A VISIT TO A COLONY OF JEWS
C. H. Hudson

WHILE in Cochin, Malabar, I ran across a very interesting little colony of Jews, about one hundred and fifty white and over a thousand black. The former claim to be descendants of a portion of the tribe of Manesseh, who were carried away by Nebuchadnezzar to the Eastern extremity of his empire, from whence they migrated to Malabar. The latter are supposed to be descendants of proselytes from among the natives, and a few the result of inter-marrying.

length. After the reading of the Scriptures, which by the way were the books of Moses, each on separate scrolls kept in very highly ornamented velvet cases, prayer was offered by the Rabbi, during which all stood and responded in a very hearty manner. The Scriptures were then enclosed in their case and carried by the young man to a receptacle in the wall, all surrounding and kissing the case as he did so. This they did frequently also to their own copies while reading.

After the service was over, and the old men had divested themselves of their phylacteries and tied them in cloth bags, they gathered round, chatted and told me their history, received tracts, etc. The Rabbi asked me to get him a Hebrew Bible, which I promised to do and send.

They have in their possession a charter engraved upon three copper plates which they showed me, given to them by the Emperor of Malabar A.D. 378. After much trouble, in going to the house of one and then another I obtained an English translation of them. It was not as interesting as I thought it might be. Simply recording the fact that the Emperor granted to Joseph Rabban certain villages with seventy-two proprietary rights, too numerous to mention here. At the advent of the Portuguese they were subjected to great persecution, driven away and found refuge in Cochin, where owing to the protection afforded by the British Government they have lived in peace and prosperity ever since. Some of them being at this time very rich. All but one, who politely refused what I offered him, seemed to be willing at least to listen and receive tracts, one remarking that Inspiration of the Bible, by H. L. Hastings was a very good book. I don't know how much he meant by it.

I went away with a great feeling of sorrow for these people, for all these centuries they have indeed been a striking testimony to the truth of Scripture, looking and longing for Him, who has come and been rejected by their fathers, and soon to come again.

God grant that the glorious light of Christ's Gospel may shine in their hearts before that time comes, for surely as a reward for centuries of faithfulness to a portion of God's word they deserve at least a fair presentation of the Gospel which on account of their exclusiveness and blindness they do not receive.

There are four colonies of these Jews in India and my desire is to circulate Hebrew Scriptures among them as opportunity affords. I already have the address of some who will receive them. If anyone having the salvation of these people at heart desires to use a little of the Lord's money in this way kindly forward it through our Treasurer, and I will render account for same. Whatever God's plan regarding these people for the future may be do not let us neglect the door of opportunity now open. Some of these people have been gloriously converted, it may be that there are yet others waiting for the light.
ALL NATIONS MONTHLY

December, 1914

THROUGH a typographical error in our November editorial, we were made to say that "$500 from five hundred people would mean more than $500 from one individual." This should have been $1.00 from five hundred, etc. How such a mistake should escape the eyes of three different individuals in proofreading is one of the mysteries.

A CABLE was received from India the 3rd of November informing us that Miss Saunders was coming home. We knew she was to come in the spring, but can only surmise the reason of her coming earlier to be that her strength has failed and made an immediate return necessary. She has been very tired for several months and the news of the death of a favorite sister which she received in October was a severe blow. We had hoped that by this writing a letter would have come from India explaining the cable, but the mails are very irregular now and the last letter was written October 21st, twelve days before the cable was sent.

THANKSGIVING AND PETITIONING LIST

"IN everything by prayer and supplication with thanksgiving let your requests be made known unto God."

We thank thee, Heavenly Father, for Thy loving kindness and protecting care that has been vouchsafed to the work and workers; for the many instances wherein we have seen Thy loving hand in protection; for the lives that have been quickened and won for Thee during the year; for the means which have come to carry on the work; for the privilege of having a share in the great commission.

And we pray:

That Miss Jones may have a safe and comfortable voyage.
That Miss Saunders may reach home in safety and be fully restored to health.
That the much needed funds may be received.
That our missionaries, native workers and people in India may receive an especial outpouring of the Holy Spirit at the New Year.
That the treasurer's courage and strength may not fail during these strenuous times.

ALL NATIONS MONTHLY

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THE WARREN PRESS, 160 WARREN ST., ROXBURY

BOSTON, MASS., DECEMBER, 1914

THIS is the December issue and will reach our readers near the Christmas holiday time, and we certainly would desire it to bring a message of encouragement and cheer; but our heart is far from merry as we write, for the burden of the work is pressing heavily, and a glance at our treasurer's report will reveal the fact that our funds were far short of what we needed for November. A statement was made in the November issue that an income of $1500 was needed for the month in order to meet the regular expenses of the work, including the B. B. S. Home, and pay Miss Jones' transit. Shortly after that was written a cable was received from India stating that Miss Saunders must come home. This meant $300 more than was planned on for the month, making $1800 which was needed; and as only $706.10 was received, we are $1033.90 short. As a result, the money which should be sent to India to-day is not in hand to send, although the treasurer and business manager has received no salary for two months, and the printing bill for November is still unpaid. Is it any wonder that our heart is far from merry. We have stated the matter plainly, and believe that our readers will respond with their gifts. We have been in hard places before in connection with the work, and God has most graciously heard our prayers and sent in funds; and we believe He will not allow the work to suffer at this time; but He works by human means, and some steward or stewards of His will be the channel through which the gifts come. We hope to sing a song of thankfulness next month for deliverance.

So far very little has been received as a result of Thanksgiving and Self-Denial Week, which was appointed for the first week in November. We have heard from some that it was not convenient for their societies to observe that week and that they are to observe another, and we hope there are many who will do so as we certainly need the funds for the Boston Bible School Home.
has been thought best not to move in until this can be satisfactorily arranged. If this meets the eye of anyone who is planning on giving the Boston Bible School something by will, why not make them a conditional gift of it now? You will receive a good rate of interest, and it will help the regents in this hard place.

The following gifts have been received since last report: Canned goods, Worcester, Mass., local; comforter, Plymouth, Mass., local; box of bed linen, Hartford, Conn., local; comforter, Belmont, N. H., Y. W. A.; barrel apples, Bro. Robb; barrel of apples, Bro. Pender; barrel of apples, Bro. Boody. Besides these, cash gifts of about $45 have been received towards furnishing the new dormitories. It is estimated, as stated in our October issue, that an average of $40 per room for the eight rooms will be needed. The Rutland, Vermont, Loyal Workers have taken one room to furnish, and have already paid $25 toward the same. The Young Woman's Auxiliaries have taken another room, and the amount needed is nearly if not all pledged. This leaves six rooms to be provided, and we are hoping that the locals and friends in each of the New England States will furnish a room. The plan is when the rooms are furnished to put a plate on each door designating by whom they were furnished. The cost of these plates will be in addition to the amount required for furnishings as given. If any society or individual, whether in New England or not, would like to furnish a room let us hear from you.

RESOLUTIONS

Whereas, Suddenly, quietly, death took from the Advent Christian Church of Lynn, Mass., and the W. H. & F. M. Society of the same, our Sister, Myra S. Mansfield,

Whereas, For many years she had been with us faithful and loyal in her devotion to the church and the great truths for which it stands, always present on Sunday, at the midweek prayer-meeting and mission society, although often suffering with pain of bodily infirmity. Therefore be it

Resolved, That as we highly esteemed her cheerful and lively presence among us, we shall miss her greatly when we meet together, but she fell before the enemy with her armor on and will surely rise at the return of our Lord all ready to meet Him.

Resolved, That we extend to her loved ones our deepest sympathy, also that a copy of these resolutions be sent to All Nations and spread upon the records of the W. H. & F. M. Society, Emma M. Searles, Ida J. Brock.

FROM THE HOME FIELD

The annual meeting of the Woman's Home and Foreign Mission Societies of Massachusetts Eastern District was held in Somerville the afternoon and evening of November 4, 1914. The meeting was called to order by the President, Mrs. Churchill. After a short song service the Scripture lesson was read by Mrs. Blanchard. This was followed by a season of prayer for the missionaries, the Official Board, the Boston Bible School and especially for Miss Saunders who is obliged to come home from India. After a song by some of the girls of the Somerville Junior Society the secretary's report was read and approved, also the treasurer's report showing a balance of $19.45. The following societies were represented by delegates, Boston, Lynn, Melrose Highlands, Salem and Somerville, also the Boston Y. W. A. Reports were also sent in from the Lowell Society and the Lynn and Newburyport Y. W. A. and a report was given by the Somerville Juniors and the newly organized Melrose Juniors.

The following officers were elected by ballot: Mrs. Flora Churchill, President; Mrs. Anna Piper, Vice-President; Mrs. Rebecca Casavant, Treasurer; Mrs. Alice Smith, Secretary; Mrs. Nellie Stevens, Auditor. A letter of greeting was read from our State President, Sister Scott who was unable to attend on account of illness.

After a short Round Table Talk the meeting was adjourned until evening. In the evening Mrs. Chadsey gave an address on Missionary Women beginning back in Bible Times, and showing some of the things missionary women have accomplished through the ages until the present time. It was very interesting and instructive and was enjoyed by all present.

Alice M. Smith, Sec.

THE Boston local has resumed the mission study which was commenced last spring; using our denominational text book, The Retrospec and Survey of Mission Work of The Advent Christian Denomination, and the classes are growing in interest.

THE Boston Y. W. A. has issued their Mission Study program for the year. They are using The Child in the Midst for their text book.

THE New Hampshire State Officers have arranged a mission study course for their locals, using the text book Into All The World. The course is arranged so as to be covered in six months, and the program for each of the meetings is so clearly outlined that it can be easily prepared. We hope the New Hampshire locals will all take up the course, for we feel that the need of more mission study is one of the great needs among us, and our heart rejoices to see more interest manifested in the same.

THE PONMAR SCHOOL

J. M. Saunders

The work of this school has been good from the very start. It seems that the people were just ripe for such a work. They took hold with a will to help provide a place to hold the school in. Day and night the work is going on, and a keen interest is shown by all, even the
very little children taking a pride in keeping the place neat and clean. There is a nice garden in front of the schoolhouse which improves the looks of the place very much.

The schoolhouse is a meeting place for the people. They are encouraged to come, see and hear what is being taught to their children, and in this way the parents have learned something as well as the children. The teacher has taught them to reverently bow their heads while prayer is being offered and to say "amen" at the close.

Recently we spent nearly two weeks in this village and had the privilege of meeting the people and learning more about them. Our stay in their midst was a very pleasant one, and resulted in one family taking a decided stand for Christianity.

Two years of work in a heathen village for a class of people that are considered outcasts, teaching them of the way of salvation and eternal life through Jesus Christ, watching their interests in these truths steadily increase until many of them have had their faith in idolatry shattered and are ready to fall into the Christian way, as they express it, gives a feeling of joy and satisfaction to the worker and we believe it also gives joy in Heaven.

The financial part of this work has been borne by the A. C. Church, Danville, Quebec. They have our hearty thanks for the help they have rendered and we trust their hearts will be cheered and encouraged by this report.

REPORT OF MR. PULICODEN

I REJOINED the mission work in February last. I visited all the schools before the end of the month. The questions for the Bible examinations were so chosen as to find out whether the whole portion appointed for the year had been taught or not. This was found to be very satisfactory except in one or two cases where there were some changes in the teaching staff. The children taught in the school carry, as it were, firebrands like Samson's foxes and set to be very satisfactory except in one or two cases where the whole portion appointed for the year had been taught or not. This was found to be very satisfactory except in one or two cases where there were some changes in the teaching staff. The children taught in the school carry, as it were, firebrands like Samson's foxes and set

A CHANGE OF VIEW

THE SENDING OF MISSIONARIES INTO OUR EASTERN POSSESSIONS IS THE MADDEST, MOST EXPENSIVE, MOST UNWARRANTED PROJECT THAT WAS EVER PROPOSED BY A LUNATIC ENTHUSIAST, WAS WHAT THE BRITISH EAST INDIA COMPANY SAID AT THE BEGINNING OF THE NINETEENTH CENTURY.

"IN MY JUDGMENT CHRISTIAN MISSIONARIES HAVE DONE MORE LASTING GOOD TO THE PEOPLE OF INDIA THAN ALL OTHER AGENCIES COMBINED," WAS WHAT THE ENGLISH LIEUTENANT-GOVERNOR OF BENGAL SAID AT THE CLOSE OF THE NINETEENTH CENTURY.

—From Missionary Survey.
not want a mission school there. Anyhow the new school is in good progress and at the re-

opening we will have the school in the new build-

ing.

The teachers and their wives in the villages are emissaries and samples of the Gospel. Their Christian influence, in addition to the Bible teaching they give, is a great power. We have in all of our schools teachers who recognize their position and try their best to be the light in their respective villages.

Visits from the mission evangelists also help to cheer them up in their rural and distant places. Praying that the Lord will give us Spirit-filled teachers and evangelists, I remain,

P. W. Pulicoden.

REPORT OF MR. ZACHARIAH

I BEG to submit this, my report for the year. I distributed tracts printed on our press and conversed with the local people, during mid-day traveling in trains to and fro at the railway stations, in addition to attending lectures delivered in our Reading Room. I also come in contact with the public at all places explaining to them the truths of the Gospel and the ideals of our mission as opportunity occurs. I particularly make it a point, besides, to go from village to village for the purpose of spreading the truths of the Gospel and distributing tracts.

Sometimes in the evening, Brother Hudson, Mr. Arokaswami, and Mr. Manassai go to the villages and explain to the people with the help of a Magic Lantern and graphophone, about the advent of Christ and salvation. When we explain about eternal life and how to obtain it the villagers are very much pleased. They are so interested that they buy our Gospels of Matthew, Mark, Luke and John with pleasure.

During the morning we visit from house to house inquiring the welfare of the inmates and if we see any invalid or sick person, we pray for their health and that they may seek one thing that is needful, that is Eternal life, and tell them how to obtain it. We also distribute tracts and handbills to those who can read. If we find an assembly in any village, we enter such and handbills to those who can read. If we see any invalid or sick person, we pray for their health and that they may seek one thing that is needful, that is Eternal life, and tell them how to obtain it. We also distribute tracts and handbills to those who can read. If we find an assembly in any village, we enter such assembly and distribute tracts and handbills to those who can read.

In this manner I discharge my work to the satisfaction of all the people in my sphere. I am not troubled in my mind by worldly anxieties and family difficulties, my wife Elizabeth and I console ourselves by reading the words contained in the 2nd chapter of the Gospel of Luke. Just as Simeon, who was anxiously expecting the consolation of Israel, my wife and I have spent these twenty-five years anxiously waiting for the second coming of our Lord Jesus Christ and we wish to pass our lives just as Simeon did in those olden days.

SEACHERS

1. Who would not dare to stay at home?
2. Who had never seen a hill?
3. Where did one family take a decided stand for Christianity?
4. Who had strapped several feet long around their arms?
5. Where did a bride borrow a dress to be married in?
6. What teacher taught from 1901 to 1913 in the same school?
7. What did a man hear while waiting for his meal?

TREASURER’S REPORT

Receipts for November, 1914

California—Pasadena local, $50; Santa Clara local, $5; San Francisco local, $14; Oakland local, $2.50; Napa local, $5; Loma Linda local, $15; Santa Rosa Church, $3.5; Napa Church, $11.75; Pasadena friend, $1; Santa Rosa S. S., $1; Estella Lodenstetter’s S. S. class, $1; San Diego local, $10; Los Angeles local, $15; Lordsburg local, 30 cts.; Southern California, $50.

Connecticut and Western Massachusetts—Mrs. J. A. Gardner, $1; June H. Thomas, 75 cts.; New Haven local, $1; Danbury tithing class, $1.50.

Florida—V. P. Simmons, $3.87; Idaho—M. O. West, $1.

Illinois—J. August Smith, $5; Cynthia E. Shaw, $15.

Kansas—S. J. Powell, $3.

Maine—Mrs. Martha Cole, $5; Mabel Beardsley, $1; Mr. and Mrs. A. J. Cook, $1; Beals Y. W. A., $1.60; Forest King, 20 cts.; Beatrice King, 20 cts.: F. E. Mitchell, $1; Portland local, $32.50.

Massachusetts—N. Curver local, $4; C. W. Burlingame, $5; Brockton Church, 90 cts.; Worcester local, $30; Mrs. Rice, $2; Mr. Bryant, 50 cts.; Eastern District, $15; your sister, 70 cts.; Naomi Marshall, $2; F. A. Waters, 1; Guy L. Vann, $2; Lillian Welch’s class, Boston S. S., $1.97; Melrose Highlands local, $12.25; Rev. and Mrs. Raymond Keeney, $1; Boston Y. W. A., $8; Class No. 12, Boston S. S., 42 cts.; Ursula Marshall, $1; Mrs. Abbie E. Keys, $1; Middleboro S. S., $1; Mrs. Rowley’s S. S. class, $1; Lowell local, $15.25; Mrs. A. M. Thompson, $2; Augustus White, $10; Brockton local, $1.3; Middleboro local, $4.65; May Evans, $5; Elizabeth S. Wells, $1; Sadie Holt, $1; Class No. 3, Boston S. S., $1.23; Acushnet S. S., $6.76.

Nebraska—Mabel Yensen, $5.

New Brunswick—Woodstock local, $7.50.

New Hampshire—Manchester local, $25; Rev. F. J. Davis, $1; Northwood Narrows, 50 cts.; postage, 2 cts.; Mrs. G. W. Bangs, $1; Dover local, $1.50.

New York—Elia Scott, $1; So. Hoosick local, $3; Mrs. Lincoln Butler, 75 cts.; Mrs. E. M. Van Dyke, $1; Class No. 1, Arena S. S., $3.

North Carolina—Julia Mattos, $1.


Ontario—Toronto local, $5.

Oregon—Hillsboro local, $2.50; Troutdale local, $2.50; Birthday money, $4; Mariah Elliot, $1; Mrs. Chas. Bennett, $2.50; Hood River local, $8; W. J. Manchester, $2; Portland local, $25.

Quebec and Northern Vermont—W. C. T. U., $8; Beebe Plain, $5; Eva I. McKenna, $5; Hall Stream local, $5; U. A. Vaudrv, $5; Mr. and Mrs. W. B. Patch, $2; Newport Ctr. local, $6; St. Johnsbury local, $5.

Rhode Island and Eastern Connecticut—Celia F. Langworthy, $1; Rocky Brook S. S., $5; Bertha S. Bemis, $2.

Vermont—Rutland Loyal Workers, $25; South Vermont local, $2; South Vernon V. W. A. local, $22; Somersville Junior Mission Society, $1.50; South Vernon Church, $7.


Wisconsin—Ruth Chase, $2; Ada Pierce, 50 cts.

Cash, $10; rent, $2; sales, $20.50; subscriptions to All Nations, $13.25. Total receipts for month, $706.10.

Maude M. Chadsey, Treas.
CHRISTMAS
This happy day, whose risen sun
Shall set not through eternity,
This holy day, when Christ, the Lord,
Took on Him our humanity.

For little children everywhere
A joyous season still we make;
We bring our precious gifts to them,
Even for the dear child Jesus' sake.

Thou blessed Babe of Bethlehem!
Whose Life we love, whose Name we laud;
Thou Brother through whose poverty,
We have become the heirs of God;

We do remember how, by Thee,
The sick were healed, the halting led;
And pour Thy blessings on their head.

And Lord, if to the sick and poor,
We go with generous hearts to-day,
Or, in forbidden places seek
For such as wander from the way;

Wilt Thou not, for Thy wondrous grace,
And for Thy tender charity,
Accept the good we do to these
As we had done it unto Thee?

If any act that we can do,
If any thought of ours is right,
If any prayer we lift to Thee,
May find acceptance in Thy sight,

Hear us, and give to us, to-day,
In answer to our earnest cries,
Some portion of that sacred love
That drew Thee to us from the skies!—Sel.

ANOTHER TALK WITH THE JUNIORS
Mary E. Rowe
Concluded

Why, yes, India is just lovely. It is November and everywhere we see lakes and streams, beautiful trees, grass and flowers and dear little villages with their cottages which have mud walls and grass or leaf roofs. At every station we just laugh to see the little brown babies dressed in sunshine and smiles. How the people hurry and run to get into their car. Everybody has bundles of all shapes and sizes. Boys come along with bread, cookies and fruit to sell. We do not buy bread or cookies but we do enjoy the bananas. When night comes, we make our own beds with our own pillows and sheets and find that we can sleep nicely in this new way. Early in the morning we arrive at the big station at Madras and our grand superintendent, Miss Saunders, meets us. We all know her because she is very large and has a beautiful kind face. Brown hands take our bundles and suit cases and we are soon in the dog cart, a two-wheeled cart, pulled by a dear little brown pony, who shakes his head and starts away with a will for our Guindy home. What a lovely drive for seven miles. We ask so many questions that Saunders Missie can hardly drive, but she laughs and shows us a man sitting under a big tree shaving another man and tells us that is a barber shop. A man with a great lot of dirty uncombed hair, a string of beads and a dirty yellow cloth comes along and we are told that he is a holy man. We see so many strange things that we cannot remember them all and before we know it we see a white gate. Mack turns in,—oh! just see the bright boys and girls all in nice clean clothes with such happy faces, singing and looking at us. Why, yes, we are at Guindy and these are our boys and girls all gathered to greet us.

When we get out they crowd around us and put garlands of flowers around our necks and press limes into our hands, as they tell us how glad they are that we have been brought by God safely to their midst. We all sing and pray and some one makes a nice speech, and then we go in the house and have "big breakfast."

JUNIORS
Helen Louise Patterson, Portland, Oregon; Alice Spence Mitchell, Litchfield, Sask.; Edwin Hugh Lawrence, Dodge, Mass.; Irving William King, Dorothy Jane King, Portland, Maine; Ralph Gordon Tenney, Revere, Mass.

CRADLE ROLL MEMBERS
Forest Wilkins King, Beatrice Claudia King, Portland, Maine.
Dorothy May Tenney, May 3, 1910, Revere, Mass.
Ruth Lillian Tenney, Nov. 25, 1912, Revere, Mass.