All Nations Monthly

"Go Teach All Nations, and lo I am with you always, even unto the end of the world."

Vol. XVIII. BOSTON, MASS., U. S. A., MARCH, 1917 No. 204

The Lord giveth the word, the women that publish the tidings are a great host.—Ps. 68:11, R. V.

Our Missionaries Going Up the Canal

Our New Touring Car

Mrs. Peterson writes, "This is our new touring car, made from an old heavy pony cart—slow, but safe."
A LINE FROM MISS SAUNDERS

I reached home December 31. I had to take second class passage from Hong Kong because the first class was full. The food was very poor and the ventilators from the stokers' quarters were on the second class deck. The stench from these was something awful. Taking everything together the trip from Hong Kong was a miserable one for a poor sailor like me.

I am so glad to be home again and just longing to rush into the work.

ONLY AN EARTHEN POT

Yes, it was only an earthen pot, but it belonged to Mariammal, the smallpox goddess, and this is how it happened to be written about.

Three missionaries were leaving the village of Kottur, where a discussion had taken place with the villagers over a school being opened. The eager company followed the representatives of education and advancement, along the road that lead past their poor little temple with its mud walls giving way under the collapsed leaf roof. Under the ruins the three looked and spied three sacred pots. "Oh, do bring out the pots and let us see them," said an eager voice; but the company fell back with awe on their faces. "Oh, yes, do, poor Mariammal's temple is all broken and she will not care if we see the pots," so one brave young man brought out two. One was broken but the second was all right, the old man of the village took it and held it out for inspection. It was decorated with an ugly head, the sacred trident, drum and cobra. "How much will you take for it?" "Oh, we cannot sell it," replied the old man. With a smile meant to win, a hand was held out with the question, "Give it to me?" A head was shaken in assent, and the hand closed on the pot with a warm "thank you."

The old man was surrounded and the crowd said, "Why did you give it? Mariammal will come." The poor man was frightened but said, "It is useless to take it back, it has been polluted by her touch." Fearing trouble for the old man might be the result, a warning finger was shaken at the crowd and a stern voice said, "If you make the man who gave the pot any trouble I will never, never build you a school." The crowd at once gave a solemn promise to keep the peace.

So the pot is in the mission house, and at Mariammal's temple a lime and a bit of saffron have been offered in order to appease the wrath of the goddess.

REPORT OF NEELANGIRI SCHOOL
1915-16

Supported by Oregon and Eastern Washington

Here Zachariah and his wife had been sent to take charge for a few days, and a pleasant place it is to be in, situated between two large fishing villages and within fifty yards of the sea. To reach this place we had to wade through a good mile of deep mud. Finally the bulls, remembering that it was not their custom to do so, stopped, and no amount of urging would persuade them to go farther. Then the little fisher lads came to the rescue and a regular caravan it was, of little boys clothed in anything from a piece of string round the waist to a full-sized shirt or vasti; carrying lamp, cooking utensils, lunch basket, bedding, food for bulls, and packages galore of sweets and gifts to make childish hearts glad. These sturdy little fisher lads are an inspiration, with their black skins and black hair, the latter turned rusty through the action of sun, wind and sea.

The thing that pleased them most was seeing me bathe; that a white man should need to do such a thing they never seemed to suspect; and the beach was lined by nearly all of the children in the village while I took a dip. The bigger boys were not long in venturing in themselves and they surely got the limit of fun out of it astride of a piece of a catamaran (native boat), which is made of several shaped pieces of logs, tied together with ropes. They would swim out a little way, turn around and come shooting in on the crest of a big wave, which was every bit as good as "shooting the chutes" and gave them just as good a "thrill." Most of the residents of this place are anxious to have their
children learn and are asking that the grade of the school may be improved so that they may remain longer and learn more. It seems to me that this is a thing we should strive to do wherever possible, as it puts the children under our care for a longer period and at a time when we can perhaps make a more lasting impression.

There are very delightful pictures in memory's gallery of these happy little children, who crowded around to have the wonderful picture post cards explained to them. What wonder in their little eyes as they looked at our pictured sky-scrapers and were told that there really were houses with more than one upstairs; who helped carry my stuff, rubbed the dirt off my shoes with their hands, and whom I taught to play boys' games, and bathed with in the sea. I trust that many of these little people may be seen in the Kingdom.

There is little further that I can tell you in regard to Neelangiri. Mr. and Mrs. Ruthnavelu and daughter are there. I trust that they may be enabled to overcome the opposition started by some of the villagers. If the children had their way every one of them would be in our school, but now many are compelled to attend a school where they may have the tenets of Hinduism inoculated into their little minds. I suppose we must expect this. Satan is not going to let us have it all our own way.

Please make this a special matter of prayer, that the seed sown may not be choked and that Christ may reign in the hearts of the little tots in Neelangiri.

Continue to stand back of us in this work and allow me to thank you in their behalf for your interest and support.

Your brother in Christ,

C. H. Hudson.

“FALSE CHRISTS IN INDIA”

R. L. Peterson

In one of our Indian cities a court trial is in session; an appeal is being made for the setting aside of an injunction forbidding a certain religious sect known as Ahmadis from worshipping in a certain Mohammedan Mosque in the city of Bankipore. These Ahmadis, or Kadianis as they are also called, claim to be Mohammedans, but because of differences in their teaching they are prohibited from saying prayers in the Mosque. The sect started in a village called Kadian in the Gurdaspur district in the Punjab, under the leadership of one Mirza Gulam Ahmed. He began his work some thirty-five years ago and among his teachings are these statements: "That the Prophet Mohammed was not the last Nabi, that Jesus Christ died a natural death and that his tomb was in Kashmir; that he, Mirza Gulam Ahmed, used to receive inspiration and was a Nabi; that he was the Messiah, the Jesus who was foretold to come again into this world and superior to all the prophets except Mohammed."

Two miles away from our bungalow is the village called Tirvanur, the home of Krishna Muttu, a young Brahmin who if reports are true is to be "The Coming One" in the order of the Star of the East, one of the many propagandas of Mrs. Anna Bezant and her Theosophical society. I understand this young man is now in England and when the time is ripe will make his appearance.

"Many shall come in my name saying, I am Christ, and shall deceive many." "There shall arise false Christs and false prophets and shall shew great signs and wonders; insomuch that if it were possible, they shall deceive the very elect." Jesus told us these men would come and he also warned us that we should not believe them. This is but another link in the chain of signs that precede the coming of the true Christ.

RETROSPECT OF THE EARLY DAYS OF THE HOME OF THE BOSTON BIBLE SCHOOL

Emma G. Hall

The thought of a home in connection with the school originated in the auditorium of the Boston Church, during the annual meeting of the locals of the W. H. & F. M. Society of Massachusetts, June, 1904.

Mrs. Nina L. McFadyen was State president. The students waited on table that noon.

Conscience must have troubled us as we withdrew and saw them sitting down to their lunch alone. We knew they were practicing the closest economy and rumor said that sometimes they were cold and hungry.

At the close of the afternoon's program, a motion was presented, calling for the appointment of a committee to consider the advisability of providing a home in connection with the school. The committee was appointed and given power to act. It consisted of one member from each of the three districts in Massachusetts. Mrs. N. L. McFadyen of Taunton from the Southern district; Mrs. Charlotte M. Lang, Somerville, from the Eastern district; and Mrs. Emma G. Hall of Worcester from the Middle district.

Duties were self-assigned by this committee, and they parted to report early in July.

The member from the Eastern district reported that several boxes of home cooked food had been sent to the principal of the school, to divide among the students.

The member from the Southern district reported that she had interviewed several members of the Board of Regents, with little encouragement. One regent said that it would take two years to work up interest sufficient to warrant attempting such an undertaking. Another one said it would require $2,000 to make a beginning. The third member of the Massachusetts committee reported an available house found at 3 Danforth Place, off St. James Ave. Rent $20.00 per month.

(Continued on Page 6)
OUR SOUTHERN TRIP

THURSDAY the 8th of February we left our home for the trip that had been planned to the Southern churches. Our first stop was in Richmond, Va., where we had the privilege of staying for twenty-four hours, and were most hospitably entertained in the home of a sister of the Life and Advent Church. In the evening we spoke to the company that gathered in that church, and enjoyed the opportunity, although the evening was a bitterly cold one for Virginia, but to a Northern woman was not unseasonable. Early Saturday morning we resumed our journey reaching Four Oaks, N. C., where we had our next appointment, about three-thirty p.m. Here we found several of the brethren at the station, and were given a most cordial welcome which made us feel at home at once. Bro. J. Q. Baker, whose home we made our headquarters while in Four Oaks, soon had us and our baggage in his buggy and we drove to his pleasant home.

Sunday the 11th we spoke morning and evening at Barbour’s Chapel to large and attentive congregations; Monday evening we had the privilege of speaking to the friends at Lee Chapel, and although the evening was a cold one, and no adequate means of warming the chapel, still a good number gathered to listen to the address; Tuesday morning we drove some four miles to take an eight o’clock train for Benson, where we spoke in Banner Chapel at three p.m., also at eleven the next morning; returning to Four Oaks for the evening where we spoke in the Methodist Church to a large audience. Our next appointment at Hickory Grove, for Thursday, at eleven a.m., we were obliged to omit because of a heavy downfall of rain. Friday evening found us at New Light Chapel, Smithfield; Saturday was spent in reaching Mr. Olive, where appointments had been made at Jones’ and Salem Chapels; the heavy rain of Sunday morning prevented our going to the former chapel, but two services were held with the friends at the Salem Chapel.

Monday evening found us in Wilmington. Tuesday evening we had the privilege of speaking in the Sixth St. Church, and Wednesday evening at the Fourth St. Church. Thursday evening was spent with the friends at Piney Grove Chapel some twenty-five miles west of Wilmington; and Friday evening and Saturday morning we were privileged to tell of the work to the friends at Woodside, which is about twenty-five miles east of Wilmington. Saturday evening, Sunday morning and afternoon, we spoke at Woodside about ten miles north of Wilmington, then drove to Wilmington in time to meet the ladies of the Fourth St. Church at seven-fifteen, and at seven-forty-five spoke to a good audience that had gathered to hear of the work.

Monday at five-thirty in the morning we took the train for Hartsville, S. C., where we were met by Eld. H. V. Skipper who is the pastor of the Savannah Church about eleven miles from Hartsville. Bro. Skipper took us to the home of Bro. and Sister James Moore, where we spent a very pleasant twenty-four hours resting, and then Sister Moore drove us to the church where we met with the ladies and told them of the work; after the meeting refreshments were served at the parsonage which is only a few yards away from the church, and a pleasant social hour enjoyed before the evening service.

The Savannah Church and parsonage deserve a special mention, they are so cozy and attractive, and much credit is due the pastor, Eld. H. V. Skipper, as under his leadership a new church building has been erected, and the old church converted into a comfortable, commodious parsonage, a barn and other outbuildings built, all free from debt; and all of this was accomplished in a little more than a year. A striking example of what zeal and determination can accomplish.

At every place we have visited we have been royally welcomed, had large audiences to listen to the story of the work, secured a good number of subscribers to All Nations, received good collections to help us on our way, organized three locals from ladies’ aid societies, with two more that will vote to become locals at their next business meeting. Thus has the blessing assurance that we are doing as He would have us.

THE BURNING OF THE MORTGAGE ON THE BOSTON BIBLE SCHOOL HOME

As had been arranged the mortgage on the Boston Bible School Home, which this society recently paid, was burned on Wednesday afternoon, February 7, at the mid-winter convention.

The president of the society had charge of the service, which opened with a selection splendidly rendered by a trio from the school; Mrs. Emma G. Hall, president of the Mass-
achusetts W. H. & F. M. societies, who was one of the committee who first secured the Home, gave a very interesting account of its early days, which account we hope to give in another column; Dr. H. E. Thompson, principal of the school followed with a short address on “What the Home Means to the School.” Rev. F. L. Piper, president of the Regents, and Mrs. Rebecca Casavant, president of the Directors of the Home, then came forward and held the tray with the mortgage on it, while Mrs. Maude M. Chadsey, president of the W. H. & F. M. Society, lighted the match and kindled the flame which consumed it; the audience standing and singing the Doxology while it burned. The ashes, as all that was left of this claim against the Home, were then presented to the Regents of the B. B. S., by the W. H. & F. M. Society, and the service closed with prayer.

**BOSTON BIBLE SCHOOL HOME**

The gifts received for the Home since last report are as follows: pickles, canned fruit and peas, Brockton, Mass., local; canned fruit, jelly and pickles, Worcester, Mass., local; soap, B. F. Medbury, Providence, R. I.; mustard pickles and jar of blueberries, Fiskdale, Mass., local; butter, Mrs. R. J. Robson, Winthrop, N. Y.; one dozen huck towels, Dover and Foxcroft, Me., Sunday-school; for all of these gifts we are very thankful.

**THURSDAY** afternoon and evening, Feb. 28, services were held in the Advent Church, Attleboro, Mass., under the auspices of the local W. H. and F. M., the Y. W. A., and the Junior Mission Band. Miss Flossie Quimby was the speaker of the occasion.

In the afternoon a service was held for the Junior Mission Band at four o'clock, when Miss Quimby spoke specially of the work in China among the children and taught the children a song in Chinese.

Guests were invited and a lunch was served in the vestry to those who could stay through. At 7:45 Miss Quimby spoke again to the older people, as well as a large number of children. The Y. W. A.'s sang at that service, and the Juniors gave two exercises on missionary lines.

Miss Quimby made a very pleasing impression on both her audiences, and it was felt by all that the cause of missions will be of more interest because of her coming.

Florence Richardson, Pres., W. H. & F. M.

**THANKSGIVING AND PETITIONING LIST**

Let us give thanks unto the Lord:

- For Miss Saunders' safe arrival in India.
- For the new locals in the South.
- For the fresh interest which has been awakened in our work in North and South Carolina.
- For the privilege of burning the mortgage on the Boston Bible School Home.

Let us pray:

- For the health and guidance of our missionaries and workers both at home and in India.
- For Miss Keeney that her nervous condition may be speedily overcome.
- For Mr. and Mrs. Hudson and their little ones as they journey home on their furlough.
- For Miss Saunders that she may have wisdom and power from God for all that He has for her to do.
- For the Advent Christian Home and Orphanage at Dowling Park, Fla.
- For Mrs. Chadsey as she journeys through the Southland.
- For sufficient funds to meet our expenses for March.

**NEW LOCALS**

Woodside, N. C.—President, Mrs. E. B. Blake; vice-president, Mrs. Winnie Blake; secretary and treasurer, Miss Nellie Howard.

Wilmington Fourth St. Church, N. C.—President, Mrs. R. P. McClammy; secretary, Mrs. J. E. Sharp; treasurer, Mrs. W. L. Lane.

Savannah, S. C.—President, Mrs. Ethel Houck; vice-president, Mrs. Hattie McLendon; secretary and treasurer, Miss Betty Segars.

Brunswick, Ga.—President, Mrs. S. A. Mundy; secretary, Mrs. S. A. Mundy; treasurer, Mrs. Della Harrison.
RETROSPECT OF EARLY DAYS
(Continued from Page 3)

Voted at that meeting to take the house for one school year, and prove whether our locals would help maintain a home for our students. The most that we could hope for was to furnish warm rooms and warm wholesome food for the same money that they were then expending for unsatisfactory accommodations.

Mrs. McFadyen was appointed to visit some of the Maine Campmeetings that summer. How she enjoyed telling of her success in winning over people who at first thought the plan unnecessary and ill advised!

In the end they were like the Macedonians, who gave themselves first and afterward unto us. Attics were searched, and furniture mended, polished and sent to Boston, like the “quality of mercy”—thrice blessed.

The first article to arrive was a bed from Milltown, Maine. One of the first gifts of money received was from Mrs. Wm. Gibb of Bristol, Conn., for $11.85. One of the first cheques issued was to Bro. C. H. Woodman to cover cartage on Elder Miles Grant’s furniture, which was presented to the home.

Bro. Phelps was principal of the school at this time. He entered heartily into all plans for the home. He was one of the first boarders.

Our first month’s rent covered Sept. 10—Oct. 10. Those were busy days for Mrs. Lang receiving and placing the spoils as they arrived. The house was ready on time.

Two young women came to us that first week, Miss Gertrude Jennings and Miss Lucy Kenny. Among the students we still remember are Percy Osborne (who later married Miss Jennings), Noah Cushing, Samuel Cranton, M. E. Coombs, M. M. Adams, and Linden J. Carter.

Bro. Phelps passed away that first year in our home.

June 10, 1905 we surrendered our house at 3 Danforth Place and stored our goods with the Metropolitan Storage Co.

We were happy. The time for the annual State meeting had arrived. The committee was ready with reports and recommendation:

We had demonstrated three things:

1. We had the co-operation of our locals in the New England States and Canada.

2. We had met our expenses for one year, had cash on hand of $21.97, and personal property valued at $250.

3. We had proved by paying $240 rent that we could buy a house and pay 4 per cent. on $6,000—if necessary.

At our annual meeting the reports were accepted; the recommendation to buy a house adapted to the School was adopted; and the committee continued, with the addition of Mrs. Piper and Mrs. Greenlaw. We had from June 10th to Oct. 10th to find the house, the wherewithal to buy it, get the house in readiness, our goods moved in, and the house settled by the time school opened in the fall.

The committee called upon the Boston friends to help find the house. At last we were unanimous in the choice of 17 Rockville Park. Meanwhile the gifts and pledges were coming in.

Oct. 4, 1905, J. W. Evans, Treasurer of the School purchased the property for $6,123.77.

The terms were:

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<tr>
<td>First Mortgage</td>
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<td>Second Mortgage</td>
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<tr>
<td>Cash</td>
<td>1423.77</td>
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<td>Total</td>
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The pledges were not all in, but they were good. The treasurer of the School advanced some, the committee advanced some, and the deed was passed to B. B. School and Ransom Institute with the proviso that a committee of the W. H. & F. M. Society be appointed by the locals of Massachusetts to oversee the management of the home.

It cost about $23.00 for paint and varnish to freshen the interior of the house; $21.00 for storage and transportation of our goods, any amount of hard work to get settled, and the transaction was done.

The debts at the time of purchase were quickly paid and the first hundred paid down on the second mortgage, just seven weeks after its execution.

The sign over the front door went up in December, and the marble tablets the following January. These were the thought of Mrs. McFadyen—they cost $28. They have yielded $1,060.

The second mortgage was cleared off in three and a half years and the first hundred applied on the first mortgage April 1909.

From 1905-1909 the funds for the home were handled by the treasurer of the committee. The year previous Mrs. Chadsey had been chosen treasurer of the general society of the W. H. & F. M. Society.

It seemed best now to transfer the accounts to the General Society, as all necessity for personal obligation on the part of the committee was over.

Mrs. Chadsey made her first call for gifts to be applied on the first mortgage in 1911, but did not urge the plan until 1914. At that time the locals were asked to wipe out the balance of the mortgage that they might be free to take up other home mission work.

In July 1916 Mrs. Chadsey was given faith to ask definitely that the mortgage be wiped out within a year.

A friend offered $290 on condition that the whole of the $600 be raised within three months. The time was extended one month and the prayer was answered.

No record of the early days will be complete without the special mention of one sister, known to all W. H. & F. M. workers, as the Hartford
Local. Such boxes as came and continue to come in the name of this local. Boxes of silver ware, table and bed linen, quilts, spreads, curtains and towels by the dozen, and eggs by the gross.

The real name of this giver is Louise H. Kinsman. God bless her. Other names must be loyally remembered because they have given years of service as directors of the home.

Rebecca R. Casavant, chairman of committee for eight years, Mrs. Minnie Foss, Mrs. F. L. Piper, Mrs. Margaret Greenlaw and Amanda Blanchard.

NOTICE

THE annual meeting of the W. H. and F. M. Society of the R. I. and E. Conn. Conference will be held March 29 at one-fifteen p.m. in the Advent Christian Church, Dexter St., Providence, R. I. Reports of the year's work, and election of officers will be followed by a mission address given by Mrs. Edna B. Smith, Lafayette, R. I.

Bertha S. H. Bemis, Pres. Gussie M. Pierce, Sec.

NOTICE

MISS FLOSSIE QUIMBY, lately returned missionary from China, will be the speaker at the evening service conducted by the Southern District W. H. and F. M. Societies at Fall River, March 29.

Miss Quimby is a very interesting speaker and it will repay all who can, to plan to stay through the evening and hear her.

Florence Richardson, District Sec.

SEARCHERS

Why are the Ahmadiyas forbidden to worship in a certain Mohammedan Mosque in the city of Bankipore?

Why did the crowd promise to keep the peace?

What service was held in Boston on Feb. 7?

Where did the thought of a Home in connection with the Boston Bible School originate?

Treasurer's Report

Receipts for February, 1917

California—Mrs. F. A. Kelsey, $3; Oakland local, $4; Napa local, $8.50; Northern California, $68.46; San Diego local, $10.

Connecticut and Western Massachusetts—Mrs. Lizzie M. Johnson, $3; New Haven Dorcas Society, $5; Jane H. Thomas, 50 cts.; Hartford local, $25; A. E. Dougherty, $1; A. E. Phelps, $2; Palmer local, $5.35; Mrs. Alice I. Crofton, $5; Mrs. C. E. Butterworth, $3.

Florida—V. P. Simmons, $1.

Maine—Flora F. Ham, $4; Mrs. S. B. Smith, $3; Viola E. Gillander, 50 cts.; Mrs. Susie E. Gillander, $4.25; Mrs. Daniel Leighton, $1.50; Amanda Wincapaw, $1; Goodwin's Mills, A. C. Church, $3.80; W. H. Kennison, $2; Mrs. R. J. Buckford, $1; Mrs. L. Gertie Haines, $1; Old Orchard local, $6; Portland local, $3.50.

Massachusetts—F. A. Waters, $1; E. E. W., $1; Massachusetts Middle District, $14.80; Mrs. A. M. Thompson, $3; Attleboro local, $4.25; Mrs. R. J. Buckford, $1; Mrs. L. Gertie Haines, $1; Haverhill local, $23.50; North Carver local, $2; North Carver Sunday-school, $1; Eunice Wade, 20 cts.; Viola Shaw, 20 cts.; Fall River local, $5.

Mrs. D. G. Byars, $2; Melrose Highlands local, $14.25; Melrose Highlands Junior Mission Society, $2.42; Melrose Highlands Sunday-school, $4.84; Mary A. Hubbert, $1; Mrs. A. M. Lang, 75 cts.

Minnesota—Frances A. Starrett, $3.

New Brunswick—Mrs. A. Harmon, $3; Woodstock local, $1.

North Carolina—Barbour Chapel, $6.73; Lee Chapel, 45 cts.; Four Oaks Methodist Church, $5.26; New Light Chapel, $1; Salem Chapel, $2.10; Wilmington, Fourth St. Church, $10; Piney Grove Chapel, $1.06; Woodside Chapel, $2.97; Middle Sound, $3.

New Hampshire—Mrs. A. L. T. McDonald, $2; Mrs. Lydia Tuttle, $1; George Drake, $2; Northwood Narrows Sunday-school, $2.50; Northwood Narrows local, $5; Valma L. Long, $2.50; One of His servants, $2; South Sutton Sunday-school, $2; Concord local, $5; Evie Palmer, $2; N. H. Friends, $4; A. G. Learned, $1.

New York—Hoosick local, $7; Mrs. E. M. Van Dyke, $1.

Nova Scotia—Mrs. Newell's Sunday-school class, $3; Mr. and Mrs. E. W. Dyer, $3.25.

Oregon and Eastern Washington—Boyd local, $11; Troutdale local, $25.40; Hillolelo local, $1.50; John Day local, $10.50; Clarkson local, $7; State Treasurer, $9.25; Mrs. S. J. Works, 75 cts.

Quebec and Northern Vermont—St. Johnsbury local, $10.

Rhode Island and Eastern Connecticut—Eld. Alba Bellows, $5; C. and P. G., $3; Lafayette local, $7; Providence Y. W. A., $13.05; Roland G. Albro, $2; Charles F. Albro, $1.

South Carolina—Miss Estelle Pate, $5; collection Savannah Church, $13.26.

Virginia—Richmond Life and Advent Church, $2.70.

Washington—Bro. Forester, $5; Seattle local, $5; Seattle Sunshine Club, $1; Nooksack local, $10; Nooksack Sunday-school, $7.10; Mrs. O. H. Packard, $3.15.

Wisconsin—Ruth Chase, $2.

Rent, $35; sales, $19; subscriptions to All Nations, $74.17; total receipts, $638.72.

Brother Peterson's Motor Cycle Fund

Amount needed $275.00

Previously reported $166.55

Received this month 1.00

167.55

Balance needed $107.45

Advent Christian Home and Orphanage Fund

Amount pledged $500.00

Received and reported $146.72

Received this month 21.30

168.02

331.98

Advent Christian Manual Fund

Our share Manuals 150 cost $37.50

Already sold 58 received 14.50

92 needed 23.00

Maude M. Chadsey, Treas.

Our 35 cts. a Year, or 3 Years for $1.00 Club

As stated previously we have opened this list for those who are willing to pay the above mentioned price for All Nations, and thus help us out on the increased cost of the paper. The following joined in February.

Miss Julia T. Crown, Mrs. E. H. Herrington, Mrs. Flora F. Ham, Mrs. George H. Powell, Mrs. William G. Knowlton, Mrs. Grace L. Porter, Mrs. Eliza Rogers, Mrs. Mary J. Grindrod, Mrs. C. L. Walker, Mrs. Edwin Roberts, D. L. Thayer, Mrs. A. E. Lebo, Mrs. Ethel Lebo, Mrs. Martha Lovelace, Mrs. Abbie F. Pearson, Miss May C. Lewis, Mrs. D. A. Drake, Mrs. Edith Tasker, Mrs. Gertrude E. Towle, Mrs. Flora F. Bryant, Mrs. Nellie J. Jenness, Mrs. J. G. Satterlee, Mrs. Rebecca Tedford, Mrs. A. G. Shaw, Mrs. Lydia W. Smith, Mrs. R. J. Buckford, Mrs. L. Gertie Haines, Mrs. H. L. Field, B. P. Emery, Mrs. Isabel Styring, Mrs. L. Grace Corson, Miss Clara E. Peck, Miss Alice Banks, Mrs. Maggie Pulley, Mrs. Jessie Henderson.
SOLDIERS OF THE PRINCE

This very interesting book, of six chapters, written by Charles E. Jefferson, D.D., pastor of Broadway Tabernacle, New York City, is one of the Junior Mission study books for the year. It is the plan of the superintendent of our Junior work to have a review of the book, chapter by chapter, on this page, and this month we give a review of Chapter II with the hope that interest will be aroused to take up the study of the book itself.

THERE are two mighty rulers in the world, just two, they have always been here and they rule the hearts of all men.

One is Satan the prince of this world who is mighty, the other is the Prince of Peace who is almighty, and who will very soon destroy Satan and all his wicked works.

The Prince of Peace rules in the hearts of those who love and serve him, and he says that if we have hate in our hearts we are murderers. so you see, dear children, we do not have to kill some one to be a murderer. Jesus says, 'He that hateth . . . is a murderer.'

Did you ever hear a little boy or girl say they hated some one, perhaps a playmate? The soldiers of the Prince of Peace must not have hate in their hearts.

Satan the prince of this world has filled the hearts of men with hate and so they are killing one another. We have war and bloodshed because men love the evil and hate the good. Satan brings war and death, Jesus brings life and peace, and all that is good and beautiful. The Christian's life is a battle and a march. The field of battle is our own hearts, we must fight to keep Satan out, to keep our hearts pure. This is the greatest battle ever fought by man, to keep sin out of the heart, and we cannot gain this victory only as we trust in our great Captain and Prince.

"Not the flaunt of banner,
   Not with the roll of drum,
   Not with the brare of martial air,
   The Cross's heroes come.

"Not with the world's brief plaudits;
   Not with the tongue of time;
   But the names of the meek shall the angels speak
   In eternity's tones sublime."

Anna Shattuck.

"If your life must needs be taken up with humble duties put into those duties the sweetness of a Christian spirit. Precious ointment does not lose its sweetness by being put into a common bottle."

NEW JUNIORS


PROMOTED JUNIORS


CRADLE ROLL