YOUR interest in our building project calls for a progress report on both the Church and Hostel. We are at the present time putting the rafters on the church roof. There has been some difficulty in getting timbers long enough for this building. Most of our building timber comes from Burma and Australia, but lack of shipping facilities has caused stocks to get very low, hence the difficulty. Naturally this has effected the prices also which have soared at least 100 per cent, in some cases more.

The Hostel building is progressing. We are up to the second floor level and are now looking for suitable material to carry it on. Good timber being so scarce we have decided to put in a re-inforced concrete floor which has many advantages over a wooden floor, especially in India where insects work such havoc. We are hoping to have this building completed by fall.

Do not fail to remember us in your prayers as we strive to carry out these plans for the advancement of the work, which we believe are in harmony with God's will. So far we have been wonderfully blessed and helped by Him and we desire His blessing to the end. The enrollment of a class of consecrated young men for Bible training is much on our mind at present. We have several young men in view who have passed through our school and some have received a teachers' training. All of these are in a position to earn a good salary. The demand for trained workers of every kind in India is great, and the lads we have in mind as suitable
material for Bible students are all employed. There are some others who would be very glad to come, more or less failures in other walks of life, but for Christian service we want the very best material available. Pray that God will lay it on the hearts of those who are fit to make the necessary sacrifice to prepare themselves for His service. With the scholarships that some of our friends have enabled us to offer, and the opportunities for self help possible here, we will be able to provide a living for those whose hearts are inclined towards service for God.

Thinking of sacrifice for God I am reminded of a man who came through our village last week. He had suffered as a boy from some intestinal trouble and his father had pledged him, in the event of his recovery, to a temple some miles from here. Honoring his father's vow he was spending his life in service for the temple. With nothing on but a loin cloth, with his body covered with the marks of his sect (Vishnu), with a wire ring pierced through his cheeks, a brass ring attached hanging under his chin, and a begging bowl in his hand, he was rolling through the street reciting the particulars of the vow and urging the people to give, and thus obtain a share of the merit that he by his severe austerities was accumulating, and cursing those who did not give. "I am rolling through the dirt of the street with thorns in my body, with the sun beating down on me, share in the merit of my deeds by subscribing to the Temple." On he rolled calling upon all the gods whose names he could think of, including the names of Mary and Anthony. Why Anthony I do not know. It seems to me about on a par with the religious ideas of some Christians, such as the writers of four letters that came here yesterday and found their way to the waste paper basket, who promised "miserable misfortunes and wretched sicknesses" to those who did not give. "I am rolling through the dirt of the street with thorns in my body, with the sun beating down on me, share in the merit of my deeds by subscribing to the Temple." On he rolled calling upon all the gods whose names he could think of, including the names of Mary and Anthony. Why Anthony I do not know. It seems to me about on a par with the religious ideas of some Christians, such as the writers of four letters that came here yesterday and found their way to the waste paper basket, who promised "miserable misfortunes and wretched sicknesses" to those who did not give. We are looking for great blessings from our God for other reasons than the above and are glad to say are not looking in vain. There has been quite a movement among the residents of our compound (who number 188), during the past month.

About the same time that many of you are gathering for your mid-week prayer-meeting, the Velacheri family, and teachers of our school assemble for the same purpose. We have been and are now suffering from an oil shortage, so those of us who own lamps carry them to the meeting, and they are hung each in its appointed place, so it is imperative that the lamp owners be present or we are short of light. Our meeting two weeks ago took the form of a confessional service and some stood up and confessed their sins. One lad, a Hindu, has since been baptized. A very old lady who had long been the burden of her daughter's prayer signified her faith in Christ by going down into the water also. So we feel that God is blessing us. Some of our people at home are praying for 500 souls this year. Are we worthy of it? Is our faith sufficiently strong? I am sure it is God's will that His people be saved. It might be 5,000 if we all do our part. Are you prepared to do yours?

Famine is abroad in the land. Many are suffering and while in some quarters there is abundance of cash (fair wages are being earned), money is not worth what it was. Prices are very high and many absolute necessities are now unobtainable. We have undertaken a relief measure here which will help many. Rice is being bought at wholesale and sold at cost to all who come for it, and so instead of getting only two and a half or three measures of rice in the bazaar for the rupee they can come to the mission and receive four. The erection of our buildings at this time is giving employment to about 100 people, including cartmen and others, and at a fair wage. Work at a fair wage is I think the best form of relief possible, for those able to work, and the sale of foodstuffs at a fair price. There are many poor creatures unable to work to whom we must freely give. The price of rice in India as the price of the loaf in Europe is the basic economic condition that means so much to the poor. Is not the high price of food at the bottom of much of the unrest and sedition that exist all the world over? Give them rice at a fair price and there will be a measure of contentment. Along with that Christ and what joy would be theirs. It may be that the way to the hearts of many will be via the stomach. They will see that we have their physical needs at heart as well as their spiritual. So think of us for some time in the midst of building a Church and a Hostel, running an Orphanage, an Industrial School, dealing out rice at four measures a rupee, good Gospel measure, pressed down, well shaken and running over. What they call here four measures "with the heads on," not cut off level with the top of the measure as they are doing in the bazaars.

Velacherie, India, March 17, 1919.

A RUNAWAY

ZELLA A. PETERSON

ONE morning, not long since, while seated at breakfast, we heard some one at the door, who seemed to have a very bad cold, judging from the coughing and clearing of the throat. But this is the usual Indian announcement of a visitor's presence at the door; and we found before us, this time, a disheveled, dirty, but bright looking young girl.

Upon inquiring what was wanted, she informed us that she had run away from home because her father had beaten her, and taken the jewels from her ears, and that he treated her very badly. She asserted that she would not go back to her home.
under any circumstances. In the village they had told her that if she came to the "Boarding" (as they call our Orphanage, because most girls' schools are boarding schools, here), that we would provide her with clothes, and plenty of rice to eat, that we would treat her very nicely, and she could go to school.

We decided to keep her a few days until we could inquire further into her case, or until some one should call for her. She worked diligently, and did willingly and eagerly everything that was asked of her, always saying, "Oh, I have very great desire to stay here and study. I will not leave here."

The next afternoon a woman came to inquire if such a one had come to us, and stated that the girl was her brother's wife and that she often ran away. Then came the young man, affirming that she was his wife. "No," said the girl, "I am not his wife, I do not know him."

After much argument, questioning and persuasion, she told conflicting tales, so it was thought best to call her father and mother, who arrived from Madras the next day.

Yes, she was their daughter, and the young man was her husband all right. Many times she grew angry with her treatment in her husband's house and ran away. She had broken her "thali," the marriage emblem, which is tied about the neck, and thrown it off in her house before she came away.

Of course, we could do nothing but give her back to her people, but our hearts were sore for her, although she had told us so many untruths.

What were they to do to purify her, was asked among themselves. She had eaten food with our girls and been in contact with them. She was polluted and must be cleansed. "We will have a purification, she told conflicting tales, so it was thought best to call her father and mother, who arrived from Madras the next day.

Yes, she was their daughter, and the young man was her husband all right. Many times she grew angry with her treatment in her husband's house and ran away. She had broken her "thali," the marriage emblem, which is tied about the neck, and thrown it off in her house before she came away.

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THE WARREN PRESS, 100 WARREN ST., BOSTON

BOSTON, MASS., MAY, 1919

In the February issue, a report of the receipts for the first six months of our fiscal year was given; at that time we had received $10,211.78, or $211.78 more than one-half of the amount, $20,000, set as the goal for the year. With April three-fourths of the year ended and our receipts to that date amounted to $15,678.92, which was $678.92 more than three-fourths of the $20,000. This is a fine showing, and at the same rate we shall have gone well over the top by July 31.

However, let us not slacken our efforts till the goal is reached. Many a victory has been lost because those striving grew too sure and so slackened their pace. Our receipts for April were the smallest we have received any month during the year, being nearly $300 less than what we must average the next three months in order to secure the $20,000. We shall need an average income of $1440.70 for May, June and July to give us the full $20,000. Let us make it at least $1600 a month which will put us well over.

A few Conditional Gifts would help us to bring our year's receipts well over the mark set. Only one, of $100, has been received this year, although several have written that they are considering the matter. These Conditional Gifts are a fine investment for the donor, as she is not only assured of a good rate of interest during life, but also that the principal will go where she desires it to go when she is dead.

We recently read of a grandmother who gave one of our sister societies a gift on condition that the interest on the same should be paid to a grandchild on his birthday until he was twenty-one. This was rather unique, but a fine way to keep the memory of the grandmother ever clear in the child's mind.

Brother Hudson's report of the progress being made on the Velacherie Hostel and Bible Training School building reminds us that he will need the money for furnishing the rooms. Pledges were made for the furnishing of twenty-five rooms, these rooms to be called by the names designated by the donor. The money has been received for fourteen of these, to be known by the following names: Bryant, Clothey, Timberlake, B. W. Leonard, Denton, Elder P. S. Butler, Hudson, Rev. E. R. Wood, Mary A. Hulbert, Greene, Dow & Sweetser, Minnie O. Palmer, Everett Ordean, Hutchinson and $5 towards a Maine Room; also $100 from Los Angeles church to furnish one of the class rooms to be known as the Los Angeles class room. We trust that the others who pledged will let this remind them that it is time to pay the same.

If anyone has paid for furnishing a room and the name does not appear in the list given, please write to the office and have the matter adjusted, for as these pledges were given to Brother Hudson at the same time that others for erecting the building were, there is a possibility that some may have been credited to the wrong object.

Two hundred and fifty dollars for Ford received

It is a real pleasure to be able to report that the full amount asked for, $250, to enable Brother Hudson to purchase an automobile has been received. Another proof of the willingness of our people to give when a need is made known. We hope to have in due time a cut of the auto with Brother Hudson at the wheel.

NEW ENGLAND SCHOOL OF THEOLOGY

HOME DEPARTMENT

Since last report gifts have been received at the Home as follows: 12 jars canned goods, 12 lbs. sugar, and two packages spice, Chelsea, Mass., local; 3 bags potatoes, Rev. and Mrs. F. J. Davis; a quilt, Junior L. W.'s, Middle Simonds, N. B.; 4 pairs sash curtains, Mrs. Grace Lord Rowell; 7 jars jelly, Mrs. Emma E. Robinson; 3 lbs. butter and 2 qts. maple syrup, Mrs. Angie Knox; 5 jars canned goods, tea and breakfast food, Somerville, Mass., local; $11 was also given by the Somerville local in addition to the above. For all these good things the matron and directors are very thankful.

We have eight of the twelve pairs of sash curtains
asked for promised; and the matron suggests that if one society or individual would give the remaining four, and have them all alike it would be very nice, as we have one room with four windows in it to provide for. The length of the curtains should be thirty-five inches when finished.

In the June number we will tell you what we desire to do before the school opens in the fall.

WHAT ONE MAN HAS DONE

We received during April $40.60 from C. M. Booth of Iowa, for famine relief in India. This brother, who is the one who gave the funds with which to build the Booth Memorial Church at Velacherie, collected the money by going to different homes showing them an India idol, weighing three pounds, and some sacred beads which Miss Jones sent him, and having thus interested his listeners he tells of the terrible famine conditions, and with very few exceptions has received a gift for the same. He writes: "Don't know when I will send any more, but am not done yet." Truly, where there is a will, there is a way; is as true in mission work as in any other thing. God bless Brother Booth.

THANKSGIVING AND PETITIONING LIST

Let us give thanks:
For the extra funds sent for famine relief, which have enabled the missionaries to help those in need.
For the progress reported on the buildings at Velacherie.
For the four new societies reported.
For the splendid manner in which our friends have remembered the needs of the New England School of Theology Home this year.
For the $250 asked for Brother Hudson's Ford.
For the signs of spiritual growth on the field.
For the splendid financial showing of the Society for the past nine months.

Let us pray:
That the 500 souls may be gathered for the Master during the year.
That the income for the next three months may be sufficient for all our needs.
That wisdom may be given our leaders in planning the summer campaign.
That our people may continue to send funds for famine relief.
That our missionaries and native workers may have the necessary health and strength for their duties in these trying times.

IN MEMORIAM

Our society is again called upon to report the death of one of our faithful workers, Mrs. Abbie F. Pearson, of North Carver, Mass., who fell asleep April 18. Sister Pearson had been a member of the North Carver local since its organization, and for the past four years held the office of president. Though her hands were so crippled by rheumatism that she could not sew, her mind was active in planning for the work; and she was intensely interested, and well informed regarding the work of the general society in all its departments. Many of our readers will remember our sister as she has attended the annual convention at Alton Bay several years.

MASSACHUSETTS ANNUAL MEETING

The annual meeting of the Massachusetts W. H. and F. M. locals will be held in the Advent Christian Church, 160 Warren St., Boston, Mass., Wednesday, June 11, 1919, morning and afternoon, the first session opening at 10 A. M. Mrs. Susie Willis Davis will be the speaker of the afternoon. This will be a basket meeting, the Boston local will furnish tea and coffee.

EMMA G. HALL, PRES.
BERtha L. WARD, Sec.

A MISSIONARY GARDEN

In this issue will be found an article from Brother Peterson, in which he suggests having a garden, or potato plot, the income of which would go for missions.

A few days before his article was received a similar suggestion was given us by Sister Emma Piper Greenlaw, one of our Y members. The article coming almost at the same time seemed a striking coincidence, and we pass the thought on for this is garden-making, potato planting month and just the time to start the idea growing.

OUR STATE SCHOOLS

The following report gives the standing May 1, of the different States in regard to the support of their schools in India for the year 1918-1919. The cost of supporting a day school is $144 and a night school $48 a year.

Maine supports Tiruvamur day and night schools, and has paid $206.26; New Hampshire supports Injinbakum and has paid $145.40; Quebec
and Northern Vermont supports Perambakam, and has paid $162.40; Massachusetts supports Venganasal, and has paid $181.86; Rhode Island and Eastern Connecticut supports Terumurp and paid for their fiscal year which ended with February, $150.93; Connecticut and Western Massachusetts supports Velacherie, and has paid $157.02; Oregon and Eastern Washington supports Neelangeri, and has paid $69.35; Western Washington and British Columbia supports Nukumpaliam, and has paid $144.28; Northern California supports Adyar, and has paid $93.95; Junior Mission Societies, Sunday- school classes and individuals support Muttaikaranachavadi and have paid $60.90.

It will be seen by this report that several of the States have the full amount raised; and we feel sure all will see to it that the funds for their State school are in before their fiscal year ends.

A GIFT TOWARDS ENLARGING GUINDY ORPHANAGE

SOME few weeks ago Miss Saunders wrote to the home board regarding the necessity of enlarging the girls' orphanage at Guindy, but the home board felt that it was not wise to do any thing about this until the buildings already in process of construction at Velacherie were finished.

Shortly after this decision Rev. C. O. Farnham who had been delegated by Sister Susan L. Alden to distribute some funds among the different denominational societies, asked of our needs and plans; and after hearing them gave $100 of the money he had to distribute for the purpose of enlarging the orphanage. This makes a fine starter for the fund and we are very thankful to our sister for her gift. Work will not be commenced on this, however, until the funds are assured, and we shall be glad to receive other gifts and pledges toward the same.

BITS FROM MISS SAUNDERS' LETTER

WE certainly appreciate, very much, the effort being made by the Society to send extra funds to help in famine relief, and are pleased with the good response that has been received.

The food situation is getting more and more acute here every day, and we are endeavoring to meet the need of our workers the best we can. At a board meeting last week, it was decided to increase the salaries of most of our native workers. A few who are able to provide for themselves on their present salary will not receive an increase.

We are also buying rice at wholesale, and selling to our workers, thus enabling them to get it at a much cheaper rate than they could in the bazaars. With these helps we feel that our own workers will get along comfortably. We are also willing to sell rice to any outsider who desires to buy, so whoever will may receive this benefit.

We note with pleasure your slogan for the year: "500 souls for the Master, and $20,000 for the work." You seem in a fair way to obtain the money; and we are working and praying for souls. I sincerely hope the 500 will be saved.

FIVE CENTS A DAY

THERE was once a man who thought himself very poor,—so poor that he could give but a little of money for any good work. One day a lady asked him if he wouldn't put his name down on her paper, promising to give eighteen dollars and twenty-five cents during that year to the different causes for which his church was trying to work. You should have seen him look at her. "Why, my dear woman!" said he, "I never had eighteen dollars and twenty-five cents to give a year in my life, and never expect to have. I'm a poor man."

Well, she said, if he really thought he could not afford that sum, wouldn't he promise to give five cents a day for that year?

Why, yes, he said, five cents a day was a little bit, certainly: if that would do her any good, he could manage so much. And he did, and enjoyed it. Just multiply the number of days in a year by the figure five, will you? Well, what is the product? How much money did the man save, by not pledging eighteen dollars and twenty-five cents? This is a true story, and I found it told in The Gospel in All Lands.

NEWS FROM THE SOCIETIES

BOSTON, Mass., local has recently secured twenty-five honorary members; and is planning to have a special session with the honorary as guests of the active members.

Brattleboro, Vt., local is now holding semi-monthly meetings, with increasing interest.

The newly organized local at Rochester, N. H., has already assumed the support of a child in India and paid the amount, $15, for the first year.

A Junior Mission Society has recently been organized at Sharon, Ct.

The Littleton, N. H., Juniors are reading Around the World with Jack and Janet. They are making a friendship quilt, and planning a social to earn some money.

The Junior Loyal Workers at Middle Simonds, N. B., recently sent a quilt, which they had made, as a gift to the Home department of the New England School of Theology. The ages of the girls who made it ranged from nine to sixteen and several of them walked two and three miles through the snow to the meetings. They are certainly showing a missionary spirit that is not easily discouraged.
A recent letter from the Southern New Hampshire vice-president, Mrs. Mamie Andrews, tells of visits made, a local organized, and aggressive plans for the coming weeks. It is the splendid work which Sister Andrews and others are doing that is causing our organization to grow stronger and more efficient as the months go by.

The recently appointed New Hampshire Y. W. A. and Junior Superintendent, Mrs. Grace P. Stearns, has let no time go to waste before getting to work. She not only reports a new Y. W. A. organization to grow stronger and more efficient as the months go by, but she reports a new Y. W. A. organized at Rochester, but is planning to prepare some literature for use in the Y. W. A. and Junior societies.

Massachusetts Eastern District convention at Marblehead was a decided success. Watch for the report in the June paper.

Some of our locals are doing splendid work in securing subscribers for All Nations. What is your society doing?

TREASURER'S REPORT

RECEIPTS FOR APRIL, 1919

California—S. B. Thompson, $12; Colton S. S., $5.35; Oakland local, $25; Santa Rosa local, $3.50; Napa local, $8.50; Mrs. S. Woods, $10.
Colorado—Mrs. E. A. Knowlton, $5.
Connecticut and Western Massachusetts—Susan L. Alden, $100; Danbury tithing class, $36.50; Plainville, S. S., $16; children at Bristol, 19 cts.; Sharon Junior Mission Society, 60 cts.; Bristol church, $16.49; Danbury church, $5.86; Lizzie M. Johnson, $2; a friend, $10; Theresa Hoyt, $4.
Florida—Live Oak local, $19.30.
Illinois—Ethel R. White, $2; Iowa—Collected by C. M. Booth, $40.60; Mrs. Emma McClusky, $5.
Kansas—Linn S. S., $5.
Maine—Mr. and Mrs. B. Colpitts, $5; Mrs. J. Ralph Higgins, $1; Mrs. Smith Adams, $1; Mrs. Abbie Priest, $1; Mrs. Mary Drinkwater, $1; Auburn L. W.'s, $15; Isabel Wright Kemnison, $10; Mrs. M. E. Sampson, $1; Clyde Richardson, $5; Mary F. Crane, $1; Mrs. Hettie Longee, $5; Mrs. M. E. Pratt, $5; Mr. and Mrs. Frank G. Mitchell, $5; L. L. A. & S. L. H., $10.
Massachusetts—Geo. E. Tyler, $10; Salem tithing class and local, $2; Mrs. E. R. Sawtelle, $1; interest on liberty bond, $1.06; Athol local, $15.50; Mr. and Mrs. A. T. MacDonald, $15; Boston local, $42; Chelsea, $2; Famine, $40; North Carver S. S., $4.21; Junior Class, North Carver S. S., $2; Haverhill S. S., $15; Mr. Walker's class, Haverhill S. S., $15; Class 3, Boston S. S., $1.62; Class 5, Boston S. S., $1.58; Boston S. S., $2; Mrs. Wadley, $6; Naomi Caldwell, $4; Mrs. C. E. Rich, $1.65; H. R. S., $5; Mrs. McKinstry, $7; Whitman local, $71.50; New Bedford church, $3.76; Somerville local, $40; Worcester local, $17; Treasurer Eastern District, $6.50; Mrs. Bassett, $1; Mrs. L. McGee, $1; F. A. Waters, $1. Correction, last month Lowell local was credited with $5, it should have been $13.50.
Michigan—Mrs. Ella Pullen, $2.50.

New Brunswick—Woodstock local, $9.65.
New Hampshire—A friend, $10; a sister, $10; Portsmouth Y. W. A., $10; Mrs. Carrie Lampey, $8; Rochester local, $18.50; Littleton Junior Mission Society, $2; Hampton local, $2; Angie F. Knox, $5; Northwood Narrows S. S., $7; Concord local, $8; Mrs. George W. Downing, $25; Lydia Tuttle, $1; Albert Mudgett, $10; a friend, $30.
New York—C. H. Moseley, $15; Mrs. Ruth Moseley, $5; Emma P. Greenlaw, $5; Rochester L. W.'s, $6; Mrs. E. M. Van Dyke, $2.
North Carolina—Alva Benson, $1.
North Dakota—A. B. Saxton, $5.
Ontario—Toronto L. W.'s, $5.60; Toronto local, $5.
Oregon and Eastern Washington—Mrs. Richard Beers, $10; Mamie Timmins, $2.87; L. S. Davison, $10.
Quebec and Northern Vermont—Beebe and St. Johnsbury locals, $20; St. Johnsbury local, $7.50; Sarah E. Knight, $2; Elder O. W. Brock, $4.30; Friends, $10.
Rhode Island and Eastern Connecticut—Mrs. E. L. Cooper, $3; Mrs. E. M. Greene, $5; North Scituate S. S., $15.60; Celia F. Langworthy, $5; Mary Muir, $5; Mrs. Jennie Carpenter, $5.
Washington—Waterbury local, $20; East Roxbury, S. S., $20; Brattleboro Y. W. A., $2.
Rent, $55; sales, $6.60; General Helpers' Union, $12; interest on Webber fund, $7.08; All Nations subscriptions, $36.30; total receipts, $1,919.01.

S. O. S. AND FAMINE RELIEF FUND

Previously reported $1,510.08
Received during April 122.86
Total received $1,632.94

MAUDE M. CHADSEY, TUR.

NEW SOCIETIES

LOCALS

Rochester, N. H.—President, Mrs. Minnie Blake; secretary, Mrs. May Walton; treasurer, Mrs. Luella Mathews.

Tarrytown, Ga.—President, M. M. Simons, vice-president, Edith Powell; secretary, Claudia Simons; treasurer, Mollie Simons; corresponding secretary, Addie Stephens.

Y. W. A.

Rochester, N. H.—President, Mrs. S. Thurlow; vice-president, Mrs. Nora Hartford; secretary, Mrs. Florence Eaton; treasurer, Miss Ruth Mathews.

JUNIOR MISSION SOCIETY

Sharon, Conn.—President, Mrs. La Forest J. Allen; vice-president, John Clum; secretary, Ida Tomkims; treasurer, Mae Ceasar.

CONDITIONAL GIFTS

Our society is ready and glad to receive any such gifts. That is, if anyone has $100 or more, which they wish the mission society to have after their decease, instead of leaving it to the society in their will, they give the society the money now, receive a good rate of interest on it during their lifetime, and upon their decease the money becomes the property of the mission society without any delay or expense for administration. Several have already made such gifts; and we shall be glad to correspond with anyone who may desire to do so, or who desires more information regarding the plan.
FROM THE SUPERINTENDENT

My dear Girls:

From our mission study book this year we have learned how the women of the Orient have been awakened to their responsibility to their own people; of their willingness to work; and of the many things which handicap them in their progress. One of their present and most urgent needs is that of Christian leadership. To accomplish the most good these leaders should come from their own numbers, but at present the demand is too great for them to meet so the call is extended to the West, "Come over and help us." A real Macedonian cry. The condition of the world today is such that the saying of Paul, "Now is the accepted time," could well be used by mission societies as a slogan. If the Christian people of the world do not heed this call, and do not improve the opportunities now opening to them for the spread of the Gospel, they will be turning deaf ears to the command of Christ to go into all the world and preach His word, and they will neglect to reap where missionaries have sown seed in toil and pain, and with much sacrifice. The future of these girls and women depends largely upon the help we give in training them for their duties. The call is for Christian women of the West to press on, do greater and stronger work for the women of the East. The work we do must be done quickly for these girls and women who are waking to the new conditions of the world will accept new ideas from the West without many times distinguishing between the good and the bad. The education of these girls should not be left to an irreligious government, it should be given by the Christian church. Really the need of Christian workers going into those countries now seems greater than ever before, though the command was given nearly two thousand years ago. Barriers which have hindered the work of missions in the past are breaking down rapidly, and doors of homes that were closed five years ago are now open and the inmates are now saying, "Come in," to the missionary.

To meet these demands schools of all grades should be provided. Mission societies are supporting a few colleges but more are needed as are Bible training schools to train an army of Bible women to visit in the homes and teach those who are too old to attend school, and to tell them of Christ. The mission boards hope to unite in building up strong medical educational institutions for women. This is an urgent need in countries where women are not allowed the service of men physicians. So the call is for Christian teachers of all grades, Christian nurses and women physicians.

As you have read of their needs and of the struggle they are making against custom, caste, and sin, has not your heart burned with a desire to go, to help, and to give? We have learned to sacrifice during the war and have given without question to our country's call. This is our Master's call and shall we not say, "Here am I, Lord, use me"?

Cordially yours,

MARY E. ROWE.

PROMOTED CRADLE ROLL MEMBERS


EVERY one who has let fall into the stream of this world's life wholesome words, good words, divine lessons, has put into the current of humanity a handful of spices to sweeten a little the bitter waters. It is always worth while to live nobly, victoriously, struggling to do right, showing the world even the smallest fragments of divine beauty.

—J. R. Miller.