I WANT to introduce you this month to the Velacherie teachers and others employed in various capacities on this compound.

The picture given herewith was taken in one of the coconut groves on the place. The fronds of these very useful trees help to form the background of the picture. On the left can be seen a part of the Bible School and Hostel which is in course of construction. On the top left hand corner of the picture is Mr. Raju the press foreman. He joined the mission five years ago but had to be sent away shortly afterward because when away from work he was continually smoking and thereby discounting to a very large extent his usefulness. The shock of dismissal brought him to his senses, he was given back his work on taking a pledge of abstinence and today is a different man, faithful in his service as press foreman and active in Christian work.

Next in order is Mr. Isaac, the Headmaster of the school. We have had difficulty in former years in getting a good man to fill this position but think now we have the right man in the right place. His influence on the boys is good. He shows great interest in his work and is also very willing to help in the general work of the mission.

Mr. Pulicoden needs no introduction. He has been with us for many years, is a staunch Adventist of the Miles Grant type. Mr. Pulicoden is our right hand man in Velacherie and we are exceedingly thankful that he was reached, that he had the courage to come out, confess our truths, in spite of the opposition that he had to withstand from his brethren of the Syrian Christian Church in doing so.

Murugan, the next, was Bro. Edwards first convert.
He was working as a gardener when we first came here but is now a good carpenter, so good that Mrs. Annie Besant tried to get him from us and in fact by doubling his salary succeeded in doing so; but Murugan did not feel comfortable working in the Headquarters of Theosophy, and was glad to return to us again with a small increase of salary. Murugan's testimony is a very simple one and we believe sincere. He commands the respect of the villagers. Our prayer is that he may be instrumental in leading many of them to Christ.

The white man in the picture is the writer who will ever praise God for the privilege of working in this corner of His vineyard where one talent man can find plenty to do.

Mr. Ponnuswami, a carpenter teacher, comes next followed by Ghose Khan another carpenter, a Mohammedan. He came to us a few months ago seeking work and is quite an expert in his line, the boys working with him are making good progress. While not a Christian as a Mohammedan he has something in common with us. He attends our services and worships Jesus Christ as a “Nubi” (Prophet). We want him to know Christ as his Saviour.

David completes the top row. He was sent to us years ago, as far as we knew an orphan, but some years later an old man found his way down from the hills the father of the two boys David and James. He had come here to die and this he did a few weeks later and is now resting in our cemetery.

The first on the right hand side of the bottom row is a printer who has been in the employ of the mission, off and on, since we first started to print the “glad tidings.” The next is the Matron who mends the boys' clothes and looks after the small boys' home. She is a widow, has not been long in our employ. She is the object of considerable reflected glory from the fact that her husband went to England once, which is a very rare thing for an Indian to do.

Raymond who always likes to see his face in a picture comes next, then Mrs. Raju, a teacher in the school and a very good one too. Miss Rajammal, daughter of a Wesleyan pastor, also a teacher, and two of our old boys who are working in that same capacity.

So much for the staff. We are grateful to them for their hearty co-operation and faithful service. At the present time we feel that in the personnel of Velacherie we have men and women who can be trusted, who are doing their best to do the work their hands find to do.

I promised in my last letter to tell you something of our Old Boys. Since writing my annual report I have been spending a little time in working on our records and find that since 1909, 107 boys have passed through this school, not counting those who are still with us. Many have taken a full course and been entirely supported by our friends in America. For others we have received a small monthly fee from the parents or guardian, which has at least given them the feeling that they were doing what they were able to do. Over and above this and from the point of view of the boy's development greater value has been the contribution in the way of work that he himself has made. This is a great factor toward creating a feeling of self-respect and giving them the satisfying consciousness that they are doing their share toward the desired end.

Viewing the results of our work as a contribution to Christianity in India it has been a valuable one. The majority of our Old Boys are holding responsible positions. The qualities of leadership which we have tried to develop are being exercised. Twenty-two that we know of are serving as teachers in Christian schools. We have reason to believe that all with one exception are living good clean Christian lives. L. Raju (not the exception referred to), a lad who caused us considerable anxiety at one time, who was supported by Mrs. B. Simmons of Florida, has given his life for his country on the plains of Mesopotamia. Our prayer is that he may have known Christ before dying.

As we look through the register that lies open before us among the 107 names we see that of Marmikam. A very fine lad who was working as a teacher in another mission (he was supported by Mrs. Grace Porter of Bridgeport, Conn.), and was one of the seven million in this country to fall a victim to the recent influenza epidemic that raged here as elsewhere. One other only has died, Gurivah supported by the Lawrence, Mass., local. The others are working as carpenters, engine and motor drivers and various other capacities.

VACATION TIME

R. L. PETERSON

W e are having a pleasant time here at Conoor gathering strength for another year's work on the plains. We have been away for nearly two weeks now. The first week I was laid up with a nasty boil caused, I think, from infection as a result of catching dhobie itch and not being able to care for it properly as I was out touring.

The dhobie itch is gotten by the dhoby, or laundry man, lending your clothes to people who have the disease; he gets something by way of rent for the same, and you get a four or five weeks time of itching and suffering, when you are tempted to lose your tongue in daily upbraiding the wretch, especially if the weather is hot.

The baby has been suffering from diarrhoea as a result of the change of climate and food. He was
July, 1919

ALL NATIONS MONTHLY

pretty seriously ill for a few days but thanks to our Heavenly Father, and the help of a Baptist missionary doctor, we have him all right again.

Mrs. Peterson is also gaining strength. She was ill for ten days last month at Guindy, and became very weak as a result, but is getting to her normal condition again.

What a blessing these hills are to us poor white folks; but it costs us almost more than we can afford to come on account of the increased prices of everything. We are paying this year $60 a month for the board of the three of us besides having to pay extra for baths, laundry, and the railroad charges.

There are some sixty missionaries here now, and they come from all parts of India and Ceylon. Some are from the famine districts; others are from the North where the uprising and revolt is taking place. No doubt you have heard about it in the daily papers. It is the spirit of unrest, a sort of home rule propaganda, in other words Bolshevism a la India. Trouble has been expected to break out in Madras, but so far nothing has happened of any consequence, although it is the home of Besantism which is back of the so called home rule propaganda. I have not heard of the results of the last few days; but the toll of Europeans murdered, and value of property destroyed is no doubt large. However, government now has the situation well in hand.

Conoor, Nilgiris, May 14, 1919.

JELDENPET CIRCUIT PREACHING BAND’S FIRST MEETING

ELLA L. JONES

I t just seems that God is over crowding us with blessings. Our hearts are simply overjoyed and swelling up into songs of praise to Him the day long. Mrs. Sawyer, Esther and I have been out three days and six hours on our way through our field.

The first evening, Friday, at five o’clock the members of the Jeldenpet preaching band met us at Jeldenpet and we started a two-day campaign with a prayer-meeting after which we went to Palakaraneri cheri and visited with and preached to the people until nine o’clock. We all had great liberty and even were able to get a Mohammedan to say that Mahomet had sins in his life and therefore could not forgive sins. When we left the village fourteen Gospels of John were left with those who had paid half a cent for them and many tracts were in the hands of those who knew how to read.

Saturday morning the men went far afield and the women took the near-by places. At noon all reported that the big posters pasted upon house walls to tell the people of the love of God were a great success, and the men fairly made the women jump by stating that they had sold twenty-five Scripture portions. That is the best morning’s work in sales that I ever heard of in the villages.

In the evening the cows, buffaloes, chickens, and people returning from work did their best to upset all our efforts until we reached a cheri in which not one soul knows how to read. These people declared that they would all become Christians if we would just build them a big church and give them a night school.

As we were walking home by lantern light the workers were talking over our work and decided that the people would turn to Christ when it became the will of God. This talk and a number of others in which the term “God’s will” had been used caused a hasty sermon on “God’s Will” to be prepared for Sunday morning service. Correcting mistaken ideas is one of a missionary’s especial duties.

Sunday evening was such a fine evening to meet with the women. One poor thing had been stung by a scorpion and was suffering as people can with that poison. We rubbed the sting with onion and salt properly seasoning the act with prayer and the pain left her arm, and the people stood astonished and were quite sure that we worship the true God.

When Sunday evening shadows fell we had covered every village in the planned campaign selling just fifty Scripture portions, that were very much in evidence in the hands of wandering shepherd boys who had learned to read in our schools.

I might state that it cost, taking war prices into account, less than two dollars to feed the band of nine for the two full days.

FAMINE CONDITIONS

J. M. SAUNDERS

O ur famine relief work continues, and it is working very satisfactorily. There has been a little rain near us, but not sufficient for crops. If a good heavy rain comes the prospects for the next crop will be good, in the meantime the people must be helped.

Government is doing a lot, missions and philanthropic societies are doing what they can. In some parts of the country the suffering is greater than in others. The reports given in the Christian Herald tells of the conditions in the most badly affected areas. Farther south in the Madras Presidency the need is greater than right about us.

The prices you have to pay for food in America make me thankful it is possible for us here in India to live on less. Rice is still cheaper than bread. Oil has dropped in price and we now are paying seventy-five cents for four gallons of Burmah oil. There has been a lot of profiteering on this necessary article. Two men were heavily fined recently for selling kerosene oil for more than the price fixed by government. It would be a good thing, in my opinion, if government would control all necessary commodities while things are unsettled. The poor people would have a much better opportunity to live comfortably if this could be possible.

Guindy, May 19, 1919.
ALL NATIONS MONTHLY

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C. H. Hudson, Mrs. Anna N. Hudson, Velcherer, St. Thomas
Mt., Madras, India.

BOSTON, MASS., JULY, 1919

MISS QUIMBY is now in New England in the
interests of the Advent Christian Home and
Orphanage. She has already spoken in several
places with encouraging results, and plans to attend several of
the campmeetings to present the work. Any church
or society desiring to have her visit them should
address her at 5 Whiting St., Boston, Mass.

As mentioned in the June issue, the editor left
the office June 6. She returned July 6, having
been obliged to cancel her last appointment as a
smallpox case developed in that vicinity. While
absent she visited seventeen churches in Northern and
Eastern Maine, New Brunswick and Nova Scotia,
and attended the Nova Scotia Conference at Bear
River, speaking, altogether, twenty-eight times. The
trip was a most enjoyable one, and the interests of
the society furthered by the organization of a Provincial
society, the reorganization of two local societies,
and the securing of several cradle roll members and
members-at-large for the Y. W. A. and senior
organization, as well as by the gifts and pledges re-
ceived for the maintenance of the work, and new
subscribers for ALL NATIONS. For warm-hearted
hospitality and cordial welcome to their midst, the
churches visited have no peers. Seldom, if ever,
have we seen such a large attendance at a State con-
ference as the one that gathered at Bear River.
Every session was well attended, while at three services on Sunday the seating capacity of the church was taxed to its limit, while several sat on the shaded slope at the side of the church and listened to the speakers through the open windows.

Do not forget that the General Annual Convention
of the W. H. & F. M. Society is to be held in the
Tabernacle on Alton Bay Campground, Tuesday,
Aug. 19. The business sessions will open at 9:30 a.m
and 2 p.m. The evening service will commence
at 7 with a song service, followed by an address
by Mrs. Edna B. Smith. Plan to attend the
convention if possible.

THE 9 o'clock morning services at the Alton Bay
Campmeeting are to be in charge of the mission
and educational interests of the denomination as
usual, with interesting and instructive speakers.

THANKSGIVING AND PETITIONING LIST

Let us give thanks:

For the new organizations.
For the successful trip of the editor.
For the encouraging reports from the field.
For the receipts for the month.
For the good reports from the home field.
For the splendid gain in gifts in Mass.

Let us pray:

For the workers at the coming campmeetings.
For the General Convention, especially that wisdom may be given in planning the work for another year.
For the missionaries and workers on the India field.
For funds to meet the needs of the month.
For the 500 souls for the Master.

ANNUAL CONVENTION

The twenty-second annual convention of the general
society will be held in the tabernacle, on
Alton Bay Campground, August 19, 1919. Sessions
are planned for morning, afternoon and evening;
Mrs. Millie Arms Gibb will be the speaker of the evening.

The attention of the locals is called to the following
sections from Article VII of the By-Laws. Let
each local see that delegates are appointed and do
not forget to supply them with credentials.

Sec. 2. Only women twenty-one years of age are entitled to vote.

Sec. 3. Each active member not connected with any local society shall be entitled to one vote, either
directly or by proxy. Any local society of seven
members or less shall be entitled to one vote for each member;
and local societies having more than seven
members shall be entitled to an additional vote for each additional seven members. Any Young
Woman’s Auxiliary of five members or less shall
be entitled to one vote for each member; and Young Woman’s Auxiliaries having more than five members shall be entitled to one additional vote for each additional seven members; but no individual shall represent more than a single membership. Delegates sent by States or districts to the convention shall be empowered to cast one vote for each local society and Young Woman’s Auxiliary in their State or district, not otherwise represented. In case no member of the local society or Young Woman’s Auxiliary can attend the convention or annual meeting, the secretary of these societies can send the votes to the clerk of the general society, on the authorized ballot blank of the society, who shall cast them for the societies.

Any society, or member at large who desires to send their vote will receive an authorized ballot blank, if a request for one is sent to the office, 5 Whiting Street, Boston.

EXECUTIVE AND ADVISORY BOARD MEETING

There will be a meeting of the Executive and Advisory Boards at Alton Bay Headquarters, Wednesday, Aug. 20, at 8.30 a.m. That it may be clear as to who compose the Advisory Board, and the duties of the same, we give the sections of Article VI of the By-Laws which relate to it.

Sec. 6. A President shall be elected in each State or Province by the local societies of such State or Province. These State Presidents, together with heads of departments and officers appointed by the Executive Board, shall constitute an Advisory Board.

Sec. 7. The Executive Board shall direct the affairs of the Society, and have full charge of the expenditure of all moneys to carry out the joint action of the Executive and Advisory Boards.

Sec. 8. The Executive Board, together with the Advisory Board, shall determine the opening and closing of all missions or mission work, the appointing of additional officials, all salaries and other expenditures.

NOTICE

The annual business meeting of the Woman’s Home and Foreign Mission Society of New Hampshire will be held August 27, 1919 in the Lowell chapel on Alton Bay campground. All New Hampshire sisters on the grounds are kindly asked to attend.

LETTER L. GLAZIER, Pres.
NELLIE J. JENNESS, Sec.

CORRECTION

In the May issue a list of those rooms whose furnishings had been paid for in the new Hostel and Bible Training School at Velacherie was given. Also a request made that if any others had paid whose room was not listed to notify us. We have heard from two, who were overlooked; the rooms are to be known as the Rapsen and Los Angeles rooms. This makes sixteen of the twenty-five rooms for which pledges were received. If any others have been paid and not listed, please inform the office and the matter will be looked up; and we shall be glad to hear at an early date from those whose pledges are unpaid, as the building is nearing completion.
It was voted to give $2 for the sign for the Alton Bay cottage.

Roll call showed twenty-eight members present representing eight locals and five Y. W. A. members from four societies.

This was a smaller attendance than usual.


Miss May C. White gave us a good outline of the new text book, *A Crusade of Compassion*.

The Resolution Committee presented these resolutions which were adopted:

**WHEREAS:** The past year has been one of marked blessing and progress in our work, therefore,

**Resolved:** That we thank our Heavenly Father and press toward the objective set for $20,000 and 500 souls in India.

**WHEREAS:** Our beloved president, Mrs. Emma G. Hall, after several years of faithful service and unceasing zeal feels that she must give up the office on account of increasing infirmities,

**Resolved:** That we tender her the heartfelt thanks of this body for the work of the past years and pray God's blessing upon her during the remainder of her life.

**WHEREAS:** Our secretary Mrs. Bertha F. Ward also feels that other duties so demand her attention that she cannot continue to hold her office:

**Resolved:** That we also tender to her our grateful thanks for her painstaking efforts during the past nine years, and commend her to the loving care of our Heavenly Father.

**WHEREAS:** Prosperity has seemed to attend the Vengavasal School,

**Resolved:** That we as a State society bear the school before the throne of grace, asking for increasing usefulness and a special blessing on the teachers and the supervisor, Miss Jones.

**WHEREAS:** The Boston local has so hospitably opened her doors to us,

**Resolved:** That we give them a vote of thanks for the same.

Mrs. Susie Davis gave us an helpful and inspiring address on Motive Power for Service.

A LINE FROM THE MEREDITH, N. H., LOCAL

THINKING some might be interested in reading something about our Mission Society here in Meredith, I am writing a few lines. We are getting along nicely, have taken in several new members this spring so that we now have a membership of sixteen. We meet together every other Tuesday afternoon and as some of our members are good dressmakers we do quite a lot of sewing.

Tuesday afternoon, June 8, we met at the home of Sister Grace Piper. There a great surprise awaited the President. Our meeting opened as usual but when the secretary had finished reading her report she stepped forward and presented me with an envelope containing a sum of money. That was not all, for later Sister Piper brought out a handsomely decorated and very delicious birthday cake, also some lemonade. Not feeling worthy of the gifts I hardly knew how to express my thanks, yet I am grateful, indeed, to our sisters for their kindness and thoughtfulness.

We enjoy working together and hope to do more in the future than we have done in the past. May God help us to be faithful in that which He has given us to do. Pray for us.

**EDNA H. FAULKINGHAM, Pres.**

HOLD GUEST NIGHT AT WHITMAN, MASS.

A MEETING of the Missionary society of the Advent Christian Church was held last night at the home of Mr. and Mrs. Clifton Lovell, Mrs. Ruth Monk acting as hostess.

It was guest night and the gentlemen of the members were entertained with a social program. There was a short address by Rev. Delbert L. Campbell, soprano solos by Mrs. Florence Campbell, readings by Mrs. Benton Perkins, Mrs. Charles H. McPherson and Mrs. Charles W. Marsh and Misses Florence and Renia Todd, and a duet by the Misses Todd. Charles W. Morey was pianist. Ices and cake were served.

—Local paper.

ON June 26th the Boston Local spent a very pleasant day with one of its members, Mrs. O. H. Casavant of Melrose.

The ladies met at North Station and went in a party by train. We were met at the Melrose Station by Mrs. Casavant and Mrs. Frank Webster.

Mrs. Webster took the older ladies in her auto and the rest of the party were guided by Mrs. Casavant through the pretty streets to her home.

There was some work to be finished and very soon every one was busy.

Just after one o'clock a very dainty luncheon was served on the lawn. In the afternoon we had a business meeting and plans for the future were discussed.

Mrs. Casavant has recently moved into her new home and we enjoyed every moment of our day in such a lovely place.

THE Bridgeport, Conn., W. H. & F. M. Society met Wednesday, June 4th, at the home of Mrs. E. H. Mora, 2204 Main Street, with thirteen members present.

This was our monthly business meeting, also the last meeting until September, and it was at this time that Mrs. J. A. Gardner, our president, resigned from her position as she was to remove to another field of labor we were obliged to accept the resignation with regrets.

Just at this juncture our society wishing to show their appreciation of her faithfulness to the society, presented her with a very nice leather traveling bag, the inner pocket containing several greenbacks, Mrs. K. A. Johnson making the presentation speech and the same being responded to in very appropriate remarks by Sister Gardner.

**MRS. K. A. JOHNSON, Sec.**
THERE was a pleasant gathering at the A. C. Church of Providence, R. I., on Wednesday afternoon, June 19th.

The occasion was the annual reception to our elderly people given by the W. H. & F. M. Society of the church.

There were present, twenty-five between the ages of sixty-five and ninety-two.

One aged ninety-one; one eighty-nine; three between eighty-five and eighty; nine between seventy and seventy-five, and five between sixty-five and seventy-five.

After singing several familiar hymns, words of welcome were spoken by our President, Mrs. Bertha Bemis. Our Vice-President, Mrs. Grace Hewitt read to us from the 8th chapter of Romans; prayer was offered by the secretary.

Mrs. Lucy Gritman then sang a welcome song of her own composition. Deacon Fletcher then read, "St. John the Aged."

Another song followed and then our pastor, Bro. H. W. Hewitt preached from Romans 8: 37, "More than conquerors," at the close of the sermon he sang, "Sailing into Harbor."

In the testimony meeting that followed, grateful recognition of the Heavenly Father's loving care was voiced by many, some of whom could not see the beautiful flowers that decorated the pulpit, yet with us, are looking forward to the time when we shall all see the King in His beauty. A social hour followed during which refreshments were served, and then the autos came to take the tired yet happy company to their respective homes, and we say, "God bless and keep them till we meet again."

JESSIE E. DENNIS, Sec.

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TREASURER'S REPORT

RECEIPTS FOR JUNE, 1919

California—Mrs. E. Stephenson, $10; Santa Cruz local, $63; Pasadena local, $50; Oakland local, $53; Napa local, $12.16; Santa Clara local, $11; San Francisco local, $10; Emily A. Brundage, $2; La Verne Church, $10.

Colorado—Mrs. E. A. Knowlton, $3.

Connecticut and Western Massachusetts—East Norwalk tithing class, $14.50; Carleton E. Allen, $1,50; Bristol Church, $14.77; Bristol L. W.'s., $4.25; Mrs. D. G. Byars, $3.

Iowa—C. M. Booth, $15.

Maine—Biddeford Y. W. A., $10; Celia Pinney's mite box, $1.02; Presque Isle local, $4.86; L. Gertie Haines, $10; L. C. Greenlaw, $5; Mrs. S. McLaughlin, $2; Mrs. Kate Tompkins, $6; James Carter, $2; collection State Road Church, $7.53; collection Crouseville Church, $44.68; collection Duntown Church, $5; Mr. and Mrs. Bradford Colpitts, $10; Milltown Church, $21.35; Princeton S. S., $5.75; Princeton Church, $2.04; Hiram Paine, $16; Mr. and Mrs. Clyde Richardson, $4; Rev. Guy L. Van-nah, $2; Old Orchard local, $3; John W. Worcester, $5.50; Milltown local, $5.

Massachusetts—F. A. Waters, $2; Mizpah class, Somerville S. S., $3.75; Worcester local, $29.50; Worcester Y. W. A., $44.26; Whitman local, $2; New Bedford local, 50 cts.; Lynn Y. W. A., $7; State treasurer, $2; Melrose Highlands Church, $6.11; Fall River local, $5; Athol local, $15; Minute Men, Somerville Church, $5; Nellie Brack, $5; Somerville Church, $12.81; Lynn local, $7.50; Brockton local, $2.50; Somerville local, $10; Salem local, $18.50; New Bedford Church, $1.50; treasurer of Middle District, $10.22; given to Middle District by Mr. and Mrs. W. W. Windle, $100.

Missouri—Olive E. Kite, $2.

New Brunswick—Mrs. R. Hatfield, $2; Helen Raymond, $2; collection Middle Simonds, $5.74; Guy Christian, $25; collection Woodstock, $10.65; collection Zealond, $9; collection North Devon, $12.18; North Devon local, $22.60.

New Hampshire—Mrs. Susie Davis, $2; Isabel E. Moore, $1; New Hampshire friend, $25; Mrs. H. L. Faulkingham, $6; Concord local, $13; Northwood Narrows S. S., $3; Bethel A. C. S. S., Manchester, $11.50.

New York—Eva B. Wood, $5; Penfield Church, $22.23; Rochester Church Improvement Society, $5; Olive Braisland, $1.25; Stockholm Sunday-school, $8; Mr. and Mrs. C. A. Greenlaw, $10; Mrs. E. M. Van Dyke, $2.

Nova Scotia—Collection Litchfield, $5; collection Hall's Harbor, $9.55; Mrs. Chas. Watson, $2; Mrs. A. E. Scofield, 25 cts.; collection Scotts Bay, $8.26; Nova Scotia A. C. Sunday-school Association, $8.15; Ruby Isabel Henderson, $1; Mrs. George Brown, 50 cts.; Nova Scotia A. C. Conference, $25; Charlesville local, $2.75; collection Charlesville, $6.02; collection Bear Point, $4.02.

Ontario—Toronto Local Workers, $26; Girls' Junior Mission Band, $15; Toronto local, $15.

Quebec and Northern Vermont—Danville local, $71; Morrisville local, $17; Coaticook local, $12.50; Magog local, $14; Newbury local, $10.25.

Rhode Island and Eastern Connecticut—Rolando G. Albino, $5; Putnam local, $20; Gussie M. Pierce, $5; Celia F. Langworthy, $2; E. M. Spencer, $15.

Saskatchewan—H. H. Snow, $12.

Vermont—Collection children's concert, South Vermont, $7.

Western Washington and British Columbia—L. E. Weeks, $6.

Rent, $45; sales, $7.40; ALL NATIONS subscriptions, $18.50; total receipts, $1,322.06.

S. O. S. AND FAMINE RELIEF FUND

Previously reported, $1,798.71

Received during June, $3.40

Total, $1,802.11

MAUDE M. CHASEY, Treasurer.

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PROVINCIAL ORGANIZATION

Nova Scotia—Pres., Mrs. Frances Gardner, Bear River, N. S.; Vice-Pres., Mrs. Lola Soule, Deldaps Cove, N. S., Sec.-Treas., Mrs. Josephine Smith, West Head, Cape Sable Island, N. S.

NEW W. H. & F. M. SOCIETIES

Dunton, Me.—President, Mrs. Florence Nutting; Vice-President, Mrs. Myrtle Tompkins; Secretary-Treasurer, Mrs. Maggie Fox, Washburn, Me., R. F. D. 1.

Charlestown, N. S.—Pres., Mrs. Nathaniel Pierce; Vice-Pres., Mrs. Frances Wilson; Sec.-Treas., Mrs. Charles Connors, Pubnico Beach, Shelbourhe Co., N. S.
Young Woman's Auxiliaries

Miss M. E. Rowe
Superintendent

35 Frederic St.
Portland, Maine

Junior Mission Societies

FROM THE SUPERINTENDENT

My dear Girls:

There are stories in the papers and magazines of the work done by American women over seas during the war. Many have been cited for their bravery, and others have received special mention for their loyal services, and others have quietly and bravely performed the duties assigned them without any public recognition. They heard the call of their country and responded to it. The need was great, probably greater than they knew when they enlisted or than we can realize, even now.

The Master gave His commission 1900 years ago. Some have responded to His call but the workers have been few, and many fields have been neglected leaving much for us to do today. The cries of the children of Belgium stirred the American people until their pocket-books and check-books were reached, but the cries of the infant victims of the Ganges and of the Nile and of the hills of China have been going up for years, and only a few ears have been opened to their cries and fewer pocket-books have been reached. The church has not sensed what those cries meant, and has not realized its responsibility nor its ability to relieve the sufferings of those children. It has taken a world war and the example of a nation giving in response to the call of its country to wake up the church and set it to work. Now we hear those baby voices, and see the young girls living and dying in shame, and those girl widows living in slavery, and we answer. We say, “We must help.” We also hear the Master say, “Behold, I come quickly,” and we know that we must hasten. We must not dally nor do any idle dreaming if we would find our place in the army of our Great Commander.

Strong, reliable women with a personal knowledge of Christ and with a desire to tell His message are needed. There have been “drives” of all kinds to which you could give of your money. Now there is a drive for workers. To women doctors and nurses in the churches of America there is an emergency call. Listen to this: In India, 150 million women, 159 women doctors. In China, 200 million women, 93 women doctors. In Africa, 50 million women, 15 women doctors. In Moslem lands 100 million women, 20 women doctors. Women over there suffer from superstitious customs agony that we do not know and without the comforts that we have.

The King has summoned us. Have any of you heard the call and want to go? They who don the uniform, the whole armor of God, and go forth into His field of service, the world, shall hear when they are cited for bravery, “Inasmuch as ye did it unto one of the least of these, ye did it unto Me;” and when they receive their honorable discharge, they will hear the words, “Well done, good and faithful servant, enter thou into the joy of your Lord.”

MARY E. ROWE.

To the Secretaries:

There is a motto which reads, “Do It Now.” The particular It to which I would call your attention is that report blank. It has been mailed to you. Please fill it out now and return. If you have not received it, kindly notify me and you shall have one.

PROMOTED CRADLE ROLL MEMBERS


CRADLE ROLL