by taking a courageous place of intercession before the king. "If I perish I perish," said this brave woman (Esther 4: 14-17).

ANNA, an aged, prayerful woman, helped by prayer (Luke 2: 37).

MARY MAGDALENE, JOANNA, AND SUSANNA and "many others" ministered unto Jesus and His twelve disciples "of their substance" (Luke 8: 3).

MARIA furnished a Bethany home for Jesus. It is written, "A certain woman named Martha received Him into her house" (Luke 10: 38).

A CERTAIN POOR WIDOW" of her want did cast in all the living that she had (Luke 21: 4).

ORCAS was "full of good works and alms deeds which she did" (Acts 9: 36).

MARY, the mother of John Mark, furnished a room for a prayer-meeting (Acts 12: 12).

LYDIA said to Paul and his companions, "Come into my house and abide there" (Acts 16: 15).

PRISCILLA, with her husband's approval, furnished a Corinthian home for the tentmaker Paul while he was preaching in Corinth (Acts 18: 3).

HERE was a "servant of the church" in Chenchrea. "For she herself also," said the apostle Paul, "hath been a succorer of many" (Romans 16: 1, 2).

I fear we do not appreciate the godly part that many women have taken, and are taking, in the Lord's work. Their busy hands have wrought for Jesus. They have shown toward preachers a hospitality that has greatly helped the cause of Christ. They have freely given of their substance. Mothers in Israel have helped in prayer. Their loving ministrations have helped greatly in the alleviation of pain and sorrow. We have only words of grateful appreciation for what women have accomplished on our mission fields. Let us remember in prayer our Woman's Foreign Missionary Society, and let us respond generously to all their appeals for financial aid.
TO GOD BE THE PRAISE

J. M. SAUNDERS

The missionary had had a very tiring day at accounts, when at 4.30 p.m. the thought of a few moments of leisure to prepare for the Bible class at 5.30 was flattering through her mind there arrived three Hindu ladies who wished to look around the school.

They had not left, when the kerosene oil cart arrived, and she had to see sixty gallons of oil measured out and stored away. Then a rush off to the Bible class, where a very happy hour was spent.

Hardly had she returned to the bungalow, when the headmaster came saying, that he had been bitten on the foot by a poisonous snake. Remedies were quickly applied, and prayer offered for his recovery. We did not forget God's promise in the ninety-first Psalm.

The next morning she was pleased to see that there was no swelling above the ligature that was put on, and the wound was bleeding freely, which is a good sign.

This is the only case of snake bite that she has had to deal with. We are very thankful that it was not fatal, and that the patient is doing well.

The only reason for writing this is to show how varied an experience may be pressed into one ordinary day, and also to give thanks to the Great Physician, to whom all praise is due.

GLIMPSES OF ZENANA WORK

ZELLA A. FITZGERALD

Since taking up the Zenana work we have had many encouraging and some discouraging experiences. One of the encouraging features is, that we have more women in Saidapet who are willing to open their homes to us, than when we started the work. This, we believe, is in answer to prayer. More are asking us to come to them.

This morning a man, a Brahmin, came to ask us about teaching his daughter English. But alas! He said he did not care so much about the Bible teaching, as that would not be so useful to her. Of course, we told him that the teaching of the Bible and the love of Jesus Christ in our hearts were of the greatest use. But he insisted that he wanted only general training for his daughter, that she might become accomplished so that she would know how to conduct a home of her own.

"She will have completed her ninth year in December," he informed me, "and by the time she is eleven years old I must have her married." When I told him we would teach her also about Jesus Christ, he hesitated, and said he would let me know. I doubt whether he will call us into his home.

Last week we were called into a home in which the mother was supposed to be dying. It was stated she wished to give her daughter into our keeping. When we saw her, we found she had a sore on her ankle, of long standing, and plead with her to go to the hospital. After much pleading and persuasion, she did go, and the doctor said it was probably tubercular trouble, but they would see what could be done for her. She stayed at the hospital two days and came home.

They are poor people, but when we talked of taking the girl, it was announced that she would have to have her food separate, "for she is a caste girl," and, of course, could not eat with those outside her caste. She is barber caste, which is one of the lowest castes. What the outcome will be we cannot tell.

In another Hindu home is the daughter, a widow. We believe that the Spirit is speaking to her, but she stands out for the sake of her people. Dear folks at home, will you not pray earnestly for her that she may have courage to break away from her customs and stand out boldly and fearlessly for Jesus Christ.

Oh, we pray that there may be a great ingathering of souls for His kingdom. Prospects for such an event do look brighter, and we do want to be found ready to do our part in helping these poor people to see Jesus.

GOD OVERCOMING

ELLA L. JONES

CHOLERA was claiming its victims in Nukampallam. Sarkanam, one of our sweet, believing ones, was lying at the point of death. The devil dancers were busy with their repulsive work in the streets. In the school peacefully slept the Christian teachers and a few of the schoolboys, also a potter who was once a student.

The devil dancer came to the home of the potter and wanted to know how they dare allow their son to sleep with Christians, when the god was out. The anxious old people came to the street and awoke the teacher with their insistent calls; he, in turn, awoke the boy, who went out into the heathen night, while the teacher listened from the doorway to learn the cause of the trouble.

When the boy was challenged as to how he dare sleep with the Christians when the god was abroad, he replied: "Why do you call me from a good sleep at the call of this that is no god?" Fearing trouble would arise, the teacher went to the street where the devil dancer was decrying the Christians and professing to be a god. With a prayer in his heart he confronted the man, who at once began to tremble. The teacher took from the devil dancer's hand a big knife he was swinging about in a dangerous manner, and the great one, with a low obeisance, confessed that he was not a god, but a devil, and took back all that he had said.

The night's experience shattered the last vestige of faith that the potter lad had in the old religion, and he became a deeper student of the Word of God.

A few months later he, the teacher's son and a fourteen-year-old student in the school, decided to
They seem to suffer very little inconvenience by their
become preachers, after reading how Christ sent
the disciples forth with just the clothes necessary
for their backs. As soon as their decision was made
they acted upon it. While the teacher was away,
they took one of the school Bibles and a song book
and started on their preaching trip, while the small
schoolboys followed them, declaring that they wanted
to preach, too, but were turned back.

The three youths traveled on for many miles to
the city, where, on the broad highway, they took
their stand and sang the Gospel story. An educated
Hindu came by and asked them how they knew all
that. The potter lad replied that in the beginning
was the Word and that the Word was God and that
He had given to them His Word to study. The Hindu
told them to go home and wait until they knew more.
The smallest preacher thought that good advice,
and returned home the next day. The others worked
on for a few days, but hunger drove them home,
too. The teacher's son has returned to Velacherie
school and the potter to his pots.

The potter—oh, friends, my heart yearns over him
for God. While he talked of all that stood between
him and salvation, of his parents, old and dependent,
I said: "You know the verse, 'Come unto me, all
ye that labor,'" he finished it, and many more words
he said that showed me how well he knows the
Scriptures. May God seal him for His own and the
Gospel's.

VELACHERIE NEWS
C. H. HUDSON

To overthrow the stone wall of Hinduism is a
slow and tedious job, but in the same manner
that the seed dropped by birds into the masonry
joints of the temples is effecting a cleavage in those
buildings, so the seed of the Gospel is taking root in
the hearts of some of the people. The opposition
movement that was started here recently seems to
be dying a natural death. The school and hospital
that the "Swami" proposed to build have not ma­
terialized. He and his companions have gone. The
regular temple ceremonies continue to take place as
before. A few days ago the fire treading ordeal,
which is an annual event, took place. A number of
men who have sinned during the year visit the
various temples and undergo ceremonial purification
at one, receive a certain number of stripes at an­
other, and from their condition I should imagine a
liberal supply of intoxicants at another. Anyway,
by the time they arrive at the fire, which is spread
in a pit, they are almost, if not quite, inebriated.
They seem to suffer very little inconvenience by their
walk through the fire. This is supposed to indicate
that the goddess who, highly decorated and seated
on a car, sits observing the ceremony, is highly
pleased with what is going on. I imagine that the
thick-crust of skin which is formed by going bare­
foot, protects their feet in a large measure. This
skin is harder and possesses better wearing quali­
ties than the leather that is now put on our shoes.

I noticed further that they did not linger while in
the midst of the fire. The following Sunday the
same ceremony was performed by the boys of the
village. Some of the very lads who attend our
school are compelled by their parents to undergo
this ordeal.

The week previous, in the little temple behind our
bungalow, some old residents of this village, who
had gone away and become rich, returned and gave
expression to their gratitude by sacrificing a goat
and two chickens, besides a number of coconuts
and camphor. Let no one think that these gifts are
left in the temple. After the heads of the victims
had been decapitated with a long sword, and the
gifts had been offered to the gods, and holy ash has
been smeared on the foreheads of the worshippers,
the heads of the animals sacrificed are given to the
priest, the bodies are taken away and serve as
material for a hearty feast. I do not know how this
is reconciled. Perhaps the god takes the will for
the deed, or is satisfied with the astral body only.
Whichever it is, the people have the substance. It
seems to me that the people treat their gods better
than they deserve. One of the local deities of this
village, to show her displeasure with certain resi­
dents, taking possession of them, has caused them
to suffer death by smallpox. Fearing lest they might
make her more angry, the victims are refused medi­
cal aid and allowed to die.

Time for our summer school is drawing near;
better this is received it will be a thing of the past.
We are planning to hold the meeting this
year in Guindy. We are praying for a pro­
able time together. Our summer school is our
nearest approach to a campmeeting that we have,
but differs from one in many respects. Instead of
spending the major part of the day in preaching
and listening to sermons, courses of Bible study are
given, and at the end of the session examinations
are held. The one sermon of the day is delivered
in the evening with the object of reaching the
unsaved, when a big effort is made to gather such
from the outside villages. That the Word may be
preached with power and received by those who hear
is our prayer.
ONE THOUSAND NEW SUBSCRIBERS FOR "ALL NATIONS"

In order to meet the increased expense of issuing our paper, because of the advance in price of printing, we must have a larger subscription list. This will also increase the interest in our work, for we feel sure that no one will read the paper for a year without having their interest awakened, if it is not already, in the work our society is doing.

We now have 3400 subscribers, and to increase the list to 4400 means that we must secure 1000 new subscribers for every ten we now have. We have a plan which we are putting before our local societies which we believe will help in a large way to secure a copy.

Therefore, we make the following offer:

For two new subscribers at 35 cents a year, or three years for one dollar, we will give the sender a copy of Mr. Hudson's book, Things Seen and Heard, or Mrs. Allan's Leaves Worth Turning.

For four new subscribers, a copy of Mook or Called to the Colors, paper covers.

For six new subscribers, a copy of A Crusade of Compassion or Christian Americanization, paper covers.

For eight new subscribers, A Crusade of Compassion or Christian Americanization in cloth covers.

For ten new subscribers, any combination of the eight and two, or four and six, you may select.

The books mentioned in four, six and eight are the mission study books for the year, and this is a splendid way to secure a copy.

And for THREE MONTHS ONLY we make the following splendid offer:

To every person who is not taking either paper at the present time, we will send the Crisis and ALL NATIONS both, for one year for $2. Tell your friends whom you wish to get interested about this, and urge them to subscribe, or send them the papers for a Christmas present, and thus help on the work and give them good reading matter for the next twelve months.

The editor's birthday anniversary, Oct. 16, held an enjoyable surprise for her. Some friends had been busy, and as a result a shower of cards, letters and gifts representing some four hundred people poured into the office. This made the editor's heart rejoice, and she takes this opportunity to thank the many who thus helped to make the day one of the bright spots in her life.

THANKSGIVING AND PETITIONING LIST

Let us give thanks:

For answered prayer regarding the Swamies at Velacherie, see Velacherie news.

For the new typewriter. We have been using the same typewriter that was purchased in 1898, when the society was first organized, and it had become very much worn; but with so many calls for needs that seemed more pressing, the purchase of a new one had been put off from time to time. At last it seemed that it could no longer be delayed; but there was a payment of a thousand dollars to be met, and the business manager hardly felt like venturing to purchase the typewriter. After much prayer, she asked God to show her, if it was His will that she get the machine by sending in $500 within seven days. And at the end of the seven days $1400 had been received. The typewriter has been purchased and the thousand dollars paid. Let us give thanks to our Heavenly Father for answered prayer.

For the needed amount with which to make the first payment on the bill for repairs on the New England School of Theology Home.

Let us pray:

That we may be able to purchase the property at Saidapet. The money, $1500, was raised to purchase this with some time ago; but the owner does not seem willing to sell. At our last board meeting it was voted to place the matter on our petitioning list in ALL NATIONS, and keep it there until a property was secured.

That the Hindu widow mentioned in Mrs. Peterson's article, and the potter in Miss Jones' be led out into the full light of the Gospel.
That the 500 souls may be won for Christ for the year.

That the needed funds for November may be received.

That the subscribers to ALL NATIONS who are in arrears may send in their remittances before Dec. 1, and save the office the labor and expense of writing to them.

That a conveyance may be quickly secured for Guindy.

**A CONVEYANCE FOR GUINDY NEEDED**

Recent letters from India have made clear to our board that we must provide another conveyance for Guindy. Miss Jones has her bulls, given her by the friends in Southern California; Mr. Peterson has his bull, a gift of Dr. George Boynton, for the village trips, and a motorcycle for the Saidapet work; but the only conveyance for Mrs. Peterson to use in her Zena work is our twenty-four-year-old pony, and even he has to be free three days each week to carry Miss O'Loughlin to Velacherie to teach, and is all Miss Saunders has to depend upon when she has to journey forth. And it is very plain to be seen the twenty-four-year-old pony is not sufficient for all this.

What we would like to do is to raise $700 for a Ford or some other inexpensive car; but if we cannot do this, we must raise $300 for another pony and cart. Therefore, we shall start the "Guindy Conveyance Fund," and report each month how it stands; and leave it to the friends to decide by their gifts whether the conveyance be a pony and cart or an automobile. Somerville local has the credit of making the first gift for this object, having read of it in Miss Saunders' annual report in the September paper.

The question may arise why it will take $700 for a car when $250 was all we raised in addition to what Mr. Hudson received for his motorcycle for his Ford. The answer is the advance in exchange, and higher prices for everything in India.

Word has come from India that the Velacherie auto is doing good service and filling the need of that station.

**NEW ENGLAND SCHOOL OF THEOLOGY HOME DEPARTMENT**

Our friends generously remembered the needs of the Home last month; and the following are the gifts received by the matron during October: Mrs. Oviatt, $1; Mrs. Conklin, $1; Mr. and Mrs. A. J. Lang, a barrel of potatoes and a barrel of vegetables; Mr. and Mrs. L. F. Colton, a gallon of maple syrup and a jar of pickles; Rev. and Mrs. Conklin, a box of apples and vegetables and a quart of peppers; Rev. and Mrs. H. W. Davis, two bushels of apples, squashes, and thirty-five quarts of home-canned fruit and vegetables; Mrs. Dustin Davis, two quarts home-canned fruit; Meredith, N. H., W. H. & F. M. local, twelve quarts of home-canned sauces and pickles; Attleboro, Mass., W. H. & F. M. local, two pairs sash curtains; Penfield, N. Y., Mission Society, sixty-six quarts of home-canned vegetables and fruits; Mrs. Minnie Foss, a bedspread; Mrs. Tabbutt, a bedspread and $5; Mrs. S. H. Smith, nine holders; Mrs. P. M. Lord, two rugs. Several other donations have been received; but as they did not reach the Home until November, they will come into that month's report.

We have recently learned that some have sent supplies to the Home, in the past, who have never learned whether they were received or not; and in all probability they never were, for the matrons have been very prompt in acknowledging all gifts. If no acknowledgment was received from the matron, and the gift was not reported in the columns of ALL NATIONS and the Crisis it is almost certain it never reached its destination. If the donors would be sure and send a card, at the same time they send the donation to the matron, Mrs. Jennie Tabbutt, she will write you whether the supplies are received or not.

For the splendid supply of good things sent in for October, the whole household as well as the directors thank the givers. Apples, potatoes and vegetables are the things needed most at present.

**PROGRAM FOR W. H. F. M. LOCALS**

**MEDICAL MISSIONARY MEETING**

Program in charge of Executive Committee

2.30 Scripture Reading, Rom. 12: 1-8 President Hymn and Prayer

2.45 Secretary take Temperature of the Members, dividing the company into three groups

1. Below Normal, Rev. 3: 15

2. Normal, Rom. 12: 11

3. Some Temperature, Eph. 5: 18, 19

3.00 Treasurer shows some x-rays of the W. H. & F. M. Work

1. Forward Movement Pledge, 1919-20, $25,000

2. Five hundred converts on the Indian Mission Field

3. 4400 subscribers to ALL NATIONS, 3 new ones for every 10 now on list

4. 25 Volunteers for the New Bible Training School at Velacherie

5. Prayerful interest for each state school

6. Home and Orphanage at Dowling Park

7. The new Guindy Church (November ALL NATIONS)

X-ray means short informal talks on the above subjects.

President will serve tonic to members of

Group 1 ............... Psa. 119: 18

Group 2 ............... John 14: 12

Group 3 ............... Acts 1: 8

Repeat in closing the Great Commission, Mark 16: 15.

**EMMA G. HALL.**
MINUTES OF ANNUAL MEETINGS
WILLAMETTE VALLEY W. H. & F. M. SOCIETY

The meeting was called to order by the president, Mrs. Lois R. Wright, Friday morning, Aug. 29. After singing, we were led in prayer by Mrs. L. G. Dix and Mrs. J. D. Norman, following which the president appointed Mrs. F. N. Johnson to act as secretary pro tem, who read the minutes of the last annual meeting which were accepted without correction. The president then read letters from Mrs. Chadsey, Rev. R. L. Peterson, the head master and his two assistants of our India School. The treasurer’s report was then read and approved, a summary of which stands as follows:

Balance on hand Aug. 1, 1918 ..... $6.55
Receipts during year .................. $607.07
Disbursements ....................... 584.87
Balance Aug. 14, 1919 ............... 28.73

The secretary’s report was next read and accepted, a part of which reads as follows: “We have raised more than our year’s support for Neelangari School, have $6.72 to begin our new year with. Our locals support five children in India and two native workers. They contributed $41.45 out of our talent fund toward a new school building, also $11.57 more than reported last year for Saidapet Reading Room, total amount being $59.32. We sent articles for the box to be taken by Bro. Hudson, also gave $129.80 to the famine relief fund.”—Susie M. Tupper, Sec.-Treas.

At this time a very interesting summary report of locals prepared by Mrs. Tupper was read, a condensed review of which follows:

<table>
<thead>
<tr>
<th>Local</th>
<th>Home Work</th>
<th>Foreign Work</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boyd</td>
<td>17</td>
<td>$10.00</td>
<td>$38.00</td>
</tr>
<tr>
<td>Clarkston</td>
<td>14</td>
<td>4.50</td>
<td>29.00</td>
</tr>
<tr>
<td>Hillsboro</td>
<td>15</td>
<td>4.22</td>
<td>15.00</td>
</tr>
<tr>
<td>Hood River</td>
<td>19</td>
<td>21.55</td>
<td>19.80</td>
</tr>
<tr>
<td>John Day</td>
<td>20</td>
<td>6.00</td>
<td>45.87</td>
</tr>
<tr>
<td>Pleasant Hill</td>
<td>3</td>
<td>46.55</td>
<td>50.12</td>
</tr>
<tr>
<td>Portland</td>
<td>30</td>
<td>29.36</td>
<td>263.12</td>
</tr>
<tr>
<td>Troutdale</td>
<td>5</td>
<td>3.50</td>
<td>44.12</td>
</tr>
<tr>
<td>Other sources</td>
<td></td>
<td></td>
<td>72.73</td>
</tr>
<tr>
<td>Total</td>
<td>112</td>
<td>$116.06</td>
<td>$623.93</td>
</tr>
</tbody>
</table>

The president then reported verbally, giving a resume of the year’s work and making a number of recommendations. At the close of her report she requested Rev. Snider, pastor of the San Francisco church, to speak regarding the Advent Christian Spanish-Portuguese Mission in San Francisco, which he did in a most interesting manner. Following this it was voted to ask our churches to appoint a collector in each church to secure and collect pledges for this mission. An offering was later taken for same, amounting to $31.40.

Motion carried that we ask our Sunday-schools to take an offering on each fifth Sunday during the year for the Dowling Park Home and Orphanage. (The offering given at the Sunday-school session the last Sunday of the campmeeting was turned over to our society for this work. Same amounted to $30.16.) Mrs. Kinney then pledged the support of a Bible woman in India.

The total amount of money raised during the campmeeting and placed in our treasury for disbursement stands as follows:

<table>
<thead>
<tr>
<th>Institution</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Neelangari School</td>
<td>$27.60</td>
</tr>
<tr>
<td>Dowling Park</td>
<td>30.16</td>
</tr>
<tr>
<td>Native worker</td>
<td>15.00</td>
</tr>
<tr>
<td>San Francisco Mission</td>
<td>15.40</td>
</tr>
<tr>
<td>India box</td>
<td>20.00</td>
</tr>
<tr>
<td>Home missions</td>
<td>47.00</td>
</tr>
<tr>
<td>Famine relief</td>
<td>8.82</td>
</tr>
<tr>
<td>Troutdale local</td>
<td>8.35</td>
</tr>
<tr>
<td>Hood River dues</td>
<td>50.00</td>
</tr>
<tr>
<td>Total</td>
<td>$172.83</td>
</tr>
</tbody>
</table>

The convention then proceeded to the election of officers for the ensuing year, which resulted as follows: President, Mrs. Lois R. Wright; first vice-president, Mrs. C. E. Bennett; second vice-president, Mrs. L. G. Dix; secretary-treasurer, Mrs. Frances Norman Johnson.

Voted, that the convention adjourn sine die.
FRANCES NORMAN JOHNSON, Sec. pro tem.

The annual business meeting of the W. H. & F. M. S. of Conn. and Western Mass. was held in the Mission Cottage on the Plainville Campground, Friday, Aug. 29, 1919, at 1 p.m. The president, Mrs. Perkins of Springfield, presided. Routine business was transacted, and the officers elected for the ensuing year were as follows: President, Mrs. Perkins of Springfield; vice-president, Mrs. Julian of Hartford; secretary, Mrs. Nickerson of East Norwalk; treasurer, Miss Kinsman of Hartford; auditor, Mrs. Bland of East Norwalk.

The resolutions as presented and accepted were as follows:

WHEREAS: We have the privilege of having with us our dear president, Mrs. Maude M. Chadsey, therefore, be it
Resolved: That we hereby express our appreciation of her presence and help in our meetings, and assure her of our continued prayers and support in the arduous work given into her care.

WHEREAS: Our dear Sister Kinsman has been called upon to pass through the deep waters of affliction, therefore, be it
Resolved, That we convey to her the assurance of our deepest sympathy and heartfelt love.

ELSIE NICKERSON, Sec.

REPORT OF W. H. AND F. M. COTTAGE PALMER CAMPGROUND

The committee appointed at the Massachusetts annual meeting in June, for the purpose of securing headquarters on the campground, are pleased to report progress at this time.

With the unanimous approval of the committee, consisting of State executive officers, with three
November, 1919

ALL NATIONS MONTHLY

7

members at large, on Aug. 6 the house owned by Mrs. Clara Christiansen of Palmer was purchased for $500 cash.

The money was borrowed from the bank on a three months' note. This note matured Oct. 6, and one hundred dollars was in hand to meet it. A second note for four hundred was given, to mature Dec. 6. A sum of $20 has been reported for the second note.

Sixty-five missionary calendars, with a cut of a camping meeting cottage, were distributed. Forty-five dollars have already been returned.

The house is built for winter use, contains six rooms and sleeping porch.

At Alton Bay a house committee was appointed, consisting of Mrs. Clara Christiansen of Palmer and Mrs. Bertha Ward and E. G. Hall of Worcester.

Fiskdale local offers to furnish one room in the cottage. Other locals are invited to prepare bedding during the winter. There will be accommodations for twelve people.

Cash received:

- Middle district loan: $40.00
- Middle district gift: $5.00
- Palmer local: $21.00
- Mrs. Clark, Hartford, from calendars: $15.00
- Worcester local and calendars: $35.00
- Attleboro: $4.50

Total: $121.00

Respectfully submitted by committee,

EMMA G. HALL, Chairman.

TREASURER'S REPORT

RECEIPTS FOR OCTOBER, 1919

California—Los Angeles Sunday-school, $15; Lillian J. Williams, $10; Los Angeles local, $1.50; Rev. and Mrs. A. B. Arnold, $5; La Verne local, $5; Tustin local, $5; Mary E. Barton, $5; Mr. and Mrs. D. A. Davis, $1000; Claude Knowlon Hulbert, $1.

Connecticut and Western Massachusetts—Mrs. E. Leslie Woods, $10; Bristol Sunday-school, $7.43; Bristol church, $11.74; Danbury church, $5.48; Ruth Allen, $1; Mrs. D. G. Byars, $5; Theresa Hoyt, $1.50; Mrs. S's friend, $1; Mrs. M. A. Shaw, $5; Mrs. Ione E. Cor, $5; a friend, $10; Mildred Mickle, $5; Bridgeport local, $15.50, as follows: Mrs. G. L. Porter, $10, Mrs. Martha Moore, $5, Mrs. Jas. L. Lockwood, $50; Rev. G. E. Tyler, $5; Evangeline Otis, $1.

Illinois—Ethel B. White, $5; Cynthia E. Shaw, $5.

Maine—S. L. H., $105; Mr. and Mrs. E. H. Wallace, $5; Mrs. L. E. Bryant, $5; Portland local, $5; Mrs. Frank Ham, $5; Mrs. Lizzie Smith, $1; Elton H. Timberlake, $5; J. W. Worcester, $5.

Massachusetts—Class 3, Boston S. S., $1.45; class 5, Boston S. S., $1.45; Boston S. S., $1; C. Pinkul, $5; A. A. S. S., $20; F. A. Waters, $2; Volunteer Class, Brockton S. S., $6; Melrose Highlands church, $20.60; Melrose Highlands S. S., $5; Mrs. Flora H. Lord, $5; Chelsea local, $5.50; Florence Richardson, $8; Edwin Lawrence, $10; A. A. Greenlaw, $7.50; Mrs. E. M. Burns, $2; Eva B. Saunders, $1.75; Harry Caldwell, $8; West Weymouth church by Mrs. W. H. Rowley, $5; R. F. C., $2; Mrs. Amanda Bolles, $1; Carrie Bolles, $1; Middleboro Mission Study Class, $15; Mrs. Abbie Keyes, $2; Fiskdale local, $6; Somerville local, $5; New Bedford church, $4.47; Worcester local, $15; F. A. Blackmer, $33.33; Philathea Class, Somerville S. S., $15; Lynn Sunday-school, $5.

New Hampshire—Mrs. Annie S. Dyer, $1; Mrs. Ira J. Locke, $2; Charles E. Sherb, Jr., $5; Rochester Y. W. A., $2.75; Meredith church, $4.47; Rev. H. L. Faulkingham, $5; East Rochester Mission Society, $10; East Rochester S. S., $5; Concord local, $2.50; Northwood Narrows S. S., $5; Angie Knox, $5; a friend, $2; Rev. H. S. Weeks, $5; Rev. Chas. Lawrence, $6; Rev. and Mrs. A. R. Meade, $20; a friend, $30; Portsmouth Y. W. A., $10; Ann Kirby, $2; Mrs. J. Davis, $1; Alma E. Wells, $1; Hampton Junior Mission Society, $6; Mrs. Jane Allin, $5.

New York—Mrs. and Mrs. Clarence A. Greenlaw, $10; Hoosick Falls Local Workers, $20.13; H. S. Moseley, $15; Mrs. Ruth Moseley, $5; Mrs. E. M. Van Dyke, $2; Schenectady local, $10.50; New York State Conference W. H. & F. M., $35.51 as follows: H. W. Davis, $1; Mrs. H. W. Davis, 50 cents; Mrs. Johnston Collins, 50 cents; Mrs. D. S. George, 50 cents; Mrs. James White, 50 cents; Mrs. Harriet Brown, 50 cents; Mrs. A. L. Thurston, 50 cents; W. Alford, $1; Mrs. Agnes G. Alford, 50 cents; Mrs. Cora Freeman, 50 cents; Mrs. Simonds, 50 cents; Mrs. Terry Standish, 50 cents; Mrs. Sarah C. Leonard, 50 cents; Mrs. W. Pencille, 50 cents; Mrs. C. W. Todd, 50 cents; Mrs. Charles Butler, 50 cents; Mrs. Elizabeth E. Butler, $2; Rochester local, $20; Marion Inez Collins, 20 cents; Martville local, $3; W. Alford, $2.81.

Nova Scotia—Charlottesville Cradle Roll, $5.90; West Head Sunday-school, $6.

Ontario—Mrs. Ethyl Adams, 25 cents; Toronto Boys' Mission Club, $10; Mrs. Myrtle Taylor, $1.60.


Quebec and Northern Vermont—E. Loring Carter, $8.40; Newbury local, $10; Mrs. William Warren, $3; Morrisville Sunday-school, $15; Beebe local, $2; St. Johnsbury local, $5.

Rhode Island and Eastern Connecticut—Celia F. Langworthy, $2.50; Providence Y. W. A., 25 cents; Arthur William Hanson, 25 cents; French children's mite boxes, 50 cents; Rocky Brook local, $5; L. L. Clough, $5; Lafayette young people, $7.

Saskatchewan—H. H. Snow, $10.

Vermont—Brattle church, $2.38; Brattleboro church, $5; Mr. and Mrs. Orza Boyce, $20; Mrs. P. M. Lord, $5; South Vernon local, $7.50.

Western Washington and British Columbia—Mildred Lois Brampton, $1; Mrs. S. Bretton, $5; Elsie Forester, $5; Mrs. J. B. Chapman, $5; Seattle local, $10; Western Washington and British Columbia treasury, $2.50; Alma Brown, $5; Mrs. S. C. Stahler, $5; Mrs. J. M. Goheen, $5.

Chairman of Alton Bay Cottage Committee, $15; rent, $86.20; sales, $1.55; cash, $2.42; Liberty Bond, $2.15; ALL NATIONS subscriptions, $25.02. Total receipts, $2167.95.

MAUDE M. CHADSEY, Treasurer.
Y. W. A. RALLY CRY

Here we are, here we are,
Here we are we say,
We are the girls of the Y. W. A.
Are we in it? well I should smile,
We've been in it for a long, long while.

FROM WEST WAREHAM, MASS., Y. W. A.

We hold very interesting and helpful meetings,
every two weeks, on Wednesday evenings. At
these meetings we work on quilts.

Last Christmas the members made memo, card
holders and sold them. We hold a meeting this
coming Wednesday, and will probably work on our
new quilt. That is one way we have of earning
money.

This year we have the Brown Christmas Card
Book and are taking orders for cards, calendars,
etc. We get half of the money we receive for selling
them.

We have twenty members and very well attended
meetings, averaging from ten to fifteen. Besides
the regular officers we have an entertainment com­
mittee consisting of literary and music committees.
The literary furnishes entertainment by reading
articles along missionary lines, and the music com­
mittee by selecting pieces for some of the young girls
to sing, or just instrumental pieces.

The first of our Y. W. A. meetings we had treats,
but they were dispensed with last year because of
the high cost of living.

We lost one of our helpful and loved members
when Bro. and Sister Keeney went to Vermont.
We certainly do miss her in our meetings. She
had such good ideas to give us young girls, but it
may be God wanted them more there than here.

ANNA L. D.IMOND, Sec.

ATTENTION is called to the "Y. W. A. Rally
Cry." Let every Y. member learn it, and be
ready to give it with a will when opportunity pre­
sents itself. Who will write one for the Juniors?

PROMOTED CRADLE ROLL MEMBERS

Edward Warner Hutchinson, Raynham, Mass.;
Walter Joseph Jenison Stuckey, S. W. Cal­
gary, Alberta; Alba Richard Morgan, Portland,
Ore.; Mary Olive Kenington, Wuhu, China; Ruth
Frances Burch, Chao Hsien, China; Leslie Fred­
erick William Morton, West Toronto, Ontario;
Frederick Emerson Mitchell, Sabattus, Me.; Dor­
othy McKenzie, Bishopville, S. C.

NEW Y. W. A. SOCIETY

Manchester, N. H.—President, Maud Boyer; vice­
president, Dorothy Flanders; secretary, May Hoyt;
treasurer, Julia Gates.

CRADLE ROLL

Arthur William Hanson, July 8, 1916, Arlington,
R. I.; Claude Knowlton Hubert, May 23,
1918, Pasadena, Cal.; Roger Winslow Mace,
Feb. 18, 1919, Hampton, N. H.; Pearl Frances
Kierstead, March 22, 1918, Hampton, N. H.; Ruth
Frances Kierstead, June 17, 1918, Hampton, N. H.;
Wayne Henry Higgins, April 11, 1916, Syracuse,
N. Y.; Alton Taylor Woodard, Feb. 28, 1914, Beebe,
Que.; David Winston Taylor, Dec. 10, 1915, Ayers
Cliff, Que.; Ila Myrl Marsh, Feb. 20, 1915, Sweet­
sburg, Que.; Corta Irene Marsh, March 16, 1916,
Sweetsburg, Que.; Erma Lillian Marsh, Dec. 29,
1918, Sweetsburg, Que.; Myrl Marsh Wells, April
19, 1916, Sweetsburg, Que.; Pearl Gwendolyn Wells,
Jan. 3, 1918, Sweetsburg, Que.; Wilma Roxie Wells,
July 10, 1919, Sweetsburg, Que.; Melva Elizabeth
Herrick, Aug. 8, 1916, Palmer, Mass.; Mabel Au­
reilla Herrick, May 11, 1918, Palmer, Mass.; Lillian
Helen Herrick, Aug. 27, 1916, Palmer, Mass.; Mar­
garet Elizabeth Herrick, Nov. 6, 1917, Palmer,
Mass.; Hazel Edith McKaughan, Aug. 29, 1914,
Owensmouth, Cal.; James Wesley McKaughan,
March 29, 1916, Owensmouth, Cal.; Roy Lee Mc­
Kaughan, July 20, 1919, Owensmouth, Cal.; Milton
Burtt Turner, May 1, 1916, Litchfield, Annapolis
County, N. S.; Carrie Pauline Turner, March 25,
1919, Litchfield, Annapolis County, N. S.; Josie Is­
abel Millbury, July 6, 1919, Delaps Cove, N. S.; Sher­
man Charles MacCaul, May 10, 1919, Delaps Cove,
N. S.; Clarice Eugenia Halliday, May 5, 1917, De­
laps Cove, N. S.; Marion Inez Collins, March 4, 1919,
Alton, N. Y.