The Lord giveth the word, the women that publish the tidings are a great host.—Ps. 68:11, R. V.

"Did we dare
In our agony of prayer
Ask for more than He has done—
When was ever His right hand
Over any time or land
Stretched as now beneath the sun?"—Whittier.

**OUR NEW MISSIONARIES.**

Our Missionary Superintendent in India, Miss Spence, asked for helpers more than a year ago, and during the year we have been praying God to send her the right ones to help her and have watched that we might see and recognize the one whom God should choose. When we began our work in India with a small school, God gave us Miss Minnie Spence to have charge of and extend the work, and He graciously blessed her labors until they were ended. When Miss Alice Spence took up our work we had two schools, and the Ransom Home was just opened. The care of this orphanage, the pastoral charge of two villages, the oversight of about a dozen native workers, preaching, teaching, singing, visiting from house to house, only God knows the care and toil that has fallen upon our young sister, but He who has filled her heart with His love and hands with His service has carried all her burdens, and supplied all her needs. To-day she is preparing a Mission House for her coming helpers, and getting ready an orphanage that will house our hundred famine orphans God has given us. We expect two missionaries will sail from San Francisco for India this month.

**OUR FIRST AMERICAN MISSIONARY.**

When God first called Miss Wilkerson to this work it was a surprise to all her friends. Quiet and modest in her bearing, and little known beyond her home circle, it might have been many years before we should have found and chosen her, but long ago God chose her, and has been fitting her for this, His chosen place for her. The oldest of a large family of children she learned care and patience and tact and management and obedience, lessons essential in preliminary training for mission work. As she learns languages with facility she will find this gift of great use. But the extensive work on our hands seemed to require also the presence of some older woman whose judgment and experience were more matured.

**OUR SECOND AMERICAN MISSIONARY.**

We believe that God has provided us with this missionary also, and we hope to have her picture in our January monthly, when we expect to introduce her more fully to all our members.

To send these missionaries to India will cost us about $500 apiece, or $1,000. To support them will demand an increase of membership, or donations or both. To establish a mission station, and erect an orphanage will cost about $1,000 more. Miss Spence writes of a place for sale in Bangalore, where the climate is cooler and much more healthy than in Madras. We are praying for guidance in the selection of a location for our Mission Station and new Orphanage. This is God's work, and it is our work. What does the Lord want you to do?

Miss Gise Wilkerson

Our new Monthly, price 25 cents per year, will be issued in January, 1901. Get all the subscribers you can.


We expect a choice collection of portraits in our January Monthly.
DONATIONS FOR INDIA

CALIFORNIA.
Mrs. Nina L. McCadyen, $10 00
Santa Cruz Home Society, 2 00
W. G. Spencer, National City, 2 50

FLORIDA.
W. M. Ives for Oscar P. Dowling, $5 00

INDIANA.
John H. Duff, $1 00
H. C. W. (for children), $25 00

KANSAS.
Mrs. Mattie Cundiff, $5 00

MAINE.
N. S. Greenwood, $1 00
Sister J., 1 00
Auburn, E. S. S., 5 00
Kennebunk by R. M. W., 2 00
Miss M. M. Brown by C. H. W., 1 00
W. P. Brown, 2 25
N. L. Howland, 2 00

 MASSACHUSETTS.
Newburyport for child, $3 00

NEW YORK.
Westfield, Milford, Sisters, 2 00
Milford, L. Gaskill, 1 00
Belchertown by Mrs. M. C. W., 5 00
L. C. Allen, by " " " " " " 50
West Farms, A. D. D. (child), 12 00
Lowell, S. S. and friends, 10 00
Daisy Kemp, 3 00
Mrs. Sarah Young, (child), 15 00
Wakefield, (freight India box), 1 00
Mrs. M. J. Estey, 5 00
Mrs. H. McCadey, 2 00
Mrs. E. E. Philbrick, (child), 12 00

MICHIGAN.
Mrs. E. J. I. (child), $6 00

NEW HAMPSHIRE.
J. H. Downing and family, $2 00
Mrs. L. P. Hart, 3 00
Mrs. Rose M. Wells, 1 75
Isaac E. Ring, 3 00
Mrs. L. A. Welcome, 1 00
L. S. Gordon, 2 00

VERMONT.
C. A. Marsh, 5 50
So. Vernon, 5 50
Canaan, C. W. (for print), 1 00
No. S. by Mrs. C. E. Doubleday, 25 00
No. S., C. Leet by C. H. W., 1 40

WISCONSIN.
S. A. Wilkerson, by C. H. W., $1 75
A. J. Staage by C. H. W., 9 50

FREE FRIEGHT.
Mrs. H. McCauley, 2 00
Mrs. E. J. I. (child), 7 50

FOR CHRISTIANS.
George Gates, 2 60
Sarah A. Eno, 2 00

FADLEY.
Mrs. M. C. Lincoln, $2 25
Mrs. A. Darling, 1 00

GREAT NEBRASKA.
Mrs. A. Perry, 8 50
Home Missionary Society, East Branch, 5 00

QUEBEC.
A. H. Tilson, (for child), 2 00
Mamie Pope, 2 00
N. D. Babcock, 1 00

REINHOLD.
I. S. B. A. G. T. (for children), 3 00

A SCENE IN INDIA.

O h, she is such a little bride! You stand hushed in her presence, scarcely able to believe that this is really she.

In the central room of the house the bride sits on a cushion by the bridegroom, both of them cross legged on the floor. The women of the household, in gay gowns and solemn silence, are seated on the floor behind. Hindu musicians in front are performing soft, weird music. Delicate refreshments are laid in a side room. The little bride is eight years old, a tiny, shy slip of a child; the husband a tall, vigorous young man of about twenty. He speaks English well, and talks freely to me, but does not move from his place upon the floor. Her uncle picks up the little bride in his arms, as you might a child of two, and carries her off into the refreshment room, to try and get her to say a few words to me; but she is too shy to utter anything but her name, which comes out at last, after much persuasion. Some one carries a small boy past, dressed in the brightest scarlet. The wee bride stretches out her hand to him; they are evidently playmates.

"She is more fit for that little five-year-old than for the bridegroom you are giving her," I remark pitifully.

"Ah, Mem Sahib, no! Such age is not our custom."

The age that is the custom, is painfully evident. Everything around you is pretty, shining, gay with music, and lit by a glare of light; but oh, it is so sad! As you realize what this wedding represents, you feel that you have scarcely ever seen anything of light; but oh, it is so sad! As you realize what this wedding means, you feel that you have scarcely ever seen anything as beautiful as it looks; you realize the poverty of light; but oh, it is so sad!

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To our Ransom Home and our schools in southern India we are sending boxes filled with garments, bedding, Scripture cards, toys, etc., which have been prepared and sent by many loving hearts and willing hands. We expect to ship the cases the 17th of November. They will be sent to Madras, to which place we expect as soon as possible to bring all our famine orphans.

PANTALOONS.

Miss Spence has introduced pantaloons into our schools, so hereafter the boys' shirts need not be made so long. These pants are made of print, quite short and will be made in India.
CONSTITUTION

OF THE WOMAN’S HOME AND FOREIGN MISSION SOCIETY
OF THE ADVENT CHRISTIAN DENOMINATION.

(As amended at Annual Meeting at Alton Bay, N. H., August 1900.)

ARTICLE I.

NAME.

This Association shall be called the Woman’s Home and Foreign Mission Society of the Advent Christian Denomination.

ARTICLE II.

OBJECT.

Its object shall be to engage and unite the efforts of Christian women of the Advent Christian denomination in sending “the gospel of the kingdom” throughout the world, the deepening of spiritual life among believers in Christ, and by organization to render more efficient the work of the women of our churches.

ARTICLE III.

MEMBERSHIP.

Sec. 1. Any Christian Woman may become an annual active member upon the payment of fifty cents, either directly or through an auxiliary society, and a life member on the payment of $5.

Sec. 2. Any man may become an annual honorary member upon the payment of $1.00, either directly or through an auxiliary society, and a life member on the payment of $10.

Sec. 3. Any child under fifteen years of age may become an associate member upon the payment of an annual fee of twenty cents.

Sec. 4. Each Active Member not connected with any local society shall be entitled to one vote, either directly or by proxy. Any local society of seven members or less shall be entitled to one vote for each member; and local societies having more than seven members shall be entitled to an additional vote for each additional seven members. In case no member of the local society can attend the annual meeting, the Secretary of the local society shall send the votes to the Secretary of the general society, who shall cast them for the local society.

ARTICLE IV.

OFFICERS.

Sec. 1. The Officers of this Society shall be a President, Vice-President, Field Secretary, Recording and Corresponding Secretary and Treasurer, who shall also constitute an Executive Board.

Sec. 2. A State Vice-President shall be elected in each State or Province by the local societies of such State or Province. These Vice-Presidents shall constitute an Advisory Board. The State Vice-President of the General Society shall also serve as President of the State or Province wherein she is elected. She shall, whenever practicable, attend the conferences, visit churches, organize mission societies, and do all she can to advance mission interests in her State or Province. The local Presidents shall determine the time and place of said election.

Sec. 3. Two Auditors shall be elected who shall audit all accounts of the Society, and render a written report to the Society at its annual meeting. They shall, when requested, attend the meetings of the Executive Board to give information respecting the state of the Treasury. They shall, once in six months, examine the books of the Treasurer thoroughly, with all the vouchers and evidences of property thereto belonging. A certificate of the result of every such examination shall be entered on the books of the Treasurer, with their signatures, and a copy of the same furnished to the Executive Committee to be entered on its records.

Sec. 4. The President, or, in her absence, the Vice-President, shall preside at all meetings of the Society, Executive or Advisory Boards.

Sec. 5. The Field Secretary shall attend to all correspondence relating to field work, and hold all official correspondence accessible to any member of the Executive Board.

Sec. 6. The Recording and Corresponding Secretary shall keep a full and correct record of all meetings of the Society, Executive or Advisory Boards; attend to all general correspondence, and perform all other duties enjoined by the Executive Board.

Sec. 7. The Treasurer shall take charge of all moneys and other property contributed to the Society, and give receipts therefor; keep safely all money and funds of the Society, and all evidences of property; keep full and accurate account of all the sums received and expended; invest and deposit money, and make payments and remittances according to the direction of the Executive Board; exhibit her books, accounts, vouchers and evidences of property whenever required by the Executive Board and Auditors; make an annual statement of receipts and payments, and of all special funds for the information of the Society, and perform all other duties and acts as may be required for the full and faithful discharge of the duties of her office.

Sec. 8. A report shall be rendered of the work and condition of the Society once in six months to each branch and to members not united with any branch; and also a condensed report published in one or more of our denominational publications.

Sec. 9. The Executive Board shall direct the affairs of the Society and have full charge of the expenditure of all moneys to carry out the joint action of the Executive and Advisory Boards.

Sec. 10. The Executive Board, together with the Advisory Board, shall determine the opening and closing of all missions or mission work, the appointing of additional officials, all salaries and other expenditures.

ARTICLE V.

ELECTION OF OFFICERS.

Sec. 1. All Officers, Auditors, and members of Advisory Board shall be elected annually by ballot.

Sec. 2. All Officers or members of Boards shall continue to discharge the duties assigned them until their successors are elected.

ARTICLE VI.

MEETINGS.

Sec. 1. This Society shall meet annually at such time and place as the Executive and Advisory Boards shall appoint.

Sec. 2. A month’s notice, at least, of such meeting shall be sent to each branch, and one month’s notice shall be published in our denominational publications.

ARTICLE VII.

DUTIES.

This Society shall not incur any debts or obligations at any time beyond one-tenth of the annual dues of its enrollment; and all indebtedness, if there be any, at the close of each fiscal year shall be fully cancelled before any new work is undertaken.

ARTICLE VIII.

PRIVILEGES.

Sec. 1. Each Local Society, which is a branch of this Society, and each member of this society, may, should they so desire, designate the field and manner in which their donations shall be expended, and this Society shall carry out such request if practicable; otherwise the donor shall be conferred with therein and the contribution shall then be expended according to the donor’s direction.

Sec. 2. All other contributions and receipts shall be expended or used at the discretion of the Executive Board.

Sec. 3. In Home Mission Work each local society and each individual member is expected to work to build up church interests under the direction of the Pastor and the Official Board of the church; and also our State denominational work in harmony with the Conference.

Sec. 4. Any local society of the W. H. and F. M. S. may also, and is hereby recommended to become auxiliary to the A. M. S. by vote of its members and such financial help as the society may be able to render (See A. M. S. constitution Art. III.). In all relations to the A. M. S. the honorary members shall be entitled to vote, and be eligible to election as delegates.

ARTICLE IX.

INDEPENDENCE.

This society shall work in harmony with and sustain helpful relations to all the mission interests of our denomination; but it shall maintain independence in jurisdiction and action, shall engage its own workers, control its own fields, and sustain its own efforts.

ARTICLE X.

AMENDMENTS.

This Constitution may be amended or added to at any regular annual meeting, or special meeting called for that purpose, by a two-thirds vote of those present, provided one month’s notice is given of such proposed change or addition.

ARTICLE XI.

QUORUM.

Ten shall constitute a quorum; but a lesser number may adjourn to another date.
ALL NATIONS QUARTERLY
PUBLISHED BY THE
Woman's Home and Foreign Mission Society of the Advent
Christian Denomination.

EDITOR AND BUSINESS MANAGER:
MRS. SARAH K. TAYLOR, Rockland, Maine.

Established October, 1868. Subscription price, Ten Cents Per Year.
Entered at Post Office at Rockland, Me., as Second Class Matter.

Officers of the W. H. & F. M. S.:
Mrs. Sarah K. Taylor, Rockland, Me., President
A. R. Organ, Oakland, Calif., Vice President
Miss Minnie L. Gage, Worcester, Mass., Field Secretary
Mrs. Jessie Lee Thompson, Friendship, Me., Cor. and Rec. Secretary
Treasurer

SPECIAL MISSIONARY EXTRA.
Rockland, Maine, November, 1900.

ARDUOUS LABOR.

THOSE who give little thought to foreign mission work can have but a faint idea of the labor required in beginning, establishing, and building up missions in new places. All our readers know that we have schools and an orphanage in India, but these words convey to the mind very indistinctly any notion of the work demanded. Our missionary superintendent, Mrs. Jessie Lee Thompson has the entire charge of this field, and being compelled to board three miles distant from the nearest school, she has the entire oversight of our Ransom Home with all its branches, and knows very courageous, a splendid business woman, full of cheer and love to God.

The letter of Mrs. McFadyen was sent around to the members of the Executive Board in the East, with the following proposition:

"Believing that a matron of mature years and judgment, and with experience in business matters, would be invaluable in our work, we hereby vote that we will send Mrs. Whithill to India as our missionary if God so lead." This was signed by all our officers in the East and is now on the way to Mrs. A. R. Organ, our vice president, who resides in the West.

REMOVAL OF ORPHANS.

THE Executive Board have voted as follows upon the final disposal of our one hundred famine orphans for which the Christian Herald missionaries have for us so kindly cared while we have been getting ready to take them under our supervision.

In our judgment it will be better to bring our famine orphans to Southern India rather than to be to the expense and trouble of establishing another orphanage in Northern India. Therefore we hereby vote to suggest to our business agent, Capt. James Spence, that he transfer these children, a few at a time, as may be practicable, that all our work may be under one supervision. However we leave the entire management of this matter in the hands of our business agent and his daughter, our missionary superintendent, to do according to their superior knowledge and judgment.

REPORT FOR THE YEAR FROM OCT. 1, 1899, TO OCT. 1, 1900, OF THE W. H. & F. M. S.

Total amount received from all sources $5,956 41
Sent to India $3,878 40
Sent to China [through A. A. M. S.] $300, a year's salary of Miss Burke paid by the Mass. W. H. & F. M. S. $312 25
S. Torsey in England (by request) $1 50
Maine State Home Mission Society (by request) $3 61

Salary of Business Mgr. for 1½ years $150 00
Clerk hire $19 00
Safe $42 00

Printing, postage, stationery, boxes to India, $559 12
Traveling expenses of Business Manager and Mrs. McFadyen ($10), tracts ($20), ink, pencils, etc.
Cash on hand Oct. 1, 1900 $95 53

Total $5,956 41

Expense of administration for the year about 6 per cent.

WHY SO SLOW?

ALL regular work in India has been stopped or hindered by the great famine. Many have wondered why the names of their "adopted" children have not been forthcoming. A year ago some paid the price of a year's support for a child, requesting to know as soon as possible the name of the child assigned to them, but the name has not yet been furnished to them. Why this delay? In our Ransom Home we have a few children whose names have been sent us, but although we have taken one hundred in the famine district as yet we do not know their names, sex, or ages. If we look at famine pictures and study the conditions a few moments I think we can understand it. Probably between 30,000 and 50,000 children like those pictured have been rescued from starvation by Christian missionaries. Perhaps at this time 10,000 of these children are in temporary sheds, where they can be fed and sheltered from the sun and rain, and the missionaries in charge are overworked caring for these in addition to their other work. The children are being adopted one by one, or a few at a time, and all parties adopting a child desire at once to know the name and age of the child. To get matters satisfactorily arranged will take time, and we here in America must wait patiently. That is all we can do. Without doubt the missionaries are doing the best they can.
MISS WILKERSOIl.

THERE was the first missionary that it was decided to send to India lived in California. Her examination was entrusted to the vice president of our W. H. & F. M. S., Mrs. A. R. Organ, and to the California president, Mrs. McFadyen. Mrs. McFadyen visited her and reported very favorably. A list of questions was prepared by Mrs. McFadyen, and after being presented to Miss Wilkerson, was returned to our executive board with Miss Wilkerson's answers. Knowing our people will be deeply interested in this examination we have decided to publish it:

EXAMINATION PAPER.

Name: Otte Wilkerson. Age: 22 years.

Are father and mother living? Yes.

Where? Pomona, California.

When were you converted? In 1898.

To what church do you belong? The Advent Christian.

Have you ever been in a backslidden condition? No.

In what kind of religious work have you been engaged? In the Sunday School and in the Children's Mission Society.

Have you the experimental knowledge that you are accepted of God? Yes.

When did you first feel called to foreign work? In the first part of the present year.

Do you feel it a cross or a privilege to go to India? A privilege.

Indeep.

If you go, will you feel mortified and dissatisfied if at first you are asked to assist with housework, sewing, care of children, etc.? No.

Are you willing to be obedient in your work, under the direction of the superintendent of the mission, believing that they understand the need of the work better than you do? I am.

Remember, in India our workers have to deal with the very poor, the ignorant, the careless, and those who are filled with heathen superstition—are you willing? Yes.

Are you engaged to be married? No.

Are you willing to remain unmarried for five years? Yes.

And to work for us for ten years? Yes.

(1.) Do you believe you can do foreign work? Yes. (2.) In the destruction of the wicked? Yes. (3.) In the soon coming of our Lord? Yes. (4.) In the resurrection of the just and the unjust? Yes. (5.) In baptism by immersion? Yes. (6.) That this earth will finally be, in its restored state, the home of the saints? Yes. (7.) That this age ends probation? Yes.

Can you give a Scriptural reason why you believe these things? Yes.

Give the strongest text you know on each question:

(1.) He that hath the Son hath life. (2.) In the resurrection of the just and the unjust. (3.) The day cometh, when ye shall see all these things, know that it is near, even at the doors. (4.) The dead, both of the just and unjust. (5.) We are buried with Christ. (6.) We are buried with Him by baptism. (7.) We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness. (8.) They that were ready went in with Him to the marriage; and the door was shut.

Can you explain the "spirits in prison"? Yes. The "rich man and Lazarus"? Yes. "Paul's desire to depart and be with Christ"? Yes. "Tormented day and night forever"? "Thief on the cross"? Yes.

How long since you embraced the belief you now hold? I have always held this belief ever since I can remember.

Could you be ready to leave home for India by November 1st of this present year? I can by the fifteenth of November, God willing.

Mrs. McFadyen writes:

Miss Wilkerson told me that before she was converted, even from a child, she had a feeling in her heart that sometime she wanted to be a foreign missionary. Probably she would have been converted sooner but until two years ago they have lived in the back country of Oregon, where they had no religious privileges, and very few social advantages. This life, I am sure, gives her that simplicity of manner and that modesty which her friends mistake for inexperience, and which is rather uncommon in girls of this age.

A MISSIONARY IN TRAINING.

OUR readers will remember the hope, as we expressed it some time ago, that the niece of our beloved brother, J. C. Wellcome, would be permitted by God to take up and help carry on the work begun in India by her uncle. While considering this matter Miss Wellcome consulted Captain James Spencer, our Business Agent in India, and he advised her to fit herself to become a medical missionary as her usefulness in India would thereby be greatly increased. After much prayer she has decided to follow his advice.

LETTER FROM MISS E. M. WELLCOME.

Los Angeles, Cal., Oct. 18, 1900.

My dear sister Taylor:

I was very glad to hear from you and to know that you think it is best for me to take a medical course. The Lord has laid the burden upon me very heavily and I feel that He wants me to go to foreign fields prepared to help suffering humanity, physically as well as spiritually.

When I first decided fully in regard to this branch of the work I thought I would take one year of special training in nursing, but since looking around to find the proper place to study, and consulting several good physicians in this city, who fully understand my position, we have come to the conclusion that the wisest and best course for me to take is the medical course which takes four years. When I first heard this it seemed out of the question because it required so much time, but the more I weighed the matter in my mind and prayed over it, the more clearly the answer came, that it was really the only wise thing for me to do. I believe that God is pleased with us when we are "In His Name" preparing ourselves to do more effectual work for Him.

Do you think so?

There is a good college of medicine here at Los Angeles which has a high standard and is well recognized. They have graduated several young ladies who have gone as missionaries. One graduated last year and went immediately to China. This college gives special rates to those who are preparing for the missionary work. They give a rate half rate to those who will pledge themselves to work in foreign fields for five years. Of course to one with this object in mind it is a very easy matter to do, but they also require that there be a society back of the student who will agree to send and support the student for five years when she is prepared to go. Now from what I have heard of you, Sister Taylor, through Sister McFadyen, about your desire to put me in the field, I am not afraid to ask you for such a statement. Nothing special is required of you, only to show that I have a backing. If for any reason I should change my mind I would only have to pay the other half of my tuition and I would be the same as any other student. But I assure you that were it not for the calling I believe I have I think I should never study medicine. When I read "Child Wives" I felt it all the more strongly.

I have been a long time making up my mind whether I would enter foreign work or not, not because I wanted to be sure that that was what the Lord wanted me to do. I have been deeply interested in the work all my life and was about sixteen years old when I vowed to the Lord that if I was sure that it was His will, and I opened the way, I would be a foreign missionary, and I have been cautious at this time for fear I would be too enthusiastic and too anxious to go, before I was sure that He wanted me. But it has seemed since the first of last January that everything has worked to that end. I can see how He has led me, and now when I am able to go in the name of the Lord and give relief to those poor, dear sufferers in India, I am sure that is what He wanted of me.

While at Pomona, Sister McFadyen gave me one of your pictures and I am so glad to have it. I intend to have some taken before very long and will send you one, for I suppose you will like to know what I look like.

I hope I may hear from you as soon as convenient.

Yours for Jesus,

E. MYRTLE WELLCOME.

The following agreement signed by the Executive Board has been sent to Miss Wellcome: The woman's Home and Foreign Mission Society of the Advent Christian Denomination hereby agrees to send Miss E. Myrtle Wellcome as a medical missionary into the foreign field, when she is prepared to go, and to support her in that field for five years.
LETTER FROM INDIA.

ReniGUNTA, 18th September, 1900.

My Dearest Mrs. Taylor:

Your letter of the 18th of August has been forwarded on to me here and I hasten to reply. I told you in my last that I was coming to Renigunta to inspect the schools here. I have been here for four days and will finish the inspection tomorrow.

The school here is a very small one. I have made a thorough examination of every subject taught in the school. After this I go to Bangalore for a few days to consult with my father about many things and to see how the land lies there and if we can open out a school there if necessary. Renigunta is on my way there and I am taking advantage of this opportunity.

There is a house for sale which I want to speak to my father about. It is in rather a dilapidated condition just now, but on this account we could get it cheap and repair it at our own cost. It has a large compound and plenty of room for building new quarters, while the house itself would accommodate four workers (English) very comfortably. It has stabling for eight horses. These could be converted into rooms which could be made habitable for the orphans.

I have two fields more in which I could extend the work. I have visited both and promised to do all I can to further the cause, when I get another helper. We will of course do nothing without your consent, but it is well to be on the lookout and take advantage of the best opportunity offered us.

Now I must turn to your letter. It makes me feel so sad again that you have been disappointed regarding the famine orphans of my dear Mrs. Taylor. But I am sure my disappointment is as keen as yours. [Miss Spence refers to the fact that the sixty famine children which she was expecting to receive through the influence of the Sanitary Commissioner failed to arrive.—Editor.]

About the jackets: yes it would be advisable to send out long skirts for the boys as they cover their limbs, yet at the same time, the jackets will answer very well as I now give them about 1-1/4 yards to make short trousers with. It does not matter about the cloth being a different kind, as to the eye of a native the more colors there are the better they like it. So in future do not trouble about long shirts unless you have the cloth to make them with. The boys and girls dress alike to a very great extent. The only difference is that the girls wear gathered skirts and the boys short trousers. Up to this I have utilized the cloth sent for girls' skirts for boys' trousers and they have answered the purpose very well. So the best plan to adopt hereafter is the old saying, "cut skirts for boys' trousers and they have answered the purpose very well."

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The cost of these pictures will be 25 cents apiece. Capt. Spence will freely give his time to take the pictures, but the cost of the pictures will be 25 cents apiece. Capt. Spence will freely give his time to take the pictures, but the cost of the pictures will be 25 cents apiece.

TO MAINE WOMEN.

It is hoped this year to push the work in Maine more vigorously than ever before. Let every community where there are two or three members organize a local society at once.

Can anyone tell where Mrs. Ella L. Russell resides? Several letters sent to Pawtucket, R. I., have been returned.

YOUR loving friend and sister,

ALICE G. SPENCE.

OUR CAMERA.

MORE than a year ago some of us decided that we needed a camera in India so that we could have pictures of our schools, teachers, children, etc., without being to the expense of getting a photographer to come a long distance to take them. Accordingly we began to work for one. We raised some money, and wrote to Captain Spence telling him he could purchase one. He wrote back, advising us to take the camera here. We wrote that we did not know what would stand the climate of India and preferred for him to select what he thought best. He wrote directing us what to buy and request us to send it in our India box. That letter arrived the week after the boxes left America. This we told him and he suggested that we order from England. As it takes two months to write to India and get a reply, and several more letters had to be written, a year and a half had passed away etc. we began the correspondence. However, at this date, Nov. 1, the Kodak has been purchased and is in our case which is ready to start for India. It cost us $40.40, and the entire amount was given by friends, so that not a cent came out of the fees devoted to our mission work. We expect before long to be able to furnish pictures of our "adopted" children to their foster parents. The cost of these pictures will be 25 cents apiece. Capt. Spence will freely give his time to take the pictures, but the cost of the materials used in making the pictures we shall have to pay for.
THE MEDICAL MISSION.

THE Misses Leitch in their pamphlet, "Ceylon a Key to India," thus discuss the Medical Missionaries usefulness:

"Many lives have been saved and much suffering relieved by means of this medical agency. A little boy with a broken leg and a bad flesh wound had been taken by his father to a heathen doctor, who soaked some rags in oil and filled up the wound. The wound became very painful, and some one advised the friends and relatives who came to visit him, keeping time by clapping his little hands.

The Medical Mission is an effective means of breaking down superstition. As great numbers of the people are devil worshipers, and believe that all sicknesses are caused by evil spirits, the first thing usually done for the sick is to send for the devil doctors; i.e. professional exorcists. These come wearing fantastic costumes; they perform strange rites, beating drums, shouting and dancing. This frightful noise is frequently kept up from six o’clock at night till six the next morning, and for many nights together. Thus not only the patient and the relatives, but all the neighbors as well, are deprived of rest night after night.

When this treatment does not cure, the people try some heathen doctor. These heathen doctors prey upon the misfortunes and superstitions of the people. No matter how incurable a disease, they usually profess to be able to cure and they demand large sums of money in advance. If the patient dies the next hour, no part of the money is returned to the relatives. These doctors have no proper knowledge of medicine or surgery. Their medical books are ancient treatises written many hundreds of years ago. The heathen doctors often prepare for their patients the most noxious decoctions composed of many ingredients; sometimes a pint or a quart must be taken as a single dose. One doctor, giving a medicine composed of forty ingredients, was asked why he gave so many. He replied that, as he did not know which one would cure, he thought it would be better for the patient to take the whole forty."—From Child Wives and Widows of India.

HEATHEN WOMEN.

Mr. Bishop who has spent years travelling throughout Japan, Korea, China, Western Tibet, the Malay States, Kashmir, Persia, Asiatic Turkey and India, thus describes the moral degradation of heathen women: "Of the Christless population of the world, over 500,000,000 are women. Throughout Asia the natural distrust of men and women and the degrading views held concerning women is shown in their seclusion behind high walls, in separate houses, known to us as the harem and the zenana. I have seen much of the inmates of all, owing to the detractions in travelling which have made me frequently their unwilling guest, and have unveiled for me the mysteries of their secluded lives. Such contact has banished from my mind, so far as Asiatic countries are concerned, all belief in purity in women and innocence in childhood.

"I have been a storm, or peril bound guest in more than fifty women’s houses, including the women’s tents of the large women’s houses, including the women’s tents of the large..."—A. M. Mallery.

Orders for Child Wives should be sent to Mrs. S. K. Taylor Rockland, Me. 

SACRIFICE REPAYED.

RO. H. N. JOHNSON of Cook, Florida, writes. Since making the sacrifice for those poor, suffering children, our God has abundantly blessed. My diary shows that June 3, one joined the church; J une 17, two joined the church; August 5, five joined the church; four baptized; August 19, five joined church, five baptized, August 22, one baptized. Total joined the church since June 3, thirteen, baptized eleven. And at West Bay, Florida, August 12, six joined church and six baptized. I have charge of both of these churches. Also at Parker, Florida, Sept. 23, after a nine days meeting, 9 sermons, I organized a church of eight members and baptized five. I have charge of this church. To God be all the glory. Pray for the work here.

Yours in the Master’s work, H. N. JOHNSON.
**CHILDREN’S PAGE**

**LITTLE HELPERS.**

THE children are helping their suffering brothers and sisters in India, and we print some of their letters. One little girl writes: 

"I am a poor little girl, but I want to help. I wish I could send more."

With this money we shall buy some lead pencils and put in the box for our children. So twelve children will each have a gift from this little girl which will help them learn to write.

Fred and Munroe Brown send 25 cents; George W. Allen, 5 cents; Spencer Allen 6 cents; and the Busy Bees from Wilmington, N. C., send $2.50, and a box of clothing for children.

**Letter From North Carolina**

Sept. 27, 1900.

SISTER Taylor, we the Busy Bees have had a nice entertainment of songs and speeches, and raised $2.50 for the suffering children of India. Mama kindly let us have the play in our back yard. Our admission fee for children was one cent, for grown people was five cents. We used all the poetry in the Quarterly and we hope there will be more pretty verses in the next paper. We intend to send the box of clothes for them soon. Love to you and to the dear boys and girls of India. Goodbye.

GRACIE KING.

The box of clothes has been received.

**FROM KANSAS.**

SARAH K. TAYLOR, Rockland, Me.

DEAR Sister Taylor, find enclosed 10 cents for All Nations Quarterly. I am a little girl and wish to subscribe for it and will try and get other subscriptions.

Yours in Christ,

ADA L. SLATER.

**THE FAMINE CHILDREN.**

The picture on this page was taken soon after the children were rescued from starvation by the missionaries. The children had no clothes but the missionaries furnished each child a piece of cloth to wear while having their pictures taken. We have a hundred of these children, and have packed four boxes of clothing to send them. Miss Spence is getting a house ready for them, and we are sending two missionaries to take care of them. We hope sometime to let you see their photographs and learn their names.

This is our last Quarterly. In January you will get the first Monthly, and after that every month we shall send you the All Nations Monthly.

The fields of the world to the harvest are white, 
The grain—shall it perish?
O, say will ye have, at the coming of night, 
Some joy-sheaves to cherish?

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**THERE IS WORK FOR THE CHILDREN.**

There is work for the least and the lowliest one—
There is plenty of labor for you;
While millions are waiting to learn of God’s Son,
There is work for the children to do.

We ask you to listen, as now we shall tell
How children have toiled for their Lord;
His promise is sure, and we know very well
That the little ones have their reward.

We know that his smiles upon each of them rest,
To each his approval is given;
That he says, as when once the dear children he blest,
"Of such is the kingdom of heaven."

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**WHAT THE CHILDREN HAVE DONE.**

We safely can prophesy conquests more vast,
Because of the victories won,
Can show you the future by showing the past,
And telling what children have done.

Their gifts have built ships that have borne o’er the sea
The news of God’s pardoning grace,—
The story of love that is mighty and free,
Of hope for a sin-burdened race.

Their gifts have sent teachers to nations untaught,
And Bibles to those who had none;
And many a soul to the Cross has been brought
By work that the children have done.

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From “What Can the Children Do.”