Our Duty

I
The great world's heart is aching, aching fiercely in the night,
And God alone can heal it, and God alone give light;
And the men to bear that message, and to speak the living Word,
Are you and I, my brothers, and the millions that have heard.

II
Can we close our eyes to duty? Can we fold our hands at ease,
While the gates of night stand open to the pathways of the seas?
Can we shut up our Compassions? Can we leave our prayer unsaid
Till the lands which sin has blasted have been quickened from the dead?

III
We grovel among trifles and our spirits fret and toss,
While above us burns the vision of the Christ upon the Cross;
And the blood of Christ is streaming from His broken hands and side,
And the lips of Christ are saying, "Tell my brothers I have died."

IV
O Voice of God, we hear Thee above the shocks of time,
Thine echoes roll around us, and the message is sublime;
No power of man shall thwart us, no stronghold shall dismay
When God commands obedience and love has led the way.

—Frederick George Scott.
VACATION DAYS
J. M. Saunders

THE month of May being the summer vacation for our schools, we try to make it a pleasant one for those of our girls who do not go to visit friends and relatives. This year Miss Keeney and I took our Guindy family to spend the week end at our Beach House, that sounds big, doesn't it? Now you will want to know what kind of a house we have at the beach. Well! it has walls made of bamboo mats, a roof of palmyra leaves and floor of sand. The windows are holes in the wall. In this building sixty-seven boys and girls of the fisherman caste attend school every day in the week. As the teacher here is keenly interested in his school he is not taking a holiday this year, so when our party arrived there last Friday, he gave his school three days' leave and let us have the use of the building. Besides our own family we had a number of invited guests which made our number about forty-five.

The time was spent in various ways, some going out in the cool of the morning to give the Gospel message to the people living near by, others attended to the cooking, then reading, writing, etc., filled up the day until it was cool enough to have a dip in the sea, which was much enjoyed by all. The bathing here was rather dangerous because of the strong undercurrent, the girls though anxious to be in the water, were obedient and did nothing more than wade in it, until we were ready to go with them.

I am sure it is not necessary for me to tell you that we spent a very happy week end and returned home feeling much refreshed.

A CHANGING COMPANY
C. H. Hudson

TO give you some idea of the mixed nationality, religions and languages of the people of India, I will tell you of a few people met on a recent train journey. It was in a sleeping compartment, capable of holding four people, three of whom were frequently changing.

At the commencement we had a Syrian Priest of the Reformed Church and an Anglo-Indian who was a firm believer in Conditional Immortality and kindred truths, through reading Pettingill's works and I. C. Wellcome's Plan of Redemption. The third was a Hindu Tahsildar (Govt. Official) from Malabar, a graduate of Christian College, Madras. We had a good time conversing together, he took from me an English Testament, a portion in his own tongue, and paid me the money for another book, which I was to forward to him. His time had been taken up with official duties and examinations, but now he would attend to the things of eternity.

Next day came two Arabs, who spoke only Arabic. One by his peculiar turban of camel's hair was known to be a chief among his people. They showed their dislike for fresh air by closing the windows on their side and their friendliness to us by offering cigarettes. These no good Christian or Hindu cares much about. Among others who followed later was a native of East Africa, who knew very little English, and a Roman Catholic who wanted to know my opinion of his church. A Hindu present told him they worshipped idols as his poor ignorant people did, therefore he had little respect for W. H. AND F. M. COTTAGE, MAGOG, QUE., CAMPGROUND them. I told him my idea of it in a kind way. Finally, he closed the argument by saying that he cared nothing about the Bible or any such things, one thing he knew the blessed Virgin Mary saved his life on two occasions through a charm he was wearing and that was good enough evidence for him that it was the true church. The Hindu bought a book from me, Jesus is Coming, also took some tracts. The Roman Catholic accepted tracts but went away leaving them in the seat. After his departure I was left to finish the journey alone.

AFTER SIX YEARS
Ella L. Jones

SIX years' sojourn in a foreign land cannot still the emotions that throb in every true heart for the land of their birth and people of their blood. Another people may become all in all to one, but they fail to strike a certain chord that answers but to the touch of one's native land and people.

My home coming has been beautiful; every one has been so kind and whole-hearted and have made the way easy, a way that I dreaded very much, fearing my inability to speak in public; but the kindly reception has cleared the atmosphere and warmed the heart.

A very busy month among the churches was capped by the campmeeting at Beebe Plain, Quebec, where a real feast of spiritual things was greatly enjoyed and our hearts were knit with those of our Canadian brothers and sisters.

Now for a few days we are in camp on the shores of beautiful lake Memphramagog with Bro. and Sister McKenna whose warm hospitality makes life a joy.
A BUSY DAY

Bertha E. Keeney

Will you come with us to some of the villages beyond Vilacherie where Miss Saunders and I, with four evangelists and four Bible women went a few days ago.

As we must walk in the hot sun after passing Jeldenpet, we will ride that far in the bullock wagon and dog cart. We will leave our lunch at the Gospel Hall and come back there by twelve to read or rest until 2.30, while it is hottest and the sun most intensely bright, and then we will go to another village.

The road has been built up through the rice growing land, but that season being over, as far as one can see the ground is a hard, barren plain.

We have been riding over an hour and have passed only four women carrying bundles on their heads; but just ahead of us is a good caste village. We will get out and walk up among the little low houses, built on both sides of the streets. They look as if they were made of cement with tiled roofs. I read the other day, "Salaam, Amah," for they know Martha, our Bible woman. We will go up and sit on their little piazza-like wall and have a service. The two Bible women sing the story of Jesus to the music of a native lyric, and the women and children quickly gather around for their light-housekeeping is done, even at this early hour.

If you look into the house you will notice it is clean, but bare of anything pretty. The leaves hanging over the doorway are to keep away the evil spirits, and for the same reason a design is drawn with chalk on the hard earth in front. This is Vishnu's mark on either side and over the doorway. There are eighteen women and twenty-four children here, and eight men who are standing near, listening. Every one looks clean and healthy, dressed in much cheap jewelry and few clothes. The men wear ear rings and gold bracelets, and cut their hair very peculiarly.

When the service is over we will go on. There is a beautiful little pond with large trees near the water. There are several men and women who have stopped there on their journey. We have a service with them. Two evangelists speak and one Bible woman, and all sing. The others pray that the Spirit may attend every word. Some pay little attention and others listen eagerly. The Protestant Church religion is very simple compared with Hindu ceremony and sacrifices, or the Catholic form of worship.

Near us is a stone idol carved with a baby in each arm. It is worshipped ardently at six o'clock in the morning.

A short ride will bring us to a Brahmin village. We will walk up through here. Those men sitting on the verandah of their large house are employed by the Government. They know English and enjoy speaking with Miss Saunders. We accept their invitation to be seated on the chairs they offer on the verandah.

Miss Saunders shows them a card, which is printed directions for the treatment of common diseases and accidents. She tells them that the remedies can be purchased at our Jeldenpet station. The cost is three cents and they want one. As they have not so small a coin she says she will give them a copy of our monthly magazine, Wayside Helps, and a Gospel of Luke for their coin. They finally agree and she is so glad to be able to sell a part of "The Word" to a Brahmin, for she knows he will read it, for he has paid for it, and they will talk it over together. When she asks if we may see the women, they speak of something else, and we do not see them.

Our next stop will be at our school. It is taught by the man who, with his wife, a trained nurse, is in charge of our Jeldenpet station. The room is decorated with the children's drawings and a picture of the king and queen. It seems good to see the little boys and girls learning to read and write before they are married or must go to work, and the first hour each morning is spent on Bible lessons, which are taught and explained as thoroughly as secular studies.

In this way the seed is sown and the reaping time will come.

The next village is non-caste, but the people are cleaner and brighter than in some such villages. Miss Saunders speaks first. She shows them the card giving physical advice, and then a Gospel, explaining that it will show them how their sins may be forgiven and their spirits made happy and right in the sight of God. The workers speak with different ones and go down the little street.

Miss Saunders asks one woman if she wants to buy a Gospel. She says she cannot read. "But haven't you a son who can read to you?" She has none, but just then a little girl with a bright, eager face comes up and says she can read it to her. This pleases the old woman and she sends the girl to get the money. Miss Saunders is pleased for as this woman hears the stories she will tell all her neighbors, for telling new things is their only recreation. We rejoice that from a Bible woman or in a school that girl has learned to read, and now from that house the story of the life, death and resurrection of Christ, as recorded by Luke, will be told.
ALL NATIONS MONTHLY

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BEQUESTS

Persons desiring to make bequests to the society by will are requested
to observe the following form:

"I give and bequeath to the Woman's Home and Foreign Mission
Society of the Advent Christian Denomination, a Corporation of the
State of Maine, the sum of ...... to be applied to the uses of said
Society, and the receipt of the Treasurer thereof shall be a sufficient
discharge to my executors for the same."

If the gift consists of property other than money, properly describe
it so it can be identified.

Field of Foreign Work, India
The address of all our missionaries is Guindy, Saidapet, Madras
India.

BOSTON, MASS., JULY, 1913

WE have recently received a letter of inquiry as to whether our society will
receive "conditional gifts," that is will receive gifts large or small, upon which the
society binds itself by a written obligation to pay to the donors, as long as they shall live, an
amount equivalent to a fair rate of interest, the gift becoming the property of the society at the death of the donor. The amount of interest
depending upon the age of the donor, and to be fixed at the time the gift is made and duly specified in the written obligation. We have
already received one such conditional gift of real estate, and are now arranging another of cash. This is a splendid plan for those who are
intending to give the society something at their decease, but who need the income during their life, as it thus insures the donor the income, and
saves the society all the delay and expense that is often experienced in getting a legacy. We will gladly correspond with any who may desire
to make the society such a gift.

MRS. JONES will probably remain in the East until the latter part of October.
Her Sundays are engaged up to the first of that month. Anyone desiring her to
speak for them, either the first or second Sunday in October, should send their request to the
office at once.

DURING the summer months many of our workers are away from home, and our
locals do, for the most part, very little work; but this is a splendid time to get new
subscribers for the paper, members at large for the societies, and new names for the Cradle Roll. Talk up the work, the societies and the paper,
and see if results do not follow.

OUR next shipment to India will go in September, and all articles for the same
should be sent to the office not later than the tenth of that month. Already a few parcels have arrived.

The Sixteenth Annual Convention of the general society will be held in the tabernacle on Alton Bay Campground, August
12, 1913. Sessions are planned for morning, afternoon and evening.

The attention of the locals is called to the following sections from Article VII. of the By
Laws. Let each local see that delegates are appointed and do not forget to supply them with credentials.

Sec. 2. Only women twenty-one years of age are entitled to vote.

Sec. 3. Each active member not connected with any local society shall be entitled to one
vote, either directly or by proxy. Any local society of seven members or less shall be entitled
to one vote for each member; and local societies having more than seven members shall be enti-
tled to an additional vote for each additional seven members. Any Young Woman's Auxiliary
of five members or less shall be entitled to one
vote for each member; and Young Woman's Auxiliaries having more than five members shall be
entitled to one additional vote for each additional seven members; but no individual shall represent more than a single membership. Delegates sent by States or districts to the convention shall be empowered to cast one vote for each local society and Young Woman's Auxiliary in their State or district, not otherwise represented. In case no member of the local society or Young Woman's Auxiliary can attend the Convention or Annual Meeting, the Secretary of these societies can send the votes to the clerk of the general society, on the authorized ballot blank of the society, who shall cast them for the societies.

Any society, or member at large who desires to send their vote will receive an authorized ballot blank, if a request for one is sent to the office, 5 Whiting Street, Boston.

EXECUTIVE AND ADVISORY BOARD MEETING

THERE will be a meeting of the Executive and Advisory Boards at Alton Bay Campground, Wednesday, August 13, at 11 A.M. That it may be clear as to who composed the Advisory Board, and the duties of the same, we give the sections of Article VI. of the By-Laws which relate to it.

Sec. 6. A President shall be elected in each State or Province by the local societies of such State or Province. These State Presidents, together with heads of departments and officers, appointed by the Executive Board, shall constitute an Advisory Board.

Sec. 7. The Executive Board shall direct the affairs of the Society, and have full charge of the expenditure of all moneys to carry out the joint action of the Executive and Advisory Boards.

Sec. 8. The Executive Board, together with the Advisory Board, shall determine the opening and closing of all missions or mission work, the appointing of additional officials, all salaries and other expenditures.

NOTICE

THE annual business meeting of the New Hampshire Woman's Home and Foreign Mission Society will be held in the Lowell chapel on Alton Bay Campground, Wednesday, August 20, 1913, at 4 P.M.

All New Hampshire sisters on the grounds are kindly requested to be present.

Ida W. Murphy, Pres.
Nellie J. Jenness, Sec.

REPORTS FROM THE HOME FIELD

THE fifteenth annual meeting of the W. H. & F. M. S. of Massachusetts was held in the A. C. Church at Somerville, June 10, 1913.

After singing greetings were extended to the convention by Mrs. Nettie D. Crossett of the local society and were responded to by the president, Mrs. Carrie E. Scott. Mrs. Annie P. Smith led the devotional service giving us some helpful thoughts on patience and faithfulness. Annual reports were received from the president, secretary and treasurer. The reports show that there are twenty working locals in the State with an active membership of three hundred thirty-six. The treasurer reported that the Massachusetts locals had raised during the year, $622.11 for home and $795.94 for foreign work; and that there had been raised in Massachusetts during the year under the W. H. & F. M. Society $2,185.60. This includes both home and foreign work.

Mrs. Harriet P. Lawrence, Middle District president, reported for the Middle District. Mrs. Flora G. Churchill, Eastern District president, reported for the Eastern District. Miss May C. White, Southern District president, reported for the Southern District. Mrs. Susie Davis, State Y. W. A. superintendent, gave her annual report for Y. W. A. and Junior societies. Mrs. Young and Mrs. Churchill reported for the Boston Bible School Home. Mrs. Chadsy reported on India boxes. Noontide prayer was offered by Mrs. May Sibley. The afternoon session opened at 1:15 with a hymn of praise.

Sister Chadsy led the service of intercession. She spoke of the danger of our forgetting the Master in the press of the work for Him, and our need of the Holy Spirit. Prayers were offered by a number of the women for the different fields of the work and the workers.

Mrs. Churchill read a paper on the history of the educational work connected with our denomination and the Boston Bible School. Directors for the Boston Bible School Home were elected as follows: Mrs. Rebecca F. Casavant, Jamaica Plain; Mrs. Minnie Foss, Boston; Mrs. Maude M. Chadsy, Boston; Mrs. Flora G. Churchill, Boston; Mrs. W. N. Young, Lynn. Miss Ethel White of Boston read a paper on the history of the growth of the Y. W. A. work and also what has been accomplished by the Boston Y. W. A.

Mrs. Ward read a paper, on "Some reasons for mission study." Mrs. Churchill read a paper on the history of the educational work connected with our denomination and the Boston Bible School.

Mrs. Chadsy conducted an open conference when questions were asked in connection with the work. Miss Jones told about some of the
The Woman's Home and Foreign Mission Society of the A. C. Church of Worcester, Massachusetts, held their annual meeting at the home of a member, June 19, 1913.

Fourteen women were present.

Annual reports from officers and committees were received.

The visiting committee reported having made sixty calls and held nine meetings at Rest Home.

The officers elected for the next year were: President, Mrs. Almeda E. Blanchard; Vice-President, Mrs. Emma J. Lothrop; Secretary, Mrs. May H. Sibley; Treasurer, Mrs. Annie B. Lincoln; Auditor, Mrs. Janet Thornton. Mrs. Harriet P. Lawrence was elected president of the Middle District. Committees were chosen on membership, visiting, cameo, India boxes, collectors for Jeldenpet school and a program committee to plan for a printed program for the monthly missionary meetings.

Tea was served to about thirty members and friends, nearly all remaining to the meeting of the evening under the auspices of the Y. W. A.

A Member.

A SPECIAL program meeting of the Worcester Y. W. A. was held at the home of the president, Mrs. Bertha F. Ward, on Thursday evening, June 19, 1913. There were about forty members and friends present and the event of the evening was "A trip to China with the Kenningtons" via letters and post cards. Although the journey was completed in a couple of hours, the scenery all along the way was thoroughly appreciated by enthusiastic tourists. The meeting opened with the hymn, "The King's Business," and prayer was offered by our pastor, Bro. Blanchard. The letters from Mr. and Mrs. Kennington were read in the order received, the first one read was written on board ship. Life on the high seas was aptly described and many
amusing incidents related. Among other ludicrous things, the difficulty with which loose articles kept their equilibrium was demonstrated by the fact that hair pins were found in shoes, and many other things found in all sorts of likely and unlikely places. The next letter described England at length and emphasized the garden-like landscape which England presented generally.

Succeeding letters gave detailed descriptions of places of interest in London, Paris, Switzerland, and Italy. The second ocean voyage and the interesting events pertaining to it were vividly pictured and when the last letter, leaving our friends in China hard at work learning the language, was finished all wished there had been more letters and declared it a rare treat.

Mabel M. Hough, Secretary.

THERE are seven ways of giving, somebody has said. The first is the careless way, giving something to everything that comes along, giving to get rid of the nuisance of the appeal. The second way is the impulsive way of giving, giving when you feel like it, when your emotions are stirred. Then there is the lazy way of giving. Get somebody to get up a fair, or festival, or an ice cream social, or a broom-drill. That is the lazy way of giving, and it is the most expensive in the end. Then there is the selfish way of giving, giving for your organ,

for your Sunday-school, for your preacher, for something that you are to receive from it. There are churches in this land that spend more in a single year on frescoes than in a hundred years for mission. Then there is the systematic way, setting aside a certain per cent. of our means, and I am glad to say that this is growing among Christians. And finally, there is the heroic way, giving more than you can, giving until it hurts, and then giving until it does not hurt.—Sel.

TREASURER'S REPORT

Receipts for June, 1913

California—E. A. Winn, $1; Mary Mushrush, $10; San Francisco local, $5; Oakland local, $2.50; Mrs. Field and S. B. Smith, $25; Los Angeles local, $31.

Connecticut—Kindergarten Class, Putnam, $1; Hattie B. Fox, $4; East Norwalk Church, $6; A. Clinton Winslow, $2; Bristol Church, $4; Torrington local, $8.50.


Indiana—S. Roxana Wince and O. M. Clover, $5.

Kansas—S. J. Powell, $2.

Maine—Auburn local, $5; Mabel Boardman, $2; M. J. Cock, $1; Mrs. J. S. Cookson, $2; Goodwin's Mills Church, $13; Mary F. Crane, 50 cts.; Presque Isle local, $2.50; Old Orchard local, $7.50; Mrs. Maud Wallace, $5; Mrs. Mattie Mitchell, 50 cts.; Providence local, $2.25; Mrs. Sarah Young, $15; C. W. Burlingame, $5; Boston local, $10; Middleboro local, $1; Plymouth local, $3; Salem local, $19.50; Somerville local, $30.00; Middle District, $8.53; Somerville Junior Mission, $30; Worcester Cradle Roll, $1.76; Springfield local, $25; Mrs. Emma Prince, $5; John Bridge, Jr., $1; Westfield local, $7; Boys' Junior Class, Acushnet S. S., $5; Willing Workers' Class, Acushnet S. S., $3; Acushnet S. S., $7; Augustus White, $10; Worcester local, $16.50; rent, $19; Whitman Church, 20 cts.

Nebraska—A. C. Sunday-school, Lincoln, $10.

New Hampshire—Chas. Haley, $1; Ellen Varney, $1.50; Manchester local, $3.50; Annie Kirby, $2; Dover Tithing Class, $5.

New York—Massena S. S., $5; Massena Junior Mission, $2.20; Hoosick Falls local, $18; E. M. Van Dyke, $4; Hampton local, $4.50; Mrs. Carrie E. Lamprey, $3.

Nova Scotia—Bear River local, $7.75; Bear River Junior Mission, $2.10.

Ontario—Toronto local, $15.

Oregon—Mrs. Angeline Devine, $4.50; Portland local, $15.

Quebec and Northern Vermont—Canaan & Hall Stream local, $4; Ella M. Dolloff, 50 cts.; F. H. Waterman, $5; Mrs. Leila Parch, $1; Mrs. E. A. Case, $1; Danville Junior Mission, $10; Danville Church, $8.

Rhode Island—Mrs. Lizzie Howard, $1; Mrs. E. C. Drew, $1; Vera Drew, $1; Providence Junior L. W. S., $1; Gusie M. Pierce, $1; Treasurer of Rhode Island and Eastern Connecticut, $4; Providence local, $6.50; Doris Elizabeth Williams, 20 cts.; Mabel E. Place, $1; Mrs. Sweet, $6.

Vermont—Richford A. C. Church, $5; Mrs. P. M. Lord, $10; Waterbury local, $8.50.

Virginia—Emily Brundage, $1; C. A. Du Rant, $10.

Washington—Loyal Workers of Western Washington and British Columbia, $7.50.

Sales, $18.43; "All Nations' subscriptions, $12.85.

Total receipts, $628.49.

Amount desired, $800.00

Previously reported, 125.73

Received this month, 25.00

Balance needed, $649.27.

W H. AND F. M. COTTAGE. SPRINGFIELD, MASS.

CAMPGROUND

sickness and other things prevented several of the mothers and little ones from coming, those who were present had a very pleasant time. One of the features of the meeting was the dressing of some of the Y. W. A. members and little ones in Indian costumes.

W. H. AND F. M. COTTAGE. SPRINGFIELD, MASS., CAMPGROUND

DOES IT HURT?

By Rev. A. B. Simpson

HERE are seven ways of giving, somebody said. The first is the careless way, giving something to everything that comes along, giving to get rid of the nuisance of the appeal. The second way is the impulsive way of giving, giving when you feel like it, when your emotions are stirred. Then there is the lazy way of giving. Get somebody to get up a fair, or festival, or an ice cream social, or a broom-drill. That is the lazy way of giving, and it is the most expensive in the end. Then there is the selfish way of giving, giving for your organ,
SOME OF OUR CRADLE ROLL BABIES WITH THEIR MOTHERS

ONLY A BABY
Something to live for came to the place,
Something to die for, may be;
And yet it was only a baby!

Something to give even sorrow a grace—
Dimples for tenderest kisses;
Chaos of hopes and of raptures and of sighs,
Chaos of fears and of blisses.

Last year, like all years, the rose and the thorn,
This year a wilderness, may be;
But heaven stooped under the roof on the morn
That it brought there only a baby.

—Harriett Prescott Spofford.

SUGGESTIVE PROGRAM OF PRAYER AND PRAISE

Hymn.

“Prayer puts us next to God and in close proximity to His thought.”

“Prayer brings us into fellowship with Jesus and His own mind and wish and purpose.”

“Prayer makes clear to us the real genius and spirit and purpose of the great commission.”

May God give to each one of us the secret and sweetness of unceasing, prevailing, triumphant prayer for the coming of the kingdom of the Lord Jesus Christ.—Robert E. Speer.

All standing, repeat the Lord’s Prayer.

Hymn. “I Am Thine, O Lord.”


“Oh, let your heart overflow in praise to God to-day! See what he has given you,—what glory of earth, and sea and sky, and what opportunities for mind and soul! Your whole being ought to be thrilling with praise every moment; you have had enough joy in your cup to keep you singing forever; you have had uplifting opportunities in your life to carry you to the very gate of heaven. Climb nearer to God through joy and gratitude.”

Form a Prayer Circle, all promising to pray every day for our missionary, Miss Keeney, and her work in India.

Business session or social. M. E. R.

A DISAPPOINTMENT BOX

THANK-OFFERING boxes are common, but a disappointment box is a new thing. An English lady invented it and says it turns her disappointments into pleasures. These are some of the ways in which she has filled it:

“I was going to spend the day at a house about two miles from a station. I meant to take a cab, but none was to be seen. I walked on and on, and arrived, rather tired, but with two shillings for the box. I met some nieces in the town on a very hot day; I said, ‘Come along, let’s have ices,’ but it was so hot that the supply was exhausted; so much for the box. I meant to get whitings, there were none, so I got herrings; three pence on each fish saved for the box. I was going by the tram, but it sailed by and took no notice; one penny for the box. One mode of filling it hardly comes under the head of a disappointment. I never send flowers for my departed friends. In one case there were one hundred and thirty wreaths, and one hundred and thirty-one were not needed.”—World Wide.

CRADLE ROLL

Doris Elizabeth Williams, June 12, 1909, Providence, R. I.
Alice Christina Young, April 13, 1913, Greenwood, Mass.
Grace Mildred Steams, June 2, 1913, Manchester, N. H.
John Trenholm Chambers, June 12, 1913, Lawrence, Mass.
Maureen Malone, March 2, 1911, Nanking, China.
Munroe Cooper Chadsey, Oct. 19, 1912, Cowansville, Que.