This is a mixed group of press workers and orphanage boys, taken while Brother Beals was in India. Notice Brother Beals with Brother and Sister Hudson at the right of the picture. The building behind them is the boys' industrial.

A MISSIONARY

Seek him not under dome and tower,
Where wit is keen and culture bland;
But look for him where, reft of power,
Derelicts crave a helping hand.

Upon his face unconscious grows
The patient beauty born of pain
Accepted: He who knows him knows
What never entered Plato's brain.

Ever intent to save the lost
Out of the Pit's insatiate maw,
He follows at whatever cost
The lonely path which he foresaw.

Earth of her best is unaware,
For them no crowds grow hoarse with cries;
But cowards, near them, learn to dare,
And cripples, at their bidding, rise.

—Selected.

SELLING BIBLES IN INDIA

The Bible colporteur gets a varied reception in Madras. From an article in the latest issue of the Bible in the World we take the following: “Begone!” cried a woman of the village headman's family at Pittada; “some of our relatives have become Christians through reading the Bible. Your books cast a spell, and we are afraid of it. Take it away!” A Brahman official, recognizing colporteur Benjamin at Paramatti, remarked: “I have read with much pleasure the little book I bought from you last time. Let me now have a copy of the whole Bible.” Elsewhere a village magistrate ordered a well-bound Bible; and, when the colporteur delivered it, he took it with delight, and prest the book against his forehead as a mark of deep reverence.—Missionary Review.

GROWTH SEEN BY ONE MAN

Bishop Thoburn says that he recalls the time when Methodist members in India numbered only 13. The total membership in that field now amounts to 262,836, and the average annual increase is 12,500.—Selected.
WHAT GOD THINKS OF MISSIONS

BY C. F. REID

SOME months since I was attending a district conference in a wealthy rural section where nature seemed to have poured out her gifts with lavish abandon. The reports the preachers were giving of their work were not very encouraging. Finally one young man arose and said, "My people don't think much of foreign missions," and said it in a way that indicated that he rather sympathized with them.

My nerves had become somewhat unstrung by the reports I had listened to, and this proved a little too much. I arose and said: "Neither does the devil think much of foreign missions, nor did the church-members in Christ's day. The important question, my brother, is not what the devil or the Pharisees or your people think about foreign missions, but what God thinks on the subject."

Still pondering over the incident, I returned to my room and picked up my Bible. I found that God's first promise to fallen man was a missionary promise. I found that God said to Abram: "Get thee out of thy country and from thy kindred and from thy father's house, unto a land that I will show thee . . . and in thee shall all the families of the earth be blessed." Abram was evidently a foreign missionary.

I found that Joseph was a missionary to Egypt, Jonah a missionary to Nineveh, and Daniel a missionary to Babylon. God did not always have a Board of Missions to work through or a great ocean liner by which to transport his missionaries, but he saw to it that transportation was provided and that his sent men arrived. I found that David was a great missionary hymnologist.

Isaiah was the missionary prophet. What a ring of missionary triumph there is in the sixtieth chapter! In another moment of spiritual exaltation he is able to project his prophetic vision through twenty-seven centuries and see China (the Land of Sinim) coming to Christ and to declare that "the nation and kingdom that will not serve him shall perish; yea, those nations shall be utterly wasted."

As I glanced through it seemed to me that the Old Testament was simply a record of God's missionary transactions, making and unmaking nations and, by providences and providential men, preparing for the great missionary campaign of his peerless Missionary, Jesus Christ, His Son.

On the night Jesus was born God sent his angel to Muttakarnachavadi where Mid-day found us at Muttakarnachavadi where the stereopticon pictures, Satan seemed to possess that generator, for six times it hid to be taken to pieces before it would work. The people waited patiently while we worked and prayed. At last the light blazed forth and the people listened attentively to the story of our Saviour's life. As the prayer ended the crowd disappeared like magic. We packed up, bade the
teachers good-bye and were soon following the boatmen to the canal.

In a very short time we came to a ditch of water and somebody called out, "snake," somebody else, "Yes, a cobra with its hood spread, come on, come on," another, "It's a toad, a toad," still another, "Nonsense, it is a snake." Well, it was a snake and it was a toad. The snake was trying to swallow the toad. The reptile was dispatched and we went on to another ditch. It took some time to find a narrow place to cross. The ground was like a frozen, plowed field and every few minutes we came to a ditch, some exceedingly wide. Miss Saunders missed her footing at one and went headlong and I went in ankle deep. There was great danger of getting cross with everything so we all began to be merry. Where we were and where we were bound we did not know, to help us out the lantern went out and no one had any matches. Miss Saunders gave a big sigh at this juncture and said: "Mingenbakam forgive us but you can have no lantern lecture tonight," and we then fell to discussing what Jesus would do in our place.

Our boatmen fled when they saw what a place they had lead us into and we went along calling out for Joseph but it was a long time before we heard his answering voice, and were met by the boatmen, who were meek and mild. We were tired, dusty and thirsty when we reached the boat, to find that the good people from Mingenbakam had just despaired of their promised lecture and returned to their village with the bullock carts they had sent to meet us.

Soon our little camp was lost in sleep to awaken to another busy day.

A NIGHT BY THE SEA SHORE

Anna B. Hudson

The boys were having such a lovely time staying down on the beach, so the reports came in, that we thought we would like to try staying there for one night and sleeping in the sand. Accordingly we packed up a light lunch to take to the beach. Several boys desired postcards so that they might write to their relatives to come and take them home for a few days, the rest elected to go to the beach and spend the time eating fish curry, and bathing, and they seem to be having a happy time. Since their departure parents and relatives, hearing that the boys had leave, have come straggling along from long distances to take their children home for a few days, one poor woman, a widow, tramped for twenty miles through the hot sun, and on arriving here, found the boy was at the beach. "Never mind," she said, "I will walk on there," and after getting there and returning with the boy to me, the little fellow said that he did not want to go with her. That was the poor woman's reward. I guess after he has been with her a day or two, and she has made love to him in a way that only a mother can, he will feel differently.

PRUNES

C. H. Hudson

Having lived in the West long enough to acquire a liking for a good prune, I was especially pleased on receiving a letter from some of our Oregon friends saying they had sent us a whole box full. After waiting for some time while the box was traveling around I received notice from the shipping company saying that it had really arrived. We of course, as is the custom here, divided it, half was sent to Guindy and half retained here at Vilacherie, and since that time all hands have heartily appreciated the kindness of our Western friends.

They have been especially useful, when occasion arose, for giving rewards to our large family. If a special piece of work required to be done I would encourage them by promising them a treat at its completion, which consisted in being marched around the prune box and receiving a "hand out" (excuse the phrase it seems to express the idea).

Our supply is now running short, but we all hope and pray that the Lord will give the friends a bumper crop next year.

The boys all send "Rombo Salaims".
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PUBLISHED MONTHLY BY THE
Woman’s Home and Foreign Mission Society of the Advent Christian Denomination.

MRS. MAUDE M. CHADSEY,
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Editors and Business Manager:

OFFICERS OF THE W. H. & F. M. S.

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Mrs. Anna P. Smith, Quincy, Mass., Eastern Vice President.

Mrs. Bertha S. Hazard, Providence, R. I., and Eastern Vice President.

Mrs. Mabel S. Burch, Detroit, Mich., Central Vice President.

Mrs. N. L. McFadyen, Los Angeles, Calif., Western Vice President.

Mrs. Nellie F. Fellows, Auburn, Me., Clerk.

Mrs. Maude M. Chadsey, Boston, Mass., Treasurer.


Mrs. Eva I. McKenna, Maple, P. Q.

Mrs. Louise H. Kinnaman, West Hartford, Conn.

Directors.

Boston, Mass., July, 1912

We expect that Miss Keeney, our new missionary, will sail for India the last of September, as we are making arrangements for her to go with a party of Baptist missionaries who are to sail for Madras at that time. The Y. W. A. and Junior Mission Societies are endeavoring to raise the fifty dollars for her outfit, and thirty-eight dollars have already been received towards the same. There are some things that she will need that perhaps some one interested in the work will be glad to donate, therefore we name them: A steamer trunk, steamer chair, steamer rug or warm woolen shawl, also a good strong trunk to carry those things she will not need on the journey. Any one desiring to donate any of the articles named should send them to Miss Bertha E. Keeney, 33 Auburn St., Melrose Highlands, Mass., at the same time notifying this office that they have done so; while gifts of money for the outfit should be sent direct to this office.

A line from the mother of Brother W. I. Edwards, informs us that our brother has been given a furlough, hoping to regain his health which was failing and to return to the field. His condition, however, was more serious than was at first thought and he has remained with his mother in Idaho, working on the homestead as his health would allow. Although our brother has not told us, we feel sure that the expenses of the hospital treatment will be considerable of a burden to him; and we trust that the friends of the mission will remember him at this time both with gifts and prayers. His address is W. I. Edwards, Burley, Idaho. Donations sent to this office for him will be forwarded at once.

Two sisters have responded by taking a five dollar share in the Aurora college fund we are endeavoring to raise. Shall we not hear from others. If you cannot give five dollars, give what you can. We need $267.50 more.

It was the privilege of the writer to spend Sunday the 30th of June with the church at Concord, N. H. This was an eventful day in the history of that church. In the morning the usual service was held; in the afternoon their attractive new church was dedicated; and in the evening a W. H. & F. M. local with twenty-nine active members was organized. The outlook for this church and the mission local there is very bright.

We have recently received a beautifully drawn sketch of our Guindy compound showing the location of the different buildings, trees, etc., thus giving us a clear idea of the location of things there. The sketch, which was drawn by our missionary helper, Miss Winnie Allan, will be on exhibition at the Annual Convention at Alton Bay, August 13.

Some very pretty handkerchiefs made by the girls of the Guindy orphanage have been received, and will be on sale at the campmeeting.

Brother Beals is expected home the 12th, and a Joint Board meeting to hear his report regarding the India work, which he has visited, is called for the 16th. At this meeting he will give a detailed report of his examination into the charges against the work. He has, however, sent on an advance report assuring us that these charges are without foundation, and that the work is in a fine condition and worthy of the hearty support of the denomination. After his report has been received by the Joint Board it will be given to our readers.

Massachusetts Annual Meeting

The fourteenth annual meeting of the W. H. & F. M. S. of Massachusetts was held in the A. C. church at Boston, June 12, 1912. After a devotional service led by Miss Mary E. Rowe, greetings were extended by Mrs. Anna Piper, President of the Boston local, and were responded to by the President, Mrs. Carrie Scott.

Annual reports were given by the President, Secretary, and Treasurer. Mrs. Susie W. Davis, Superintendent of Young Women’s Auxiliaries and Junior Societies gave a report of the year’s work which showed that a fine beginning had been made in mission work by the young people of the state.

Mrs. Flora G. Churchill, Eastern District President, reported for the Eastern District.

Mrs. Harriet P. Lawrence, Middle District President, reported for the Middle District.

The morning session was closed by prayer offered by Sister Churchill.

Mrs. Grace Taylor Lincoln led the devotional
service of the afternoon. She spoke of our need of a vital personal connection with the true God.

Mrs. Carrie E. Scott, Southern District President, reported for the Southern District.

Reports were received from twenty of the twenty-two locals of the state, several showing an increase in members and contributions.

The committee elected for the Boston Bible School Home was as follows: Mrs. Rebecca F. Cassatton, Jamaica Plains; Miss Minnie Foss, Boston; Mrs. Maude M. Chadsey, Boston; Mrs. Flora Churchill, Boston; Mrs. Jennie Cunningham, Wakefield.

Officers were elected as follows: President, Carrie E. Scott, Abington; Secretary, Bertha F. Ward, Worcester; Treasurer, May C. White, Acushnet; Auditors, Mrs. Edna Bennett and Mrs. Alonzo Spooner. Mrs. Susie Davis was elected Superintendent of Y. W. A. and Junior Mission Societies.

Miss Rowe told about the Cradle Roll work and how often times the parent may be reached through the child. It was voted that the state year begin from June 1 to June 1. Mrs. Varney was elected as a committee to look after the Massachusetts room in the Mission Cottage at Alton Bay. Mrs. Emma G. Hall read a paper on Mission Study as a help to mission work, and illustrated the teaching of a mission class with Mrs. Grace Lincoln as a scholar. Miss May White spoke on Mission work in the Sunday School and gave plans of work and study.

The Resolution Committee presented the following resolutions which were adopted:

Whereas the Massachusetts W. H. & F. M. Society being assembled in annual convention at Boston.

Resolved, that the locals shall feel obligated to contribute toward the salary of Miss Saunders, letting gifts to this object take precedence of others.

Resolved, that we express our gratitude to our Heavenly Father for the restoration to health of our State President and for the financial success of the year as shown in increased gifts and by legacy.

The evening session opened with a devotional service led by Sister Chadsey. Miss Bertha E. Keeney, who is to go to the field this Autumn, gave an account of her experience and call to the foreign field. Mrs. Josephine I. Ballantine of the Marathi Mission, Rahuri, India, was the speaker of the evening. She gave us an interesting account of the work in her mission and told incidents in her experience of twenty-six years as a missionary.

Bertha F. Ward, Sec.

Annual Business Meeting of Quebec and Northern Vermont Locals.

The W. H. & F. M. locals of this section held their annual business meeting according to appointment, on Beebe Campground, June 27. Reports were read from nine locals. The following officers were elected for the year: President, Mrs. Eva I. McKenna, Magog, Que.; first vice president, Mrs. Julia Gregory, Newport, Vt.; second vice president, Miss L. Grace Prior, Morrisville, Vt.; secretary and treasurer, Mrs. Gillian E. Dean, St. Johnsbury, Vt.

We were glad to welcome to our meeting our dear Sister Chadsey of Boston, Mass., General President and Treasurer of our W. H. & F. M. societies.

We have in this division eleven locals, five in Vermont and six in Quebec. There are eight orphans supported and eight children educated here. The total amount given to the W. H. & F. M. Society from this section last year amounted to $1,171.12.

Gillian E. Dean, Sec.-Treas.

YEARY REPORT
OF MASSACHUSETTS MIDDLE DISTRICT PRESIDENT

The annual meeting with the Worcester Local was held Sunday, April 21, Pastor Blanchard kindly giving the morning to the society and assisting in the service. Mrs. Maude M. Chadsey gave an address on The Growth of Modern Missions to a large and attentive audience. At the close of the service an offering was taken amounting to $13.30.

The evening of May 22 the annual meeting with the Athol Local was held. Mrs. Chadsey was the speaker of the evening. One young lady became a member of the local at the close of the evening service. The offering was $2.57. The afternoon previous we called at the home of two aged sisters when Mrs. Chadsey gave them a talk on the work in India and showed them the curios which they enjoyed very much, and expressed their interest by becoming members of the local.

Sunday, June 2, an all day meeting was held with the Fiskdale Local. Mrs. Chadsey spoke both morning and afternoon. It was a very profitable meeting. An offering of $9.15 was given.

Harriet P. Lawrence, District President.

The Local at Bear River, N. S., has met a great loss, in the death of Sister Spears, on June 5th, 1912. She was a charter member; always ready to do every good word and work. Many will miss her—in the church, in the community, in the homes of the poor especially, where she was often found, in spite of the infirmities of disease.

We have laid her away in “God’s Acre,”

“Resting in Hope.”

Quietly Sleep, Beloved One,
Rest from thy toil, thy labour is done,
Rest, till the trump from the opening skies
Bid thee from “Dust, to Glory!” arise,
Peacefully Sleep, Peacefully Sleep,
Sleep till that morning. Peacefully Sleep.

Jessie C. Henderson.
From Rochester, N. H., Junior Mission Band

We are seeking to do our best to send the gospel to the children of India. We have quite a large membership. We usually meet every two weeks at the church or at the home of our Superintendent, Mrs. Leavitt. We are studying this year about the place where our boy we are sending to day school lives. We have sent the $3 which pays for his schooling, clothes and dinners one year. We now have $3.50 in our treasury. We earned quite a little selling post-card pictures of our church, and salt. Our Mission Band was invited to help celebrate the birthday party of a pair of twins who are members of our society, a few weeks ago. They live two or three miles out of the city. We worked a little while on our India garments and towels and cut pictures from magazines for our scrap book. After a lunch served by the hostess, games were played until it was time to go home. We have accepted another invitation to have a meeting at the home of our Sunday School Superintendent about a mile away. He has five children who are members of our society.

Ruthie McIntyre, Sec.

FROM WEST HEAD, N. S., Y. W. A.

Dear Sister in the Work:

As requested by the society I am writing you a few lines to let you know we are still progressing. We have only had two new members join our number so far, but have strong hopes of more.

So far we have only received one letter from any other society. But would like very much for you to let others know of our little band of soldiers, and have them write to us.

Enclosed you will find our membership fees. We have each one given ten cents and bought material for sewing with, after which we intend selling the articles and getting money for good purposes.

Waiting and hoping soon to hear from you and others, I am yours,

Eva M. Smith

West Head, N. S.

ANNUAL CONVENTION

The Fifteenth Annual Convention of the general society will be held in the tabernacle on Alton Bay Campground, August 13, 1912.

Sessions are planned for morning, afternoon and evening.

The attention of the locals is called to the following sections from Article VII of the By-Laws.

Let each local see that delegates are appointed and do not forget to supply them with credentials.

Sec. 2. Only women twenty-one years of age are entitled to vote.

Sec. 3. Each active member not connected with any local society shall be entitled to one vote, either directly or by proxy. Any local society of seven members or less shall be entitled to one vote for each member; and local societies having more than seven members shall be entitled to an additional vote for each additional seven members. Delegates sent by states or districts to the Convention shall be empowered to cast one vote for every local society in their state or district not otherwise represented. In case no member of the local society can attend the Convention or Annual Meeting, the Secretary of the local society can send the votes to the Secretary of the general society, who shall cast them for the local society.

Executive and Advisory Board Meeting

There will be a meeting of the Executive and Advisory Boards at Alton Bay Headquarters, Wednesday, August 14, at 8 a.m. That it may be clear as to who compose the Advisory Board, and the duties of the same, we give the sections of Article VI of the By-Laws which relate to it.

Sec. 6. A President shall be elected in each State or Province by the local societies of such State or Province. These State Presidents, together with heads of departments and officers appointed by the Executive Board, shall constitute an Advisory Board.

Sec. 7. The Executive Board shall direct the affairs of the Society, and have full charge of the expenditure of all moneys to carry out the joint action of the Executive and Advisory Boards.

Sec. 8. The Executive Board, together with the Advisory Board, shall determine the opening and closing of all missions or mission work, the appointing of additional officials all salaries and other expenditures.

NOTICE

The annual meeting of the New Hampshire W. H. & F. M. Society will be held in the Lowell chapel, Alton Bay, N. H., August 21, 1912, at 4 o'clock p.m. All New Hampshire sisters on the grounds are urgently requested to attend.

Ida W. Murphy, Pres.

Neillie J. Jenness, Sec.

OUR CHILDREN

Ella L. Jones

I wish that you could all come over and play with our children. You would find them such a happy lot. Last Sunday six girls were baptized. They know a great deal about the Bible and would make many American boys and girls feel very much ashamed.

They get up at five in the morning and as they are all dressed, all they have to do is to clean their teeth, wash and comb their hair before prayers. They stand in a square for prayers out in the yard. It sounds so nice to hear them singing before the sun is up.

After prayers the little girls all run for brooms and scatter all about to sweep their bit of ground, while the big girls go to heavier tasks. They have a great deal of fun while they work, and it is very seldom that one cannot hear a merry laugh.

We have six little baby girls that are the sweetest little children in all the world. They are so good to each other and play so well all day long. When it comes bed time the girls that take care of them, stand them in a row, make them fold their arms and answer present when their names are called. They are then put down in a little row for the night. They do look so sweet. They are all different shades of brown.
CHRISTIAN GROWTH IN THIRTY YEARS

The latest census of India gives a population of 315,000,000. The Christian growth in shown by the following figures: In 1881 there were 1,862,634 Christians; 1891, 2,234,380; 1901, 2,925,241; 1911, 3,576,385. In the native states of India the increase has been relatively greater than in districts where the British exercise complete governmental powers. The Roman Catholic faith is held by about one-fifth. The Presbyterians have 1,500 adherents, and the Methodists 7,000. The Eurasian Christians number about 101,000, as against 99,000 at the previous census. Considerably more than half of them—57,000—are Roman Catholics. Some 3,574,000 of the Christian population are natives of the country; Roman Catholics take the first place with 1,394,000 adherents, as compared with 1,122,000 in the previous enumeration. The Protestant total in 1901 was 970,000, the increase for the ten years not falling far short of half a million. The Baptists advance from 217,000 to more than 331,000, and the Anglicans advance from 306,000 to 332,000. The Congregationalists have grown from 37,000 to 134,000. The Presbyterian Indians have grown in the decade from 43,000 to 164,000, and the Methodists from 68,000 to 162,000. The Lutherans and allied denominations have advanced from 154,000 to 217,000.—Missionary Review.

TREASURER'S REPORT

Receipts for June, 1912.

California—G. T. Welcome, $6; Treasurer of Western Board, $10; Treasurer of Southern California, $5; M. A. Davis, $5; Oakland local, $11.50; Los Angeles local, $1;

Connecticut—East Norwalk local, $10; Jennie H. Thomas, 25c; Mrs. Nellie Northrup, $5; Mary S. Staplin, $2;

Florida—Jacksonville A. C. Sunday school, $5;

Illinois—C. E. Shaw, $15;

Indiana—S. R. Wince and O. S. Clover, $5;

Iowa—Henrietta Pierce, $3; Emma McCulley, $2;

Maine—Auburn Local Workers, $10; Presque Isle local, $3; Julia Howard, $1; Portland local, $15;

Massachusetts—President of Middle District, $16.07; Augustus White, $13; Mrs. E. C. Noble, $15; Worcester Junior Mission Society, $20.00; Boston Y. W. A., $12.50; C. W. Burlingame, $5;

Mississippi—Presque Isle local, $13.85; Worcester local, $30.50; Brockton local, $23.50; Somerville local, $39.50; New Bedford local, $12; Middleboro Sunday school, $3; Salton local, $19.80; Acushnet and Bradley Station local, $1; Boston local, $16; Chelsea Y. W. A., $5.25; Lynn A. C. church, $24.00; Whitman church, 12c; Lynn A. C. Sunday school, $2.44;

Nebraska—Lincoln Sunday school, $12.58.

New Jersey—Carrie A. Martin, $2.

New Hampshire—Belmont local, $4; Charles Haley, $10; Carrie Laimprey, $3; M. W. Piper, $5; Manchester Bedeil church, $1.89; Concord A. C. church, $2;

New York—Massena Sunday school, $5; Bedell and Dry Brook local, $50; M. A. Baker, $15; South West Hoosick local, $5; E. M. Van Dyke, $1;

North Carolina—Beatrice Spicer, $1;

Nova Scotia—B. R. River local, $15;

Ontario—Osmun local A. C. Sunday school, $3;

Oregon—Portland local, $15.70;

Quebec and Northern Vermont—Danville A. C. church, $75; Danville Junior Mission Band, $11; St. Johnsbury local, $17; Montreal local, $3; Elder Marshall Ames, $10.25; Mrs. E. A. Cass, $2; Mrs. H. M. Thomas, $1; Morrisville local, $3; Carrie Weed Briggs, $1.20; Piscataway local, $5; Newport Center local, $3.50; Canaan and Hall Stream local, $5;

Ohio—President of Middle District, $3; Julia Gregory, $1.50; Eva Jacobs, 50c; Eva L. McKenna, $1.25; Ida Coss, 50c; Mrs. M. Ames, 50c; Mrs. Austin Libby, 50c; Sadie Osgood, 50c; Lulu Boy, 50c; William A. Adams, 20c; Flora Viola McFadden, 20c; Herman Charles Smith, 20c; Mrs. H. E. Dean, 3c; E. A. Fish, 5c; A. B. Cushing, 75c; Parker Sartis, 1c; Guy Cushing, 75c; Hannah Chapman, 50c; A Friend, 5c; E. Ames, 50c; Unknown, 25c; Gift, 50c; M. Morrow, 75c; Mrs. Brodie, 75c; David Watson, 75c; Annie E. Daniels, 75c; Dr. G. H. Smith, 75c; Mission collection, 90c; Sales counter at Beebe, $14.38; Mrs. O. W. Heath, 3c; Collection at Children's Meeting at Beebe, $5.89;

Rhode Island—Treasurer of Rhode Island and Eastern Connecticut, $4; Providence Y. W. A., 80c;

Virginia—C. A. Du Rant, $15;

Washington—Mrs. O. H. Packard, $2.75;

Wisconsin—Ette Gorman, 25c;

Interest, $12.50; Sales, $3.08; All Nations subscriptions, $24.25; Total receipts for month, $813.43.

Boston Bible School Home Fund

Amount desired, $1,000.00
Previously reported, $378.05
Received this month, $22.50
401.45

Balance needed, $598.55

Aurora College Fund

Amount desired, $500.00
Previously reported, $193.50
Received this month, $30.00
231.50

Balance needed, $267.50

MAUD M. CHASEY, Treasurer.


Pledges paid, $22.50
Cash donated, $12.30
Dues received, 34 members, $17.00
Subscriptions to A. N., (25) $6.25
One-third cash Mission col., 90
India Orphan Beebe Wallace, $8.50
Children's Meetings, for Wales Kearney, $5.89
Sales Counter, $14.38
Education of Children, $6.20
Three Cradle Roll members, 60

Total cash received, $91.32
Unpaid Envelope Pledges, 74.00

Total paid and pledged, $165.32

MRS. H. E. DEAN, Treasurer.

NEW LOCAL

Concord, N. H.—President, Mrs. E. A. Rowe; vice president, Mrs. Jessie C. Libby; secretary, Mrs. W. G. Roach; treasurer, Mrs. Barton.
THE work of the Cradle Roll Superintendent does not end with the enrollment of the children and the reception for them. All through the year she should be watchful and ready to improve every opportunity to interest them and the mothers in Christian work. If the little one or the mother be sick or in need there will be an opportunity for Christian service. The parents may sometimes be won for Christ by interest shown in the child’s welfare.

When the child is old enough the superintendent should try and have it attend Sunday school, and when it is six years old endeavor to have it unite with a Junior Society.

If the child with its parents should move to another place, the superintendent may keep in touch with them by correspondence, always sending the child a card on its birthday.

As the superintendents, through her love for the children—and for the Master, feels the responsibility of her work she will become watchful and prayerful for their interests and for the black, brown and yellow babies. Her love will include them all and she will want to count all among the King’s jewels. Working in the Master’s name, her work will be blessed of the Lord and she will become a child’s missionary, enlisting many little ones in the Master’s service.

Though not so many came as were expected, those who did come enjoyed themselves thoroughly. It was a delightfully informal affair. While the girls amused the babies the mothers talked together. They were interested in the curios from India and their strange uses.

Toward the latter part of the afternoon snapshots were taken of the little ones. After returning to the house Mrs. Chadsey gave the mothers a short talk, then the girls served simple refreshments and presented each child with a pretty beaded napkin ring. These little souvenirs were made in India by the children in the kindergarten. At the close of the afternoon all joined in singing the Cradle Roll Hymn.

It would be hard to tell who had the pleasanter time, the girls or their guests. The Cradle Roll Committee is planning another reception to be held before many months. At that time the children will be requested to bring their mite boxes and appropriate exercises will be held.

CRADLE ROLL

Celia Catherine Phinney, South Portland, Maine, March 2, 1909.
Flora Viola McFadzean, Ayers Cliff, Quebec, September 29, 1910.
William Alger Adams, Magog, Quebec, November 13, 1910.
Christian Hall, Tientsin, China, December 1914.
Harry Willis, Brockton, Mass.
Clinton Willis, Brockton, Mass.
Helen Willis, Brockton, Mass.
Eugene Willis, Brockton, Mass.
L. Everard Osborne, Rockland, Mass., August 31, 1908.
Raymond B. McLeod Osborne, Boston, Mass., March 31, 1911.
Inez Lillian Tuckerman, Providence, R. I., June 30, 1910.
Vivian Adeline Tuckerman, Providence, R. I., born July 19, 1908, died May 15, 1912.
Elzie Florence Junggren, Providence, R. I., July 23, 1911.
Earnest C. Drew, Jr., Providence, R. I., December 29, 1910.