GENERAL REPORT OF INDIA WORK
J. M. Saunders, Superintendent

I FEEL like prefacing my report this year with the words of the Apostle Peter, “To them that have obtained an equally precious faith with us in the righteousness of our God and Saviour Jesus Christ, grace to you and peace be multiplied in the knowledge of God and our Lord Jesus Christ, seeing that His divine power hath granted unto us all things that pertain to life and godliness.”

We rejoice that the “all things that pertain to life and godliness” have been ours throughout the year. Good health and prosperity have marked every step of the way for the missionaries and those under their care.

Through the united efforts of friends in the homeland and workers on the field God has made it possible for our mission to give spiritual and physical aid to the many thousands with whom it has come in touch.

In our last report we presented as one of our needs a better location and building for our reading room. Even before you heard of it the need had been supplied. We have a house in the very best section of Saidapet and from the opening day until now the place has been a real Gospel lighthouse. The books in the library and reading matter on the table have been much appreciated by those who frequent the place, the same can be said of the Saturday night lectures. Through the kindness of Mr. and Mrs. Davis a beautiful organ has been installed there and has proved a great help in calling together the Christian young men on Sunday evenings.

Good progress has been seen in the school work. Some pruning was necessary in this department and it has meant a healthier growth. Two schoolhouses have been enlarged to accommodate the increase in attendance. There is the same number of day schools, but three night schools have been added which provide for a class of young men whom we are anxious to bring under Christian influence.

The Scripture examinations were very satisfactory. Neelangiri School stood highest on the list and received the school prize. As we look over the work of the year in this department we are confident that our request for your prayers was not passed by unheeded. The plea we made for supporters for our schools and workers met with a very good response, there are still a few that are not supported. Does not some one desire to take these up during this year?

The evangelistic work was as usual carried on in the villages, towns and at festivals by preaching the Word, distributing literature and selling Scripture portions. Our staff of workers in this department has been reduced by one, so we now have four working. We believe this work would go ahead by leaps and bounds if we could have a good energetic man to supervise it. For some time we have been asking for this man, we would like to emphasize the fact that some one is missing one of the richest opportunities of a lifetime by not heeding the call to this work.

As you know our staff of missionaries on the field has been reduced by three and only one has been sent to fill the gap, therefore it is very urgent that we have reinforcements if we are to carry on our work satisfactorily.

In closing this report we desire to express our appreciation to all the home friends for their untiring efforts and self-sacrifice. We have every reason to feel encouraged with the year’s record, and purpose to press forward in the good work.

REPORT OF ZENANA WORK
Ella L. Jones

IT is with great pleasure that I bring you a real live, greeting from our brothers and sisters of India. In accordance with their last bidding I greet you as they would were they here. And in their behalf thank you for all that you have done to make them children of God.

I am also laden with heart-felt grateful greetings from my co-laborers in India. Never a day goes by that we do not thank God for the sweet-spirited, loyal-hearted women of our denomination who make it possible for us to do the work so near our hearts and the heart of our Father.

Ofttimes when the way is dark and the clouds hang heavy, a letter of cheer gives us a needed impetus, or a great spiritual uplift, and a fresh realization of the support of the everlasting arms tells us of believing hearts in America, and a prayer of thanks ascends to heaven.

At many an altar of prayer you who sacrifice for India are daily remembered, so that while you pray for India, India prays for you; and we are one through the great Spirit that dwells in all who belong to the family of Christ.

The work among the women and girls this past year has been, as it always has been and always will be, filled with joy and sorrow, smiles and tears. Yet never has the undercurrent of peace ceased in its onward flow. This is one of the wonders of Christianity.
Our little band of women workers has been blessed by a deepening of the spiritual life. One week was given up to the study of Corinthians with a view of reaching deeper into the things of God. Each Monday morning from seven until ten Bible study and prayer were continued through the year. The time so spent was blessed indeed and tells in the messages being given in the villages.

While the reaping has not been what we had hoped, we feel that the work of the year has been healthy and blessed for the signs of growth are everywhere evident.

As a direct result of the woman’s work a prayer-meeting has been formed at Guindy village where the Christians meet each week to sing, pray and witness for Christ just as we do here at home.

One very satisfactory feature of our work has been the especial preaching tour each Friday. Starting at six in the morning some of the Bible women and their Missie Ammal would travel far, reaching sometimes six villages in the day with the story and song. These were days of real toil, but real toil has real reward.

At the beginning of the year two monthly tours of a week each were planned; but many things hindered so that only ten tours were made. These were fraught with much seed sowing and watering in villages where we do not have schools.

The girls’ study classes have been very much blessed and Satan has been discomfited by the little girls singing, “We have victory in Jesus.” Taught by one of our mission’s own trained girls, now married and living in the village of Vilacheri cheri, is a class of twelve women and girls belonging to the outcasts. It is a cause for rejoicing that these busy women are sufficiently desirous of improving themselves as to give an hour a day from their daily tasks to listen to and repeat a Bible story, and struggle through a bit of reading, writing and sewing.

Three of their number do not bow down to idols, but openly testify for Jesus and live for Him.

The work ever opens up before us and never for one moment can the thought, the ground is all well broken and seed be entertained.

The work beckons us on to greater efforts, more zeal and earnest prayer.

“You know not what your prayers have wrought or what they will accomplish.”

(Miss Jones was present at the convention and gave her report.—ED.)

VILACHERIE REPORT FOR YEAR 1912-13

C. H. Hudson

BEFORE attempting to present you with a report of work done during the past year a note of thankfulness must be struck for the loving kindness of our Heavenly Father who has blessed us beyond anything that we deserve, for the grace and favor of our Lord and Saviour, Jesus Christ, and the leading and communiohn of God’s Holy Spirit. We have during the past year been richly blessed in more ways than one, and fail to see how sacrifice, on the part of poor helpless beings such as we, is possible where a Father so bountiful and gracious is concerned.

We desire to offer thanks to God for the kindness and sympathy of those who make our service here possible, and for the honor they confer in intrusting us with so great and responsible a message, which means life abundant and everlasting to those who accept of it.

For the purpose of a report we will divide our work up under three main heads, Press, Industrial and Church. We might include several others, such as Colporteur, Medical, School Work, etc., but this is a report that needs to be brief to be acceptable, therefore we omit them.

Press. The past year in the presshouse has been a very busy one. We have done very little work for outsiders, almost our whole time has been spent in supplying the needs of our own work, and we have the satisfaction of knowing that the matter printed has reached the hands of those for whom intended. Our shelves at the time of writing are almost empty and we must still push this branch of our work. We are handicapped in many ways by insufficient type and worn out apparatus, but we are doing our best with what we have, believing that the Lord will help us out in His own good time. We have printed during the past year 2,306,000 pages of religious literature for our own use, as against 515,280 pages of all kinds last year. We have received in cash for work done $392, as against $35 last year. We are not seeking for outside work for it takes us all our time to manage our own. Besides this we have re-bound and disposed of considerable old stock. We have been able to interest the caste section of our village by our press work and have twelve boys coming from there daily, going half time to school and half time to the press and receiving daily one period of Bible instruction. The needs spoken of last year for this branch of work are much more pressing this. Our type needs renewing badly; we are at present having some matrix made that will enable us to re-cast our own and some small sums recently received will go toward the cost of this. A stitcher and several other little things are needed. We are managing without them, but at great inconvenience to the work. We also have a great need for short articles, details of which are appended to this report.

Industrial. This much needed branch of mission work in India continues to progress. Our industrial school has this year been separately recognized by the government and considerable help has been received. Some of our boys are getting where they can turn out a really good piece of work. The greater part of their time is taken up in making school furniture, etc. We now have a very nice garden coming on also.

Church. There has been some numerical growth during the past year, not as much as we should like to see, however. There have been twenty-seven baptisms, nine marriages and two
deaths. The spiritual tone of the church is good. Preachers, almost without exception, have faithfully kept their appointments. An effort has been made to put the church on an entirely self-supporting basis. One of our preachers received a call from the church to act as pastor, but the question of support was a stumbling block and the call was not accepted. We are now forming an Indian Church Council of five who will have control of church matters and it is to be hoped that we may be able to do much for the cause of Christ by establishing a live church, self-supporting and self-propagating, of our faith in India.

India’s greatest need to-day, to my mind, is prayer, the prevailing prayer of God’s children. A certain lady in America, confined to her room, took a certain missionary’s burden upon herself, spending hours with the Lord, asking for results from his efforts. There were experiences that he had to go through before the Lord was ready to use him, and then the answer to prayer was manifest and instead of the five hundred conversions that were asked for they have had one thousand, and others are coming. His field is just as hard as ours, perhaps harder. Will not some one take our burden before the Lord in this way? We do hear of some mass movements and they appear to be movements toward social improvement only on the part of some. We want God to move in this part of His vineyard, then people will be really and truly converted to Jesus Christ.

The need for a good, consecrated, spiritual man to take up the evangelistic work cannot be over-emphasized. Those of us who are here find that the care of schools, press, orphanages, etc., leaves us with little time for much else, and perhaps it is right here that our work is defective. We are preparing the soil, sowing the seed but failing to gather in the harvest. Whatever the lack is, pray that God will strengthen the work according to its needs and that many may be brought to a knowledge of our blessed Lord and Master, Jesus Christ.

Some of our ministerial brethren and others who are able, and who have the time to do it, can render us a great service by writing up short, simple articles of from 600 to 1,000 words, to be printed both in Tamil and English, on the fundamentals of Christian faith and doctrine. We are fairly well supplied with tracts bearing on the truths we believe distinct from others, although anything good on such lines could be used, but out present need is for simple, logical and Scriptural tracts on God, Jesus Christ, Sin, Expiation of Sin, Salvation, Inspiration of the Bible (we have H. L. Hasting’s work in Tamil and English, but need something smaller for wide distribution) and similar subjects. These would be printed in a series. All remarks concerning idol worship, the immorality and wickedness of the Hindu gods are best left out; if mentioned at all it should be done in a kind way. The writer should remember that he is talking to those who have perhaps never seen a Bible and know nothing of Christian doctrine. He cannot be too simple. If any care to undertake anything on this line for us I will send them translations of some existing writings that are widely scattered by our Christian Publication societies here. Writings that to my mind do little else but add confusion to that which already exists.

### FINANCIAL STATEMENT OF VILACHERI, 1912-1913

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<tr>
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<td><strong>Total</strong></td>
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### REPORT OF GUINDY ORPHANAGE

Over our orphanage work waves the banner of victory, for grain has been gathered into the garner of the King.

The developing of the home has been in successful progress for many years but each new child who comes to us is a new beginning, fallow ground to be broken and seeded, watered and tended; so the sowing and reaping come with each year. The work is accomplished in many ways.

#### The Industrial Work

As a character developer we consider our industrial work of utmost importance.

The free outdoor life of the girls as they swing the axe and use shovel and hoe, has developed their muscles, given them a free and strong step, and almost banished sickness from the home. Smiling nature about them; the blossoms in their flower beds, and fruitage of their vines and trees have been silent, powerful preachers to them of life, and given them an interest in the beautiful, and the joy of success as they have raised nearly sufficient for the year’s supply of vegetables for their table.

Nearly all of their sewing has been done under the shade trees with laughter and song. From their needle work twenty dollars were realized besides the ninety hankerchiefs, and crochet work brought to America.

The weaving continues to progress with a large gain in yards over last year.

#### School Work

A consecrated, God-fearing head master did splendid work in the school, during the year, passing every girl in the seventh standard, three with first-class certificates.

#### The Spiritual Life

Here our hearts sing a song of praise that God has so led our girls that seven have been baptized; and the spiritual life of many has deepened. A number of girls have blossomed into young women, and their lives are fragrant with the beautiful. The little girls’ prayer-meeting, under the leadership of Christina, is a strong developer of independent work.
The older girls have formed a peace band, meeting once a week. They conduct their meeting in their own way, thinking of many things to do and pray about.

During the year, for eight of our older girls the wedding bells rang. All married Christians and all save one married teachers or evangelists. So they have gone forth into active service for the Master. One married our own boy Joshua and is with him living, teaching and preaching for Christ in Perambakam, one of our villages where we have a day and night school. For them our goal was reached when they went into the vineyard as workers for the Master.

Our aim is first to lead our girls to give their hearts to Christ. Second to develop them physically, mentally and spiritually into noble women fit to make a Christian home, and reapers in life's harvest. To this end will you not join us in all-prevailing prayer?

FROM THE Y. W. A. MISSIONARY

To our Superintendent, Miss Rowe, the members, and all interested in the Y. W. A.:

After hearing the reports of those in charge of the various departments of the American Advent Mission in India, and having in your midst our beloved missionary, Miss Jones, who will describe to you India's people, who are just awakening and striving to come out of darkness, and to find the true Light, a word of greeting will be sufficient from me, a stranger among these millions for whom Christ died.

That He is remembering these, many of whom are now poor and ignorant, I was assured while talking with a missionary at the hill station regarding his work in Central India. Many in America united with those on the field to pray for a revival in that district where has been much hard, faithful work, but few conversions, and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working and this year he could leave them for only a few days because the Holy Spirit is working.

In our friendly relationship with the people of the town, which before our advent into it did not at any time see a Christian worker living and preaching the Gospel of our soon-coming Lord. In the Agraharam of the Brahmins, and just in close proximity to their sacred temples and temple car, without any trouble or difficulty whatever, incidental to the sacredness of their hitherto exclusive neighborhood. We have secured this building in direct answer to prayer, we believe.

The main feature which characterizes the history of our mission, for the last several years, is the calling into existence within it an institution now widely known and recognized as the American Advent Mission Free Reading Room. It is being conducted on thorough Christian principles and with the widest Christian aims. It is fully two years since it has been started and was located for a year in a building in what may be called the “back woods” of Saidapet, where we found it impossible on account of the distance and other environments, to attract large numbers of Hindus and Brahmins to our reading room and the meetings that were held there. Nevertheless, we were not discouraged. We had there good opportunities for Christian work, a good foundation was truly laid, and the Living God has been able to give success to our humble endeavors. We were therefore encouraged by the divine Spirit to meet the future hopefully.

For the last year we have been located in the only convenient and comfortable building available for such a work as ours. This is in the most conspicuous and attractive part of the town, and is with him living, teaching and preaching for Christ in Perambakam, one of our villages where we have a day and night school. For them our goal was reached when they went into the vineyard as workers for the Master.

Your messages from time to time have been helpful and cheering to myself and the other missionaries, and more than ever before, we desire to be workers together with Him.

Your associate missionary,

Bertha E. Keeney.

REPORT OF SAIDAPET READING ROOM

W. Raju Naidu

The main feature which characterizes the history of our mission, for the last several years, is the calling into existence within it an institution now widely known and recognized as the American Advent Mission Free Reading Room. It is being conducted on thorough Christian principles and with the widest Christian aims. It is fully two years since it has been started and was located for a year in a building in what may be called the “back woods” of Saidapet, where we found it impossible on account of the distance and other environments, to attract large numbers of Hindus and Brahmins to our reading room and the meetings that were held there. Nevertheless, we were not discouraged. We had there good opportunities for Christian work, a good foundation was truly laid, and the Living God has been able to give success to our humble endeavors. We were therefore encouraged by the divine Spirit to meet the future hopefully.

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Your messages from time to time have been helpful and cheering to myself and the other missionaries, and more than ever before, we desire to be workers together with Him.

Your associate missionary,

Bertha E. Keeney.
pressing subject of social, literary or patriotic interest. The speakers at these lectures have been doctors, lawyers, ministers and college teachers, prominent in Madras and their subjects have been such as “Mr. Basus’ Civil Marriage Bill;” “Some Theistic Movements,” “Social Patriotism,” “Monotheism,” “Mission of Men,” and “Practical Patriotism.” An opportunity for open discussion followed each lecture.

Miss Keeney was invited upon her arrival to a social gathering at which welcome addresses were delivered. Similar social functions took place in our reading room, such as marriage receptions and treats to our orphanage children. Thanks to our thoughtful donors of an organ we now have musical treats, too.

It is both cheering and encouraging to see so many Brahmin, Hindu and even Mohammedan students, teachers, professors, lawyers, doctors, merchants and government servants in our reading room and in our Saturday meetings, who would not otherwise have the opportunity of being influenced. Our reading room and Gospel hall is fitted to play a great part in winning my countrymen to Christ. The importance of this far-reaching institution cannot be overestimated. Western education, with all the agitating, fermenting, upturning influences that it contains—and those who know anything of its literature, science and philosophy know how mighty these are—is poured into our cities and towns in full flood and is manifestly sweeping before it the traditions, manners and thoughts of the people, so that must largely determine the future, whether for good or evil. How far it will be for good rather than evil depends upon the amount of Christian truth, and Christian influence infused into it. We with the unailing help of God have been leading our reading room in a Christian channel and endeavoring to sway it directly and immediately for the Christian end, the conversion of my countrymen to Christ. In this we are, thank God, meeting with some success. We have a good number of inquirers who use our library largely for their own spiritual benefit.

INDIA BOXES

Letters from the field inform us that the boxes from the East as well as those from Oregon and Washington reached India, in July, and the contents were much appreciated and enjoyed by all. The missionaries desire to thank every one who had a hand in sending the many useful and comfort-giving things which the boxes contained. Mrs. Hudson writes: “The baby carriage is the finest thing received, and baby knows it already, and enjoys riding in it very much.” (The carriage was a special gift from a few interested ones.)

Our next shipment will leave Boston the 30th of this month, and anything to go must reach the office by the 25th. Several parcels have already arrived and we hope to have a good shipment.

THANKSGIVING AND PETITIONING LIST

Considerable interest has been shown in our plan of having a thanksgiving and petitioning list in our paper each month, and we have been assured by several that they will daily present the petitions to the throne of grace. Two of our petitions of last month have been answered, and are therefore transferred to our thanksgiving list.

We are thankful: That wisdom and strength was given at the annual convention and board meetings; and that we felt God’s directing hand in the deliberations of the same.

That sufficient funds came in for the month’s expenses.

That Sister MacFayden is going to be our field representative on the Pacific Coast.

That our locals have been able to accomplish so much during the past year; and that they show a strong determination to do better work this coming year.

We desire especially to pray:

That some strong consecrated man may be sent to the field to take charge of the evangelistic work.

That a woman with a heart filled with love for children may be sent to take charge of the Guindy orphanage.

That self-denial week for the Boston Bible School Home, the first week in November, may be a week in which our readers may realize the nearness of the Master; and may give as “unto Him.”

That our India worker, Mr. Pulicoden, who has been very ill, may be fully restored to health and be able to occupy his position again at the head of our press work.

AN EXPLANATION

We have learned during the campmeeting season that there is a misunderstanding on the part of some as to what was done with the $500 which the W. H. & F. M. Society raised for Aurora college; and although this has been fully explained in our columns before we again repeat that those who have a wrong impression regarding the same may be set right.

Our society felt that, as the Woman’s Missionary organization of the denomination, we desired to have a part in our denominational college and therefore pledged $500 towards the Aurora college building; and that the students and others who visited the college, might know that the W. H. & F. M. Society were interested in and helped to establish the college one of the classrooms is called the “Woman’s Home and Foreign Mission Room.” Our money was not used for buying furniture for any room or anything of that kind; but went into the general fund for the college building.

Last year each ordained minister in America averaged two converts. American missionaries in foreign lands averaged forty-one converts each.—Christian Worker.
ALL NATIONS MONTHLY
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Mrs. Eva J. McKenna, Magog, P. Q., Directors

BOSTON, MASS., SEPTEMBER, 1913

ANNUAL CONVENTION

THE sixteenth annual convention was held in the tabernacle at Alton Bay, N. H., August 12. The reports from the field as well as from the General and State officers were very encouraging, showing that nearly all departments of the work had made advancement during the year. The advancement in the Y. W. A. work during the past two years was especially noticeable as will be seen by the superintendent's report which is given in this issue.

As the reports of the general officers are all given in this convention number it will not be necessary to comment upon them in this article. We were much privileged to have with us in annual session this year our missionary on furlough, Miss Ella L. Jones, who not only gave the report of the zenana work of which she has charge in person; but brought us greetings from the other workers on the field in real Indian fashion by garlanding the president and showering those on the platform with perfumed water. This came as a pleasant innovation and will long be remembered by those present.

The tabernacle was well-filled for the evening session. A large chorus, under the direction of F. A. Blackmer who has for many years taken charge of the musical part of this service, rendered several pieces in a most pleasing manner which with a solo by Brother Paquette added much to the success of the evening. Miss Ella L. Jones gave the address; and the hushed stillness of the large audience gathered told of the interest they felt in the speaker and the work. Miss Jones has the rare ability of giving glimpses of spiritual things in the work, such as few are able to do, which added to a pleasing personality, make her a most attractive and interesting speaker. One whom to hear once is to desire to hear again.

ONE pleasing feature of the campmeetings this year was the prominence given to the mission work. At Springfield and Alton Bay at least, and possibly at some of the other campmeetings, one hour each day was assigned to missions. At Alton Bay the time was from nine to ten each morning, and the companies which gathered in the tabernacle at that hour grew larger as the days went by, thus showing that the interest was increasing. No wonder, then, that when mission day came a larger audience than for many years greeted the speakers and listened to the several addresses. The speakers at the nine o'clock sessions were our missionaries, Alice Hazard and Clarence Burch from China and Ella L. Jones from India.

OUR SPECIAL HOME WORK

OUR special home work, paying the mortgage on the Boston Bible School Home, was discussed at some length at the annual convention and although deploiring the fact that we did so little toward this the past year, the sisters determined that this year should see the mortgage ($2,700) considerably reduced if not entirely wiped off; and to that end voted to make the First Week in November self-denial week, applying the funds thus raised to the reduction of the mortgage; and we invite all our readers to join us in this. If every subscriber to our paper would send us seventy-five cents we would have just the amount needed; all may not be able to do this, but we trust all who can will send their offering, large or small, and thus enable us to accomplish our desire, that is, have our Boston Bible School Home free from debt.

ANNUAL SURVEY OF THE FIELD

Mauve M. Chadsey, Business Manager

A NOTHER year, with its privileges of service and opportunities for helpfulness, has come and gone since we met in annual convention. The record is made and the books are closed; and as we review the work of the year, our hearts are filled with gratitude and joy that God has so graciously added His blessing to our efforts, and given so large a degree of success. We will endeavor in this survey to note not only the progress made, but the weak points in our work, that we may rejoice over the former and counsel together as to how to best strengthen the latter.

The Home Field

Societies

There has been a healthy growth in the number of organizations this year, thirteen new organizations having been formed, viz., six locals, two young women's auxiliaries and five junior mission societies. We have also added to our cradle roll list seventy-nine names. As to the societies which have disbanded or gone out of existence...
during the year, we have reports of but two, one local and one Y. W. A., the former becoming independent and the latter disbanded. This leaves us with one hundred and thirty-four locals, twenty-two young women's auxiliaries and eleven junior mission societies, one hundred and sixty-seven societies in all. And one hundred and sixty-one names on our cradle roll list.

Our aim is to get an organization of one or all of the societies in each live Adventist church in our territory.

Our Eastern Field Secretary, Mrs. Annie P. Smith, has done splendid work in the East in organizing new societies, and strengthening those that were already organized. The Southern Georgia and Florida organization recently elected Mrs. O. T. Mattox as their secretary and organizer; and during the last month the Pacific Coast W. H. & F. M. organizations have united with the Loyal Workers and Sunday-schools and engaged Mrs. Nina L. MacFayden as field worker, and we of the East who know her ability and zeal, feel assured that the interests which she thus represents will be strengthened and increased.

With our field workers in the South, East, and West, the interests of our work will be looked after in a more systematic way than ever before; and the responsibility rests upon the locals and the members at large, to keep up and strengthen the interests in their own localities; for without such cooperation the labors of the field workers will lose much of their effectiveness; but with each one doing her part, looking to God for guidance, the prospects for the coming year are bright.

Finances

The treasurer’s report gives our financial condition in detail; but we desire to call especial attention to a few points. Our dues show an increase of $72.66 over those of last year; and last year’s were $45 more than we have ever received before. This is undeniable proof of the increasing interest in our work for it practically means that we have a net gain of one hundred and fifty-five new members during the year. Although as in former years the money for the home work of our locals is administered by themselves and does not come into the general treasurer’s report, still this year we have received $544.72 for special home work, and have paid the balance of our pledge of $500 for the Aurora college, and $156.73 on the mortgage on the Boston Bible School Home, besides helping in the support of the school and home to the amount of $70. This reduces the mortgage on the Boston Bible School Home to $2,700. The amount raised for the mortgage during the year ending in July, 1913, was only about one-third of what was raised during the year ending July, 1912. Why this falling off should be is difficult to explain; but this is one of the weak points we need to strengthen, and let us make a united effort along this line during the coming year. If each local will be faithful in agitating this branch of our home work, we shall see this mortgage entirely wiped out in another year; shall we not work for that end?

For the last few months our receipts have been below our expenses, as is usually the case during the summer months; but as there was a surplus during some of the winter months we have been able to meet all expenses and close the year with a small balance in the general treasury, although some of the things we planned to do, have necessarily been left undone. Our receipts total in all $2,002.94 more this year than last, including the conditional gift, although the general receipts have fallen off nearly $500. Last year, however, we were raising special funds for the Vilacherie bungalow, while during the year just ended we have had no building fund to raise for the foreign field; and as was mentioned earlier in the report, our Boston Bible School Home mortgage fund fell off some $275. An average monthly income of $1000.00 would enable us to meet all the demands of the work at the present time, and provide for any ordinary exigency that might arise.

Field Work

Our Eastern Field Secretary has made an extended trip through New York State and the Province of Ontario during the year and greatly strengthened our work in those sections; and this summer our missionary on furlough, Miss Ella L. Jones, has presented the work in several of our New England and Quebec churches. The State presidents have also done some field work in their respective States; while your president has presented the work as opportunities have been given.

All Nations Monthly

Last autumn, because of the postal regulations, we were obliged to cut off from our list of subscribers all those who were one year or more in arrears. This we did after first sending each a letter telling them of the fact and asking them to renew. Several responded; but nevertheless we were obliged to drop about 500 names from our list; and have gained only about half that number during the year. This is one of the weak points in our work but one that can easily be strengthened if each of our locals will take up the work of securing subscribers for the paper systematically, as several are already doing; and appoint a committee who keeps a list of all those who take the paper in their vicinity, collects the subscriptions and endeavors to secure a subscriber in every home of those who attend their church. Our members at large can also do good work along this line. Sample copies will be gladly furnished to those who desire them. We ought to add at least one thousand new names this year. Let us strive to do so.

India Boxes

Two shipments from the East, one from Oregon and one from Washington have been sent
during the year. The one from Washington is the first sent from that State, while California and Alberta had their part in the two shipments from the East. Besides these a beautiful church organ, the gift of Brother and Sister D. A. Davis and F. A. Blackmer, has been sent for the Saidapet reading room, and has already proved a great benefit to the work. A splendid set of wall maps for the schools, the gift of Sister Crabtree, will go in our next shipment, which will leave Boston the latter part of September.

The India Field

The annual reports from India will give the details of the year’s work and we will but briefly summarize the same in this survey. During the past year we have sent one missionary, Miss Bertha E. Keeney, to the field; while our able and efficient missionary, Mrs. Dora E. Allan, because of failing health has been obliged to leave the work; and her daughter, Miss Winnie Allan, who was such a valuable assistant to her mother in the work of the Guindy orphanage, has entered upon a two years’ normal training course in Bangalore. The loss of these two, together with the absence of Miss Jones on her furlough, leaves us a force on the field of four foreign and sixty-five native workers. Our schools now number twenty, fifteen day and five night, with a staff of forty-three teachers. The grants given by the government to the schools this year amounted to $1,045; an increase of $50 over those of last year.

Our staff of native evangelists has been reduced by one during the year and we now have four evangelists who give their full time to that work. We have added one full time Bible woman to our number during the year now having seven who give all their time to this work; on the other hand we have reduced the number of those who were giving part of their time to Bible woman’s work to four, as the home duties of some prevented them from continuing to do this, our present number of Bible women is eleven. There were twenty-seven persons baptized during the year.

The Saidapet work has made good advancement during the year. Our reading room is now located in a much more desirable quarter than last year, and the work that is being done there is very encouraging. The support of this work, $300 per year, has been lately assumed by the Pasadena, California local. On our press have been printed this year 2,306,000 pages of religious literature for our own use, besides the regular school supplies, while the earnings of the press for work done for others has amounted to $392. 119,036, tracts have been given away and 685 Scripture portions sold during the year.

The financial report from the field is very encouraging as it shows that $1,988 were raised on the field during the year from their grants, gifts, earnings, etc. Besides this, books, bookmarks, lace and needlework, all the products of our mission, have been sent to America which have already brought into the treasury $170 with fully thirty dollars worth more to be disposed of, thus making the mission’s earnings, in round numbers, $2,200 for the year.

Needs

Our greatest need on the field is the same as last year, that is a man, well-equipped spiritually, physically and educationally to take charge of our evangelistic work. We would prefer a married man whose wife would have charge of the Guindy orphanage or assist in whatever department of the work for which she was best fitted. We also need a man or woman, with normal training, to take charge of our school work.

This year we are glad to report that we have the support of the missionaries, evangelists, Bible women, Saidapet reading room work, practically all the orphans that are at present in the orphanage, five of our village schools, and 150 of our village school children pledged. This leaves us with five schools for which nothing is pledged and five others for which the support is but partially provided. We have formerly counted as the cost of a school simply the salaries paid to the teachers which average $108 a year. We have now added to this the other incidental expenses connected with the school and placed the cost of a school at $144. We shall not, however, ask those who have already assumed the $108 for a school to raise the $144 unless they feel to do so; but we shall endeavor to raise that amount for those schools not provided for. Shares from $1 up can be taken in these schools by anyone who so desires and each year a report of the work of the school for the year will be published in the All Nations Monthly that the supporters may see what has been accomplished.

The amount needed for the schools unprovided for is in round numbers $1,400. Besides this we need at least $2,000 more to meet the general expenses of the work. We also need pledges for our special home work, the Boston Bible School Home. The mortgage on that now being as before mentioned $2,700.

Our aim is to secure supporters for every part of our established work, then with the unpledged gifts that come in which will enable us to meet the unforeseen expenses that arise in every work, we shall have our income provided for and know what we can do in the enlarging of the work.

At home, we need as ever the hearty co-operation and steady support of our people. As mentioned before an average monthly income of $1,000 is needed to meet the demands of the work. We need every Adventist woman as a member of our society; we need to secure a subscription in every Adventist home for All Nations Monthly.

We need most of all, the united prayers of our people for the work both at home and on the field; that wisdom may be given to direct the work and that Christ’s name may be glorified in all that is done.

Maude M. Chadsey, Business Manager.
TREASURER’S REPORT FOR YEAR ENDING
JULY 31, 1913

Balance on hand July 31, 1912 $554.14

Receipts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Membership dues</td>
<td>$218.96</td>
</tr>
<tr>
<td>General work</td>
<td>3,147.48</td>
</tr>
<tr>
<td>India</td>
<td>5,309.11</td>
</tr>
<tr>
<td>China</td>
<td>94.32</td>
</tr>
<tr>
<td>Home work</td>
<td>96.82</td>
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<tr>
<td>Boston Bible School</td>
<td></td>
</tr>
<tr>
<td>For mortgage on Home</td>
<td>137.23</td>
</tr>
<tr>
<td>Support of Home</td>
<td>36.50</td>
</tr>
<tr>
<td>Support of school</td>
<td>37.50</td>
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<tr>
<td>Aurora College</td>
<td>220.65</td>
</tr>
<tr>
<td>Advent Christian Publication Society</td>
<td>10.00</td>
</tr>
<tr>
<td>Subscriptions to All Nations</td>
<td>419.25</td>
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</tbody>
</table>

Total cash receipts for year 10,427.82

Conditional gift of property assessed at 2,500.00

Total receipts for year 12,927.82

Total available funds for year $13,481.96

Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>India</td>
<td>8065.29</td>
</tr>
<tr>
<td>China, paid to A. A. M. Treas.</td>
<td>94.32</td>
</tr>
<tr>
<td>Boston Bible School</td>
<td></td>
</tr>
<tr>
<td>Mortgage</td>
<td>226.73</td>
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<tr>
<td>Support of Home</td>
<td>32.50</td>
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<tr>
<td>Support of school</td>
<td>37.50</td>
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<tr>
<td>Aurora College</td>
<td>220.43</td>
</tr>
<tr>
<td>A. C. P. Society</td>
<td>10.00</td>
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<tr>
<td>Home work</td>
<td>94.07</td>
</tr>
<tr>
<td>Salary of treas. and business manager</td>
<td>650.00</td>
</tr>
<tr>
<td>Salary and expenses of Eastern Field</td>
<td>186.64</td>
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<tr>
<td>Secretary</td>
<td>224.00</td>
</tr>
<tr>
<td>Clerical help</td>
<td>73.36</td>
</tr>
<tr>
<td>Conventions and board meetings</td>
<td>10.00</td>
</tr>
<tr>
<td>General expenses—office expenses, postage, literature, traveling expenses, etc.</td>
<td>89.58</td>
</tr>
<tr>
<td>All Nations Monthly</td>
<td>469.51</td>
</tr>
<tr>
<td>Interest on conditional gift</td>
<td>50.00</td>
</tr>
</tbody>
</table>

Total disbursements for year $10,953.93

Cash on hand 25.03

Reserve fund 3.00

Conditional gift of property assessed 2,500.00

Total balance $13,481.96

Besides the assets named as the balance on hand the society has the following property:

In America—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Headquarters in Boston</td>
<td>$4,000.00</td>
</tr>
<tr>
<td>Cottages on campgrounds</td>
<td>1,300.00</td>
</tr>
<tr>
<td>Lot in California</td>
<td>400.00</td>
</tr>
<tr>
<td>Office supplies and furniture</td>
<td>325.00</td>
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</table>

$6,025.00

In India—

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Property valued at</td>
<td>$16,000.00</td>
</tr>
<tr>
<td>Cash in church fund</td>
<td>1,400.00</td>
</tr>
</tbody>
</table>

$17,400.00

Making total assets of society at close of fiscal year, with no liabilities, $25,953.03

Respectfully submitted,

Maude M. Chadsey, Treasurer.

REPORT OF Y. W. A. WORK

Mary E. Rowe

To the Members of the Woman’s Home and Foreign Mission Society of the A. C. Denomination:

Greeting. In spite of the many little things which are discouraging in a work of this kind, yet too trivial to mention, I think I may safely state that the interest of the young women in our mission work is increasing. In proof of this let me review a bit. In August, 1909 when my first report was given we had four societies; in 1910, five societies; in 1911, nine; and in 1912, twenty societies though three were doubtful—that is, I had not heard from them in time to enter their names in the report. During the past year auxiliaries have been organized in Meredith, N. H., Los Angeles, California, and South Vernon, Vermont. One society has disbanded or ceased to exist for lack of members. This would make our number twenty-two, but there are some doubtful ones. Ten have returned their report blanks and four have written me letters so there are eight from whom I have not heard. The societies reporting are Boston, Lynn, and Worcester in Massachusetts; Bridgeport, Conn.; Providence, R. I.; Belmont and Rochester, N. H.; South Vernon, Vt.; St. Mary’s, N. B.; and West Head, Nova Scotia.

Oakland and Los Angeles, California, Danbury, N. H., and Presque Isle, Maine reported by letter making fourteen in all. The eight not heard from are Manchester, Lakeport and Meredith, N. H.; Chelsea, Mass.; Crouseville and Friendship, Me.; Delaps Cove, N. S., and Edinboro, Pa.

The amount contributed for foreign work as reported by nine societies is $161.18; for home work $353.31, making a total of $494.49. The membership of the same nine societies 151. As special work in the foreign field some are supporting orphans, educating children in the schools and helping with Miss Keeney’s salary.

Nearly all report work done for their home church. For this I think they are to be commended. It is but right that they should feel and assume a little of the responsibility in the support of the church at home.

In order that it may have money to contribute to the various interests it is quite necessary that a mission society be constantly looking for means to raise money. So much of this money making spirit enters into the work, it is refreshing to have something of a different nature reported such as the following which were taken from reports:

"Please send us some book on mission studies, also the price."

"We have bought a new clock for our church and have also supplied the sick with flowers, besides calling on them."

"Studied Christian Conquest of India."

"Visited the Old Ladies’ Home, singing in the hospital. Held a Livingstone meeting."
"Studied Christus Redemptor. Several persons wrote papers on given subjects."

"Held a Livingstone meeting and one with the State superintendent as speaker."

"Studied our work in India from S. S. quarterly as given by Mrs. Chadsey."

"We usually begin our meeting with prayer."

And "The Y. undertook making clothes for a little baby whose father had deserted it."

I wish more time might be given to the study of missions, more meetings held with a literary program, and much prayer offered for the success of this work.

This year the Auxiliary and Junior societies have had their missionary in the field and the shares in Miss Keeney's salary have been promptly paid.

Material has been provided for the last page in the All Nations and some months it has spilled over on other pages.

Through the kindness of Mrs. Annie P. Smith six names have been added to the list of members at large.

NEW HAMPSHIRE STATE MEETING

The W. H. & F. M. Society of the A. C. denomination of New Hampshire held its annual meeting at Alton Bay, August 20, 1913. The president in the chair. After reading of the Scripture, prayer and singing, the reports of the secretary and treasurer were read and accepted. The election of officers was as follows: Mrs. Ida W. Murphy, president; Mrs. Grace L. Swain, northern vice-president; Mrs. Bertha Little, southern vice-president; Mrs. Nellie J. Jenness, secretary and treasurer; Mrs. L. N. Olmstead and Mrs. Helen Pottle, auditors; Mrs. Lizzie M. Drew, State superintendent of the Y. W. A. and Junior work. The reports from the locals were encouraging. Two new ones have been added in the past year. It was voted to take as a State work the support of one of our day schools in India, the expense being $144 a year which is to be raised in one dollar shares. The Injinbaknum school was given us; and $25 of the money in the State fund was voted to be applied to this school. Our locals will have this matter duly presented to them and all others interested are invited to take shares in the same.

CONNECTICUT STATE MEETING

The Eighth Annual business meeting of the Connecticut W. H. & F. M. S. was held on the campground at Plainville, Conn., Friday, August 29, 1913, at the home of Sister Nickerson. The meeting was called to order by the president, Sister Bland; and opened by singing "In the Harvest Fields So White." Sister Bertha Hazard Bemis, our general vice-president, offered prayer, after which the Scripture was read by Sister L. B. Rockwell.

Sister Ella Jones then made some very timely and encouraging remarks, especially impressing upon us the need of prayer for our native workers, who do work which the missionaries cannot possibly do.

A committee on resolutions and new business was appointed by the chair consisting of Sister Cora Barrows, Sister L. B. Rockwell, Sister Anna Colton.

The roll was called and delegates responded from East Norwalk, Bridgeport, New Haven, Springfield, Hartford, Westfield, New Milford, Torrington, members at large, members of Y. W. A., thirty-nine delegates in all.

The survey of the field for the year by Sister Chadsey was read by Sister Louise Kinsman; this survey was very interesting. Sister L. B. Rockwell, our delegate to Alton Bay, gave a report of the meeting there; this report was accepted with a vote of thanks. Sister Bland then read a report of the Ransom Home and Vilacheri school department, which gave us an outline of the lessons and manner of teaching and the daily routine of the work there. Secretary's report read and accepted. Moved to adjourn until 4 P. M.

Meeting called to order at 4.30 P. M., but adjourned immediately to 1.30 P. M., Saturday, August 24.

Saturday, August 24. Meeting called to order at 1.30 P. M. Report of the Bridgeport Y. W. A. read by Miss Jessie Berrian. Accepted. State report given by Sister Rockwell; accepted. In the absence of the treasurer, her report was read by Sister Colton, and accepted. Election of officers for the coming year resulted as follows: president, Mrs. Richard Bland; vice-president, Mrs. L. B. Rockwell; secretary, Mrs. Lucy A. Oldham, 170 Brooks St., Bridgeport.

A letter of resignation of Sister Tilton our former treasurer was read and accepted with resolutions of regret. Mrs. Gladys Perkins Green, 5 Summer St., Hartford, was duly elected as treasurer. Auditor, Mrs. Anna Colton; Y. W. A. superintendent, Mrs. Charlotte Williams. Voted, that Mrs. H. H. Fuller be our delegate to Alton Bay; alternate, Miss Bertha Desterhoff.

Report of locals read and accepted; seven reported. Adjourned to 4, P. M. at the tabernacle. Meeting called to order at 4 P. M.

Under head of new business it was voted to pay the expenses of Sister Elsa Jones to the Plainville campmeeting. The subject of taking the complete support of the Vilacheri school was considered, and it was voted that each delegate report to their local. The next question was the building of a W. H. & F. M. S. headquarters on Plainville campground. This being of great advantage and uplift to our work in general it necessitated leaving the Vilacheri work until a later date. Motion made and seconded that the president be empowered to appoint a committee to investigate and act. A member nominated Sister Bland as chairman. Sister Bland then nominated Sister Louise H. Kinsman and Sister Cora J. Barrows.
Motion made and seconded that a rising vote of thanks be given Sister Nickerson for her kind hospitality. Voted that a note of thanks be extended to the Plainville, Conn., campmeeting association. Meeting adjourned to 7 P. M. Meeting called to order at 7 P. M. Committee on resolutions reported; report accepted. Voted that copies of resolutions be sent to respective persons. Voted that the secretary be instructed to send greetings to all our missionaries in India. Voted that we adjourn to call of the chair.

Lucy A. Oldham, State Sec.

WEDNESDAY, August 13, was W. H. & F. M. Day at Nooksack, Washington campmeeting and the following program was given:


The resolution adopted in California regarding the employing of Mrs. MacFayden as held worker, was ratified by our auxiliaries. We expect Mrs. MacFayden to be in September or October, and know that by her efforts we will receive an impetus in our work. All are pleased to hear of Miss Jones' intended visit and Mrs. Chapman was appointed to write inviting her to the next campmeeting.

Mrs. A. W. Steers.

QUITE an interest is shown in our local (Hoosick, N. Y.) at the present time. A meeting was held in my home the 16th of July. There were sixteen present including several visitors, but all worked at aprons, garments for the box, or piecing blocks. All seemed to enjoy the work. We are so scattered that we have to do much of our work individually in our homes, but all try to meet once in a while. Our oldest member, Mrs. Catherine Brownell, eighty-two years of age, has done a great deal of sewing since our society was organized, finishing up garments, sewing patch work and helping on anything they are making. She can only work up garments, sewing patch work and helping on anything they are making. She can only send greetings to all our missionaries in India.

Mrs. A. W. Steers.

TREASURER'S REPORT

Receipts from July 26 to September 1

California—E. J. Cotton, $1; Treasurer of Western Board, $5; Pasadena local, $25; D. N. Kelly, $40; Treasurer of Southern California, $25; San Diego local, $10; Colton local, $5.50; Lordsburg local, $20; Oakland local, $15; Napa local, $9; George Skey, $8.50; San Francisco local, $5; Santa Rosa local, $3.

Connecticut—Mrs. H. E. Hathaway, $1; Bridgeport Y. W. A., $20; East Norwalk Church, $5; Mrs. Atwood, $1.

Florida—V. P. Simmons, $2.

Kansas—S. J. Powell, $5; Mrs. G. Kouns, $1.

Maine—Mr. and Mrs. P. Emery, $1.50; Mr. and Mrs. J. W. Lake, $1.50; Mrs. Ralph Bickford, $1; Mrs. Carrie C. Hanson, 50 cts.; Mrs. C. P. Kittredge, $1; Isabel Wright Keenannon, $3; Mrs. Ruth Norton, $1; Ida and Hazel Syford, $1; G. Carl Caasen, $2; Orland Towne Pitchard, 20 cts.; Mapleton local, $3; Ellen Marshall, $1; Z. C. B., $2; cash, 5 cts.; collection at Lakeside, 39 cts.; Bertha York, $1; Mrs. Minerva Jordan, $2; children at Mechanic Falls campmeeting, $5; S. E. Winchenbach, $1; F. C. Perry, $1; W. H. Gould, $1; O. L. Thompson, $1; James Spearin Haskell, 20 cts; Oxford local, $18.50; Vema Mabel Long, 20 cts.

Massachusetts—M. A. Hulbert, $1; Lowell S. S., $11.80; C. G. and wife, $10; S. C. Holt, $1; Agatue White, $12; E. B. Caswell, 50 cts.; collection at Marion Campmeeting, $1; cash at Marion, $3.50; Middleboro S. S., $3; Somerville local, $6; No. Carver local, $6.50; Lynn local, $11; Marblehead local, $3.40; Waterfield local, $9; North Carver S. S., $3; Taunton local, $2.70; Carrie Bolles, 60 cts.; Zion Hill Young People's Society, $5.91; Mrs. H. M. Russell, $2; Eliza Ashley, $2; A. C. Christenson, 50 cts.; E. F. Bancroft, $1; friends, $1.75; Emily H. Rowland, $1; Helen Louise Butterworth, 25 cts.; collection at Springfield campmeeting, $3.13; L. D. H., $1; Lynn Church, $5.35; Whitman Church, 25 cts.; C. W. Burlingame, $5; Fall River local, $2; Miss Amanda Bolles, 50 cts.; children's meeting at Marion campground, $1.50; E. L. Thompson, $25; Mrs. N. S. Chapman, $1; a friend, $1; Eva L. Loud, $1.50; Mrs. Ellen Waite, $1; Bro. Coburn's S. S. class, Lynn, $1.60; Mrs. A. E. Perkins, 50 cts.; Mrs. H. P. Norcott, 25 cts.; W. N. Tenney, $1; Mr. and Mrs. L. A. Sampson, $2; A. J. Newell, 50 cts.; Ethel Bennett's S. S. class, Boston, $2; Lynn S. S., $1.17; Brockton local, $6; rent, $39.

Missouri—Mrs. Harriet Dyer, $22; New Brunswick—St. Mary's Ferry local, $2.

North Carolina—C. A. Du Ran, $3.50.

New Hampshire—Center Haverhill local, $6.80; Northwood Narrows local, $10; Loudon Church, $5; Annie Kirby, $1; Dover local, $18.50; Northwood Narrows S. S., $1.55; Farmington local, $6; Belmont local, $1; C. C. Currier, $6; Mrs. L. A. Thompson, 50 cts.; Sarah S. Paige, $1.50; East Rochester S. S., $2.50; Mrs. Juliette Hayes, 75 cts.; Meredith local, $4.50; Mrs. Mary Dorc, 50 cts.; Mrs. L. A. Welcome, 50 cts.; Mrs. Lizzie Welcome Baker, 50 cts.; Mrs. W. W. Norcott, $10; Isabelle E. Moore, 60 cts.; Ruby E. Smith, $2; State treasurer, $25; collection at Alton Bay, $11; cash in unmarked envelopes, $15.60; Grace E. Emerson, $10; O. A. Johnson, $1; Mrs. W. G. Roach, 25 cts.; Mrs. Rich Emerson, $10; O. W. H., $1; Mrs. J. C. Gilley, $2; Mr. and Mrs. Elmer C. Goodwin, $5; S. G. S., $1.25; children's meeting, Alton Bay, $2.80; Mary A. Elliott, $5; collection at annual convention, $10.

New York—Arena local, $6.60; A. B. and Kate Saxton, $5; Mrs. L. L. Butler, 50 cts.; Mrs. E. M. Van Dyke, $1; Vermont—Osnabuck Ctr. S. S., $3.

Ontario—Osnabuck Ctr. S. S., $3; F. A. White, $10; Mrs. Butler and Mrs. M. S. Gilman, $3.

Rhode Island—Providence local, $4; Harold Lester Biaseld, 26 cts.; Celia F. Langworthy, $1; collection at Greene campmeeting, 35 cts.; Rocky Brook S. S., $5; Vermont—Lucy G. Dunn, $2; Aurilla D. Lyman, 50 cts.; Alice B. Lyman, 50 cts.; Eva Wills, 50 cts.; Vernon Church, $5; Rutland S. S., $5; Richford Church, $5; Northern local, $3; Waterbury local, $10.50; Washington—Bellingham local, $8; Seattle local, $1.50; a friend, $10; Grace Evans, $5; Wisconsin—La Valle Loyal Workers and Sunday-school, $11.25.

Sales, $107.27; subscriptions to All Nations, $34.60; total receipts, $1,991.90.

This report does not include the cash received at Magog and Plainville campmeetings as the treasurers' reports from those meetings have not yet been received.

Maude M. Chadee, Treasurer.
Young Woman’s Auxiliaries

JUNIOR MISSION SOCIETIES

MISS M. E. ROWE, Superintendent

35 Frederic St., PORTLAND, MAINE

OUR DUTY

The great world’s heart is aching, aching fiercely in the night,
And God alone can heal it, and God alone give light;
And the men to bear that message, and to speak the living word,
Are you and I, my brothers, and the millions that have heard.

Can we close our eyes to duty? Can we fold our hands at ease,
While the gates of night stand open to the pathways of the seas?
Can we shut up our Compassions? Can we leave our prayer unsaid,
Till the lands which sin has blasted have been quickened from the dead?

We grovel among trifles and our spirits fret and toss,
While above us burns the vision of the Christ upon the Cross;
And the blood of Christ is streaming from His broken hands and side,
And the lips of Christ are saying, “Tell my brothers I have died.”

O Voice of God, we hear Thee above the shocks of time,
Thine echoes roll around us, and the message is sublime;
No power of man shall thwart us, no stronghold shall dismay
When God commands obedience and love has led the way.

—Frederick George Scott.

REPORT OF THE JUNIOR WORK

Mary E. Rowe

To the Members of the W. H. & F. M. Society of the A. C. Denomination:

Greeting. The number of Junior societies reporting this year is six. They are Somerville and Worcester, Mass.; Brattleboro, South Vernon and Newbury, Vermont; and Massena, N. Y.

When Mrs. Smith visited the churches in New York she found the children much interested in the mission work for the children of India but after she came away the parents of some did not encourage them and only one society, that at Massena has continued.

There are other children’s societies in our churches but they prefer to be independent for the present.

These six societies have done good work and it means that somebody has worked hard to have them accomplish so much.

They have a total membership of eighty and have raised for the foreign work $57.87; for home work $13, making a total of $70.87.

For special work they are educating fifteen children in the schools of India and one society furnishes a desk in the girls’ school in Chao Hsien, China.

In one society the superintendent has read The Young China Hunters to her members in connection with the Sunday-school lesson.

One superintendent wrote that her Juniors kept her so busy she could hardly find time to do her own work. Of course, to care for such a society requires a good deal of time and work, but I feel sure that it is work that is acceptable to the Master and will bring forth fruit, perhaps a hundredfold.

THE KING’S JEWELS

The work of the Cradle Roll has been continued. Of the 112 names on our list last year, twelve are now entitled to be called Juniors. The death of three little ones has been reported. While we feel sorry to hear such reports, we know the Master will gather all His “Jewels” when He comes. Seventy-nine have been enrolled this year making a membership of 176. I am always glad to receive a new name for the Cradle Roll. While some have questioned what good the little ones would receive from being enrolled, I trust mothers are beginning to feel that it is important for later in life the child may feel glad to know that his mother had put his name on the mission Cradle Roll and perhaps consecrated him to the mission work.

CRADLE ROLL

Orland Twomey Pritchard, July 27, 1913, South Portland, Maine.

Evelyn Cleary, April 11, 1913, Hartford, Conn.


James Spearin Haskell, Oct. 23, 1913, Auburn, Maine.

Dale Bert Marsh, August 12, 1912, Irasburg, Vermont.

Earl Koster Spooner, June 5, 1913, Clifford, Mass.

Harold Lester Blaisdell, June 11, 1913, Providence, R. I.

Ruth Dyer, June 2, 1913, Limestone, Me.