I love, I love my Master;
I would not go out free—
For He is my Redeemer,
He paid the price for me.
I would not leave His service,
It is so sweet and blest;
And in the weariest moments,
It gives the truest rest.

I would not halve my service,
His only it must be!
His only—Who so loved me,
And gave Himself for me.
He chose me for His service,
And gave me power to choose
That blessed, perfect freedom,
Which I shall never lose.

—Isaac Watts.
REPORT OF PERAMBAKUM SCHOOL
FOR 1917-1918

Supported by Quebec and Northern Vermont

Dear Friends of Perambakum:

I have been reading over my last year's letter to you and see how full of hope I was for this year's reaping. We did not reap as we had hoped; but the hope still lives, and Peliam, one of the night school boys, has given his promise to break away and follow Christ in June. He has long been a believer and is of influence in the village.

There have been many beautiful seasons with the night school boys. Many of them are near the kingdom but linger just outside the door. When Peliam comes, others will follow, I believe, as actions show.

The Government has been applied to for a splendid piece of land on which to build a schoolhouse and later a church. This will place the school between the caste village and the cheri, so that all may attend.

Let me tell you a little more. I believe God is working unto mighty salvation in the caste village. Many, many years ago a boy from the village became a Christian. He is dead, but his heathen widow still lives in the village. The head man has said that we are running here and there preaching, but that God is going to work in Perambakum. May he be the first to fall under the power. They have asked for a Bible woman. If God sends us the right one we will put her there. She will need to be a keen woman full of the power of God.

Some believing caste boys of Nookumpaliam school are praying for the Perambakum head man's little brother, who is a very wicked boy, tearing up tracts, repeating the Lord's Prayer in ridicule, and drinking intoxicants.

The attendance of the day school is still small but the night school attendance is good.

We have introduced merit cards into the day school. To become possessor of one of these little slips, a child must come to school on time with face washed, hair combed, and clothes clean. The other morning one little chap fairly burst into the school, so pleased with himself because his wisp of long hair was well oiled and coiled into a beflowered little knot on the back of his head. He did look sweet. When they win so many merits they can choose a prize from the wonder box of books, slates, pencils, etc.

Would you like to know something to send for this wonder box, the gayest pencils, brightest soaps, combs, tablets or slates. If you send any please mark them plainly, "Jeldenpet Circuit Prize Box," or else the orphanage children will be apt to get them.

A number of Bibles and Testaments have been placed in the school, so the boys are learning to find passages and are reading for themselves. We believe this will be a great benefit for them.

Last trip through the villages I heard four nice things about Perambakum. During an after-
noon meeting at Madambakam a little twelve-year-old boy showed keen interest and informed us that he never worshiped idols but prayed to Jesus Christ. "Where did you learn of Jesus Christ?" "At Perambakum school, and my father is going to write to the school at Velacheri and tell them I am an orphan as that is the only way I can be taken into the boarding school." It did not take long to explain the fact that no false stories were necessary to obtain permission to enter the boarding school. We hope to have him safe within our Christian walls the middle of May, when school reopens after the summer holidays.

On the way from Perambakum to Nookampaliam, we passed through a dirty little out-caste village where the people were so dirty and covered with itch that one turned quite sick. One woman only had her hair combed. "Who is she?" "Oh! she came from Perambakum where there is a school, she learned how to do it there."

The next day we were seated in the shade of a mud hut talking with a man and wife, who told how their daughter who had studied in Perambakum was now living in a far village and could write her own letters. They were proud of the fact and so were we, it is a wonderful thing for a cheri woman.

The next day a crowd of women gathered around us at Talambur, and one of the number was very proud of the fact that she had studied in Perambakum and knew well about Jesus. So you see how the seed scatters. Only in the kingdom will we know what Perambakum has done.

Keep praying and believing. God will give the increase. Until the great rewards are given you in the kingdom, accept our thanks for your love and care.

Yours in service,

Ella L. Jones.

April 8, 1918.

FROM THE TEACHER OF PERAMBAKUM SCHOOL

IT gives me much pleasure through Lord Jesus Christ to write a brief report of Perambakum school for 1917-1918. I am glad to say there was much spiritual growth among the night school boys last year. Especially with three boys, who always read the Bible and pray earnestly with me, and search the Scriptures always, and they have belief in Christianity inwardly but their parents stand in their way, giving much threatenings in various ways to pervert them. I hope the Lord will help them and make use of them for His heavenly glory.

There were twenty-two boys on the roll in the night school, when the work was carried on peacefully, but there was a sudden break among them as the Satan entered to spoil my work by
having a Hindu drama in their village. Some of them gave room for worldly pleasure and some did not. I was praying always for them.

In order to turn their minds Miss E. L. Jones encourages the boys by showing them nice games and exerts her time by giving splendid advice. Now the work is gradually increasing.

I am indeed very sorry that the day school children are very irregular in their attendance. Parents are the chief cause, who do not at all take any interest on behalf of their children. They themselves spoil them very often. If they knew the value of the education they would never act so. Their desire is always to be servants under caste people. For this very reason I visit twice a day to bring them under the knowledge of God.

My wife, after twelve o'clock, goes after the girls who tend the cows to give them a little teaching in sewing. In addition to this, songs and Bible stories are taught. Many more are able to come to school now. We both attend the day and night schools. The day school is from nine to twelve and two to four-thirty; night school from seven to nine or eight to ten.

Before or after the school, when I visit the parents of the children, I leave the Word of God with them. By this means three families in this cheri have given promise that they would become Christians. I hope sooner or later they would be joined in His fold.

We are anxiously trying to spread the Gospel here. Now the villagers have great anxiety that their daughters be educated and so my wife is allowed to visit the caste girls whose parents desire to have the school in a separate place. The mission is planning to move the school building to a central place. A special place. The mission is planning to move the school building to a central place. A special place. The mission is planning to move the school building to a central place. A special place.

The prize winners were happy, but what about the many who did not win? Well, how was he to drill in such a garb? The difficulty was soon settled by another boy, who had no part in the drill lending his clothes. The exchange was made in a very few minutes right before the audience and the entertainment went on without a hitch. Can you beat it in your country?

This year every scholar who passed first-class in Scripture and industrial work received a prize. The Scripture prizes were *Daily Light*, a Scripture devotional book with selections for each day in the year. This book, I think, is more widely read than any of its kind in the world. The industrial prizes were lead pencils and rulers, then there were prizes for good conduct, cleanliness and courtesy, good attendance, and others for the highest marks in class work.

The prize winners were happy, but what about the many who did not win? Well, they were not sent away empty-handed, for they, with the winners, received their share of the treat of sweets, plantains and parched peas. This gave them satisfaction and sent them to their homes happy. Thus ended the greatest school day of the year for them.

Our work keeps right on and for each of these little ones we hope to have another year of opportunity in molding character.

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**A RED LETTER DAY**

J. M. Saunders

THE "Red Letter" day of the year for our village school children is prize distribution day. What normal child will not look forward to such an event? We are not so old that we do not remember these occasions in our school life and how we were on, the "tip-toe" of expectation long before the crowning day arrived. "Some one is going to win. I may be the lucky one," was the thought that was uppermost.

Child nature is the same the world over, no matter how neglected the training or stunted the intellect. It is as natural as life for the average child to respond to teaching, and that teaching should give the child a realization of something worth working for, and for good work there will be a reward.

Are we not all children a little older grown? Do we not frequently talk of the "Prize set before us," and decide it is worth while "striving for?" I am glad God has set His seal of approval on prize giving.

Velarcheri has a prize giving day each year. This year daily drilling and rehearsing went on for weeks before the important day arrived, but finally everything was ready, and the guests invited. The day dawned bright and fair, and every one did credit to their part in the program.

One class of boys was to give a flag drill, all of them but one were in their places in time; just at the last minute the delinquent put on an appearance clothed in his father's shirt. How was he to drill in such a garb? The difficulty was soon settled by another boy, who had no part in the drill lending his clothes. The exchange was made in a very few minutes right before the audience and the entertainment went on without a hitch. Can you beat it in your country?

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**NEW W. H. AND F. M. SOCIETY**

Lenoir, N. C.—President, Mrs. Julia Tuttle; vice-president, Miss Alice Robbins; secretary-treasurer, Miss Mary E. Coffey.

Coaticook, Que.—President, Mrs. Elizabeth Vaughan; vice-president, Mrs. Oscar Heath; secretary-treasurer, Miss Carrie Elliott.
THE hearts of those in the office were much cheered by receiving, early in June, a Liberty Bond for $50 to be credited to the Zion Hill Sunday-school. This was not altogether a surprise, however, as we knew they had purchased one and intended to give it to the society as soon as it was paid for. But the letter which accompanied it contained a surprise, for it informed us that another had been purchased by Northern Vermont and Quebec. We regret that this report did not reach the office in time to be sent to Beebe for the annual meeting, but we hope that there will be a good delegation, and that every local in the East will endeavor to be represented either by a local delegate or by their State delegate.

THERE'S many hearts.

We thank our friends who were responsible for this good gift. The missionaries are enjoying very much the good things sent to them. God bless the donors.

All of the things sent are very useful and will help a great deal in the work and give joy to many hearts.

Yours sincerely,

Jess M. Saunders.

THANKSGIVING AND PETITIONING LIST

IN our July, 1917, number a call to prayer was made in behalf of Miss Jones. Our people responded and God heard and answered our petition, therefore in this anniversary issue, we realize that the advance in the rates on the railroads will have its effect in preventing some from attending the annual convention at Alton Bay, August 13. However, we hope that there will be a good delegation, and that every local in the East will endeavor to be represented either by a local delegate or by their State delegate.

THE Saidapet Reading Room fund is steadily growing, and if the gifts for the three months still remaining before October 1, average as much as they did for June we shall have the full $1500 asked for by that date.

THE CALIFORNIA BOX REACHES INDIA

THE box that was shipped from Southern California last November arrived here safely April 16th in good condition.

We thank our friends who were responsible for the splendid year's work she has been enabled to do. We thank our friends who were responsible for the splendid year's work she has been enabled to do.

Let us give thanks:

For the two new locals whose officers' names are given in this issue.

For the responses to the appeals for the Saidapet Reading Room and the Velacherie Home.

For the many years of faithful service of our senior missionary, Miss J. M. Saunders.

For the safe arrival in India of the box from California.

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MRS. GIBB'S WORK FOR THE A. C. HOME AND ORPHANAGE

This work is meeting with the success it deserves. We are not able to state just how many churches and societies Mrs. Gibb has visited in its interest; but we do know that $94.80 in cash has been raised and expended, for furnishings, and special gifts as requested by the donors and that another order for $38.74 for goods has been pledged. These things will go a long way to make the Home and Orphanage more homelike.

We hope to have an article from Sister Gibb regarding the work for our August issue.

Since the above was written a letter has been received from Sister Gibb telling of $174.21 more that has been pledged.

ANNUAL CONVENTION

The twenty-first annual convention of the general society will be held in the tabernacle, on Alton Bay Campground, August 13, 1918. Sessions are planned for morning, afternoon and evening; Rev. C. H. Hudson will be the speaker of the evening.

The attention of the locals is called to the following sections from Article VII of the By-Laws. Let each local see that delegates are appointed and do not forget to supply them with credentials.

Sec. 2. Only women twenty-one years of age are entitled to vote.
Sec. 3. Each active member not connected with any local society shall be entitled to one vote, either directly or by proxy. Any local society of seven members or less shall be entitled to one vote for each member; and local societies having more than seven members shall be entitled to an additional vote for each additional seven members. Any Young Woman's Auxiliary of five members or less shall be entitled to one vote for each member; and Young Woman's Auxiliaries having more than five members shall be entitled to one additional vote for each additional seven members, but no individual shall represent more than a single membership. Delegates sent by States or districts to the convention shall be empowered to cast one vote for each local society and Young Woman's Auxiliary in their State or district, not otherwise represented. In case no member of the local society or Young Woman's Auxiliary can attend the convention or annual meeting, the secretary of these societies can send the votes to the clerk of the general society, on the authorized ballot blank of the society, who will cast them for the societies.

Any society, or member at large who desires to send their vote will receive an authorized ballot blank, if a request for one is sent to the office, 5 Whiting Street, Boston.

EXECUTIVE AND ADVISORY BOARD MEETING

There will be a meeting of the Executive and Advisory Boards at Alton Bay Headquarters, Wednesday, Aug. 14, at 8:30 a.m. That it may be clear as to who compose the Advisory Board, and the duties of the same, we give the sections of Article VI of the By-Laws which relate to it.

Sec. 6. A President shall be elected in each State or Province by the local societies of such State or Province. These State Presidents, together with heads of departments and officers, appointed by the Executive Board, shall constitute an Advisory Board.
Sec. 7. The Executive Board shall direct the affairs of the Society, and have full charge of the expenditure of all moneys to carry out the joint action of the Executive and Advisory Boards.
Sec. 8. The Executive Board, together with the Advisory Board, shall determine the opening and closing of all missions or mission work, the appointing of additional officials, all salaries and other expenditures.

NOTICE

The annual business meeting of the New Hampshire Woman's Home and Foreign Mission Society will be held Aug. 21st, in the Lowell Chapel on Alton Bay Campground immediately after the afternoon service.

Lettie L. Glazier, Pres.
Nellie J. Jenness, Sec.

NOTICE

The annual meeting of Connecticut and Western Massachusetts W. H. and F. M. Society will be held on Plainville Campground, in the Mission Cottage, Friday, August 30, 1918, at one p.m.

Mrs. J. A. Gardner, Pres.
Mrs. Elsie M. Nickerson, Sec.

MASSACHUSETTS ANNUAL MEETING

The twentieth annual meeting of the W. H. and F. M. Society of Massachusetts was held in the Boston A. C. Church, June 12, 1918. Mrs. L. F. Reynolds extended greetings to the convention in behalf of the Boston local and was responded to by Mrs. Emma G. Hall, State president. Mrs. Maude M. Chadsey led the devotional service, speaking of our great Leader, the Good Shepherd, and asked some searching questions in regard to our keeping His commands and being faithful in the work given us to do. Annual reports were given by the president, secretary, treasurer, superintendent of Y. W. A. and Junior Societies and the District presidents.

Mrs. Chadsey gave the report for the New England School of Theology Home which showed a prosperous year with only one debt of $30 for coal. We were glad to hear that a new local had been organized in the Chelsea Church. We now have twenty-two locals in the State.

We were sorry to lack reports from four at the time of the meeting and two we have not received at all. Our active membership is about three hundred and fifty and there are fifty-three honorary members.

Miss Saunder's salary was more than met, as was also, the support of the State school, Vengavasel, which was adopted a year ago. Two hundred and twenty-three dollars was given by locals to the China Mission Work. The locals reported a total of $1,027.29 for Home work and a total of $886.86 for Foreign work. This is a good gain for both, over last year's report. As near as we can figure it, the total amount raised by the W. H. and F. M.

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REPORT FOR "ALL NATIONS"

NOTWITHSTANDING war conditions, the mission interests have not been forgotten in Northern Vermont and Quebec district. Good reports were sent in from all the societies. Our missionary from India, Rev. C. H. Hudson, was present at June campmeeting at Beebe, being on hand for every good word and work. He spoke at one of the children's meetings, conducted a "Visit to India" demonstration, gave the address on Mission Day, presented a gavel to the president of the district at the business meeting, and assisted at the sale counter.

It is with pleasure we report all the school fund raised, with a good balance to start on next year. Our district superintendent of that department reported to the annual meeting as follows: From Newbury, $17; Magog, $10; Newport Center, $10; Fitch Bay, $8.50; St. Johnsbury, $23; Morrisville, $7; Colebrook, $4; No. Hyde Park, $4; Scotstown, $7; a total of $90.50. Other amounts handed the treasurer, give the amount as $99.50, which added to the previous report makes more than the required amount.

The officers of the district for the coming year are: President, Mrs. A. E. Raymond; first vice-president, Mrs. Dr. Smith; second vice-president, Mrs. A. E. Fish; secretary-treasurer, L. Grace Prior; solicitor for Perambakum School, Mrs. Clara Peabody; auditors, Mrs. Dr. Smith, Mrs. Dr. Adams; delegate to Alton Bay, Mrs. R. D. Vaughan; alternate delegate, Mrs. Clara Peabody.

It was Voted, That the Treasurer's book close next year on June 15, to give time for accounts of the year to be turned in before campmeeting. Voted, Mrs. Raymond, Miss Prior and Mrs. Dr. Adams serve as committee to draft a constitution for the district, to be presented at the meeting next year. Voted, The locals of this district be asked to contribute toward refurbishing the Missionary's Room at the Association Cottage.

Incidentally it may be said that Mr. Hudson was presented with a book of his own choosing, by the Loyal Workers of Beebe Campmeeting Association as a token of friendship, for his birthday.
TREASURER'S REPORT

Receipts for June, 1918

California—Mr. and Mrs. D. A. Davis, $100; San Francisco local, $9.50; Napa local, $10.62; Santa Cruz local, $14.50; Santa Clara local, $15; Los Angeles Church, $35; Los Angeles S. S., Velacherie Home, $6.10.

Connecticut and Western Massachusetts—Collection at Bridgeport Church, $13.21; Rev. and Mrs. C. H. Hudson, $5; Theresa Hoyt, $6; Mrs. D. G. Byars, $2; Bristol Church, given Mrs. Gibb for Home and Orphanage, $91; Wallingford Church, given Mrs. Gibb for H. and O., $3.80; children of East Norwalk S. S., $3; Mr. and Mrs. G. E. Green, $5; Bridgeport Y. W. A., $31.75; Westfield local, $1; Wallingford local, $6; East Norwalk local, $8; East Norwalk Y. W. A., $3.25; collection New Haven, $1.50; Hartford S. S. collection, $10.60; in memory of John W. Dawson killed in action in France, Oct. 14, 1916, $15.

Flint, Mich.—five Oak local, $28.47; Idaho—Rev. and Mrs. E. B. Arnold, $5.

Illinois—A friend, $5.

Iowa—Mrs. F. L. Collins, $5.

Maine—Biddeford local, $20.50; Presque Isle local, 50cts.; bequest of Ida L. Joy, $86.84; Westbrook Y. W. A., $2.50; J. W. Worcester, $5; Milltown S. S., $3.75; Crouseville Church, $10.

Massachusetts—Mizpah Class, Somerville S. S., $5; Conditional Gift, $50; a friend, $2; Ursula M. Marshall, 75cts.; Boston S. S., $2; Class 3, Boston S. S., $4.11; Class 5, Boston S. S., $1.31; Merleis Highlands local, $5; Athol local, $30.12; F. A. Waters, $1; Mrs. L. E. Holland, $3.65; Zion Hill S. S. Liberty Bond, $50; Liberty Bond Coupon, $1; Lyon Y. W. A., $10; M. E. Wadley, $4; North Carver local, $1; Attleboro local, $2; Attleboro Junior Mission Society, $1; Middle District, $4.25; Eastern District, $5; Mrs. Florence Richardson, $1; Middleboro local, $1;eri Du Pont, 20cts.; Worcester local, $14.50; Brockton local, $33.50; Salem local, $10; New Bedford local, 50cts.; a friend, 25cts.; Patience Sanford, $10; a friend, $5; Mrs. and M. H. Caldwell, $12; M. A. Hubbert, $22.5; Mrs. T. H. Kinsman, $5; Mrs. A. M. Smith, $5; Flora G. Churchill, $2; Somerville local, $16.50; Acushnet S. S., $8.14; Junior Boys' Class, Acush­net S. S., $3.75; Lynn local, $11.

New Hampshire—Walker Class, Pittsfield S. S., $20; Barnstead local, $10; Northwood Narrows S. S., $3.39; Northwood Narrows L. W.'s, $5; Northwood Narrows local, $5; Rev. C. W. Boyer, $5; Arabella G. Learned, $1; Manchester Church on Velacherie Home pledges, $20; collection at Manchester, $5.67; collection at Concord, $7.77; Meredith Church on Velacherie Home pledges, $17; collection at Lisbon, $4.91; Lisbon S. S. for Velacherie Home, $5; collection at Whitefield, $1.28; Chas. Haley, $5; Abbott Williams, $5; C. R. Blount, $5; collection Littleton, $3.03.

New York—Collection at Hoosick Falls, $12.63; Stockholm S. S., $2; Rochester Church Improvement Club, $5; Mrs. E. M. Van Dyke, $2.

Ohio—Nathan Morse, $50.

Ontario—Toronto Y. W. A., $15.

Quebec and Northern Vermont—Newbury Church, $8; Morrisville local, $7.50; Hall Stream local, $1; Mrs. H. L. Truscott, $10; Mrs. M. McConaugh, $2; Mrs. L. Howard, $5; Mrs. A. D. Sharpe, $5; Elsie Kezar, $1.65; Danville Church Velacherie Home pledge, $350; Fitch Bay local Velacherie Home, $5; A. C. Heser, $2; Byron, N. Y. and family, $5; Coaticook local Velacherie Home, $1.

Rhode Island and Eastern Connecticut—Providence on Velacherie Home pledge, $20; Providence Church Velacherie Home pledge, $24.91; North Scituate S. S., $5; Mrs. Allen Cobb, $1; Leroy A., and Leland O. French, 50cts.; Providence collection, $13.08; Lafayette collection, $10.46.

Vermont—Mrs. P. E. Osborne, $1.65; Bristol Church, $2.55; Rev. and Mrs. E. W. Dyer, $3.75.

Rent, $35; sales, $5.11; All Nations subscriptions, $10.50; total receipts, $1624.42.

Maude M. Chadsey, Treas.
TO CRADLE ROLL SUPERINTENDENTS

M. E. Rowe

JUNE and July are good months in which to hold receptions for the Cradle Roll members. Then if the day is pleasant and there is a bit of lawn near, the children can play on the grass and have an enjoyable time, or, if the reception cannot be held out-of-doors the children and mothers can be entertained indoors with plays and stories for the children, and a short, interesting talk for the mothers about the care of their children and the life of children in foreign lands.

Children not enrolled on any Cradle Roll with their mothers can be invited and perhaps new names added to your roll in this way. To visit mothers who do not attend any church and gain their interest through having their children on your Cradle Roll is a good way to help your pastor, for it gives him an excuse to call and invite the mother to church, and to Christ.

Our Cradle Roll members are fast growing up and becoming juniors and we need more names to keep our number good on the Roll. When you obtain new names please make out a slip as follows:

- Name of Child
- Date of birth, day, month, year
- Father’s Name
- Address, St., City, State

FROM BIDDEFORD, ME.

A MEETING of unusual interest was held in the A. C. Church of Biddeford, Me., on Sunday evening, June 9th, under the direction of the Mission societies, the Local and Young Woman’s Auxiliary. The program was spiritual in tone throughout, consisting of Scripture reading and prayer by the pastor, readings and recitations mostly by members of the societies together with the children; and choice musical selections by the chorus and Miss Ruth Proctor, soloist.

The Mite-Box Convention and song by seven little girls was a very pleasing exercise. The readings were missionary in character and well calculated to stir up pure minds by way of remembrance. Among them were the following: “Pray and Push,” by Miss Lucy Hill; “The Lighthouse Keeper,” by Miss Gladys Whitney; “A Family Mite-Box,” by Miss Mary Whipple; “The Missing Lustration,” by Miss Hazel Milliken; “The Heroic Chinese Boy,” by George Plummer; “Dorothy’s Nero,” by Miss Lizzie Sweetser; “The Prayer That Was Answered,” by Mrs. Thos. Pate; “Uncultivated Areas,” by Mrs. Etta Whitney; “Why So Long in Coming?” by Mrs. Wendall Mayberry.

The pulpit platform was prettily decorated with flowers supplied by Mrs. Sadie Emery.

Reported by a Member.

CRADLE ROLL PARTY

THE Boston Y. W. A. gave their annual Cradle Roll party at the W. H. and F. M. headquarters, Saturday, June 8. As a special feature, a speaker on food values for children was secured through the State Board of Health office. The lady who came, Dr. Helen Doherty, was a most interesting speaker and her address was brimful of information regarding food for growing children. While the mothers and most of the grown ups were listening to her, the children were entertained by some of the Y. W. A. girls.

After the address, cake and ice cream were served to all, and group pictures of the children taken. All felt that a pleasant and profitable afternoon had been spent.

One Who Was Present.

LOCAL AND STATE SECRETARIES, ATTENTION!

WE trust that there will not be found among our Local, Y. W. A. or Junior secretaries a single one who has not filled in her report and sent it to her State secretary by the time this is in print; but if there should be one, let this be a reminder to do so at once. And the State secretaries and locals that do not belong to a State organization should bear in mind that their reports should be in the hands of the general business manager by August 1 in order that she may be able to give a full report at the annual convention August 13.

NOTICE

THE W. H. & F. M. S. Cottage at Alton Bay, N. H., is now open for the season.

Women desiring rooms there before or during the campmeeting should apply to Mrs. Julia A. Magoon who will be House Mother again this season.

Prices will be the same as last year.

Louise H. Kinsman, for the House Com.

“No good thing will He withhold from them that walk uprightly.”—Psa. 84:11.