CONVENTION NUMBER

All Nations Monthly

"Go Teach All Nations, and lo I am with you alway, even unto the end of the world."

Vol. XVIII.   BOSTON, MASS., U. S. A., SEPTEMBER, 1917   No. 210

The Lord giveth the word, the women that publish the tidings are a great host.—Ps. 68:11. R. V.

ANNUAL SURVEY OF THE FIELD

MAUDE M. CHADSEY, Business Manager

"God’s ships of treasure sail upon the boundless sea Of Love Divine, of Power Infinite.
To change their course, retard their onward way Prayer is the tide for which the vessels wait
Then how canst thou expect God’s treasure ships to see?"

MANY times during the year, we have realized the truth contained in the above lines. For there has never been a year since the writer has had charge of the work, when there have been so many difficulties to overcome, so many problems to solve; and prayer has ever proved the means by which they have been conquered.

As in former years we have not been able to realize all that we planned to accomplish when the year opened; and on the other hand we have done some things which we had not planned to do; but on the whole we have had a successful and fruitful year’s work. Let us not rest satisfied, however, with what we have done but let us work and pray that the year upon which we are now entering may see our society taking still other active steps along many lines.

In this survey we shall follow the custom of former years and deal separately with the different departments of our work beginning with the home field.

THE HOME FIELD

Societies

Last year we had, according to the reports, 186 societies. This year we have had fifteen additions: namely twelve locals and three Y. W. A.’s. The reports show that three societies have become inactive during the year; leaving us with 198 societies which are more or less active. It is only fair, however, to state that most of these are really active and doing good work. We are especially pleased with the increased interest shown in the work by the sisters of the South in whose sections seven of the new locals have been organized; and the Southern Vice-president writes that she hopes soon to organize two more.

There are still a few strong churches among us, and several weak ones, that have no branch of the denominational woman’s work; and we would urge that each State president look carefully over the list of Advent Christian churches in her State and learn how many there are which have no society, and then put forth a great effort to get one started in such places.

We are pleased to be able to state that every State organization has sent in a report and that most of the scattered locals have been heard from.

Finances

Despite the high cost of living, and the many calls for relief work because of the war, our receipts for the year, $13,100.89 show a gain over those of last year of $454.09. And as last year we received conditional gifts amounting to $1,100, while this year we have received but one conditional gift, of $500, the receipts from regular sources are $1,054.09 more than those of 1915–16.

While we are pleased to see the increase in the receipts from general sources, as this shows an increased and, more widely distributed interest in the work, we hope that our conditional gifts will also be increased the coming year. We believe that this is one of the best ways to give, for one who needs the income from their money during their lifetime, but desires that it shall go into the work of the Society when they are through with it; for the Society will see to it that they have their interest regularly; and the giver of the conditional gift has the satisfaction of knowing that upon their decease the Society will have the gift without any delay or expense.

This year $2,435.30 has been paid out for different branches of home work as against $1,556.15 last year, an increase of $879.15. Of this amount $48.39 was taken from the general fund to make up the balance of our $500 pledge to the Advent Christian Home and Orphanage at Dowling Park, Fla. Since some may not know that upon their decease the Society will have the gift without any delay or expense.

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We are delighted to report, that the last dollar was raised and paid on the original Boston Bible School Home, and that we no longer have to push the Boston Bible School Mortgage fund. A most pleasing event of the Mid-Winter Convention in Boston, in February, was the burning of this mortgage, and the presentation to the Regents of the School by the W. H. and F. M. Society of the ashes as the last vestige of the claim left. We must not forget, however, that the Society has charge, through the five directors who are elected annually by the Massachusetts locals, of the Boston Bible School Home. And we would like to call your attention at this point to the treasurer’s report which shows that there was given through our general treasury last year $220.46 for the support of the School and only $139.79 for the support of the Home. While we are glad to have our societies help support the School, we would ask them to remember that the Home is the part for which we as a society are responsible, and which therefore has the first claim upon us. We emphasize this fact as we are behind some $45 on our last year’s expenses in connection with the Home, and this amount we hope to be able to raise at this convention. One more word before we leave this matter. The treasurer has sometimes felt that gifts which came for the School were perhaps intended for the Home, but when the sender simply wrote for the Boston Bible School they were necessarily credited to the School; if intended for the Home it should be so stated.

While our Home work shows a marked increase in gifts, we find that we sent to India $932.40 less during 1916–17 than during 1915–16. This is accounted for by the fact that in June, 1916, we sent a special gift of $1,000 from one individual. But we need to be careful that we do not divert any of our gifts which we formerly gave for foreign work into home channels. With the increased cost of living in India we shall need not only to keep up the regular amounts we have been sending for the work, but to increase them if possible.

Since November, 1914, we had been cabling our money to India through the medium of the Standard Oil Company and had found it a very convenient way of doing; but since April it has been impossible to cable money to India, and of necessity we have purchased drafts on London and sent them by mail. The first draft which we sent April 19, did not reach India until June 8, and the India treasury was the lowest which we sent April 19, did not reach India until June 8, and the India treasury was the lowest. This shows us the necessity of keeping at least two months’ expenses ahead in India, and we must strive to send extra each month in order that such a balance may be secured. The question will naturally arise in your minds as to the danger of loss in sending a draft by mail. It certainly is not by any means sure that letters sent to India via the Atlantic will reach their destination; therefore we send the drafts in duplicate, one via the Atlantic, the other via the Pacific as indeed we do all of our letters in recent weeks.

Again this year, as last, we desire to state that we believe that definite prayer for our financial needs has been an important factor in the supplying of those needs. The impressions to help the work that God makes upon an individual’s mind are much more lasting and effective than those the mission treasurer or any other worker can make. To Him be all the glory.

“All Nations”

We are pleased to report an increase of $85.54 over last year in All Nations subscriptions. This is due in a large measure to the fact that many have responded to the “35 cts. a year, or 3 yrs. for $1 club,” although our subscription list has increased slightly. On the other hand it costs us ten dollars more each month for the paper, notwithstanding the fact that we are using a cheaper grade of stock than formerly. But although by simply considering the money received for subscriptions, and that paid out to issue the paper, we would necessarily call it a financial failure, we consider it one of our most valuable assets; for by its medium our people are kept in touch with the work, in which interest would of necessity lag did they not hear of its progress regularly.

We would, as we have done many times before, strongly urge our locals to have some one appointed in their society whose duty it shall be to collect renewals and secure new subscribers for the little paper. We have several locals who are already doing splendid work along this line, but there are others who need to arouse themselves regarding the All Nations. A list of the subscribers in her locality, with the dates when their subscriptions expire, will be sent to anyone who desires to take up this work.

Field Work

Our field work this year differs from that of former years in that most of it has been done in the South and on the Pacific Coast. This does not mean, though, that New England and the Provinces have had no work done in their territory, for as in former years the State and Provincial presidents have been active and aggressive in their different sections; but with Miss Saunders doing field work on the Pacific Coast during August, September and October, and Mr. Hudson doing the same for the last three months, while your president spent February and March in the South visiting thirty different churches, speaking fifty-two times, and organizing six locals, we feel that the statement made at first, namely that the field work has been for the most part done in the South and on the Pacific Coast, is a true one.

One great source of satisfaction regarding our field work is the ever increasing number of our ladies who are able and willing to give a missionary address, or to talk regarding our work at the different gatherings of our people; and that
many of these are among our young women is most gratifying.

Conditional Gifts

As stated in the section on finances, we have received only $500 in conditional gifts this year, but by the investment of that amount in No. 7 Whiting St., Boston, the other half of the double house in which our headquarters is located, our society has obtained control of the whole building which seems to those acquainted with the situation, to be a wise move. It is the mind of the Executive Board to cover this property with conditional gift investments as they come in, for as has been stated many times before, these gifts are not used in the work of the society during the donor’s life, but are invested where they are interest-bearing, thus securing the donor. We will be glad to give information as to conditions, rate of interest paid, etc., to any who are interested in these gifts; and we would also urge upon our ladies the wisdom of keeping this plan of helping the work to the front.

India Boxes

Miss Saunders took a large shipment with her when she returned to India last November, some of which went from the East but the larger portion from the workers on the Pacific Coast, and we have at the present time several parcels at Headquarters which have been sent in by the different locals; but under present conditions it would not be wise to attempt to ship them. When Mr. and Mrs. Hudson return next year they will probably take the things with them unless conditions change so they can be shipped before. For the past two years a gift of money has been sent to provide Christmas treats in place of the former box that went in September; and we trust the same will be done this year; twenty-five dollars is a fair amount to send.

India Field

As usual we have the reports from the missionaries which give in detail the work each is doing, and we will emphasize only a few points in this survey.

The orphanage work has been carried on as usual, and while many of our girls have grown up and either married or are filling some position where they are able not only to earn their own support, but to show to those around them what the training at Guindy has done for them, we still have a family of fifty-seven girls at the orphanage. The support of seventeen of these is not pledged. The boys at Velacheri have also reached the self-supporting age, and many of them are employed in our own mission as evangelists, teachers and industrial workers. There are at present at Velacheri forty-six boys, six of whom have no pledged supporter.

Twenty-eight members have been added to the church this year, making our present church membership 116. There have been six deaths and three marriages in connection with the work during the year.

On the press at Velacheri 2,102,507 pages of literature have been printed, 10,529 religious tracts and pamphlets, and 2,910 used picture post cards which were sent from America have been distributed after having appropriate Scripture texts printed in Tamil upon them.

We now have twenty-two schools, fourteen day and eight night, including those at Guindy and Velacheri. The support of ten day schools and of one night school is pledged, and another day school partly supported, thus leaving three day and seven night schools to be supported from the general fund. The cost of supporting a day school is $144, and a night school $48 a year.

In the industrial department 1,551 yards of cloth have been woven. This has been used for the workers, the children in the orphanages and in the village schools. The money earned this year by the press amounted to $580; while $206 was earned by the boys in the carpenter’s shop.

At Guindy, an epidemic of whooping cough interfered to a large extent with the work the girls were doing, nevertheless they have accomplished a good deal, but as much of their needle work was brought home by Mrs. Hudson to dispose of and has not all been sold yet we are unable to give the exact figures.

The work at the Saidapet reading room has been carried steadily on, although this department has felt the effects of the war more than any other, for many of the young men who formerly gathered there are now at the front.

The annual Velacheri campmeeting, or summer school, was held with splendid results. The work in many of the villages has been very encouraging; in others it has been discouraging. Thus do we realize that Christian work in India and America are similar; some things to encourage, some to discourage. But the Source of strength of the Christian worker whether in India or America is the same, God.

It is somewhat difficult from the reports to give exact figures as to the money raised on the field, including the work sent home to sell; but we are sure that, counting the school grants, a conservative estimate is $2,000.

Needs

First of all we need the prayers and co-operation of all Christians, for every department of the work and for each individual worker, both at home and on the field. Let us not underestimate this need.

We also need to carry on an energetic campaign to secure members, and organize locals in those of our churches that have none at present; and to endeavor to introduce All Nations into every Adventist home.

We need to arouse more interest in our special home work, the Boston Bible School Home, and the Advent Christian Home and Orphanage at Dowling Park, Fla.
We need supporters for the seventeen girls and six boys in our orphanages whose support is not pledged; also for the three day and seven night schools which have no pledged supporters. The cost of supporting a child in the orphanages is $15 a year, a day school costs $144 and a night school, $48 a year.

We have found the plan we adopted for raising the salary of Mr. and Mrs. Peterson, by having individuals and societies take shares at $2 each, does not work out very satisfactorily, and we need more people to take shares, or better still some one to assume the support of these noble workers.

Finally we need to claim the promise given in Phil. 4: 19: "My God shall supply all your need according to His riches in glory by Christ Jesus."

FROM THE WESTERN VICE-PRESIDENT

By the announcement for the annual meeting at Alton Bay this year, I am reminded that the General Society has passed twenty years of its existence, and I began to look back over our Coast record to see what we have been doing.

It was in 1898 that missionary enthusiasm for work in India first touched our women on this Coast and I think that Santa Cruz in N. California was the first to organize. The "mustard seed" has since grown into a strong force; when I say "strong" I mean compared to the size of our churches and the difficulties under which we labor. In the West we have twenty-two societies and about three hundred members. We have furnished four missionaries; two to China, Joseph Wharton and Miss Wright; also two to India, Miss Jones and C. H. Hudson.

Our early financial records are very lacking in accuracy and at best we can only date back to 1908, yet before that for ten years our women were giving very liberally to the work. Northern California has no records previous to 1911; Washington can only report for the past five years; Oregon for only nine years and Southern California is very incomplete in her reports. Besides this some of our truest sympathizers and most liberal donors are giving directly to India through the General Society and of such money we have no record. However, I find from the meager reports before me that our Coast women have contributed $19,055.00—almost twenty thousand dollars to our mission work during the past nine years. More than half of this was given for foreign work. In this branch Southern California leads while in home work Oregon is far ahead of all. In fact according to the reports I have Oregon leads in contributions having given a total of $7474.43 while Southern California comes in second with $7154.37.

I thought that this might be interesting to you so am sending it along for your consideration.

We are much pleased to have Bro. Hudson and family with us. Just now he is up north attending the campmeetings while his wife and children are living in their little house on our campground. This affords us an excellent opportunity to become acquainted with them and more especially with her; and I assure you we certainly do appreciate her devotion to the cause and regard them both as very valuable missionaries, of whom any society might be proud in a godly way.

Two weeks ago our Santa Cruz women gave an outdoor luncheon in honor of Mrs. Hudson (Bro. Hudson had gone north). About thirty gathered around the tables which were spread under the beautiful trees on the campground.

"Follow me and I will make you fishers of men," hung as a motto over the tables and little fishes cut from heavy paper which were suspended from tiny poles fluttered in the breeze on the tables—one at each plate. Three other mission workers from San Francisco were with us who talked and sang to us with guitar accompaniment, and Mrs. Hudson also told us some of the sad and bright conditions of our work in India. The day was beautiful and the spirit of the occasion was devotional and educational so we all felt that it was very enjoyable and profitable to us.

I find I am writing this on the day of your annual meeting at Alton Bay, and just now it is the noon hour with you. How I would love to be with you once more and meet my dear friends with whom I had such delightful association twelve and fifteen years ago. I have telegraphed to you my love and sincere co-operation by way of the throne of God this morning, and pledge for the Coast the continuation of our work and labor of love for home and foreign missions; likewise our prayers for you, dear sister.

Yours in Christian service,

Nina L. Collins.

FROM THE SOUTHERN VICE-PRESIDENT

To the Annual Convention of the W. H. and F. M. S., Alton Bay, N. H.

As your Southern representative I extend to the convention, the warmest greetings and best wishes of the Southern women. In spirit we come together with you in an earnest, harmonious effort, working as a unit toward the goal of sending the news of the coming King and kingdom to all the world. I bring to the cause a devoted purpose to do my best, and have abiding faith in the loyalty of the women in our locals, May this session of the convention be the best and most profitable one is the prayer of your Southern vice-president.

In the Master's service,

Timid Dowling Williams.


Note.—Mrs. Williams' statistical report of the Southern work showed that $685.55 had been raised for home work and $89.43 for foreign work during the year, total of $774.98. —Editor.
REPORT OF Y. W. A., JUNIOR, AND KING'S JEWELS

To the Woman's Home and Foreign Mission Society of the A. C. Denomination:

Greeting:
Your superintendent of the Young Women's Auxiliary Societies, Junior Societies, and King's Jewels presents the following reports:

Y. W. A. Societies

This year ten societies have reported and their reports compare favorably with those of other years. The loss of one society and the lack of reports from others are to be regretted. The latter is a trying feature of the work. One State superintendent writes of it: "I had no idea it was so hard to get reports back," and I think they will all agree with her. However, we hope to overcome this in the near future.

The societies reporting are Biddeford and Westbrook, Me.; Boston, Brockton, Lynn, Somerville, West Wareham, and Worcester, Mass.; Providence, R. I., and Magog, Que. It is with pleasure that we report three new societies, those in Attleboro, Mass., Westbrook, Me., and Magog, Que.

The combined membership of nine of these societies is 179. Biddeford leads with 31, Boston has 27, and Lynn and Magog each have 24.

The ten societies have given to the home work $152.91, to the foreign work, $162.35 and the total including membership dues is $423.63 which is almost as much as thirteen societies reported last year.

Some of the branches of the home work helped are the local churches, one society having paid something toward the debt on an organ and bought chairs for the choir and another helped buy a communion set; furnishing of a room in the B. B. S. Home, the general expenses of the Home, the A. C. Home and Orphanage at Dowling Park, poor and needy families, camp-meetings work and the Travelers' Aid Association. Our new society in Magog has knit fifty pairs of socks for the soldiers.

The foreign work remembered is both in China and India, garments have been made and sent, and one society has paid $27.00 to help furnish a room in Dr. Powell's hospital.

In India money has been paid towards the salaries of Miss Keeney and Miss Saunders, the support and education of children; for the Christmas and motor cycle funds. The methods employed to raise this money are various and suggest self-sacrifice and hard work.

Almost all of these societies have some form of mission study. One society has the letters of the missionaries printed in the All Nations read at its meetings.

I feel very thankful for the work of the "ten" and feel quite sure that the silent fifteen, if alive, are doing similar work. Some may not be doing all that they might but one report says, "For the past month we have given up fancy work and spent our time knitting for the soldiers," which is surely an indication that some are feeling the seriousness of the times caused by the great war. Of course we know they have willingly done the work their hands found to do and we expect in the future they will take up any line of work that duty demands.

We now have an assistant superintendent of this work in the States of Maine, New Hampshire, Massachusetts and Rhode Island. They are interested in the work and are doing what they can for their respective States but are not receiving the encouragement they should receive from the local societies. As opportunity presents they will gladly visit a church or society desiring them and speak to the children or older folks about our work.

The programs given by some of the Auxiliaries in connection with their meetings are interesting and educational and I think should be encouraged.

The possibilities of this work are great because the workers are young and the field is the world. Let us pray not only that the Master will send forth laborers, but that he will keep them and us faithful until the harvest is ended.

Junior Societies

Five societies have reported and two have disbanded. Where are the missing nine? Truly the reports of my Juniors vary as the life of childhood varies. What we need for this branch of our work are more busy women for leaders.

Four of these societies have a combined membership of 43. Newbury, Vt., leads with 21. They have given to the home work $9.75; five of this going to the Orphanage at Dowling Park. To the foreign work they have given $26.

Three of these societies report the reading of interesting books on mission life.

Eight names have been enrolled on the list of members-at-large and fifty-one received from the Cradle Roll.

Some of the articles on our page in the All Nations were written specially for the Juniors. One letter was from Miss Jones in India telling them what they could do for the children over there.

A new society has been organized at Littleton, N. H., and a report of this was printed in the August paper.

King's Jewels

We had 221 on the list at the beginning of the year. One has been removed by death and fifty-one have been promoted to the Junior list. Forty-two new names have been added making 211 on the list now and showing a loss of ten. In my last report I stated that "There would not be so many to promote another year," but I was mistaken. I did not realize they were growing so fast.

Certificates and mite boxes have been sent to the promoted members and to the new mem-

(Concluded on Page 6)
As usual the September issue is the Convention Number, and contains the annual reports from the different departments of the work in America and from the missionaries in India; and will be a source of information to the state and local officers as well as to the general reader. We would advise that all those especially interested in the work keep this number for reference.

ANNUAL CONVENTION

The annual convention of the General Society was held on the Alton Bay Campground, Aug. 14. The reports which are given in this issue showed good work being done. The morning and afternoon sessions were occupied with these, making plans for future work and other business. The election of officers resulted in the same board being elected, the names of whom will be found in each issue on the editorial page. At the evening session, Mrs. Susie Willis Davis of Canaan, N. H., delivered a splendid address to the large audience which filled the tabernacle. Her subject was, "Running the Race Which is Set Before Us," and she certainly inspired her audience with a desire to do their part to make the cause of missions a winning one.

DEDICATING THE W. H. AND F. M. COTTAGE ON PLAINVILLE CAMPGROUND

One of the most pleasing privileges of the summer’s campmeetings for the writer, was that of being present at the dedication of the W. H. and F. M. cottage at Plainville. This cottage was erected during the summer of 1914, by the Women of Connecticut and Western Massachusetts at the cost of $510, but was not dedicated at that time as the sisters did not desire to do so until it was all paid for. Early in 1917 the last dollar was paid on the same, and the dedication service held Saturday, Sept. 1.

Mrs. Frances Gardner, the State president, presided at the service which opened with the singing of a hymn, after which Mrs. Richard Bland, who was the State president when the building was erected, read a selection from the Psalms. The dedicatory prayer was offered by Rev. Henry Stone, president of the campground, this was followed by a duet. Miss L. H. Kinsman, chairman of the Building Committee gave a brief sketch of the history of the cottage and presented the keys to the president of the General Society, who returned them into the keeping of the Connecticut and Western Massachusetts sisters, to be theirs to control as long as the cottage was used for the purpose for which it was built.

Miss Flossie Quimby on behalf of our denominational missionaries both from India and China, expressed their appreciation of the Home they had found at the cottage and what it had already meant to them. The service was closed with the singing of “Coronation.”

Special mention should be made of the help Bro. Henry Stone has given the sisters in securing this cottage, for he not only supervised the building of the same, but at his own expense built a splendid fireplace in the living-room, which adds much to the comfort and coziness of the place, and is admired and enjoyed by all who rest there.

KING’S JEWELS

(Continued from Page 5)

bers. Birthday cards and leaflets have been sent as usual. I thank those who have sent in names of little ones.

It was my privilege to speak to a mission society in a Methodist Church about the work of the Cradle Roll. I wish all of our locals would call upon some one to tell them about this work. Respectfully submitted,

Mary E. Rowe.

Note.—Since the above report was written six belated ones have been received. They are from Beals, Me.; Bridgeport, Conn.; South Vernon, Vt.; Rochester, Northwood Narrows, and Littleton, N. H., the latter being a Junior. One reports no work done during the past year. The other five have a combined membership of fifty-seven. The total amount raised for the work by them is $195.03, making the total raised by both Auxiliary and Junior societies, $664.41.—M. E. R.


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1792.99
September, 1917

ALL NATIONS MONTHLY

Advent Christian Home and Orphanage fund $151.61
Home work including Aurora College, Sanderlin Academy, Conference and Campmeeting 170.13
Manual fund 38.15
All Nations Subscriptions 419.74
Conditional gifts 500.00

Total receipts for year $13,100.89
Available funds for year $13,656.57

Expenditures

India fund $6665.31
China fund 151.54
Boston Bible School Mortgage fund $1410.40
Home fund 136.79
School fund 220.46

1767.65
Advent Christian Home and Orphanage 500.00
Special Home work 167.65
Annual Convention and Board Meeting 61.26
Traveling and Campmeeting Expenses 319.10
General Expenses including office and general supplies, repairs and taxes on property, printing literature, etc. 1070.03
Salary Business Manager, Editor and Treasurer 800.00
Clerical help 444.75
All Nations 587.05
Interest on Conditional gifts 153.75
Conditional gifts invested 500.00
For Cottage at Lakeside 56.00
General Conference 25.00
Manual fund 37.50

Total Expenditures
Cash balance $13,306.59
Available funds for year $13,656.57

Assets

In America:
House and lot, Florence Sc., Melrose, Mass., in which is invested $2,100 of Conditional gifts $2500.00
Conditional gift invested in 7 Whiting St., Roxbury, Mass. 590.00
Headquarters in Boston 4000.00
Cottages on Campgrounds 2300.00
Lot in California 400.00
Office Supplies and furniture 400.00
Cash balance given above 349.98

In India:
Property valued at 20,000.00
Making total assets of the society at the close of the fiscal year with no liabilities $10,449.98

Respectfully submitted,
Maude M. Chadsey, Treasurer.

VELACHERI REPORT FOR 1916-17

My task of writing a report this year is not an easy one, for I have been associated with this work only three months. However, Velacheri is so well known to our constituency it needs no introduction, neither is it necessary to say that the principal feature of the work is character building; the various methods used are all for that purpose.

If you feel that you need to have your enthusiasm for Velacheri aroused again this year, please read the excellent report given last year, and at the same time remember that the writer of that report is soon to be with you, and I assure you that he will be able to confirm all your hopes for this work.

Forty-six boys and one lone woman! does it not seem an impossible position for the woman? If it were not for the unseen Presence it certainly would be, but that Presence makes it not only possible but pleasant.

The school and various industries are progressing well. Each plays an important part in molding character.

The moral and spiritual tone of the orphanage is good. Six boys have been baptized during the year. The village children who attend the school are seen, early and late, playing about the compound; the happy life of our boys is an inducement for them to spend much of their time here. They also help to keep the schoolroom neat and clean. The caste line is not visible, the Brahman and Panchama children play happily together. Let us hope that in future there may be no widening breach made by caste.

Every morning there is a prayer service, and every Friday evening a class for the study of the Sunday-school lesson is held. Religious as well as moral training is necessary for good character building. The greatest improvement that can come to any person is wrought by the grace of God. We note with pleasure this improvement in some of our boys.

The industrial work is encouraging. We feel especially gratified with the financial returns we have had from this the past year. In the weaving department 1551 yards have been woven; this is utilized for our two orphanages and the children in our village schools. Our earnings for the year are:

By sales in country section ................................... $206.00
By sales from printing section ................................ $80.00
By sales miscellaneous ........................................ 102.00
By boarding fees .............................................. 109.00
By government grants ........................................... 252.00

Total $1,249.00

Ten thousand, five hundred and twenty-nine religious tracts and pamphlets have been distributed. The used picture post cards and the small Sunday-school cards which were sent in the boxes have answered a good purpose. Appropriate texts of Scripture in Tamil have been printed on them, and they are given out each Sunday to the children; 2910 have thus been used.

The work is growing and our desires for it are great. Only a little time to work remains, and we must be diligent.

Will you pray that this year the preaching of the Gospel may be with power?
Will you pray that this year all of our native workers may be fully consecrated and Spirit-filled?
Will you pray that this year every Christian in our community may be used to win at least one soul for Christ's kingdom?
Will you pray that this year we may see much fruit among the school children?
Dear prayer-partners who remember our needs at the throne of grace, we thank you.

"Still many souls in darkness wait,
And still is heard the cry,
From sinful ones without the gate,
'Oh, save us ere we die,'
Then may the love of Christ inspire
Our souls with earnest zeal;
Till melting hearts with holy fire
Before His throne shall kneel."

Evelyn M. Saunders.

REPORT FOR 1916-17
Ella L. Jones

"Behold ye among the heathen and regard
and wonder marvelously, for I will work a
work in your days, which ye will not believe,
though it be told you."

What a strength in weakness to know that
God Himself works, though He finds at His
hand and for His need only a broken and scared
vessel; He will seize it and with it yielded to
Him work a work among the heathen that will
be unbelievable.

This verse came as a mighty strength at the
opening of the year and but for its knowledge
and works among all classes.

For our school work, He has allowed to come
to us some new teachers who have done good
work and promise well. Two new schools have
been opened. The buildings have not yet been
erected but the children are gathered each day
under the trees and instructed. The villagers
themselves promise all the work and some of the
material for the buildings.

We are opening only schools for the out-castes.
The doors are not shut against the caste chil-
dren, but our effort is for the cheri children.
It is a hard work but our Christ came to the
lowly, "who received Him gladly," and at present
the greater harvest for the kingdom is among the
most lowly of India's millions and we go to them.

Two night schools have been started and one
night school reopened. Only the out-caste boys
attend these, save in Neelangiri where the
fisher lads study. There is promise of rich harvest
from our night schools.

All save two schools have grown in strength
and those two we hope much the coming year.

Our Terampur school is, at present, situated
in the caste village where the cheri children fear
to come. We have asked for a piece of land near
the cheri and the public road. If government

grants us the land and we build a school there
it will hurt the strength of the day school for
some time, but we will be aiding those most de-
serving and will be in a location where all classes
may attend.

The school gardens, in most cases, have been
a delight during the months of flowers.
The Scripture examination showed good work,
there was a decided gain over last year in passes
and standing.

In nine schools strong swings have been put
up which bring new pleasure into the lives of
hundreds of children.

Evangelistic Work

Sickness has been a great hindrance to this
side of our work. Besides my own disability Mr.
Samuel has been ill for six months; yet the work
in the villages has been blessed.

At Ponmar, where Abisheganathan devotes
his time to village work, twenty have been added
to the church and many others have given their
names for Christ. The little church held a har-
vest gathering in September when they brought
of their crops, as in Bible times, to erect a church.
There will be nearly thirty dollars in the fund
when all is gathered in.

These new Christians go with Abisheganathan
to tell the glad story of their salvation. The
converts of two years' standing show much
growth in knowledge. The women have changed
so much and talk with reason. One often mar-
vels when the women of two years ago are re-
membered.

In the villages where we have put the new
school the fields seem ripe to harvest and the
fallow ground for planting.

Perambakam is also yielding after many years
of toil and weeping. Four families are learning
for baptism. One young man who studied under
the first teacher speaks with splendid knowledge.
He has been considered a very holy man in his
old heathen religion.

Terampur night school boys are bold in their
words for Christ.

In Adyar, Tiravanur and Injinbakum many
are seeking the light and many that have the
light are standing in indecision, while others
have openly declared their belief in Christ, but
have not given their names for baptism.

Doors are open, men's hearts are full of fear,
and they want a Saviour: may God give us spir-
tual and physical strength and heavenly wisdom
to work the works of God.

The Zenana Work

This side of our work has been improved.
Last year we had two unmarried girls who had
to work with Mrs. Sawyer. Both girls have
been married, one outside of our mission and one
Hepseba, to our own boy, David, who is in the
carpenter shop, so she now lives in Velacheri
and works among all classes.

Mrs. Sawyer works alone save the weeks
spent with me in the far villages.
Mrs. Christian, a little woman who has felt deeply the sorrow of life, is teaching English and the Scriptures in Saidapet. She has many dear girls under her influence. Many are the happy hours spent telling them of the loving Saviour. Mrs. Christian receives monthly two dollars in fees from the homes to which she goes. We charge fees for English and Tamil teaching.

We had one meeting in the Reading Room for women that was a real success. Miss McDougall, principal of the Woman's Christian College, Madras, addressed them on the "Need of Education for Women." There sat a Brahman professor's wife in her rich clothes, the women of the merchant class in silk and jewels, with the humble village women of no education or breeding.

There was such a friendly happy spirit in the gathering when those who could sang sweetly their own music, talked and chatted, loath to leave the happy meeting place.

Our hope for the coming year is first that we may see the Saviour, and second that for each day of grace given we may have sheaves to lay at His feet.

In preparation for better work we will as last year hold a ten-days' summer school in September. A course of study on Bible story-telling will last through the year, also we hope to take up a splendid book on personal work called *One by One*.

Our village work, under God, should prosper this year as we have divided the field, Mr. Peterson taking half and I half. In this way we will be able to do better work spending more time in each school and the villages around it.

We are believing for great things.

FROM G. H. HUDSON

HAVING a few minutes between trains I will endeavor to write what I trust you will be willing to accept in lieu of a report of work done in the year 1916-17.

The first half of the year under review found me engaged in the work of ministering to British and Indian soldiers in Mesopotamia. During my absence Velacheri station and schools were under the care of Mrs. Hudson and Miss Jones. The largest part of that time and the six months since for that matter, has been spent largely in travel. We have journeyed from India to China, from China to America and are now engaged in representing the India work at the various churches and campmeetings on the Pacific slope.

While this may sound to the reader like something of a "joy ride," it has not been all unalloyed pleasure. To visit our missionaries and workers in China, to meet loved ones from whom we have long been separated is indeed a privilege, but ocean travel in these days with little children is rather trying. Through it all the Lord has been our Guide and Defender, and while boats directly preceding us and immediately following have gone down, we have been spared the horrors of such an ordeal and are now the recipients of the kindness of God's people in the homeland; enjoying the privilege of meeting with them and benefiting by the inspiration received. Opportunities for speaking on different phases of our mission work have been given in each of the places visited and considerable interest has been manifested. Some have shown their interest in a practical way and made gifts that without which the continuance of the work is not possible.

We are still in the midst of this work and in a short time will have more to report. Thanking God for His goodness to us all and the faithful support of His people, I remain,

Sincerely yours in Christ,

C. H. Hudson.

Sacramento, Cal., July 31, 1917.

NINETEEN SIXTEEN AND SEVENTEEN

As I sit here on the veranda of our dear little "nest" at Santa Cruz Campground, and look back over the past year I would very much to have God whisper to me just what He has been able to make out of it. A conscientious retrospection of it cannot find much satisfaction or pleasure, yet there is the knowledge that we have done what we could and must, as always, leave it all in God's hands. Still, one cannot help but wish for one year's work in which they could calmly sit down and look it squarely in the face without feeling apologetic or regretful; but naturally a year crowded so full of unexpected things, as the past one has been, could not help but bring some disappointment when it was picked to pieces to find results.

During Mr. Hudson's absence in Mesopotamia the routine work at Velacheri was carried on the same as usual, in so far as we were able to do so. This was made possible by adding to Mr. Pulicoden's responsibilities and by the kindness of Miss Jones in residing at Velacheri with me after my return from an illness in the hospital.

The work of the various departments in the Industrial had been well arranged for and were carried on according to plan and schedule. The printing department was kept busy for several months on turning out two books, one a Tamil edition of *Jesus is Coming*, and the other *Things Seen and Heard* now being circulated in this country.

Six of the boys were baptized during the year; and we were glad to see an increasing interest among them along spiritual lines, and trust more will soon follow.

The annual summer school was held at Velacheri in September. A ten days' meeting with nearly all of the workers in attendance. Lectures and classes were daily held with the usual examinations at the close.

Christmas was a very enjoyable season having the added pleasure of Mr. Hudson's and Miss Saunders' return and a visit from Mrs. Allan and her two daughters.
January and February were two very strenuous months, full to the brim with last trips, sewing and the inevitable packing. And now we are here in the homeland getting a firmer grip of ourselves and rest for our ragged nerves, having time and quiet for reflection and new resolves, and may God grant us health and spare us time to put them into effect.

Yours in the Master's service,
Anna N. Hudson.

Santa Cruz, Cal., Aug. 7, 1917.

MR. PETERSON'S REPORT FOR 1916–17

Greeting:

Thanks be to God for all His good gifts and for His keeping power. During the past year, in fact since arriving in India, I have not had a single day of sickness. There have been days when I have not felt up to the standard, yet I have enjoyed very good health indeed and this means much in India.

Two hours, almost daily, have been spent in language study, and if I can accept the teacher's statement and what others say, I have made good progress. Being able to speak the Swedish language has given me considerable help in Tamil pronunciation. During my stay on the hills this year my time will be almost wholly taken up with language study. My aim and hope is to preach in the vernacular in a few months. Only those who have grappled with these Indian languages and dialects know the difficulties. In mastering the language one really masters two, a written and a spoken one. The villager speaks a corrupted, ungrammatical, idiomatic and colloquial tongue and one must needs know the two for good results. But it can be done and by the grace of God it will be done.

The work of the Reading Room. During this past year we have had considerable trouble to obtain any outside help for Saturday evening lectures. Many men are at the front doing service and those left are doing extra work; and professional people such as we try to secure as lecturers have been too busy to help us. Our Bible class, however, kept up with good interest until time for examinations and closing of the schools. We met two and three times per week as opportunity and circumstances allowed. The subjects on prophecy drew the best audiences and created the most interest.

Each Sunday evening we have held a Gospel meeting, and while there have been many who have left our meetings deeply impressed no one has come out for Christ. The cost of separation from caste is the price the young Hindu is unwilling to pay. Many are secret believers, convinced of what is truth and right. Our audiences have not been large; we have to contend with Hindu religious feasts and festivals which are many and numerous. Then there are the games and sports on Sunday and the moving picture theatre in Madras (which attracts many we would like to reach).

For our work in the Reading Room we need an educated, earnest, Christian young man who would command the respect of the class of people that patronize the place. A personal worker who could by life and precept meet the intricacies and keen philosophic minds of Hinduism. Such a person is hard to secure and our present librarian lacks the educational qualifications, and is better fitted for village evangelistic work. Please join with us in prayer for such a man.

As for village evangelistic work I have been able to take only occasional trips with the workers. This coming year I hope to spend considerable time in the villages, especially where our schools are located. Evangelism is our great need and our workers are more courageous, take a keener interest, and are more contented when the missionary accompanies them.

Last January our work was re-arranged as the Hudsons were leaving for their furlough; and the village schools on the “Canal Side” were given to me for management. I visited them all the latter part of the month giving treats and prizes for attendance and Scripture study, and have been at each school several times since. All are doing fairly well.

At Adyar a new night school has been started in the Panchama (out-caste) village, and when I visited it the last time there were twenty-six young men, whose ages were from fourteen to twenty-eight years in attendance, and a fine, bright-looking lot they were too. The following night I went to the Tiravamur night school, and as a religious festival was on in the caste village one-half mile away, only seven boys were present, and one of these, a young man, at the close of the school asked for baptism.

A small village hut has been rented at Saidapetcheri, for a night school but had to be closed on account of smallpox; we hope to resume it again, as we had a good beginning. Our librarian teaches this school in addition to his other duties.

I now have a colporteur who is working on a salary and commission basis, and he has done remarkably well for the short time he has been at work. More will be written of him later if he continues to do well. This is the branch of our work so many do not like to do, and it is difficult to get workers whose interest will continue.

Our general work at Guindy and Velacheri requires but little of my time. Once a month we have our union Communion Service, to which our village workers, who have come in the previous Saturday for their wages, stay to partake with us. These services are usually conducted by myself and the other services during the month are taken by our evangelists and other workers.

With occasional business trips to Madras and other places the days go by into weeks, and the weeks pass into months, and a year seems very short in India. There are times when we would like to accomplish more and would like “to
hustle the East” but to do so is at the serious cost of nerves and health, too valuable assets to be spent recklessly. We remember that it is “not by might nor by power, but by My Spirit, saith the Lord,” and may He grant us an abundance of the Spirit to convict men of sin. We realize “the time is short” and that our Lord is coming.

In closing we are thankful for the prayers and financial support of friends, for the letters of encouragement that show the interest taken in our work. May God bless each one abundantly. We hope to continue and to accomplish greater things this coming year, or until Jesus comes.

Sincerely yours,
R. L. Peterson.

REPORT OF ALTON BAY COTTAGE
July 31, 1916 to July 31, 1917

Bal. July 31, 1916 .............................................. $2.09
Received for room rent ................................. 62.35
W. H. and F. M. S. of N. H., shingling ............ 5.00
W. H. and F. M. S. of Me., shingling ............. 5.00
Friends for painting .............................................. 15.50
W. H. and F. M. S. of Conn., for painting Conn. room, hall and stairs .................. 36.18
W. H. and F. M. S. of Mass., for painting Mass. room .............................................. 17.37

Total Receipts .............................................. $143.49

Expenditures
Household supplies ........................................... $3.64
Taxes ................................................................. 5.47
Water ............................................................... 5.00
Shutting off water ............................................. 1.00
Housekeeper ...................................................... 27.50
Shingling cottage .............................................. 27.16
Painting Conn. room, hall and stairs ............... 36.18
Painting Mass. room ............................................ 17.37
Refund to General Treasury on loan ................. 18.00

Total Disbursements ........................................ $141.32

Balance cash on hand, July 31, 1917 ................ $ 2.17
Due General Treasury ........................................ $12.00

GIFFTS FOR COTTAGE
Umbrella stand; pin cushion; three waste baskets; window screen; tray; rug for New Hampshire room.
Louise H. Kinsman.
Lettie L. Glazier.
Mrs. B. H. Richardson.
Nellie J. Jenness.
Susie H. Varney.

TREASURER'S REPORT
Receipts for August, 1917
California—Mrs. Kerlin, $3; Mrs. S. Woods, $10; Oakland local, $2.50; Santa Rosa local, $2.50; Napa local, $7.50; talent money, No. Cal., $15.35; collection Napa, $11.07; San Diego local, $15; Pasadena local, $60; Tuftin local, $5; Colton local, $5; Lordsburg local, $2; Mrs. Coxon, $5; Mrs. Endicott, $1; Mrs. Coley, $1; V. F. Hunt, $1.

Connecticut and Western Massachusetts—Palmer local, $6; Westfield Church, $1; Martha Shaw, $1; cash Palmer, 50 cts.; collection Palmer, $3.01; New Haven Dorchas Society, $5; John F. Reynolds, $5; a friend, $10; E. M. Green, $5; Ione E. Coo, $5; Ellen M. Hill, $5; Lizzie M. Johnson, $2; Nellie M. Northrup, $5; Mrs. F. H. Colton, $1; Mrs. Stumpf, 83 cts.; Miss Rockwell, $1; Mrs. Stocking, 33 cts.; Rev. Wm. Ainslie, $2.34; Mr. Lumniss, $4 cts.; Mrs. Sewey, 33 cts.; Fred Peace, $10; Mrs. S. A. Wheeler, $5; Mrs. L. A. Francis, $5; Mrs. C. E. Hotchkiss, 33 cts.; Teresa Hoyt, $3.50.

England—Wimbledon Church, 9.74.

Florida—V. P. Simmons, $4.25.
Kansas—Samuel J. Powell, $3; Fannie J. Strader, $4.50.
Maine—Etta B. Smith, $5; M. F. Staples, $2; Millington S. S., $4.65; Sarah Shaw, $2; Mr. E. L. Loud, $1.50; Biddeford local, $6; Lizzie Sweetser, $1; Mrs. J. T. Smith, 75 cts.; Susie Williams, $1.50; Bertha York, 50 cts.; John Fox, $1; Eld. A. S. Williams, $5; Clint, $5; Rev. and Mrs. H. L. Faulkingham, $5; Mrs. W. P. Knightly, $1; Flora Ham, $2; J. P. Edwards, $1; Children’s Meeting, Mechanic Falls, $3; collection, Mechanic Falls, 57 cts.; Ruth Haskell, $2.25; Cecile Small, 50 cts.; Mrs. L. A. Wood, $2; collection Lakeside, $92 cts.; a friend, $1; Beatrice Adams, $1; cash, 25 cts.; Charity Hanks, $1; Viola Gillander, $2; Mrs. S. M. Wales, $1.50; Faustine Hayworth, $2 cts.; Maud Clark, $1.84; Oxford local, $4; Mechanic Falls local, $9.
Massachusetts—Class 3, Boston S. S., $1; F. A. Waters, $1; Worcester local, $10; Fall River local, $11; Taunton local, $4; Amanda Bolles, $50 cts.; Carrie Bolles, $50 cts.; collection at Marion, $1.30; cash Marion, $5; Eleanor S. Sampson, $5; Mrs. A. H. Libby, $6; Emma Crabtree, $20; Susie Varney, $6; Boston S. S., $1.
Minnesota—Annandale S. S., $3.55.
Missouri—H. E. Dyer, $5.
New Brunswick—Middle Simonds S. S., $15.
New Hampshire—Belle Learned, $2; Mr. and Mrs. Ira J. Locke, $2; a friend, $25; a friend, 25 cts.; Mrs. B. B. Richardson, $2; Sarah S. Paige, $5 cts.; Olive Johnson, $3; Belmont local, $6; Dover local, $13.50; N. Narrows Y. W. A., $6; N. Narrows S. S., $5.17; N. Narrows local, $1.50; Lakeport local, $8; Loudon Ridge local, $9.50; Juliette Hayes, $1; Hampton Church, $9.02; Eld. and Mrs. Edwin Joy, $2; Mr. and Mrs. Abbott Williams, $5; Evelyn Emerson, $10; Grace Emerson, $15; Mary E. Dore, 50 cts.; Meredith local, $6.50; Farmington local, $2.50; Nellie E. Dow, $1; N. H. State Treasury, $30; Ellen Kittredge Pittman, $1; a friend, $1; collection at Alton Bay, $19.28; a friend, $4.65; C. C. Currier, $1; a friend, $5; E. E. Pillsbury, $6; Rev. A. R. Meade, $1; F. N. Collins, $2; Isabelle Moore, $1.50; Mr. and Mrs. C. Cheever, $2.
New York—Mrs. E. M. Van Dyke, $2; Ruth Moseley, $5.
Ohio—Nathan Morse, $50.
Oregon—Mrs. Thos. Goss, $1.
Quebec and Northern Vermont—Morrisville local, 50 cts.; Lyle Jackson Briggs, 20 cts.
Rhode Island and Eastern Connecticut—Rocky Brook S. S., $5; Rocky Brook local, $17; collection at Greene, 69 cts.; E. M. Spencer, $1; cash, 25 cts.; Celia F. Langworthy, $1.
Washington and British Columbia—Dr. G. E. Boynton, $150; Alma Brown, $2; Winnifred Burns, $3; True Blue S. S., $1; Evelyn Tripp, $1; W. Wash, and B. Columbia Union, $81.74; Mrs. E. Bissell, $30 cts.
Wisconsin—Alice J. Cheney, $75.
Rent, $55; General Helpers’ Union, $4.50; sales, $101.36; All Nations subscriptions, $45.60; total receipts, $1231.77.

Maude M. Chadsey, Treasurer.

REPORT OF BOSTON BIBLE SCHOOL HOME FOR 1916-17

The number of students enrolled for the year was eighteen; of these sixteen roomed and fifteen boarded at the Home. Two students, because of ill health, were obliged to leave before the school year closed.

The fifteen students, the matron and her assistant, together with the diners served to the teachers, gave us on an average a family of eighteen to provide for.

Board and room were given the students at the rate of former years, $3.50 a week, until the last of April when the decided advance in the prices of food stuffs made it necessary to advance the price to $4.00 per week.
Money received from the boarding department for the year amounted to $1471.60, cash gifts and rent of rooms amounted to $363.88; $132.34 of this amount being given through the treasury of the W. H. and F. M. Society. The total receipts for the Home for the year were $1835.48. Besides this amount $2110.40 was received and used to pay the balance of the last mortgage on the original building; which mortgage was burned with fitting exercises at the time of the Mid-Winter Convention in Boston.

The cost of food and labor for the Home amounted to $1413.05; gas, $86.80; water, $20.00; and the coal for the Home and School was $300.40; of which the Home Department paid $185.60; miscellaneous expenses for repairs, furniture and household supplies amounted to $181.04; making the total expenses of the Home for the year $1,886.49, and the Directors were obliged to get $50.00 from the Regents in order to square up all accounts.

The supply of bed and table linen, towels and comforters, is sufficient for the present.

The welfare of the Home was ably looked after by our efficient matron, Mrs. Amelia Boyd, and we are pleased to report that she will return to have charge of the Home the coming year.

The Directors.

GUINDY REPORT FOR 1916-17

To the Woman's Home and Foreign Mission Board of the Advent Christian Denomination:

Greetings:

In reporting our Guindy work, we wish we might give you a glowing report. We can only say we are doing what we can to the best of our ability, and with the help of the Master.

During the month of April, 1916, Miss Jones spent her vacation on the hills, returning May 3. She then took charge of Guindy work while Mrs. Hudson and children, Mr. Peterson and myself went for our vacation.

After our return some time was spent visiting homes in Saidapet, as I could arrange with Mrs. Christian, the Bible woman who works in the caste homes in that place. This in addition to the regular Orphanage work.

During the Christmas holidays, Mrs. Allan and two daughters were with us at Guindy, giving us many helpful suggestions concerning the work of the school and Orphanage, which were very much appreciated. The Guindy girls and Velacheri boys were given a treat, or picnic, by Mrs. Allan while with us in the way of a day's outing at the beach, and a nice breakfast of curry and rice.

While on our vacation, much of the time was spent in language study; and Mr. Peterson has kept steadily at it, since. But because of ill-health and the Orphanage work, being unable to continue both the work and study, I gave up the language study, but hope to resume as soon as possible.

We have been somewhat handicapped in our work this year, by the loss of two ponies; also by a great deal of illness among our children. "Itch" has been prevalent all about us this season, and we have had our share of it, together with other ailments. "Itch" in India, is unlike the itch in our own country. Here it breaks out in large sores, which sometimes cover a large part of the body. These must be cared for each day and treated; on an average two hours each morning and many times longer have been spent in our little hospital, the past two or three months, caring for these and other patients. We have had a hard siege of whooping cough, for which the school was closed ten days. There have been fevers and colds, pneumonia, one case only of diphtheria (which was a miracle), rheumatic fever, and other minor complaints. Two children died during this siege, the one with diphtheria, and another baby, two and a half years old, the doctor pronouncing it heart failure. The general health of the school is much improved for which we are truly thankful.

We held our "school leaving" exercises Feb. 15, when prizes were given for those holding the highest place in classes. The school is not up to as high a standard as we could wish, but we are striving to that end. The girls are doing well in their sewing and, I think, are improving considerably. Two of our teachers resigned in September, and as no one has been secured to fill their post, a portion of four days each week, I teach English in the school.

During the year, twenty-eight children have been received into the Orphanage. There have been two deaths, and one wedding at Guindy. At present there are fifty-seven children in the home.

This past year only three of our girls were baptized. This seems discouraging, but we can only do what is possible, prayerfully and trustingly, and leave the results with Him who said, "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall My Word be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

Pray that we may have strength and wisdom, and may God richly bless you, one and all.

Yours in His service,

Zella A. Peterson.

SEVERAL of the State annual meetings were held last month and the reports of such meetings in New Hampshire, Connecticut and Western Massachusetts, Northern California, and of the Mission Day at the Magog, Que., campmeeting have been sent in; but are necessarily held over for the October issue for lack of space.