A Legend

The Russian peasants tell to-day
A legend old and dear to them:
How, when the wise men went their way
To find the Babe of Bethlehem,

They paused to let their camels rest
Beside a humble peasant's door,
And all intent upon their quest,
They talked their sacred errand o'er.

"Come with us," said the eager three,
"Come seek with us the heavenly Child!
What prouder honor can there be
For mortals, sinful and defiled?

"And bid each child, in festive clothes,
Bring of his treasures the most rare;
 Bundles of myrrh and whitest doves,
 With ointment for the Christ-King's hair.

"Who knows what blessing may befall
If they but touch His garment's hem?
And only once for them and all
Will Christ be born in Bethlehem."

"Alas! I have so much to do,"
The mother answered with a sigh.
"I cannot journey now with you,
But I will follow by and by."

The wise men frowned and rode away,
Leaving the children all aglow,
And pleading through that busy day,
"When may we go? when may we go?"

And while their cheeks flushed rosy red,
They shouted in a chorus sweet:
"And may we touch His pretty head,
And may we kiss His blessed feet?"

For women still will bake and brew,
No matter what sweet honors wait;
And petty tasks will still pursue,
Though angels tarry at the gate.

When all the rooms were cleanly swept,
And chairs set primly in a row,
Betokening a house well kept,
And wearily she turned to go,

The sky was purpling in the west,
The silent night was hastening on,
The three wise men had onward pressed,
The star from out the East had gone.

What could the foolish mother do?
She turned her footsteps home again,
Nor ever all her whole life through
Did she behold the three wise men.

Alas! through weak delaying, she
Her noblest privilege had missed,
Nor ever did the children see
The Holy Babe they might have kissed.

—Episcopal Recorder.
SPECIAL SERVICES AT VILACHERI
Ella L. Jones

It took a few hours to discuss plans, and make a program for a five-days' effort at Vilacheri; but all was ready by twelve o'clock, and the local workers responded so heartily to an invitation to come at one and have a special meeting, that the forerunner of blessings was felt.

Each night for a week, prayer-meetings were held at Guindy and Vilacheri to which nearly all the workers, living near, came and lifted up their hearts and voices in prayer to God for the coming meetings and the salvation of Vilacheri.

During the week sermons were prepared on the topics: The Cause of the War; The War as a Sign of Christ's Return; The End of War; The War and Christianity; The Prince of Peace.

At five p.m. the big bullock cart drew up to the door, and eleven of us Guindy folks climbed in and were jolted along to Vilacheri, where we entered the small prayer and reading room for a short season of waiting on God. After a five minute talk on unity and concentration of prayer, we divided into four bands lead by Mr. Samuel, Mr. Zechariah, Mr. Williams, and Mr. Pulicodin, who had full instructions and knew just which section of the village to take their bands to. All carried tracts and short Scripture texts to give away as they went singing through the streets to the allotted stands, where the message was given and everybody was invited to the evening meeting at the prayer room.

Seven o'clock found the prayer room crowded, with thirty men sitting outside. They heard a splendid Gospel sermon while caste and outcaste sat together and listened. At the close of the meeting we Guindy people again packed ourselves in the cart and reached home a little after half-past eight. We were up again at four in the morning so as to reach the prayer room by half-past five, when we again joined in prayer before the men went to the village to preach, and we women prepared for a children's meeting.

By half-past six some sixty children gathered and we had a lovely meeting with them, Hep-saba speaking from a picture of Christ and the children. How much it seemed to mean to see all those little heads bowed as they prayed.

Perhaps the next morning service was the best of the four, when one hundred children listened to Mary Bakiam speak on the clean heart. She used a very splendid illustration for India where all proper washing is done by the washerman. She showed them a dirty looking handkerchief and said, "Just look at this how horrid it is," she opened it and there was a heart filled with a rat, dog, peacock, snake, and lion. Then came the talk on the dirty heart after which she showed a poor looking handkerchief and said, "Look at this; I got soap and water and tried hard to wash this, but I could not get it clean, but," holding up a lovely white handkerchief, "see how lovely and white this is. Who washed it?" "The washerman," came in chorus. "Yes, indeed, the dhoby, nobody else can get a handkerchief really clean, it must certainly go to the dhoby. So it is with our dirty hearts, we cannot get them clean, we must give them to Jesus who is the only one who can wash them clean." The children's meetings were indeed an inspiration.

The different bands had different sized crowds to listen to them, from twenty to two hundred. Some faithful ones from the villages attended every meeting. Two young men expressed their intentions to follow Christ, one a caste boy the other an outcaste. The caste boy comes each evening to talk with our evangelist. His father was heard to say, "All our Hindu gods are liars."

Sunday all the girls went over and we had a splendid day. We feel much was done for Christ and the people of Vilacheri and intend to go on-ward until a great reaping is ours.

A VISIT TO THE KING PASTUER INSTITUTE, GUNDY
Anna N. Hudson

Not far from our Guindy mission compound is the King Pastuer Institute. Being so near our own door perhaps accounts for my not having visited it in all these years, thinking it so near I could go at any convenient time; but now that our furlough looms on the horizon I was eager to avail myself of an invitation to go over the place.

This Institute is the largest of its kind in India and is the main supply depot for lymph and other preventatives for various diseases. Mr. Raju Mudiliar, who is employed in the Institute and who was for a time Tamil Munshi to Mr. and Mrs. Peterson, greeted us and very cordially conducted us around. We first visited the main building where are the laboratories and instruments. Doctors very kindly explained the process of germ culture of the many different kinds of microbes and the manner of making the different fluids for inoculation. Most interesting were the microbes themselves, seen under the microscopes, of cholera, typhoid, plague, tuberculosis, elephantiasis and others. All of which, except elephantiasis, the loathsome disease that attacks the feet, causing them to swell to enormous size, they are able to culture and obtain preventative fluids for inoculation. The method of testing and examining water for impurities was very interesting. Experiments are going on all over the place and government spends lavishly in order to better facilitate treatment for India's numerous ills.

In another section buildings were set apart for the making of vaccine, used in prevention of smallpox. Young calves are vaccinated over a large section of the skin of the stomach and when the sores become full of pus they are scraped and the lymph as it is called is made by grinding the scrapings in a mortar and then...
mixing with lanoline. After it is packed in tubes it is sent all over India and now to Mesopotamia, by government-employed medical agents to keep down the ravages of smallpox.

After spending two hours in and about the place we drove away, happy in the gift of a small cake of ice, from the Institute cold room. When we reached home we were not long in making iced lime juice which was thoroughly enjoyed.

December, 1916

REPORT OF ADYAR SCHOOL, 1915-16

Supported by Northern California

ADYAR is the palatial headquarters of the renowned Annie Besant and her wonderful theosophical teaching, with its school for instructing those wealthy followers who wish to be introduced into the mysteries of the occult, with its temple that only the elect may enter, where the light of day and the eye of the curious are shut out, where twentieth century men and women of wealth and culture gather together, bowing down to, extolling in beautiful phraseology, and offering worship and prayers to the gods and goddesses of the heathen.

Amidst the influence of all this pomp, display and decidedly anti-Christian spirit a little school of the Advent mission exists, trying to point the minds of the children and the people around, to the Name that is above every name and before whom every knee shall bow. The visit paid to this school, as to others, was in the nature of a surprise. The teacher was conducting the school and the children gave evidence of good instruction by their ready answers.

Since writing the above a change has been made in Adyar, which we hope is going to increase its usefulness and influence. An earnest young couple has come among us and we have put them in charge of this school. Their names will be easy for you to remember—Mr. and Mrs. Shem Isaac. Mr. Isaac has been conducting a school of his own for several years for soldiers' children in the barracks, not far from here; but since the war and the dispersion of the soldiers and their families the school has had to be discontinued. We hope that their services will be rewarded, that the light may shine still brighter in Adyar, that you may remember them in your prayers, and that God may bless the combined efforts of us all.

Thanking you in their behalf, I remain, your brother in Christ, June, 1916.

C. H. Hudson.

NEW W. H. AND F. M. LOCAL

Whitefield, N. H.—President, Mrs. Annie M. Elliott; vice-president, Mrs. Moulton; secretary, Miss Writa Simpson; treasurer, Mrs. Etta Smith.
ALL NATIONS MONTHLY

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THE WARREN PRESS, 160 WARREN ST., BOSTON

BOSTON, MASS., DECEMBER, 1916

WE are late this year in publishing the reports sent from India of the schools that are supported by the different States. The reason is, that other matter, which could not well be delayed, has crowded these reports out. Last month the report of the Muttaikavanachavadi School was given, which is supported by different Sunday-school classes, individuals and Junior Mission Societies who each pay $3 a year. This month we are giving the report of Adyar School which is supported by Northern California. Let every one in this State read carefully the report of their State school.

WE are pleased to report that $28.04 has been received and sent to India for the Christmas Fund; three dollars more than we asked for. We feel very thankful to those who so promptly sent in a contribution upon learning of the shortness in this fund, in the November paper; for it shows that not only is the paper read; but that our readers are in hearty sympathy with the work.

A S will be seen by the treasurer's report our income took a sudden fall this month. From $3,147.39 for October, to $664.64 for November is a decided change; but then October's income was extra large, and we anticipated a falling off this month and were prepared for it. We shall need our regular $1000 for December, however, to meet the month's expenses, and ask that during the holiday season our society and its needs be remembered.

A SISTER has suggested that a report of how we are succeeding in raising the $500 pledged for the support of the American Advent Christian Home and Orphanage be given each month that all may know just how it stands. The suggestion is a good one, and we have given such report at the close of the treasurer's report, and will continue giving it until the full amount is raised. We need an average of $50.70 each month in order to have the full amount by July 31, 1917, when our fiscal year ends. If every local and Y. W. A. will send a sum equal to twenty-five cents for each active member, we will have the full amount. Some have already done so, and we expect to hear from many others in the coming months, but there will probably be some societies which will not respond, so we solicit gifts from individuals who wish to have a share in this splendid enterprise.

BOSTON BIBLE SCHOOL HOME

SINCE last report the following gifts have been received for the Home: an umbrella stand, a friend; cash in place of potatoes, A. Thompson; box of canned fruit, Worcester local; a barrel of apples, Augustus White; a good supply of nutmegs, Mrs. Hiscox; butter, Rev. F. J. and Mrs. Davis; two barrels of apples, Rev. F. W. Davis; barrel of canned fruit, Alton, N. Y., Willing Workers, and Rev. H. W. Davis; canned fruit and pickles, Rev. R. E. and Mrs. Keeney; box and basket, not small ones, filled with canned fruits, jellies, pickles, apples, rolled oats, canned tomatoes, corn, peas, sardines and six dollars in cash, Somerville, Mass., Church.

DAY OF PRAYER OBSERVED, NOV. 17

WORD comes to us from Los Angeles, Cal., that the Day of Prayer was observed by the Los Angeles and Pasadena locals, at Los Angeles; and that the Lord was with them and they enjoyed a blessed season together. The program was:

The Quiet Hour, led by Mrs. G. A. Osman. China and Our Missions, led by Mrs. A. E. Pinkham. India and Our Mission, led by Mrs. Beth Billings. The Young People of our Churches and Schools, led by Mrs. Roger Sherman.

SOUTHERN New Hampshire observed the Day of Prayer by holding a District Convention at Concord, at which six locals were represented. A report of this meeting is given elsewhere. We feel sure there were others who did so, but these are the only ones that have been heard from.

THAT INDIA BOX

WE take this means to thank the W. H. and F. M. Society ladies and all others who contributed supplies to the India box this fall. The box has gone. It left on the same boat with Miss Saunders, Nov. 4th, but will not reach its destination as soon as she does. The transfer of freight is much slower than that of passengers.

The value of this box was set at one hundred and twenty-five dollars. This, of course, is a very low estimate as many things had no commercial value, and the rate set on all the goods...
was wholesale price. The work of packing the box was very interesting, at least to one who had never seen it done before, and all the time we wished we could be on the other side to see it unpacked. Some of the things which went into it were garments, almost hundreds of them, two cases of soap, unbleached cloth, hospital supplies, school supplies, two cans of crackers, raisins, one hundred pounds of dried fruit, toys, etc., besides a number of things for the missionaries. These last overflowed from the box into Miss Saunders' trunk. We will await with interest the news of the arrival of the box at Guindy.

(Mrs.) Esta Bolton Walston,
—Messiah’s Advocate.

THOSE "MANUALS"

As stated in the November paper, our share of the expenses of issuing the Advent Christian Manual for 1916 was $37.50; and we received our proportion of the books, one hundred and fifty, which when sold at the fixed price, twenty-five cents each, will bring into our treasury the amount we paid. And we intend if possible to sell the books and get the money. In order to keep the matter before our readers we shall give each month a statement of just how we are succeeding:

<table>
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<tr>
<th>Manuals</th>
<th>150</th>
<th>cost $37.50</th>
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<tr>
<td>Already sold</td>
<td>42 rec'd</td>
<td>10.50</td>
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To be sold 108 needed $27.00

Surely there are one hundred and eight of our readers who have not yet purchased one of these books, which should be in every Adventist home, who will order from us and help us out. Do not put the matter off but order at once.

THANKSGIVING AND PETITIONING LIST

We desire to give thanks:

For the three new organizations reported in this issue.

For the money received for the Christmas Fund.

For our loyal supporters, who never fail to respond when a need is made known.

For the blessings resulting from the observance of the Day of Prayer.

For those who have joined the "35 cts. a year or three years for $1.00 club" for All Nations.

For the young women, trained in our orphanage, who are doing such splendid work in our mission; see Miss Jones' article.

For Miss Keeney's safe arrival at her home Nov. 22.

And we ask prayers:

For Miss Keeney's complete restoration to health; her bodily health is much better, but her nervous system is still in a weak condition.

For Miss Saunders' safe arrival in India.

For our missionaries and native Christians, especially the people of Ponmar village.

For the family at the American Advent Christian Home and Orphanage, and those who have charge of that work.

For an income sufficient to meet the demands for December.

For those who are considering making the society Conditional Gifts, that they may be led of God in their decisions.

ANNUAL MEETING OF EASTERN MASSACHUSETTS DISTRICT

The annual meeting of the Eastern District W. H. and F. M. Societies was held at the A. C. Church, Liberty St., Lynn, the afternoon and evening of Wednesday, Nov. 1st. The president, Mrs. Churchill, had charge of both services. The first began at 2.40 by the singing of hymns, Scripture reading and prayer. A solo by one of the young ladies of the Lynn Y. W. A. followed, and the report of last meeting read, and after some corrections, accepted.

At roll call representatives from the following societies responded: Boston, seven; Lowell, three; Lynn, six; Melrose Highlands, five; Somerville, three; Boston Y. W. A., one, and Lynn Y. W. A., three. Short reports were given by the different locals on the work done in the past year and their methods of raising money.

Mrs. Chadsey in reporting for the Boston Bible School Home, told us, with pardonable pride, that she had been enabled that very morning to pay off the balance of mortgage of over $1400; she said she thought that each one that had had a part in that work had got a great blessing. She also spoke of the improvements that had been made in the home the past summer, also of some of the needs, and some of the donations received. In speaking of the Southern orphanage, she told how it was acquired, for the benefit of those who had not heard before, and spoke of the needs. There are seven elderly people and twenty-one children there and it was voted to donate $5.00 of the funds on hand as a Christmas fund for them.

In electing officers the same ones were retained: president, Mrs. Churchill; vice-pres., Mrs. Piper; secretary, Mrs. Smith; and treasurer, Mrs. Casavant. Mrs. Stevens was appointed auditor. The afternoon session closed with a very interesting talk by Miss Ethel White on “South American Countries,” which was illustrated by maps.

The evening session was opened at 7.15 with a prayer and social service led by Mrs. Johnson, after which the choir sang several selections. After Scripture reading and prayer Mrs. Chadsey was presented as the speaker for the evening, and her subject was, “An Open Door,” and text from 1 Cor. 16: 9: “For a great door and effect-
ual is opened unto me, and there are many ad-
versaries." She spoke of the many doors that
had been opened in the past and entered into
by God's people because they were not afraid
of the "many adversaries," and the many doors
that are open now for usefulness in His service
for us all, if we would not draw back on account
of the adversaries. Altogether it was a profitable
meeting for all.

Alice M. Smith, Sec.

SOUTHERN NEW HAMPSHIRE
DISTRICT MEETING

A MEETING of the southern district of the
Woman's Home and Foreign Mission So-
ciety of New Hampshire was held in Concord,
Nov. 17th. Sister Lettie L. Glazier, State presi-
dent, was in charge. The meeting opened by
singing, "He Was Not Willing That Any Should
Perish." A part of the seventeenth chapter of
John was read followed by a season of prayer.
Sister Jessie Terrell read the one hundred
and twenty-fourth Psalm. China was the topic.
She gave us gleanings from the field and some
nice thoughts in regard to our work. Then
followed a season of prayer for China and the
workers. Sister Bertha E. Little gave us a
short, but very interesting address, her subject
being, "Prayer," her text, Psa. 138: 3. This
session closed by singing, "Don't Forget to
Pray."

A bountiful dinner was then served by the
sisters. Afternoon service was opened by singing,
"Somebody Needs Your Prayers." A
season of prayer followed. Sister Helen Good-
win read a very interesting paper on Japan.
Prayers for Japan. Sister L. N. Olmstead next
took up our work in India in a clear and concise
way showing what is being done there and also,
that more might be done. Prayers for India.

Sister Maude M. Chadsey spoke for a short
time on Africa, the Islands of the Sea and
South America. She spoke of the great needs
in these places of help along the religious line.
Prayers for these fields. Sister Anna Shattuck,
superintendent of the Y. W. A.'s Society, read
a very helpful letter she had written to the
young people. Sister Lettie L. Glazier then
gave a short address, her text being John 3: 16,
subject, "Giving." When shall we give? Have
we been moved by some stirring address?
No, give regularly as you have been prospered.
What shall we give? Prayer first. Then money.
Get down on your knees and get a vision of the
need. Give some of your time, strength,
thought and money.

At the close of the session a rising vote of
appreciation was extended to the Concord
Society for their royal entertainment. Evening
session was opened by singing "Glad Tidings,
"The Scripture, Luke 10: 1-12; 17-21, was read.
Prayer by Sister Glazier. Sister Chadsey was
the speaker, her subject was, "An Open Door,"
text, 1 Cor. 16: 9. She said there are great and
effectual doors open before our society, and there
are many adversaries but we can overcome them.
The thoughts contained will be long remembered
by those who were privileged to listen to this
address.

This ended a very interesting and beneficial
meeting. Representatives from six locals were
present.

SISTER JESS SAUNDERS' TRIP
THROUGH SO. CALIFORNIA

A Friend

SISTER SAUNDERS arrived in Los Angeles,
Monday, Aug. 28th, where she was met by
Mrs. H. L. Field and taken to her home for a
few hours' rest. They both came on to Hunting-
ton Beach Campground in the evening. The
next day being mission day, Sister Saunders
gave us a very interesting and instructive talk
on India from her painted map. Her stay at
the campground gave us much instruction and inspiration.

At the close of the meeting Bro. and Sister
Farmer took her in the auto to Pasadena where
she obtained a week of necessary rest in the home
of her old-time friend, Mrs. Beth Billings.

The following Sunday, Bro. and Sister Sher-
man took Sister Saunders in their auto to Lords-
burg, where she spoke in the morning. Several
days were then spent with Bro. and Sister Trowbridge in their delightful home among
the oranges and live oaks. Later in the week Miss
Lillian J. Williams took Miss Saunders in her
auto to Colton where she spoke to the people
at the church.

Sisters Williams and Saunders rode from there
to Tustin and Miss Saunders spoke on Sunday
morning. Monday morning Miss Williams took
Miss Saunders, Mrs. Sarah Brown, and Mrs.
Field to San Diego. This, as well as the others,
was a most delightful trip. Miss Saunders
spoke in the church on Thursday evening, but
during the intervening time the quartet of
ladies visited all the interesting places in and
around San Diego. While there Sisters Saun-
ders and Field visited Mrs. Lena Bradford Morse
in her pleasant home and enjoyed a chicken
dinner with her. They found her just as in-
terested in the W. H. and F. M. work as when
she was secretary of the General Society years
ago.

Miss Saunders spoke in Bro. M. G. Nelson's
church in Pasadena the following Sunday
morning. Then on Thursday she met the
Los Angeles women at the home of Mrs. Field.
The house was beautifully decorated with roses
and ferns. Sisters Whittemore and Davis sang
for us and Sister Saunders answered our ques-
tions about India. We were served with Indian
curry and rice, and bananas. Several bought
the recipe for the curry—they liked it so much.
A lovely shower of gifts came later in the after-
noon, among them a guest book containing
many wishes for our dear missionary.
The next evening the Los Angeles people gave Miss Saunders a splendid reception at the church. Ferns and roses were in abundance. We listened to a very pleasing stereopticon lecture in which Miss Saunders showed one hundred pictures, giving us many new points about India and our work. Ice cream and cake were served in the basement which was daintily decorated with silk and pink roses.

Miss Saunders was cordially received by all the churches and many gifts were given as tokens of love. The Pasadena ladies had her longest and were especially helpful in her preparations for the return trip to the work of her choice. She leaves a host of friends in Southern California to whom she has been greatly endeared by her sojourn among us. Another strong link binds us to India.

DOING FOUR THINGS AT ONCE

Our readers will remember that splendid offer made by Bro. Warren N. Tenney, to give our society $650.00 for selling one thousand copies of his fine book,

JESUS OUR FRIEND

at $1.00 each. At this writing, 329 copies have been taken, leaving 671 more to dispose of. This offer is still good, but Bro. Tenney is very anxious to clean up the lot at once, and to do this makes the following additional offer.

He has gotten out a new edition of his fine book for the little folks,

STORY OF JESUS

the first sixteen pages of which, with a pretty initial, a story in rhyme, a Bible verse and a picture for each letter of the alphabet, tell about Jesus; the second part of the book is a story of His wonderful life told in simple words for little readers, and the whole printed in alternate pages of blue and brown, containing forty-eight pages and ninety pictures, and is bound in illuminated board covers, toy book style, and sells for twenty-five cents. We shall be pleased to receive orders for this little book for which we shall receive a commission for our work.

COMBINATION OFFER

Until Jan. 1st, in order to clean up the balance of the one thousand copies of Jesus our Friend, Bro. Tenney offers to send a copy of this fine new edition of Story of Jesus to anyone who will send $1.00, and we shall be glad to have this done by Jan. 1st that we may have the balance of the $650.00 to use in our work.

Here is a chance to help the W. H. and F. M. Society, get two fine Christmas presents for friends, and help Bro. Tenney, thus doing four things at once.

Will not our readers, and local societies push this matter and show our appreciation of these generous offers? If 671 will send $1.00 at once we can clean up this balance in a few days, and celebrate the New Year with Thanksgiving for the other $436.15. Address orders to this office.

TREASURER’S REPORT

Receipts for November, 1916

California—O. C. Jessen, 50 cts.; Pasadena local, $22; Southern California, $75; Los Angeles local, 50 cts.; San Diego local, $15.

Connecticut and Western Massachusetts—A. E. Dougherty, $10; Mr. and Mrs. L. Holt Woods, $6; New Haven Dorcas Society, $5; Mrs. Richard Bland, $1; Mrs. J. D. Cox, $3; Bridgeport Y. W. A., $2.

Florida—Gainesville local, $2; V. P. Simmons, $2.

Maine—Martha M. Cole, $15; Port Clyde L. W.’s, $1.20; C. E. Jackson, $2; Sunday-school children, Westbrook, 75 cts.; Nellie Randall, $1; O. R. Jones, $5; Bildeford S. S., $2.35; Angie M. Tibbetts, $5; Biddeford local, $1; Portland S. S., $1.38; Bessie C. Lord, $1; M. F. Crane, $2; South Hope local, $2.40; Otis Thompson, $1; Auburn L. W.’s, $6; Auburn local, $2.50; Lois Rider, $2.

Massachusetts—R. A. Sheldon, $2; a friend, $2; Worcester County Conference, $3.50; Rev. E. F. Petsey, $10; Attleboro Junior Mission Band, $1.20; Zion Hill S. S., $43.14; F. A. Waters, $1; C. W. Burlingame, $5; Somerville local, $12; Grace L. Rowell, $9; Melrose Highland Junior Mission Society, $3.37; Melrose Highlands local, $3.50; Chelsea S. S., $3.80; Class 5, Boston S. S., 85 cts.; Boston S. S., $1; Eastern Massachusetts District, $5; Melrose Highlands S. S., $3.49; Worcester local, $12; Augustus White, $10; Melrose Highlands L. W.’s, $15; Lowell local, $7; Ursula Marshall, $3; Michigan—Detroit S. S., $5.07.

New Brunswick—Woodstock local, $8.50.

New Hampshire—Center Haverhill local, 50 cts.; Hampton Church, $8.95; Mrs. A. G. Learned, $1; Belmont Y. W. A., $1; Ethel and Maud Worthington, $1; E. Moulton, Jr., $1; Portsmouth local, $1.50; J. Dockham, $1; W. Cate, $1; New Hampshire treasurer, $3.33; Littleton local, $3.50; N. Narrows S. S., $1.60.

New Jersey—G. W. Smith, $45.

New York—Arena Church, $7.33; Hoosick local, $2; E. M. Van Dyke, $1.


Pennsylvania—Mrs. T. R. Lewis S. S. Class, $6.

Quebec and Northern Vt.—Annie B. Daniels, $15; Newport Center S. S., $12.96; St. Johnsbury local, $5; Mrs. R. M. Heath, $5.

Rhode Island and Eastern Connecticut—Rocky Brook, S. S., $5; R. I. Albro, $1; Putnam Church, 25 cts.; Rocky Brook local, 50 cts.; Providence local, $1.50; C. and P. Gale, $2.

Vermont—South Vernon local and Y. W. A., $50; Mrs. E. M. Van Dyke, $12; Mrs. Barbara Lyman, 50 cts.

Virginia—Auburn local, $1.20; Virginia Headquarters, $5.


Western Pennsylvania—Mrs. Mrs. A. G. Learned, $1; Belmont Y. W. A., $1; Ethel and Maud Worthington, $1; E. Moulton, Jr., $1; Portsmouth local, $1.50; J. Dockham, $1; W. Cate, $1; New Hampshire treasurer, $3.33; Littleton local, $3.50; N. Narrows S. S., $1.60.

Wisconsin—Mrs. Richard Bland, $1; Mrs. J. D. Cox, $3; Bridgeport Y. W. A., $2.

Note.—By a mistake in copyng “previously reported” in the November paper, this fund was swelled by $53.00. This month’s report is as it actually stands.

Advent Christian Home/and Orphanage Fund

Amount pledged $300.00

Already raised 94.47

Balance needed $405.53

Maude M. Chadsey, Treas.

Our 35 cts. a Year, or 3 Years for $1 Club

As stated last month we have opened this list for those who are willing to pay the above mentioned price for All Nations, and thus help us out on the increased cost of the paper. The following have joined the list this month:

Augusta Dunn, M. A. Hulbert, Jay Glover.
**Legend of the Fir and Poplar**

"Which one of you will be the Christmas tree?"

Kind Nature cried

Unto the trees of woodland, hill and plain
And mountain side.

"You shall be borne away from where you stand,
To bring good cheer.
Your branches shall be twined, with shining gifts
For children dear."

The selfish poplar raised its arms aloft
And cried, "Not I." (Arms raised high.)
And thus it stands to-day with branches held
Against the sky.

"I will," the little fir tree whispered low,
"Oh, Nature, dear,
My branches shall be twined with gifts of love
For Christmas cheer."

With gladness at the thought the lovely fir
Its arms spread wide (arms extended),
And thus it stands to-day on hill and plain
And mountain side.

But when across the world the north wind roams
So merrily,
The fir tree keeps its promise and becomes
The Christmas tree.

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**CHRIST IN THE HOME**

There is a story told of a somewhat eccentric preacher, who was riding along a country road when he was attracted by the appearance of a farmhouse. All its appointments were so comfortable, its flower-bordered walks were so perfect, its whole air was so peaceful, that it looked like an ideal abode. It occurred to the beholder, however, that, fair as it seemed, it might still be lacking in that which was most essential, and being one accustomed to follow his impulses, he left his carriage and went to the door. A middle aged woman answered the summons, and he propounded his question with hesitation: "Madam, does Jesus Christ live here?" The woman stared, but, though he repeated his inquiry, he received no reply, and when he had gone away, she ran out to the shed, where her husband was chopping wood, and told him of her caller.

"Didn't you tell him we belong to a church?" demanded the old man. The wife shook her head. "Didn't you tell him we give money every Sunday?" Again the grey head made its negative motion. "'Twasn't anything like that he wanted to know, John. He wanted to know if Jesus Christ lives here; that's different." Different, indeed! It takes many of us a long time to learn that it is not a name on the church rolls, nor money in the collection-box, but the living Christ in the heart and home, that makes true Christians.—Sel.

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**NEW YOUNG WOMAN'S AUXILIARIES**

Magog, Que.—Honorary president, Mrs. Olan Waterman; president, Miss Hattie Powers; first vice-president, Miss Nellie Townsend; secretary-treasurer, Miss Bernice Sterling, Magog, Que.

Westbrook, Me.—President, Mrs. Minnie R. Brown; vice-president, Susie Stockford; secretary-treasurer, Mrs. Mildred Perry, Westbrook, Me.

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**PROMOTED JUNIORS**

Wilbur Fim Murra, Roxbury, Mass.
Alice Dennis, Newbury, Vt.
Virginia Elizabeth Paris, Portland, Ore.
Herman Charles Smith, St. Johnsbury, Vt.
William Alger Adams, Magog, Que.
Linden John Thompson, Ogdensburg, N. Y.
Vesta Emeline Huntley, Scots Bay, N. S.
Gladys May Harding, Acushnet, Mass.

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**SUNDAY-SCHOOL AT ZION HILL, MASS.**

It is with pleasure that we give our readers a glimpse of the Sunday-school at Zion Hill, of which mention has been made in these columns in the past. This is not the entire school as some were not present when the picture was taken. The man standing at the back between two others, is Mr. Geo. Hobill, the superintendent, the other two men, and the two ladies standing in the back row are teachers in the school.